

2 John 1:1 .

.	Greek	Strong's	Origin
The elder	πρεσβύτερος (presbuteros)	4245: elder	a cptv. of presbus (an old man)
to the chosen	ἐκλεκτῇ (eklektē)	1588: select, by impl. favorite	from eklegó
lady	κυρία (kuria)	2959: a lady	fem. of kurios
and her children,	τέκνοις (teknois)	5043: a child (of either sex)	from tiktó
whom	οὗς (ous)	3739: usually rel. who, which, that, also demonstrative this, that	a prim. pronoun
I love	ἀγαπῶ (agapō)	25: to love	of uncertain origin
in truth;	ἀληθεία (alētheia)	225: truth	from aléthés
and not only	μόνος (monos)	3441: alone	a prim. word
I, but also	καὶ (kai)	2532: and, even, also	a prim. conjunction
all	πάντες (pantes)	3956: all, every	a prim. word
who know	ἐγνωκότες (egnōkotes)	1097: to come to know, recognize, perceive	from a prim. root gnó-
the truth,	ἀλήθειαν (alētheian)	225: truth	from aléthés

KJV Lexicon

ο **definite article - nominative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πρεσβυτερος **adjective - nominative singular masculine**

presbuteros **pres-boo'-ter-os**: older; as noun, a senior; specially, an Israelite Sanhedrist (also figuratively, member of the celestial council) or Christian presbyter -- elder(-est), old.

εκλεκτη **adjective - dative singular feminine**

eklektos **ek-lek-tos'**: select; by implication, favorite -- chosen, elect.

κυρια **noun - dative singular feminine**

Kuria **koo-ree'-ah**: Cyria, a Christian woman -- lady.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

τοις **definite article - dative plural neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

τεκνοις **noun - dative plural neuter**

teknon **tek'-non**: a child (as produced) -- child, daughter, son.

αυτης **personal pronoun - genitive singular feminine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

ους **relative pronoun - accusative plural masculine**

hos **hos**: the relatively (sometimes demonstrative) pronoun, who, which, what, that -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc.

εγω **personal pronoun - first person nominative singular**

ego **eg-o'**: I, me.

αγαπω **verb - present active indicative - first person singular - contracted form**

agapao **ag-ap-ah'-o**: to love (in a social or moral sense) -- (be-)love(-ed).

εν **preposition**

en **en**: in, at, (up-)on, by, etc.

αληθεια **noun - dative singular feminine**

aletheia **al-ay'-thi-a**: truth -- true, truly, truth, verity.

και **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

οὐκ particle - nominative

ou oo: no or not -- + long, nay, neither, never, no (man), none, (can-)not, + nothing, + special, un(-worthy), when, + without, + yet but.

εγω personal pronoun - first person nominative singular

ego eg-o': I, me.

μονος adjective - nominative singular masculine

monos mon'-os: remaining, i.e. sole or single; by implication, mere -- alone, only, by themselves.

αλλα conjunction

alla al-lah': other things, i.e. (adverbially) contrariwise (in many relations) -- and, but (even), howbeit, indeed, nay, nevertheless, no, notwithstanding, save, therefore, yea, yet.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

παντες adjective - nominative plural masculine

pas pas: apparently a primary word; all, any, every, the whole

οι definite article - nominative plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εγνωκοτες verb - perfect active participle - nominative plural masculine

ginosko ghin-oc'e'-ko: to know (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed)

την definite article - accusative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αληθειαν noun - accusative singular feminine

aletheia al-ay'-thi-a: truth -- true, truly, truth, verity.

2 John 1:2 .

.	Greek	Strong's	Origin
for the sake	διὰ (dia)	1223: through, on account of, because of	a prim. preposition
of the truth	ἀλήθειαν	225: truth	from aléthés

	(alētheian)		
which abides	μένουσαν (menousan)	3306: to stay, abide, remain	a prim. verb
in us and will be with us forever:	αἰῶνα (aiōna)	165: a space of time, an age	from a prim. root appar. mean. continued duration

KJV Lexicon

δια preposition

dia **dee-ah'**: through (in very wide applications, local, causal, or occasional)

την definite article - accusative singular feminine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αληθειαν noun - accusative singular feminine

aletheia **al-ay'-thi-a**: truth -- true, truly, truth, verity.

την definite article - accusative singular feminine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

μενουσαν verb - present active participle - accusative singular feminine

meno **men'-o**: to stay (in a given place, state, relation or expectancy) -- abide, continue, dwell, endure, be present, remain, stand, tarry (for), thine own.

εν preposition

en **en**: in, at, (up-)on, by, etc.

ημιν personal pronoun - first person dative plural

hemin **hay-meen'**: to (or for, with, by) us -- our, (for) us, we.

και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

μεθ preposition

meta **met-ah'**: denoting accompaniment; amid (local or causal);

ημων personal pronoun - first person genitive plural

hemon **hay-mone'**: of (or from) us -- our (company), us, we.

ἔσται **verb - future indicative - third person singular**
esomai es'-om-ahee: will be -- shall (should) be (have), (shall) come (to pass), may have, fall, what would follow, live long, sojourn.

εἰς **preposition**
eis ice: to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases

ὁ **definite article - accusative singular masculine**
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αἰῶνα **noun - accusative singular masculine**
aion ahee-ohn': an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future)

2 John 1:3 .

.	Greek	Strong's	Origin
Grace,	χάρις (charis)	5485: grace, kindness	a prim. word
mercy	ἔλεος (eleos)	1656: mercy, pity, compassion	a prim. word
[and] peace	εἰρήνη (eirēnē)	1515:	of uncertain derivation, perhaps from eiró (to join): lit. or fig. peace, by impl. welfare
will be with us, from God	θεοῦ (theou)	2316: God, a god	of uncertain origin
the Father	πατρός (patros)	3962: a father	a prim. word
and from Jesus	Ἰησοῦ (iēsou)	2424: Jesus or Joshua, the name of the Messiah, also three other Isr.	of Hebrew origin Yehoshua
Christ,	Χριστοῦ (christou)	5547: the Anointed One, Messiah, Christ	from chrió
the Son	υἱοῦ (uiou)	5207: a son	a prim. word

of the Father,	πατρός (patros)	3962: a father	a prim. word
in truth	ἀληθεία (alētheia)	225: truth	from aléthés
and love.	ἀγάπη (agapē)	26: love, goodwill	from agapaó

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ἐσται **verb - future indicative - third person singular**

esomai **es'-om-ahee**: will be -- shall (should) be (have), (shall) come (to pass), may have, fall, what would follow, live long, sojourn.

μεθ **preposition**

meta **met-ah'**: denoting accompaniment; amid (local or causal);

ἡμῶν **personal pronoun - first person genitive plural**

hemon **hay-mone'**: of (or from) us -- our (company), us, we.

χάρις **noun - nominative singular feminine**

charis **khar'-ece**: acceptable, benefit, favour, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy).

ἐλεος **noun - nominative singular masculine**

eleos **el'-eh-os**: compassion (human or divine, especially active) -- (+ tender) mercy.

εἰρηνή **noun - nominative singular feminine**

eirene **i-ray'-nay**: peace; by implication, prosperity -- one, peace, quietness, rest, + set at one again.

παρά **preposition**

para **par-ah'**: near; i.e. (with genitive case) from beside, (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with

θεοῦ **noun - genitive singular masculine**

theos **theh'-os**: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

πατρός **noun - genitive singular masculine**

pater **pat-ayr'**: a father (literally or figuratively, near or more remote) -- father, parent.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

παρα preposition

para par-ah': near; i.e. (with genitive case) from beside, (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with

κυριου noun - genitive singular masculine

kurios koo'-ree-os: supreme in authority, i.e. (as noun) controller; by implication, Master (as a respectful title) -- God, Lord, master, Sir.

ιησου noun - genitive singular masculine

iesous ee-ay-sooce': Jesus (i.e. Jehoshua), the name of our Lord and two (three) other Israelites -- Jesus.

χριστου noun - genitive singular masculine

Christos khris-tos': anointed, i.e. the Messiah, an epithet of Jesus -- Christ.

του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

υιου noun - genitive singular masculine

huios hwee-os': a son (sometimes of animals), used very widely of immediate, remote or figuratively, kinship -- child, foal, son.

του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πατρος noun - genitive singular masculine

pater pat-ayr': a father (literally or figuratively, near or more remote) -- father, parent.

εν preposition

en en: in, at, (up-)on, by, etc.

αληθεια noun - dative singular feminine

aletheia al-ay'-thi-a: truth -- true, truly, truth, verity.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

αγαπη noun - dative singular feminine

agape ag-ah'-pay: love, i.e. affection or benevolence; specially (plural) a love-feast -- (feast of) charity(-ably), dear, love.

2 John 1:4 .

.	Greek	Strong's	Origin
I was very	λίαν (lian)	3029: very, exceedingly	of uncertain derivation
glad	Ἐχάρην (echarēn)	5463: to rejoice, be glad	a prim. verb
to find	εὗρηκα (eurēka)	2147: to find	a prim. verb
[some] of your children	τέκνων (teknon)	5043: a child (of either sex)	from tikto
walking	περιπατοῦντας (peripatountas)	4043: to walk	from peri and pateo
in truth,	ἀληθεία (alētheia)	225: truth	from alēthēs
just	καθὼς (kathōs)	2531a: according as, just as	from kata and hōs
as we have received	ἐλάβομεν (elabomen)	2983: to take, receive	from a prim. root lab-
commandment	ἐντολήν (entolēn)	1785: an injunction, order, command	from entellomai
[to do] from the Father.	πατρός (patros)	3962: a father	a prim. word

KJV Lexicon

εχαρην **verb - second aorist passive deponent indicative - first person singular**
chairō khah'-ee-ro: to be cheerful, i.e. calmly happy or well-off; impersonally, especially as salutation (on meeting or parting), be well

λιαν **adverb**

lian lee'-an: much (adverbially) -- exceeding, great(-ly), sore, very (+ chiefest).

οτι conjunction

hoti hot'-ee: demonstrative, that (sometimes redundant); causative, because -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, why.

ευρηκα verb - perfect active indicative - first person singular

heurisko hyoo-ris'-ko: find, get, obtain, perceive, except the present and imperfect see.

εκ preposition

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

των definite article - genitive plural neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

τεκνων noun - genitive plural neuter

teknon tek'-non: a child (as produced) -- child, daughter, son.

σου personal pronoun - second person genitive singular

sou soo: of thee, thy -- home, thee, thine (own), thou, thy.

περιπατουντας verb - present active participle - accusative plural masculine

peripateo per-ee-pat-eh'-o: to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary) -- go, be occupied with, walk (about).

εν preposition

en en: in, at, (up-)on, by, etc.

αληθεια noun - dative singular feminine

aletheia al-ay'-thi-a: truth -- true, truly, truth, verity.

καθως adverb

kathos kath-oc'e': just (or inasmuch) as, that -- according to, (according, even) as, how, when.

εντολην noun - accusative singular feminine

entole en-tol-ay': injunction, i.e. an authoritative prescription -- commandment, precept.

ελαβομεν verb - second aorist active indicative - first person

lambano lam-ban'-o: to take (in very many applications, literally and figuratively)

παρα preposition

para par-ah': near; i.e. (with genitive case) from beside, (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with

του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πατήρ **noun - genitive singular masculine**
pater pat-ayr': a father (literally or figuratively, near or more remote) -- father, parent.

2 John 1:5 .

.	Greek	Strong's	Origin
Now	νῦν (nun)	3568: now, the present	a prim. particle of pres. time
I ask	ἐρωτῶ (erōtō)	2065: to ask, question	akin to eromai (to ask)
you, lady,	κυρία (kuria)	2959: a lady	fem. of kurios
not as though [I were] writing	γράφων (graphōn)	1125: to write	a prim. verb
to you a new	καινήν (kainēn)	2537: new, fresh	a prim. word
commandment,	ἐντολήν (entolēn)	1785: an injunction, order, command	from entellomai
but the one which	ἣν (ēn)	3739: usually rel. who, which, that, also demonstrative this, that	a prim. pronoun
we have had	εἶχομεν (eichomen)	2192: to have, hold	a prim. verb
from the beginning,	ἀρχῆς (archēs)	746: beginning, origin	from archó
that we love	ἀγαπῶμεν (agapōmen)	25: to love	of uncertain origin
one another.	ἀλλήλους (allēlous)	240: of one another	a reciporical pronoun

KJV Lexicon

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

νυν **adverb**

nun **noon**: now (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate

ερωτω **verb - present active indicative - first person singular**

erotao **er-o-tah'-o**: to interrogate; by implication, to request -- ask, beseech, desire, intreat, pray.

σε **personal pronoun - second person accusative singular**

se **seh**: thee -- thee, thou, thy house.

κυρια **noun - vocative singular feminine**

Kuria **koo-ree'-ah**: Cyria, a Christian woman -- lady.

ουχ **particle - nominative**

ou **oo**: no or not -- + long, nay, neither, never, no (man), none, (can-)not, + nothing, + special, un(-worthy), when, + without, + yet but.

ως **adverb**

hos **hoke**: which how, i.e. in that manner (very variously used, as follows)

εντολην **noun - accusative singular feminine**

entole **en-tol-ay'**: injunction, i.e. an authoritative prescription -- commandment, precept.

γραφων **verb - present active participle - nominative singular masculine**

grapho **graf'-o**: to grave, especially to write; figuratively, to describe -- describe, write(-ing, -ten).

σοι **personal pronoun - second person dative singular**

soi **soy**: to thee -- thee, thine own, thou, thy.

καινην **adjective - accusative singular feminine**

kainos **kahee-nos'**: new (especially in freshness) -- new.

αλλα **conjunction**

alla **al-lah'**: other things, i.e. (adverbially) contrariwise (in many relations) -- and, but (even), howbeit, indeed, nay, nevertheless, no, notwithstanding, save, therefore, yea, yet.

ην **relative pronoun - accusative singular feminine**

hos **hos**: the relatively (sometimes demonstrative) pronoun, who, which, what, that -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc.

ειχομεν **verb - imperfect active indicative - first person**

echo **ekh'-o**: (used in certain tenses only) a primary verb; to hold

απὸ **apo** **apo'**: **preposition**

apo apo': off, i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative)

ἀρχῆς **noun - genitive singular feminine**

arche ar-khay': beginning, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule.

ἵνα **hina** **hin'-ah**: **conjunction**

hina hin'-ah: in order that (denoting the purpose or the result) -- albeit, because, to the intent (that), lest, so as, (so) that, (for) to.

ἀγαπῶμεν **verb - present active subjunctive - first person**

agapao ag-ap-ah'-o: to love (in a social or moral sense) -- (be-)love(-ed).

ἀλλήλους **reciprocal pronoun - accusative plural masculine**

allelon al-lay'-lone: one another -- each other, mutual, one another, (the other), (them-, your-)selves, (selves)

2 John 1:6 .

.	Greek	Strong's	Origin
And this	αὕτη (autē)	3778: this	probably from a redupl. of ho,, used as a demonstrative pronoun
is love,	ἀγάπη (agapē)	26: love, goodwill	from agapaō
that we walk	περιπατῶμεν (peripatōmen)	4043: to walk	from peri and pateō
according	κατὰ (kata)	2596: down, against, according to	preposition of uncertain origin
to His commandments.	ἐντολὰς (entolas)	1785: an injunction, order, command	from entellomai
This	αὕτη (autē)	3778: this	probably from a redupl. of ho,, used as a demonstrative pronoun
is the commandment,	ἐντολή (entolē)	1785: an injunction, order, command	from entellomai
just	καθὼς (kathōs)	2531a: according as, just as	from kata and hós

as you have heard	ἠκούσατε (ēkousate)	191: to hear, listen	from a prim. word mean. hearing
from the beginning,	ἀρχῆς (archēs)	746: beginning, origin	from archó
that you should walk	περιπατῆτε (peripatēte)	4043: to walk	from peri and pateó
in it.			

KJV Lexicon

καί conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

αυτή demonstrative pronoun - nominative singular feminine

houtos hoo'-tos: the he (she or it), i.e. this or that (often with article repeated) -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.

ἐστιν verb - present indicative - third person singular

esti es-tee': he (she or it) is; also (with neuter plural) they are

η definite article - nominative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ἀγάπη noun - nominative singular feminine

agape ag-ah'-pay: love, i.e. affection or benevolence; specially (plural) a love-feast -- (feast of) charity(-ably), dear, love.

ἵνα conjunction

hina hin'-ah: in order that (denoting the purpose or the result) -- albeit, because, to the intent (that), lest, so as, (so) that, (for) to.

περιπατῶμεν verb - present active subjunctive - first person

peripateo per-ee-pat-eh'-o: to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary) -- go, be occupied with, walk (about).

κατα preposition

kata kat-ah': (prepositionally) down (in place or time), in varied relations

τας definite article - accusative plural feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εντολας noun - accusative plural feminine

entole en-tol-ay': injunction, i.e. an authoritative prescription -- commandment, precept.

αυτου personal pronoun - genitive singular masculine

autos ow-tos': the reflexive pronoun self, used of the third person, and (with the proper personal pronoun) of the other persons

αυτη demonstrative pronoun - nominative singular feminine

houtos hoo'-tos: the he (she or it), i.e. this or that (often with article repeated) -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.

εστιν verb - present indicative - third person singular

esti es-tee': he (she or it) is; also (with neuter plural) they are

η definite article - nominative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εντολη noun - nominative singular feminine

entole en-tol-ay': injunction, i.e. an authoritative prescription -- commandment, precept.

καθως adverb

kathos kath-oce': just (or inasmuch) as, that -- according to, (according, even) as, how, when.

ηκουσατε verb - aorist active indicative - second person

akouo ak-oo'-o: to hear (in various senses) -- give (in the) audience (of), come (to the ears), (shall) hear(-er, -ken), be noised, be reported, understand.

απ preposition

apo apo': off, i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative)

αρχης noun - genitive singular feminine

arche ar-khay': beginning, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule.

ινα conjunction

hina hin'-ah: in order that (denoting the purpose or the result) -- albeit, because, to the intent (that), lest, so as, (so) that, (for) to.

εν preposition

en en: in, at, (up-)on, by, etc.

αυτη **personal pronoun - dative singular feminine**
autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

περιπατητε **verb - present active subjunctive - second person**
peripateo per-ee-pat-eh'-o: to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary) -- go, be occupied with, walk (about).

2 John 1:7 .

.	Greek	Strong's	Origin
For many	πολλοὶ (polloi)	4183: much, many	a prim. word
deceivers	πλάνοι (planoi)	4108: wandering, leading astray (adjective), a deceiver (subst.)	a prim. word
have gone	ἐξῆλθον (exēlthon)	1831: to go or come out of	from ek and erchomai
out into the world,	κόσμον (kosmon)	2889: order, the world	a prim. word
those	τὸν (ton)	3588: the	the def. art.
who do not acknowledge	ὁμολογοῦντες (omologountes)	3670: to speak the same, to agree	from homologos (of one mind)
Jesus	Ἰησοῦν (iēsoun)	2424: Jesus or Joshua, the name of the Messiah, also three other Isr.	of Hebrew origin Yehoshua
Christ	Χριστὸν (christon)	5547: the Anointed One, Messiah, Christ	from chrió
[as] coming	ἐρχόμενον (erchomenon)	2064: to come, go	a prim. verb
in the flesh.	σαρκὶ (sarki)	4561: flesh	a prim. word
This	οὗτος (outos)	3778: this	probably from a redupl. of ho,, used as a demonstrative pronoun

is the deceiver	πλάνος (planos)	4108: wandering, leading astray (adjective), a deceiver (subst.)	a prim. word
and the antichrist.	ἀντίχριστος (antichristos)	500: antichrist, (one who opposes Christ)	from anti and Christos

KJV Lexicon

ὅτι conjunction

hoti hot'-ee: demonstrative, that (sometimes redundant); causative, because -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, why.

πολλοι adjective - nominative plural masculine

polus pol-oos': abundant, altogether, common, far (passed, spent), (be of a) great (age, deal, -ly, while), long, many, much, oft(-en (-times), plenteous, sore, straitly.

πλανοι adjective - nominative plural masculine

planos plan'-os: roving (as a tramp), i.e. (by implication) an impostor or misleader; -- deceiver, seducing.

εἰσηλθον verb - second aorist active indicative - third person

eiserchomai ice-er'-khom-ahee: to enter -- arise, come (in, into), enter in(-to), go in (through).

εἰς preposition

eis ice: to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases

τον definite article - accusative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

κοσμον noun - accusative singular masculine

kosmos kos'-mos: orderly arrangement, i.e. decoration; by implication, the world (in a wide or narrow sense, including its inhabitants, literally or figuratively (morally) -- adorning, world.

οι definite article - nominative plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

μη particle - nominative

me **may**: any but (that), forbear, God forbid, lack, lest, neither, never, no (wise in), none, nor, (can-)not, nothing, that not, un(-taken), without.

ομολογουντες verb - present active participle - nominative plural masculine

homologeō **hom-ol-og-eh'-o**: to assent, i.e. covenant, acknowledge -- con-(pro-)fess, confession is made, give thanks, promise.

ιησουν noun - accusative singular masculine

Iesous **ee-ay-sooce'**: Jesus (i.e. Jehoshua), the name of our Lord and two (three) other Israelites -- Jesus.

χριστον noun - accusative singular masculine

Christos **khris-tos'**: anointed, i.e. the Messiah, an epithet of Jesus -- Christ.

ερχομενον verb - present middle or passive deponent participle - accusative singular masculine

erchomai **er'-khom-ahee**: accompany, appear, bring, come, enter, fall out, go, grow, light, next, pass, resort, be set.

εν preposition

en **en**: in, at, (up-)on, by, etc.

σαρκι noun - dative singular feminine

sarx **sarx**: carnal(-ly, + -ly minded), flesh(-ly).

ουτος demonstrative pronoun - nominative singular masculine

houtos **hoo'-tos**: the he (she or it), i.e. this or that (often with article repeated) -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.

εστιν verb - present indicative - third person singular

esti **es-tee'**: he (she or it) is; also (with neuter plural) they are

ο definite article - nominative singular masculine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πλανος adjective - nominative singular masculine

planos **plan'-os**: roving (as a tramp), i.e. (by implication) an impostor or misleader; -- deceiver, seducing.

και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ο definite article - nominative singular masculine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αντιχριστος noun - nominative singular masculine

antichristos **an-tee'-khris-tos**: an opponent of the Messiah -- antichrist.

2 John 1:8 .

.	Greek	Strong's	Origin
Watch	βλέπετε (blepete)	991: to look (at)	a prim. verb
yourselves,	ἐαυτούς (eautous)	1438: of himself, herself, itself	from a prim. pronoun he (him, her) and gen. (dat. or acc.) of autos
that you do not lose	ἀπολέσητε (apolesēte)	622: to destroy, destroy utterly	from apo and same as olethros
what	ᾧ (a)	3739: usually rel. who, which, that, also demonstrative this, that	a prim. pronoun
we have accomplished,	εἰργασάμεθα (eirgasametha)	2038b: to work, labor	from ergon
but that you may receive	ἀπολάβητε (apolabēte)	618: to receive from, receive as one's due	from apo and lambanó
a full	πλήρη (plērē)	4134: full	from a derivation of plēthó (to be full)
reward.	μισθὸν (misthon)	3408: wages, hire	a prim. word

KJV Lexicon

βλέπετε **verb - present active imperative - second person**

blepo **blep'-o**: to look at -- behold, beware, lie, look (on, to), perceive, regard, see, sight, take heed.

ἐαυτούς **reflexive pronoun - third person accusative plural masculine**

heautou **heh-ow-too'**: him-(her-, it-, them-, also (in conjunction with the personal pronoun of the other persons) my-, thy-, our-, your-) self (selves), etc.

iva **conjunction**

hina hin'-ah: in order that (denoting the purpose or the result) -- albeit, because, to the intent (that), lest, so as, (so) that, (for) to.

μη particle - nominative

me may: any but (that), forbear, God forbid, lack, lest, neither, never, no (wise in), none, nor, (can-)not, nothing, that not, un(-taken), without.

απολεσωμεν verb - aorist active subjunctive - first person

apollumi ap-ol'-loo-mee: to destroy fully (reflexively, to perish, or lose), literally or figuratively -- destroy, die, lose, mar, perish.

α relative pronoun - accusative plural neuter

hos hos: the relatively (sometimes demonstrative) pronoun, who, which, what, that -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc.

ειργασαμεθα verb - aorist middle deponent indicative - first person

ergazomai er-gad'-zom-ahee: to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc. -- commit, do, labor for, minister about, trade (by), work.

αλλα conjunction

alla al-lah': other things, i.e. (adverbially) contrariwise (in many relations) -- and, but (even), howbeit, indeed, nay, nevertheless, no, notwithstanding, save, therefore, yea, yet.

μισθον noun - accusative singular masculine

misthos mis-thos': pay for service, good or bad -- hire, reward, wages.

πληρη adjective - accusative singular masculine

pleres play'-race: replete, or covered over; by analogy, complete -- full.

απολαβωμεν verb - second aorist active subjunctive - first person

apolambano ap-ol-am-ban'-o: to receive (specially, in full, or as a host); also to take aside -- receive, take.

2 John 1:9 .

.	Greek	Strong's	Origin
Anyone	πᾶς (pas)	3956: all, every	a prim. word
who goes too far	προάγων (proagōn)	4254: to lead forth, to go before	from pro and agó
and does not abide	μένων (menōn)	3306: to stay, abide, remain	a prim. verb

in the teaching	διδαχῇ (didachē)	1322: doctrine, teaching	from didaskó
of Christ,	Χριστοῦ (christou)	5547: the Anointed One, Messiah, Christ	from chrió
does not have	ἔχει (echei)	2192: to have, hold	a prim. verb
God;	θεὸν (theon)	2316: God, a god	of uncertain origin
the one who abides	μένων (menōn)	3306: to stay, abide, remain	a prim. verb
in the teaching,	διδαχῇ (didachē)	1322: doctrine, teaching	from didaskó
he has	ἔχει (echei)	2192: to have, hold	a prim. verb
both	καὶ (kai)	2532: and, even, also	a prim. conjunction
the Father	πατέρα (patera)	3962: a father	a prim. word
and the Son.	υἶόν (uion)	5207: a son	a prim. word

KJV Lexicon

πας **adjective - nominative singular masculine**

pas pas: apparently a primary word; all, any, every, the whole

ο **definite article - nominative singular masculine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

παραβαινων **verb - present active participle - nominative singular masculine**

parabaino par-ab-ah'-ee-no: to go contrary to, i.e. violate a command -- (by) transgress(-ion).

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

μη particle - nominative

me may: any but (that), forbear, God forbid, lack, lest, neither, never, no (wise in), none, nor, (can-)not, nothing, that not, un(-taken), without.

μενων verb - present active participle - nominative singular masculine

meno men'-o: to stay (in a given place, state, relation or expectancy) -- abide, continue, dwell, endure, be present, remain, stand, tarry (for), thine own.

εν preposition

en en: in, at, (up-)on, by, etc.

τη definite article - dative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

διδαχη noun - dative singular feminine

didache did-akh-ay': instruction (the act or the matter) -- doctrine, hath been taught.

του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

χριστου noun - genitive singular masculine

Christos khris-tos': anointed, i.e. the Messiah, an epithet of Jesus -- Christ.

θεον noun - accusative singular masculine

theos theh'-os: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

ουκ particle - nominative

ou oo: no or not -- + long, nay, neither, never, no (man), none, (can-)not, + nothing, + special, un(-worthy), when, + without, + yet but.

εχει verb - present active indicative - third person singular

echo ekh'-o: (used in certain tenses only) a primary verb; to hold

ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

μενων verb - present active participle - nominative singular masculine

meno men'-o: to stay (in a given place, state, relation or expectancy) -- abide, continue, dwell, endure, be present, remain, stand, tarry (for), thine own.

εν preposition

en en: in, at, (up-)on, by, etc.

τη definite article - dative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

διδαχη noun - dative singular feminine

didache did-akh-ay': instruction (the act or the matter) -- doctrine, hath been taught.

του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

χριστου noun - genitive singular masculine

Christos khris-tos': anointed, i.e. the Messiah, an epithet of Jesus -- Christ.

ουτος demonstrative pronoun - nominative singular masculine

houtos hoo'-tos: the he (she or it), i.e. this or that (often with article repeated) -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

τον definite article - accusative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πατερα noun - accusative singular masculine

pater pat-ayr': a father (literally or figuratively, near or more remote) -- father, parent.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

τον definite article - accusative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

υιον noun - accusative singular masculine

huios hwee-os': a son (sometimes of animals), used very widely of immediate, remote or figuratively, kinship -- child, foal, son.

εχει verb - present active indicative - third person singular

echo ekh'-o: (used in certain tenses only) a primary verb; to hold

2 John 1:10 .

.	Greek	Strong's	Origin
If	εἴ (ei)	1487: sometimes used with a command or as an indirect question, etc.)	a prim. particle; if, whether (a cond. part. introducing circumstances nec. for a given proposition to be true
anyone	τις (tis)	5100: a certain one, someone, anyone	a prim. enclitic indef. pronoun
comes	ἔρχεται (erchetai)	2064: to come, go	a prim. verb
to you and does not bring	φέρει (pherei)	5342: to bear, carry, bring forth	a prim. word
this	ταύτην (tautēn)	3778: this	probably from a redupl. of ho,, used as a demonstrative pronoun
teaching,	διδασκῆν (didachēn)	1322: doctrine, teaching	from didaskó
do not receive	λαμβάνετε (lambanete)	2983: to take, receive	from a prim. root lab-
him into [your] house,	οἰκίαν (oikian)	3614: a house, dwelling	from oikos
and do not give	λέγετε (legete)	3004: to say	a prim. verb
him a greeting;	χαίρειν (chairein)	5463: to rejoice, be glad	a prim. verb

KJV Lexicon

εἰ **conditional**

ei **i:** if, whether, that, etc. -- forasmuch as, if, that, (al-)though, whether.

τις **indefinite pronoun - nominative singular masculine**

tis **tis:** some or any person or object

ἐρχεται **verb - present middle or passive deponent indicative - third person singular**

erchomai **er'-khom-ahēe:** accompany, appear, bring, come, enter, fall out, go, grow, light,

next, pass, resort, be set.

προς preposition

pros pros: a preposition of direction; forward to, i.e. toward

υμας personal pronoun - second person accusative plural

humas hoo-mas': you (as the objective of a verb or preposition) -- ye, you (+ -ward), your (+ own).

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ταυτην demonstrative pronoun - accusative singular feminine

houtos hoo'-tos: the he (she or it), i.e. this or that (often with article repeated) -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.

την definite article - accusative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

διδαχην noun - accusative singular feminine

didache did-akh-ay': instruction (the act or the matter) -- doctrine, hath been taught.

ου particle - nominative

ou oo: no or not -- + long, nay, neither, never, no (man), none, (can-)not, + nothing, + special, un(-worthy), when, + without, + yet but.

φερει verb - present active indicative - third person singular

phero fer'-o: be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.

μη particle - nominative

me may: any but (that), forbear, God forbid, lack, lest, neither, never, no (wise in), none, nor, (can-)not, nothing, that not, un(-taken), without.

λαμβάνετε verb - present active imperative - second person

lambano lam-ban'-o: to take (in very many applications, literally and figuratively)

αυτον personal pronoun - accusative singular masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

εις preposition

eis ice: to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases

οικιαν noun - accusative singular feminine

oikia oy-kee'-ah: residence (abstractly), but usually (concretely) an abode; by implication, a family (especially domestics) -- home, house(-hold).

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

χαιρειν verb - present active infinitive

chairō khah'-ee-ro: to be cheerful, i.e. calmly happy or well-off; impersonally, especially as salutation (on meeting or parting), be well

αυτω personal pronoun - dative singular masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

μη particle - nominative

me may: any but (that), forbear, God forbid, lack, lest, neither, never, no (wise in), none, nor, (can-)not, nothing, that not, un(-taken), without.

λεγετε verb - present active imperative - second person

lego leg'-o: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

2 John 1:11 .

.	Greek	Strong's	Origin
for the one who gives	λέγων (legōn)	3004: to say	a prim. verb
him a greeting	χαίρειν (chairein)	5463: to rejoice, be glad	a prim. verb
participates	κοινωνεῖ (koinōnei)	2841: to have a share of	from koinónos
in his evil	πονηροῖς (ponērois)	4190: toilsome, bad	from poneó (to toil)
deeds.	ἔργοις (ergois)	2041: work	from a prim. verb erdó (to do)

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ο **definite article - nominative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γαρ **conjunction**

gar **gar**: assigning a reason (used in argument, explanation or intensification; often with other particles)

λεγων **verb - present active participle - nominative singular masculine**

lego **leg'-o**: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

αυτω **personal pronoun - dative singular masculine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

χαιρειν **verb - present active infinitive**

chairō **khah'-ee-ro**: to be cheerful, i.e. calmly happy or well-off; impersonally, especially as salutation (on meeting or parting), be well

κοινωνει **verb - present active indicative - third person singular**

koinoneō **koy-no-neh'-o**: to share with others (objectively or subjectively) -- communicate, distribute, be partaker.

τοις **definite article - dative plural neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εργοις **noun - dative plural neuter**

ergon **er'-gon**: toil (as an effort or occupation); by implication, an act -- deed, doing, labour, work.

αυτου **personal pronoun - genitive singular masculine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

τοις **definite article - dative plural neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πονηροις **adjective - dative plural neuter**

poneros **pon-ay-ros'**: hurtful, i.e. evil; figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt;

2 John 1:12 .

.	Greek	Strong's	Origin
Though I have	ἔχων (echōn)	2192: to have, hold	a prim. verb
many things	Πολλὰ (polla)	4183: much, many	a prim. word
to write	γράφειν (graphein)	1125: to write	a prim. verb
to you, I do not want	ἐβουλήθην (eboulēthēn)	1014: to will	a prim. verb
to [do so] with paper	χάρτου (chartou)	5489: a sheet of paper (made of papyrus strips)	of uncertain origin
and ink;		3189: black	a prim. word
but I hope	ἐλπίζω (elpizō)	1679: to expect, to hope (for)	from elpomai (to anticipate, expect)
to come	γενέσθαι (genesthai)	1096: to come into being, to happen, to become	from a prim. root gen-
to you and speak	λαλήσαι (lalēsai)	2980: to talk	from lalos (talkative)
face	στόμα (stoma)	4750: the mouth	a prim. word
to face,	στόμα (stoma)	4750: the mouth	a prim. word
so	ἵνα (ina)	2443: in order that, that, so that	a prim. conjunction denoting purpose, definition or result
that your joy	χαρὰ (chara)	5479: joy, delight	from chairó
may be made full.	πεπληρωμένη (peplērōmenē)	4137: to make full, to complete	from plérés

KJV Lexicon

πολλα **adjective - accusative plural neuter**

polus **pol-oos'**: abundant, altogether, common, far (passed, spent), (be of a) great (age, deal, -ly, while), long, many, much, oft(-en (-times), plenteous, sore, straitly.

εχων **verb - present active participle - nominative singular masculine**

echo **ekh'-o**: (used in certain tenses only) a primary verb; to hold

υμιν **personal pronoun - second person dative plural**

humim **hoo-min'**: to (with or by) you -- ye, you, your(-selves).

γραφειν **verb - present active infinitive**

grapho **graf'-o**: to grave, especially to write; figuratively, to describe -- describe, write(-ing, -ten).

ουκ **particle - nominative**

ou **oo**: no or not -- + long, nay, neither, never, no (man), none, (can-)not, + nothing, + special, un(-worthy), when, + without, + yet but.

εβουληθην **verb - aorist passive deponent indicative - first person singular**

boulomai **boo'-lom-ahee**: to will, i.e. (reflexively) be willing -- be disposed, minded, intend, list, (be, of own) will (-ing).

δια **preposition**

dia **dee-ah'**: through (in very wide applications, local, causal, or occasional)

χαρτου **noun - genitive singular masculine**

chartes **khar'-tace**: a sheet (chart) of writing-material (as to be scribbled over) -- paper.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

μελανος **adjective - genitive singular neuter**

melan **mel'-an**: ink -- ink.

αλλα **conjunction**

alla **al-lah'**: other things, i.e. (adverbially) contrariwise (in many relations) -- and, but (even), howbeit, indeed, nay, nevertheless, no, notwithstanding, save, therefore, yea, yet.

ελπιζω **verb - present active indicative - first person singular**

elpizo **el-pid'-zo**: to expect or confide -- (have, thing) hope(-d) (for), trust.

ελθειν **verb - second aorist active middle or passive deponent**

erchomai **er'-khom-ahee**: accompany, appear, bring, come, enter, fall out, go, grow, light, next, pass, resort, be set.

προς preposition

pros pros: a preposition of direction; forward to, i.e. toward

υμας personal pronoun - second person accusative plural

humas hoo-mas': you (as the objective of a verb or preposition) -- ye, you (+ -ward), your (+ own).

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

στομα noun - accusative singular neuter

stoma stom'-a: edge, face, mouth.

προς preposition

pros pros: a preposition of direction; forward to, i.e. toward

στομα noun - accusative singular neuter

stoma stom'-a: edge, face, mouth.

λαλησαι verb - aorist active middle or passive deponent

laleo lal-eh'-o: to talk, i.e. utter words -- preach, say, speak (after), talk, tell, utter.

ινα conjunction

hina hin'-ah: in order that (denoting the purpose or the result) -- albeit, because, to the intent (that), lest, so as, (so) that, (for) to.

η definite article - nominative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

χαρα noun - nominative singular feminine

chara khar-ah': cheerfulness, i.e. calm delight -- gladness, greatly, (be exceeding) joy(-ful, -fully, -fulness, -ous).

ημων personal pronoun - first person genitive plural

hemon hay-mone': of (or from) us -- our (company), us, we.

η verb - present subjunctive - third person singular

o o: e ay; etc. be -- + appear, are, (may, might, should) be, have, is, + pass the flower of her age, should stand, were.

πεπληρωμενη verb - perfect passive participle - nominative singular feminine

pleroo play-ro'-o: to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish

2 John 1:13 .

.	Greek	Strong's	Origin
The children	τέκνα (tekna)	5043: a child (of either sex)	from tiktó
of your chosen	ἐκλεκτῆς (eklektēs)	1588: select, by impl. favorite	from eklegó
sister	ἀδελφῆς (adelphēs)	79: sister	fem. from adelphos
greet	Ἀσπάζεταιται (aspazetai)	782: to welcome, greet	a prim. verb
you.			

KJV Lexicon

ασπάζεταιται **verb - present middle or passive deponent indicative - third person singular**
aspazomai as-pad'-zom-ahee: to enfold in the arms, i.e. (by implication) to salute, (figuratively) to welcome -- embrace, greet, salute, take leave.

σε **personal pronoun - second person accusative singular**
se seh: thee -- thee, thou, thy house.

τα **definite article - nominative plural neuter**
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

τέκνα **noun - nominative plural neuter**
teknon tek'-non: a child (as produced) -- child, daughter, son.

της **definite article - genitive singular feminine**
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ἀδελφης **noun - genitive singular feminine**
adelphe ad-el-fay': a sister (naturally or ecclesiastically) -- sister.

σου **personal pronoun - second person genitive singular**
sou soo: of thee, thy -- home, thee, thine (own), thou, thy.

της **definite article - genitive singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εκλεκτης **adjective - genitive singular feminine**

eklektos **ek-lek-tos'**: select; by implication, favorite -- chosen, elect.

αμην **hebrew transliterated word**

amen **am-ane'**: firm, i.e. (figuratively) trustworthy; adverbially, surely (often as interjection, so be it) -- amen, verily.