

### 3 John 1:1 .

.	Greek	Strong's	Origin
The elder	πρεσβύτερος (presbuteros)	4245: elder	a cptv. of presbus (an old man)
to the beloved	ἀγαπητῷ (agapētō)	27: beloved	from agapaō
Gaius,	Γαῖω (gaiō)	1050: Gaius, the name of several Christian	probably of Latin origin
whom	ὃν (on)	3739: usually rel. who, which, that, also demonstrative this, that	a prim. pronoun
I love	ἀγαπῶ (agapō)	25: to love	of uncertain origin
in truth.	αληθεία (alētheia)	225: truth	from alēthés

#### KJV Lexicon

ο **definite article - nominative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πρεσβυτερος **adjective - nominative singular masculine**

presbuteros **pres-boo'-ter-os**: older; as noun, a senior; specially, an Israelite Sanhedrist (also figuratively, member of the celestial council) or Christian presbyter -- elder(-est), old.

γαιω **noun - dative singular masculine**

Gaios **gah'-ee-os**: Gaius (i.e. Caius), a Christian -- Gaius.

τω **definite article - dative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αγαπητω **adjective - dative singular masculine**  
agapetos **ag-ap-ay-tos'**: beloved -- (dearly, well) beloved, dear.

ος **relative pronoun - accusative singular masculine**  
hos **hos**: the relatively (sometimes demonstrative) pronoun, who, which, what, that -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc.

εγω **personal pronoun - first person nominative singular**  
ego **eg-o'**: I, me.

αγαπω **verb - present active indicative - first person singular - contracted form**  
agapao **ag-ap-ah'-o**: to love (in a social or moral sense) -- (be-)love(-ed).

εν **preposition**  
en **en**: in, at, (up-)on, by, etc.

αληθεια **noun - dative singular feminine**  
aletheia **al-ay'-thi-a**: truth -- true, truly, truth, verity.

## 3 John 1:2 .

.	Greek	Strong's	Origin
Beloved,	Ἀγαπητέ (agapēte)	27: beloved	from agapaó
I pray	εὐχομαι (euchomai)	2172: to pray	a prim. verb
that in all respects	πάντων (pantōn)	3956: all, every	a prim. word
you may prosper	εὐοδοῦσθαι (euodousthai)	2137: to have a prosperous journey	from eu and hodos
and be in good health,	ὑγιαίνειν (ugiainein)	5198: to be sound, healthy	from hugiés
just	καθώς (kathōs)	2531a: according as, just as	from kata and hós
as your soul	ψυχή (psuchē)	5590: breath, the soul	of uncertain origin
prosper.	εὐοδοῦται (euodoutai)	2137: to have a prosperous journey	from eu and hodos

## KJV Lexicon

αγαπητε **adjective - vocative singular masculine**

agapetos **ag-ap-ay-tos'**: beloved -- (dearly, well) beloved, dear.

περι **preposition**

peri **per-ee'**: through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time

παντων **adjective - genitive plural neuter**

pas **pas**: apparently a primary word; all, any, every, the whole

ευχομαι **verb - present middle or passive deponent indicative - first person singular**

euchomai **yoo'-khom-ahee**: to wish; by implication, to pray to God -- pray, will, wish.

σε **personal pronoun - second person accusative singular**

se **seh**: thee -- thee, thou, thy house.

ευοδοουσθαι **verb - present passive middle or passive deponent**

euodoo **yoo-od-o'-o**: to help on the road, i.e. (passively) succeed in reaching; figuratively, to succeed in business affairs -- (have a) prosper(-ous journey).

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

υγιαίνειν **verb - present active infinitive**

hugiaino **hoog-ee-ah'-ee-no**: to have sound health, i.e. be well (in body); figuratively, to be uncorrupt (true in doctrine) -- be in health, (be safe and) sound, (be) whole(-some).

καθως **adverb**

kathos **kath-oce'**: just (or inasmuch) as, that -- according to, (according, even) as, how, when.

ευοδουται **verb - present passive indicative - third person singular**

euodoo **yoo-od-o'-o**: to help on the road, i.e. (passively) succeed in reaching; figuratively, to succeed in business affairs -- (have a) prosper(-ous journey).

σου **personal pronoun - second person genitive singular**

sou **soo**: of thee, thy -- home, thee, thine (own), thou, thy.

η **definite article - nominative singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English

idiom) -- the, this, that, one, he, she, it, etc.

ψυχη **noun - nominative singular feminine**

psuche **psoo-khay'**: breath, i.e. (by implication) spirit, abstractly or concretely -- heart (+ - ily), life, mind, soul, + us, + you.

### 3 John 1:3 .

.	Greek	Strong's	Origin
For I was very	λίαν (lian)	3029: very, exceedingly	of uncertain derivation
glad	ἐχάρην (echarēn)	5463: to rejoice, be glad	a prim. verb
when brethren	ἀδελφῶν (adelphōn)	80: a brother	from alpha (as a cop. prefix) and delphus (womb)
came	ἐρχομένων (erchomenōn)	2064: to come, go	a prim. verb
and testified	μαρτυρούντων (marturountōn)	3140: to bear witness, testify	from martus
to your truth,	ἀληθεία (alētheia)	225: truth	from alēthés
[that is], how	καθὼς (kathōs)	2531a: according as, just as	from kata and hós
you are walking	περιπατεῖς (peripateis)	4043: to walk	from peri and pateó
in truth.	ἀληθεία (alētheia)	225: truth	from alēthés

### KJV Lexicon

εχαρην **verb - second aorist passive deponent indicative - first person singular**

chairō **khah'-ee-ro**: to be cheerful, i.e. calmly happy or well-off; impersonally, especially

as salutation (on meeting or parting), be well

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**γάρ conjunction**

**gar gar:** assigning a reason (used in argument, explanation or intensification; often with other particles)

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**λίαν adverb**

**lian lee'-an:** much (adverbially) -- exceeding, great(-ly), sore, very (+ chiefest).

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**ερχομενων verb - present middle or passive deponent participle - genitive plural masculine**

**erchomai er'-khom-ahee:** accompany, appear, bring, come, enter, fall out, go, grow, light, next, pass, resort, be set.

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**αδελφων noun - genitive plural masculine**

**adelphos ad-el-fos':** a brother near or remote -- brother.

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**και conjunction**

**kai kahee:** and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

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**μαρτυρουντων verb - present active participle - genitive plural masculine**

**martureo mar-too-reh'-o:** to be a witness, i.e. testify

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**σου personal pronoun - second person genitive singular**

**sou soo:** of thee, thy -- home, thee, thine (own), thou, thy.

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**τη definite article - dative singular feminine**

**ho ho:** the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

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**αληθεια noun - dative singular feminine**

**aletheia al-ay'-thi-a:** truth -- true, truly, truth, verity.

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**καθως adverb**

**kathos kath-oc'e':** just (or inasmuch) as, that -- according to, (according, even) as, how, when.

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**συ personal pronoun - second person nominative singular**

**su soo:** the person pronoun of the second person singular thou -- thou.

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**εν preposition**

**en en:** in, at, (up-)on, by, etc.

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**αληθεια noun - dative singular feminine**

**aletheia al-ay'-thi-a:** truth -- true, truly, truth, verity.

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**περιπατεις verb - present active indicative - second person singular**

**peripateo per-ee-pat-eh'-o:** to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary) -- go, be occupied with, walk (about).

### 3 John 1:4 .

.	Greek	Strong's	Origin
I have	ἔχω (echō)	2192: to have, hold	a prim. verb
no	οὐκ (ouk)	3756: not, no	a prim. word
greater		3173: great	a prim. word
joy	χάριν (charin)	5479: joy, delight	from chairó
than this,		3778: this	probably from a redupl. of ho., used as a demonstrative pronoun
to hear	ἀκούω (akouō)	191: to hear, listen	from a prim. word mean. hearing
of my children	τέκνα (tekna)	5043: a child (of either sex)	from tiktó
walking	περιπατοῦντα (peripatounta)	4043: to walk	from peri and pateó
in the truth.	ἀληθεία (alētheia)	225: truth	from aléthés

#### KJV Lexicon

μειζοτεραν **adjective - accusative singular feminine**  
**meizoteros mide-zot'-er-os:** still larger (figuratively) -- greater.

τούτων **demonstrative pronoun - genitive plural neuter**  
**touton too'-tone:** of (from or concerning) these (persons or things) -- such, their, these (things), they, this sort, those.

**οὐκ particle - nominative**

**οὐ oo:** no or not -- + long, nay, neither, never, no (man), none, (can-)not, + nothing, + special, un(-worthy), when, + without, + yet but.

**ἔχω verb - present active indicative - first person singular**

**echo ekh'-o:** (used in certain tenses only) a primary verb; to hold

**χαράν noun - accusative singular feminine**

**chara khar-ah':** cheerfulness, i.e. calm delight -- gladness, greatly, (be exceeding) joy(-ful, -fully, -fulness, -ous).

**ἵνα conjunction**

**hina hin'-ah:** in order that (denoting the purpose or the result) -- albeit, because, to the intent (that), lest, so as, (so) that, (for) to.

**ἀκούω verb - present active subjunctive - first person singular**

**akouo ak-oo'-o:** to hear (in various senses) -- give (in the) audience (of), come (to the ears), (shall) hear(-er, -ken), be noised, be reported, understand.

**τα definite article - accusative plural neuter**

**ho ho:** the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

**ἐμός possessive pronoun - first person accusative plural neuter**

**emos em-os':** my -- of me, mine (own), my.

**τέκνα noun - accusative plural neuter**

**teknon tek'-non:** a child (as produced) -- child, daughter, son.

**ἐν preposition**

**en en:** in, at, (up-)on, by, etc.

**ἀληθεία noun - dative singular feminine**

**aletheia al-ay'-thi-a:** truth -- true, truly, truth, verity.

**περιπατοῦντα verb - present active participle - accusative singular masculine**

**peripateo per-ee-pat-eh'-o:** to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary) -- go, be occupied with, walk (about).

## 3 John 1:5 .

.	Greek	Strong's	Origin
Beloved,	Ἀγαπητέ (agapēte)	27: beloved	from agapaō
you are acting	ποιεῖς	4160: to make, do	a prim. word

	(poieis)		
faithfully	πιστὸν (piston)	4103: faithful, reliable	from peithó
in whatever	ὅ (o)	3739: usually rel. who, which, that, also demonstrative this, that	a prim. pronoun
you accomplish	ἐργάσῃ (ergasē)	2038b: to work, labor	from ergon
for the brethren,	ἀδελφούς (adelphous)	80: a brother	from alpha (as a cop. prefix) and delphus (womb)
and especially		3778: this	probably from a redupl. of ho,, used as a demonstrative pronoun
[when they are] strangers;	ξένους (xenous)	3581: foreign, a foreigner, guest	a prim. word

## KJV Lexicon

αγαπητε **adjective - vocative singular masculine**

agapetos **ag-ap-ay-tos'**: beloved -- (dearly, well) beloved, dear.

πιστον **adjective - accusative singular neuter**

pistos **pis-tos'**: objectively, trustworthy; subjectively, trustful -- believe(-ing, -r), faithful(-ly), sure, true.

ποιεις **verb - present active indicative - second person singular**

poieo **poi-eh'-o**: to make or do (in a very wide application, more or less direct)

ο **relative pronoun - accusative singular neuter**

hos **hos**: the relatively (sometimes demonstrative) pronoun, who, which, what, that -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc.

εαν **conditional**

ean **eh-an'**: before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when (-soever), whether (or), to whom, (who-)so(-ever).

εργαση **verb - aorist middle deponent subjunctive - second person singular**

ergazomai **er-gad'-zom-ah-ee**: to toil (as a task, occupation, etc.), (by implication) effect, be



engaged in or with, etc. -- commit, do, labor for, minister about, trade (by), work.

**εις preposition**

**eis ice:** to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases

**τους definite article - accusative plural masculine**

**ho ho:** the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

**αδελφους noun - accusative plural masculine**

**adelphos ad-el-fos':** a brother near or remote -- brother.

**και conjunction**

**kai kahee:** and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

**εις preposition**

**eis ice:** to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases

**τους definite article - accusative plural masculine**

**ho ho:** the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

**ξενους adjective - accusative plural masculine**

**xenos xen'-os:** foreign (literally, alien, or figuratively, novel); by implication, a guest or (vice-versa) entertainer -- host, strange(-r).

## 3 John 1:6 .

.	Greek	Strong's	Origin
and they have testified	ἐμαρτύρησαν (emarturēsan)	3140: to bear witness, testify	from martus
to your love	ἀγάπη (agapē)	26: love, goodwill	from agapaō
before	ἐνώπιον (enōpion)	1799: in sight of, before	from en and óps (the eye, face)
the church.	ἐκκλησίας (ekklēsias)	1577: an assembly, a (religious) congregation	from ek and kaleō
You will do	ποιήσεις (poiēseis)	4160: to make, do	a prim. word

well	καλῶς (kalōs)	2573: well	adverb from kalos
to send them on their way	προπέμψας (propempsas)	4311: to send before, send forth	from pro and pempó
in a manner worthy	ἀξίως (axiōs)	516: worthily	adverb from axios
of God.	θεοῦ (theou)	2316: God, a god	of uncertain origin

## KJV Lexicon

**οι** **relative pronoun - nominative plural masculine**

**hos hos:** the relatively (sometimes demonstrative) pronoun, who, which, what, that -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc.

**εμαρτυρησαν** **verb - aorist active indicative - third person**

**martureo** **mar-too-reh'-o:** to be a witness, i.e. testify

**σου** **personal pronoun - second person genitive singular**

**sou soo:** of thee, thy -- home, thee, thine (own), thou, thy.

**τη** **definite article - dative singular feminine**

**ho ho:** the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

**αγαπη** **noun - dative singular feminine**

**agape ag-ah'-pay:** love, i.e. affection or benevolence; specially (plural) a love-feast -- (feast of) charity(-ably), dear, love.

**ενωπιον** **adverb**

**enopion en-o'-pee-on:** in the face of -- before, in the presence (sight) of, to.

**εκκλησιας** **noun - genitive singular feminine**

**ekklesia ek-klay-see'-ah:** a calling out, i.e. (concretely) a popular meeting, especially a religious congregation--assembly, church.

**ους** **relative pronoun - accusative plural masculine**

**hos hos:** the relatively (sometimes demonstrative) pronoun, who, which, what, that -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc.

<b>καλως</b> <b>adverb</b> <b>kalos</b> <b>kal-ocē'</b> : well (usually morally) -- (in a) good (place), honestly, + recover, (full) well.
<b>ποιησεις</b> <b>verb - future active indicative - second person singular</b> <b>poieo</b> <b>poi-eh'-o</b> : to make or do (in a very wide application, more or less direct)
<b>προπεμψας</b> <b>verb - aorist active participle - nominative singular masculine</b> <b>propempeo</b> <b>prop-em'-po</b> : to send forward, i.e. escort or aid in travel -- accompany, bring (forward) on journey (way), conduct forth.
<b>αξιως</b> <b>adverb</b> <b>axios</b> <b>ax-ee'-oce</b> : appropriately -- as becometh, after a godly sort, worthily(-thy).
<b>του</b> <b>definite article - genitive singular masculine</b> <b>ho</b> <b>ho</b> : the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.
<b>θεου</b> <b>noun - genitive singular masculine</b> <b>theos</b> <b>theh'-os</b> : a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

## 3 John 1:7 .

.	Greek	Strong's	Origin
For they went	ἐξῆλθον (exēlthon)	1831: to go or come out of	from ek and erchomai
out for the sake	ὕπὲρ (uper)	5228: over, beyond, fig. on behalf of, for the sake of, concerning	a prim. preposition
of the Name,	ὀνόματος (onomatos)	3686: a name, authority, cause	a prim. word
accepting	λαμβάνοντες (lambanontes)	2983: to take, receive	from a prim. root lab-
nothing	μηδὲν (mēden)	3367: no one, nothing	from méde and heis
from the Gentiles.	ἐθνικῶν (ethnikōn)	1482: national, foreign, i.e. spec. a Gentile	from ethnos

## KJV Lexicon

### υπερ preposition

**huper hoop-er'**: over, i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In the comparative, it retains many of the above applications.

### γαρ conjunction

**gar gar**: assigning a reason (used in argument, explanation or intensification; often with other particles)

### του definite article - genitive singular neuter

**ho ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

### ονοματος noun - genitive singular neuter

**onoma on'-om-ah**: a name (authority, character) -- called, (+ sur-)name(-d).

### εξηλθον verb - second aorist active indicative - third person

**exerchomai ex-er'-khom-ahēe**: to issue -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.

### μηδεν adjective - accusative singular neuter

**medeis may-dice'**: not even one (man, woman, thing) -- any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay.

### λαμβάνοντες verb - present active participle - nominative plural masculine

**lambano lam-ban'-o**: to take (in very many applications, literally and figuratively)

### απο preposition

**apo apo'**: off, i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative)

### των definite article - genitive plural neuter

**ho ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

### εθνων noun - genitive plural neuter

**ethnos eth'-nos**: a race (as of the same habit), i.e. a tribe; specially, a foreign (non-Jewish) one (usually, by implication, pagan) -- Gentile, heathen, nation, people.

### 3 John 1:8 .

.	Greek	Strong's	Origin
Therefore	οὖν (oun)	3767: therefore, then, (and) so	a prim. word
we ought	οφείλομεν (opheilomen)	3784: to owe	a prim. word
to support	ὑπολαμβάνειν (upolambanein)	5274: to take or bear up, to receive, to assume	from hupo and lambanó
such men,	τοιούτους (toioutous)	5108: such as this, such	from toios (such, such-like) and houtos,
so	ἵνα (ina)	2443: in order that, that, so that	a prim. conjunction denoting purpose, definition or result
that we may be fellow workers	συνεργοὶ (sunergoi)	4904: a fellow worker	from sun and the same as ergon
with the truth.	ἀληθεία (alētheia)	225: truth	from alēthés

#### KJV Lexicon

ἡμεῖς **personal pronoun - first person nominative plural**  
hemeis **hay-mice'**: we (only used when emphatic) -- us, we (ourselves).

οὖν **conjunction**  
oun **oon**: (adverbially) certainly, or (conjunctionally) accordingly -- and (so, truly), but, now (then), so (likewise then), then, therefore, verily, wherefore.

οφείλομεν **verb - present active indicative - first person**  
opheilo **of-i'-lo**: to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty

ἀπολαμβάνειν **verb - present active infinitive**  
apolambano **ap-ol-am-ban'-o**: to receive (specially, in full, or as a host); also to take aside -- receive, take.

τους **definite article - accusative plural masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

τοιούτους **demonstrative pronoun - accusative plural masculine**

toioutos **toy-oo'-tos**: truly this, i.e. of this sort (to denote character or individuality) -- like, such (an one).

ἵνα **conjunction**

hina **hin'-ah**: in order that (denoting the purpose or the result) -- albeit, because, to the intent (that), lest, so as, (so) that, (for) to.

συνεργοι **adjective - nominative plural masculine**

sunergos **soon-er-gos'**: a co-laborer, i.e. coadjutor -- companion in labour, (fellow-)helper(-labourer, -worker), labourer together with, workfellow.

γινωμεθα **verb - present middle or passive deponent subjunctive - first person**

ginomai **ghin'-om-ahēe**: to cause to be (gen-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.)

τη **definite article - dative singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αληθεια **noun - dative singular feminine**

aletheia **al-ay'-thi-a**: truth -- true, truly, truth, verity.

## 3 John 1:9 .

.	Greek	Strong's	Origin
I wrote	ἔγραψα (egrapsa)	1125: to write	a prim. verb
something	τι (ti)	5100: a certain one, someone, anyone	a prim. enclitic indef. pronoun
to the church;	ἐκκλησία (ekklēsia)	1577: an assembly, a (religious) congregation	from ek and kaleó
but Diotrophes,	Διοτρέφης (diotrophēs)	1361: "cherished by Zeus," Diotrophes, an opponent of the apostle John	from Dios (see diopetēs) and trephó
who loves to be first	φιλοπρωτεύων (philoprōteuōn)	5383: to strive to be first	from a comp. of philos and prōtos

among them, does not accept	ἐπιδέχεται (epidechetai)	1926: to accept as true, to receive besides	from epi and dechomai
what we say.		1473: I (only expressed when emphatic)	a prim. pronoun of the first pers.

## KJV Lexicon

εγραψα **verb - aorist active indicative - first person singular**

grapho **graf'-o**: to grave, especially to write; figuratively, to describe -- describe, write(-ing, -ten).

τη **definite article - dative singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εκκλησια **noun - dative singular feminine**

ekklesia **ek-klay-see'-ah**: a calling out, i.e. (concretely) a popular meeting, especially a religious congregation--assembly, church.

αλλ **conjunction**

alla **al-lah'**: other things, i.e. (adverbially) contrariwise (in many relations) -- and, but (even), howbeit, indeed, nay, nevertheless, no, notwithstanding, save, therefore, yea, yet.

ο **definite article - nominative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

φιλοπρωτευων **verb - present active participle - nominative singular masculine**

philoproteuo **fil-op-rote-yoo'-o**: to be fond of being first, i.e. ambitious of distinction -- love to have the preeminence.

αυτων **personal pronoun - genitive plural feminine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

διοτρεφης **noun - nominative singular masculine**

Diotrephes **dee-ot-ref-ace'**: Jove-nourished; Diotrephes, an opponent of Christianity -- Diotrephes.

ουκ **particle - nominative**

ou **oo**: no or not -- + long, nay, neither, never, no (man), none, (can-)not, + nothing, +

special, un(-worthy), when, + without, + yet but.

επιδεχεται **verb - present middle or passive deponent indicative - third person singular**  
epidechomai **ep-ee-dekh'-om-ahee**: to admit (as a guest or (figuratively) teacher) -- receive.

ημας **personal pronoun - first person accusative plural**  
hemas **hay-mas'**: us -- our, us, we.

## 3 John 1:10 .

.	Greek	Strong's	Origin
For this		3778: this	probably from a redupl. of ho,, used as a demonstrative pronoun
reason,	διὰ (dia)	1223: through, on account of, because of	a prim. preposition
if	ἐάν (ean)	1437: if (a conditional particle used like NG1487, but usually with the Gr. subjunctive mood)	contr. from ei and an
I come,	ἔλθω (elthō)	2064: to come, go	a prim. verb
I will call attention	ὑπομνήσω (upomnēsō)	5279: to cause (one) to remember, to remind	from hupo and mimnēskō
to his deeds	ἔργα (erga)	2041: work	from a prim. verb erdō (to do)
which	ἃ (a)	3739: usually rel. who, which, that, also demonstrative this, that	a prim. pronoun
he does,	ποιεῖ (poiei)	4160: to make, do	a prim. word
unjustly accusing	φλυαρῶν (phluarōn)	5396: to talk nonsense	from phluaros
us with wicked	πονηροῖς (ponērois)	4190: toilsome, bad	from poneó (to toil)
words;	λόγοις (logois)	3056: a word (as embodying an idea), a statement, a speech	from legó



and not satisfied	ἀρκούμενος (arkoumenos)	714: to assist, suffice	a prim. verb
with this,		3778: this	probably from a redupl. of ho., used as a demonstrative pronoun
he himself	αὐτοῦ (autou)	846: (1) self (emphatic) (2) he, she, it (used for the third pers. pron.) (3) the same	an intensive pronoun, a prim. word
does not receive	ἐπιδέχεται (epidechetai)	1926: to accept as true, to receive besides	from epi and dechomai
the brethren,	ἀδελφούς (adelphous)	80: a brother	from alpha (as a cop. prefix) and delphus (womb)
either,	οὔτε (oute)	3777: and not, neither	from ou, and te
and he forbids	κωλύει (kōluei)	2967: to hinder	probably from the same as kolazó
those	τὰ (ta)	3588: the	the def. art.
who desire	βουλομένους (boulomenous)	1014: to will	a prim. verb
[to do so] and puts	ἐκβάλλει (ekballei)	1544b: to expel, to drive, cast or send out	from ek and balló
[them] out of the church.	ἐκκλησίας (ekklēsias)	1577: an assembly, a (religious) congregation	from ek and kaleó

## KJV Lexicon

### δια preposition

dia **dee-ah'**: through (in very wide applications, local, causal, or occasional)

### ΤΟΥΤΟ demonstrative pronoun - accusative singular neuter

touto **too'-to**: that thing -- here (-unto), it, partly, self(-same), so, that (intent), the same, there(-fore, -unto), this, thus, where(-fore).

εαν **conditional**

ean **eh-an'**: before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when (-soever), whether (or), to whom, (who-)so(-ever).

---

ελθω **verb - second aorist active subjunctive - first person singular**

erchomai **er'-khom-ahee**: accompany, appear, bring, come, enter, fall out, go, grow, light, next, pass, resort, be set.

---

υπομνησω **verb - future active indicative - first person singular**

hupomimnesko **hoop-om-im-nace'-ko**: to remind quietly, i.e. suggest to the (middle voice, one's own) memory -- put in mind, remember, bring to (put in) remembrance.

---

αυτου **personal pronoun - genitive singular masculine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

---

τα **definite article - accusative plural neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

---

εργα **noun - accusative plural neuter**

ergon **er'-gon**: toil (as an effort or occupation); by implication, an act -- deed, doing, labour, work.

---

α **relative pronoun - accusative plural neuter**

hos **hos**: the relatively (sometimes demonstrative) pronoun, who, which, what, that -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc.

---

ποιει **verb - present active indicative - third person singular**

poieo **poy-eh'-o**: to make or do (in a very wide application, more or less direct)

---

λογοις **noun - dative plural masculine**

logos **log'-os**: something said (including the thought); by implication, a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specially, (with the article in John) the Divine Expression (i.e. Christ) -- account, cause, communication, concerning, doctrine, fame, have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

---

πονηροις **adjective - dative plural masculine**

poneros **pon-ay-ros'**: hurtful, i.e. evil; figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt;

---

φλυαρων **verb - present active participle - nominative singular masculine**

phluareo **floo-ar-eh'-o**: to be a babbler or trifler, i.e. (by implication) to berate idly or mischievously -- prate against.

---

ημας **personal pronoun - first person accusative plural**

hemas **hay-mas'**: us -- our, us, we.

---

**και conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

---

**μη particle - nominative**

me **may**: any but (that), forbear, God forbid, lack, lest, neither, never, no (wise in), none, nor, (can-)not, nothing, that not, un(-taken), without.

---

**αρκουμενος verb - present passive participle - nominative singular masculine**

arkeo **ar-keh'-o**: to ward off, i.e. (by implication) to avail (figuratively, be satisfactory) -- be content, be enough, suffice, be sufficient.

---

**επι preposition**

epi **ep-ee'**: meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

---

**τούτοις demonstrative pronoun - dative plural masculine**

toutois **too'-toice**: to (for, in, with or by) these (persons or things) -- such, them, there(-in, -with), these, this, those.

---

**ουτε conjunction**

oute **oo'-teh**: not too, i.e. neither or nor; by analogy, not even -- neither, none, nor (yet), (no, yet) not, nothing.

---

**αυτος personal pronoun - nominative singular masculine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person, and (with the proper personal pronoun) of the other persons

---

**επιδεχεται verb - present middle or passive deponent indicative - third person singular**

epidechomai **ep-ee-dekh'-om-ahee**: to admit (as a guest or (figuratively) teacher) -- receive.

---

**τους definite article - accusative plural masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

---

**αδελφους noun - accusative plural masculine**

adephos **ad-el-fos'**: a brother near or remote -- brother.

---

**και conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

---

**τους definite article - accusative plural masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

---

βουλομενους **verb - present middle or passive deponent participle - accusative plural masculine**

**boulomai boo'-lom-ahee:** to will, i.e. (reflexively) be willing -- be disposed, minded, intend, list, (be, of own) will (-ing).

**κωλυει verb - present active indicative - third person singular**

**koluo ko-loo'-o:** to estop, i.e. prevent (by word or act) -- forbid, hinder, keep from, let, not suffer, withstand.

**και conjunction**

**kai kahee:** and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

**εκ preposition**

**ek ek:** a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

**της definite article - genitive singular feminine**

**ho ho:** the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

**εκκλησιας noun - genitive singular feminine**

**ekklesia ek-klay-see'-ah:** a calling out, i.e. (concretely) a popular meeting, especially a religious congregation--assembly, church.

**εκβαλλει verb - present active indicative - third person singular**

**ekballo ek-bal'-lo:** to eject -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).

## 3 John 1:11 .

.	Greek	Strong's	Origin
Beloved,	Ἀγαπητέ (agapēte)	27: beloved	from agapaó
do not imitate	μιμοῦ (mimou)	3401: to imitate	from mimos (a mimic)
what is evil,	κακὸν (kakon)	2556: bad, evil	a prim. word
but what is good.	ἀγαθόν (agathon)	18: good	of uncertain origin
The one who does good	ἀγαθοποιῶν (agathopoiōn)	15: to do good	from agathos and poieó

is of God;	θεοῦ (theou)	2316: God, a god	of uncertain origin
the one who does evil	κακοποιῶν (kakopoiōn)	2554: to do evil	from kakos and poieó
has not seen	ἐώρακεν (eōraken)	3708: to see, perceive, attend to	a prim. verb
God.	θεόν (theon)	2316: God, a god	of uncertain origin

## KJV Lexicon

αγαπητε **adjective - vocative singular masculine**  
agapetos **ag-ap-ay-tos'**: beloved -- (dearly, well) beloved, dear.

μη **particle - nominative**  
**me may**: any but (that), forbear, God forbid, lack, lest, neither, never, no (wise in), none, nor, (can-)not, nothing, that not, un(-taken), without.

μιμου **verb - present middle or passive deponent imperative - second person singular**  
mimeomai **mim-eh'-om-ahee**: to imitate -- follow.

το **definite article - accusative singular neuter**  
**ho ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

κακον **adjective - accusative singular neuter**  
**kakos kak-os'**: worthless (intrinsically, such), i.e. (subjectively) depraved, or (objectively) injurious -- bad, evil, harm, ill, noisome, wicked.

αλλα **conjunction**  
**alla al-lah'**: other things, i.e. (adverbially) contrariwise (in many relations) -- and, but (even), howbeit, indeed, nay, nevertheless, no, notwithstanding, save, therefore, yea, yet.

το **definite article - accusative singular neuter**  
**ho ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αγαθον **adjective - accusative singular neuter**  
**agathos ag-ath-os'**: good (in any sense, often as noun) -- benefit, good(-s, things), well.

---

ο **definite article - nominative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

---

αγαθοποιων **verb - present active participle - nominative singular masculine**

agathopoieo **ag-ath-op-oy-eh'-o**: to be a well-doer (as a favor or a duty) -- (when) do good (well).

---

εκ **preposition**

ek **ek**: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

---

του **definite article - genitive singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

---

θεου **noun - genitive singular masculine**

theos **theh'-os**: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

---

εστιν **verb - present indicative - third person singular**

esti **es-tee'**: he (she or it) is; also (with neuter plural) they are

---

ο **definite article - nominative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

---

κακοποιων **verb - present active participle - nominative singular masculine**

kakopoieo **kak-op-oy-eh'-o**: to be a bad-doer, i.e. (objectively) to injure, or (genitive) to sin -- do(ing) evil.

---

ουχ **particle - nominative**

ou **oo**: no or not -- + long, nay, neither, never, no (man), none, (can-)not, + nothing, + special, un(-worthy), when, + without, + yet but.

---

εωρακεν **verb - perfect active indicative - third person singular - attic**

horao **hor-ah'-o**: by extension, to attend to; by Hebraism, to experience; passively, to appear -- behold, perceive, see, take heed.

---

τον **definite article - accusative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

---

θειν **noun - accusative singular masculine**

theos **theh'-os**: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

# 3 John 1:12 .

.	Greek	Strong's	Origin
Demetrius	Δημητρίῳ (dēmētriō)	1216: Demetrius, the name of a silversmith and of a Christian	from Démétér (Gr. goddess of agriculture)
has received	μεμαρτύρηται (memarturētai)	3140: to bear witness, testify	from martus
a [good] testimony	μαρτυροῦμεν (martouroumen)	3140: to bear witness, testify	from martus
from everyone,	πάντων (pantōn)	3956: all, every	a prim. word
and from the truth	ἀληθείας (alētheias)	225: truth	from aléthés
itself;	αὐτῆς (autēs)	846: (1) self (emphatic) (2) he, she, it (used for the third pers. pron.) (3) the same	an intensive pronoun, a prim. word
and we add our testimony,		3140: to bear witness, testify	from martus
and you know		3609a: to have seen or perceived, hence to know	perf. of eidon
that our testimony		3140: to bear witness, testify	from martus
is TRUE.	ἀληθής (alēthēs)	227: true.	from alpha (as a neg. prefix) and léthó = lanthanó (to escape notice)

## KJV Lexicon

δημητριῳ **noun - dative singular masculine**

**Demetrios** **day-may'-tree-os**: Demetrius, the name of an Ephesian and of a Christian -- Demetrius.

μεμαρτυρηται **verb - perfect passive indicative - third person singular**

**martureo mar-too-reh'-o:** to be a witness, i.e. testify

---

**υπο preposition**

**hupo hoop-o':** under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither (underneath) or where (below) or time

---

**παντων adjective - genitive plural masculine**

**pas pas:** apparently a primary word; all, any, every, the whole

---

**και conjunction**

**kai kahee:** and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

---

**υπ preposition**

**hupo hoop-o':** under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither (underneath) or where (below) or time

---

**αυτης personal pronoun - genitive singular feminine**

**autos ow-tos':** the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

---

**της definite article - genitive singular feminine**

**ho ho:** the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

---

**αληθειας noun - genitive singular feminine**

**aletheia al-ay'-thi-a:** truth -- true, truly, truth, verity.

---

**και conjunction**

**kai kahee:** and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

---

**ημεις personal pronoun - first person nominative plural**

**hemeis hay-mice':** we (only used when emphatic) -- us, we (ourselves).

---

**δε conjunction**

**de deh:** but, and, etc. -- also, and, but, moreover, now (often unexpressed in English).

---

**μαρτυρουμεν verb - present active indicative - first person**

**martureo mar-too-reh'-o:** to be a witness, i.e. testify

---

**και conjunction**

**kai kahee:** and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

---

**οιδατε verb - perfect active indicative - second person**

**eido i'-do:** to see; by implication, (in the perfect tense only) to know

---



**οτι conjunction**

**hoti hot'-ee:** demonstrative, that (sometimes redundant); causative, because -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, why.

**η definite article - nominative singular feminine**

**ho ho:** the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

**μαρτυρια noun - nominative singular feminine**

**marturia mar-too-ree'-ah:** evidence given (judicially or genitive case) -- record, report, testimony, witness.

**ημων personal pronoun - first person genitive plural**

**hemon hay-mone':** of (or from) us -- our (company), us, we.

**αληθης adjective - nominative singular feminine**

**alethes al-ay-thace':** true (as not concealing) -- true, truly, truth.

**εστιν verb - present indicative - third person singular**

**esti es-tee':** he (she or it) is; also (with neuter plural) they are

## 3 John 1:13 .

.	Greek	Strong's	Origin
I had	εἶχον (eichon)	2192: to have, hold	a prim. verb
many things	Πολλὰ (polla)	4183: much, many	a prim. word
to write	γράφαι (grapsai)	1125: to write	a prim. verb
to you, but I am not willing	θέλω (thelō)	2309: to will, wish	a prim. verb
to write	γράφειν (graphein)	1125: to write	a prim. verb
[them] to you with pen	καλάμου (kalamou)	2563: a reed	a prim. word
and ink;		3189: black	a prim. word

## KJV Lexicon

πολλα **adjective - accusative plural neuter**

**polus pol'-oos'**: abundant, altogether, common, far (passed, spent), (be of a) great (age, deal, -ly, while), long, many, much, oft(-en (-times), plenteous, sore, straitly.

ειχον **verb - imperfect active indicative - first person singular**

**echo ekh'-o**: (used in certain tenses only) a primary verb; to hold

γραφειν **verb - present active infinitive**

**grapho graf'-o**: to grave, especially to write; figuratively, to describe -- describe, write(-ing, -ten).

αλλ **conjunction**

**alla al-lah'**: other things, i.e. (adverbially) contrariwise (in many relations) -- and, but (even), howbeit, indeed, nay, nevertheless, no, notwithstanding, save, therefore, yea, yet.

ου **particle - nominative**

**ou oo**: no or not -- + long, nay, neither, never, no (man), none, (can-)not, + nothing, + special, un(-worthy), when, + without, + yet but.

θελω **verb - present active indicative - first person singular**

**thelo thel'-o**: by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in

δια **preposition**

**dia dee-ah'**: through (in very wide applications, local, causal, or occasional)

μελανος **adjective - genitive singular neuter**

**melan mel'-an**: ink -- ink.

και **conjunction**

**kai kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

καλαμου **noun - genitive singular masculine**

**kalamos kal'-am-os**: a reed (the plant or its stem, or that of a similar plant); by implication, a pen -- pen, reed.

σοι **personal pronoun - second person dative singular**

**soi soy**: to thee -- thee, thine own, thou, thy.

γραφαι **verb - aorist active middle or passive deponent**

**grapho graf'-o**: to grave, especially to write; figuratively, to describe -- describe, write(-ing, -ten).

### 3 John 1:14 .

.	Greek	Strong's	Origin
but I hope	ἐλπίζω (elpizō)	1679: to expect, to hope (for)	from elpomai (to anticipate, expect)
to see		3708: to see, perceive, attend to	a prim. verb
you shortly,	εὐθέως (eutheōs)	2112: at once, directly	adverb from euthus
and we will speak	λαλήσομεν (lalēsomen)	2980: to talk	from lalos (talkative)
face	στόμα (stoma)	4750: the mouth	a prim. word
to face.	στόμα (stoma)	4750: the mouth	a prim. word
[15]Peace	εἰρήνη (eirēnē)	1515:	of uncertain derivation, perhaps from eiró (to join): lit. or fig. peace, by impl. welfare
[be] to you. The friends	φίλοι (philoī)	5384: beloved, dear, friendly	a prim. word
greet	ἀσπάζονται (aspazontai)	782: to welcome, greet	a prim. verb
you. Greet	ἀσπάζου (aspazou)	782: to welcome, greet	a prim. verb
the friends	φίλους (philous)	5384: beloved, dear, friendly	a prim. word
by name.	ὄνομα (onoma)	3686: a name, authority, cause	a prim. word

## KJV Lexicon

ελπιζω **verb - present active indicative - first person singular**

elpizo **el-pid'-zo**: to expect or confide -- (have, thing) hope(-d) (for), trust.

δε **conjunction**

de **deh**: but, and, etc. -- also, and, but, moreover, now (often unexpressed in English).

ευθεως **adverb**

eutheos **yoo-theh'-oce**: directly, i.e. at once or soon -- anon, as soon as, forthwith, immediately, shortly, straightway.

ιδειν **verb - second aorist active middle or passive deponent**

eido **i'-do**: to see; by implication, (in the perfect tense only) to know

σε **personal pronoun - second person accusative singular**

se **seh**: thee -- thee, thou, thy house.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

στομα **noun - accusative singular neuter**

stoma **stom'-a**: edge, face, mouth.

προς **preposition**

pros **pros**: a preposition of direction; forward to, i.e. toward

στομα **noun - accusative singular neuter**

stoma **stom'-a**: edge, face, mouth.

λαλησομεν **verb - future active indicative - first person**

laleo **lal-eh'-o**: to talk, i.e. utter words -- preach, say, speak (after), talk, tell, utter.

ειρηνη **noun - nominative singular feminine**

eirene **i-ray'-nay**: peace; by implication, prosperity -- one, peace, quietness, rest, + set at one again.

σοι **personal pronoun - second person dative singular**

soi **soy**: to thee -- thee, thine own, thou, thy.

ασπαζονται **verb - present middle or passive deponent indicative - third person**

aspazomai **as-pad'-zom-ahee**: to enfold in the arms, i.e. (by implication) to salute, (figuratively) to welcome -- embrace, greet, salute, take leave.

σε **personal pronoun - second person accusative singular**

se **seh**: thee -- thee, thou, thy house.

οι **definite article - nominative plural masculine**

**ho ho:** the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

---

**φίλοι adjective - nominative plural masculine**

**philos fee'-los:** actively, fond, i.e. friendly (still as a noun, an associate, neighbor, etc.) -- friend.

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**ασπαζου verb - present middle or passive deponent imperative - second person singular**

**aspazomai as-pad'-zom-ahee:** to enfold in the arms, i.e. (by implication) to salute, (figuratively) to welcome -- embrace, greet, salute, take leave.

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**τους definite article - accusative plural masculine**

**ho ho:** the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

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**φίλους adjective - accusative plural masculine**

**philos fee'-los:** actively, fond, i.e. friendly (still as a noun, an associate, neighbor, etc.) -- friend.

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**κατ preposition**

**kata kat-ah':** (prepositionally) down (in place or time), in varied relations

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**ονομα noun - accusative singular neuter**

**onoma on'-om-ah:** a name (authority, character) -- called, (+ sur-)name(-d).