

Revelation 1:1 .

.	Greek	Strong's	Origin
The Revelation	Ἀποκάλυψις (apokalupsis)	602: an uncovering	from apokaluptó
of Jesus	Ἰησοῦ (iēsou)	2424: Jesus or Joshua, the name of the Messiah, also three other Isr.	of Hebrew origin Yehoshua
Christ,	Χριστοῦ (christou)	5547: the Anointed One, Messiah, Christ	from chrió
which	ἣν (ēn)	3739: usually rel. who, which, that, also demonstrative this, that	a prim. pronoun
God	θεὸς (theos)	2316: God, a god	of uncertain origin
gave	ἔδωκεν (edōken)	1325: to give (in various senses lit. or fig.)	redupl. from the root do-
Him to show	δειξαί (deixai)	1166: to show	from a prim. root deik-
to His bond-servants,	δούλοις (doulois)	1401: a slave	of uncertain derivation
the things which	ἃ (a)	3739: usually rel. who, which, that, also demonstrative this, that	a prim. pronoun
must	δεῖ (dei)	1163: it is necessary	a form of deó
soon	τάχει (tachei)	5034: speed	from tachus
take place;	γενέσθαι (genesthai)	1096: to come into being, to happen, to become	from a prim. root gen-
and He sent	ἀποστείλας (aposteilas)	649: to send, send away	from apo and stelló
and communicated	ἐσήμανεν (esēmanen)	4591: to give a sign	from séma (a sign, mark)

[it] by His angel	ἄγγελου (angelou)	32a: a messenger, angel	a prim. word
to His bond-servant	δούλῳ (doulō)	1401: a slave	of uncertain derivation
John,	Ἰωάννη (iōannē)	2491: John, the name of several Isr.	of Hebrew origin Yochanan

KJV Lexicon

αποκαλυψις **noun - nominative singular feminine**

apokalupsis **ap-ok-al'-oop-sis**: disclosure -- appearing, coming, lighten, manifestation, be revealed, revelation.

ιησου **noun - genitive singular masculine**

iesous **ee-ay-sooce'**: Jesus (i.e. Jehoshua), the name of our Lord and two (three) other Israelites -- Jesus.

χριστου **noun - genitive singular masculine**

Christos **khris-tos'**: anointed, i.e. the Messiah, an epithet of Jesus -- Christ.

ην **relative pronoun - accusative singular feminine**

hos **hos**: the relatively (sometimes demonstrative) pronoun, who, which, what, that -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc.

εδωκεν **verb - aorist active indicative - third person singular**

didomi **did'-o-mee**: to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection)

αυτω **personal pronoun - dative singular masculine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

ο **definite article - nominative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θεος **noun - nominative singular masculine**

theos **theh'-os**: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

δειξαι verb - aorist active middle or passive deponent
deiknuo dike-noo'-o: to show -- shew.

τοις definite article - dative plural masculine
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δουλοις noun - dative plural masculine
doulos doo'-los: a slave (literal or figurative, involuntary or voluntary; frequently, therefore in a qualified sense of subjection or subserviency) -- bond(-man), servant.

αυτου personal pronoun - genitive singular masculine
autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

α relative pronoun - accusative plural neuter
hos hos: the relatively (sometimes demonstrative) pronoun, who, which, what, that -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc.

δει verb - present impersonal active indicative - third person singular
dei die: also deon deh-on'; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding) -- behoved, be meet, must (needs), (be) need(-ful), ought, should.

γενεσθαι verb - second aorist middle deponent middle or passive deponent
ginomai ghin'-om-ahee: to cause to be (gen-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.)

εν preposition
en en: in, at, (up-)on, by, etc.

ταχει noun - dative singular neuter
tachos takh'-os: a brief space (of time) -- quickly, shortly, speedily.

και conjunction
kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εσημανεν verb - aorist active indicative - third person singular
semaino say-mah'-ee-no: to indicate -- signify.

αποστειλας verb - aorist active participle - nominative singular masculine
apostello ap-os-tel'-lo: set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively -- put in, send (away, forth, out), set (at liberty).

δια preposition
dia dee-ah': through (in very wide applications, local, causal, or occasional)

του definite article - genitive singular masculine
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English

idiom) -- the, this, that, one, he, she, it, etc.

αγγελου noun - genitive singular masculine

aggelos ang'-el-os: a messenger; especially an angel; by implication, a pastor -- angel, messenger.

αυτου personal pronoun - genitive singular masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

τω definite article - dative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δουλω noun - dative singular masculine

doulos doo'-los: a slave (literal or figurative, involuntary or voluntary; frequently, therefore in a qualified sense of subjection or subserviency) -- bond(-man), servant.

αυτου personal pronoun - genitive singular masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

ιωαννη noun - dative singular masculine

Ioannes ee-o-an'-nace: Joannes (i.e. Jochanan), the name of four Israelites -- John.

Revelation 1:2 .

.	Greek	Strong's	Origin
who	ὅς (os)	3739: usually rel. who, which, that, also demonstrative this, that	a prim. pronoun
testified	ἐμαρτύρησεν (emarturēsen)	3140: to bear witness, testify	from martus
to the word	λόγον (logon)	3056: a word (as embodying an idea), a statement, a speech	from legó
of God	θεοῦ (theou)	2316: God, a god	of uncertain origin
and to the testimony	μαρτυρίαν (marturian)	3141: testimony	from martureó
of Jesus	Ἰησοῦ (iēsou)	2424: Jesus or Joshua, the name of the Messiah, also three other Isr.	of Hebrew origin Yehoshua

Christ,	Χριστοῦ (christou)	5547: the Anointed One, Messiah, Christ	from chrió
[even] to all	ὅσα (osa)	3745: how much, how many	from hos,
that he saw.		3708: to see, perceive, attend to	a prim. verb

KJV Lexicon

ος **relative pronoun - nominative singular masculine**

hos hos: the relatively (sometimes demonstrative) pronoun, who, which, what, that -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc.

εμαρτυρησεν **verb - aorist active indicative - third person singular**

martureo mar-too-reh'-o: to be a witness, i.e. testify

τον **definite article - accusative singular masculine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

λογον **noun - accusative singular masculine**

logos log'-os: something said (including the thought); by implication, a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specially, (with the article in John) the Divine Expression (i.e. Christ) -- account, cause, communication, concerning, doctrine, fame, have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

του **definite article - genitive singular masculine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θεου **noun - genitive singular masculine**

theos theh'-os: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

και **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

την **definite article - accusative singular feminine**
ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

μαρτυριαν **noun - accusative singular feminine**
marturia **mar-too-ree'-ah**: evidence given (judicially or genitive case) -- record, report, testimony, witness.

ιησου **noun - genitive singular masculine**
Iesous **ee-ay-sooce'**: Jesus (i.e. Jehoshua), the name of our Lord and two (three) other Israelites -- Jesus.

χριστου **noun - genitive singular masculine**
Christos **khris-tos'**: anointed, i.e. the Messiah, an epithet of Jesus -- Christ.

οσα **correlative pronoun - accusative plural neuter**
hosos **hos'-os**: as (much, great, long, etc.) as

ειδεν **verb - second aorist active indicative - third person singular**
eido **i'-do**: to see; by implication, (in the perfect tense only) to know

Revelation 1:3 .

.	Greek	Strong's	Origin
Blessed	μακάριος (makarios)	3107: blessed, happy	from makar (happy)
is he who reads	ἀναγινώσκων (anaginōskōn)	314: to know certainly, know again, read	from ana and ginóskó
and those	ὁ (o)	3588: the	the def. art.
who hear	ἀκούοντες (akouontes)	191: to hear, listen	from a prim. word mean. hearing
the words	λόγους (logous)	3056: a word (as embodying an idea), a statement, a speech	from legó
of the prophecy,	προφητείας (prophēteias)	4394: prophecy	from prophēteuó
and heed	τηροῦντες (tērountes)	5083: to watch over, to guard	from a prim. word téros (a guard)
the things which are written	γεγραμμένα (gegrammena)	1125: to write	a prim. verb

in it; for the time	καιρός (kairos)	2540: time, season	a prim. word
is near.	ἐγγύς (engus)	1451: near (in place or time)	of uncertain origin

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μακάριος **adjective - nominative singular masculine**

makarios mak-ar'-ee-os: supremely blest; by extension, fortunate, well off -- blessed, happy(-ier).

ο **definite article - nominative singular masculine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αναγινωσκων **verb - present active participle - nominative singular masculine**

anaginosko an-ag-in-oc'e'-ko: to know again, i.e. (by extension) to read -- read.

και **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

οι **definite article - nominative plural masculine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ακουοντες **verb - present active participle - nominative plural masculine**

akouo ak-oo'-o: to hear (in various senses) -- give (in the) audience (of), come (to the ears), (shall) hear(-er, -ken), be noised, be reported, understand.

τους **definite article - accusative plural masculine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

λογους **noun - accusative plural masculine**

logos log'-os: something said (including the thought); by implication, a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specially, (with the article in John) the Divine Expression (i.e. Christ) -- account, cause, communication, concerning, doctrine, fame, have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

της **definite article - genitive singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

προφητειας **noun - genitive singular feminine**

propheteia **prof-ay-ti'-ah**: prediction (scriptural or other) -- prophecy, prophesying.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

τηρουντες **verb - present active participle - nominative plural masculine**

tereo **tay-reh'-o**: by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold -- hold fast, keep(-er), (pre-, re-)serve, watch.

τα **definite article - accusative plural neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εν **preposition**

en **en**: in, at, (up-)on, by, etc.

αυτη **personal pronoun - dative singular feminine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

γεγραμμενα **verb - perfect passive participle - accusative plural neuter**

grapho **graf'-o**: to grave, especially to write; figuratively, to describe -- describe, write(-ing, -ten).

ο **definite article - nominative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γαρ **conjunction**

gar **gar**: assigning a reason (used in argument, explanation or intensification; often with other particles)

καιρος **noun - nominative singular masculine**

kairos **kahee-ros'**: an occasion, i.e. set or proper time -- always, opportunity, (convenient, due) season, (due, short, while) time, a while.

εγγυς **adverb**

eggus **eng-goos'**: near (literally or figuratively, of place or time) -- from , at hand, near, nigh (at hand, unto), ready.

Revelation 1:4 .

.	Greek	Strong's	Origin
John	Ἰωάννης (iōannēs)	2491: John, the name of several Isr.	of Hebrew origin Yochanan
to the seven	ἐπτὰ (epta)	2033: seven	a prim. word
churches	ἐκκλησίαις (ekklēsiais)	1577: an assembly, a (religious) congregation	from ek and kaleó
that are in Asia:	Ἀσία (asia)	773: Asia, a Roman province	of uncertain origin
Grace	χάρις (charis)	5485: grace, kindness	a prim. word
to you and peace,	εἰρήνη (eirēnē)	1515:	of uncertain derivation, perhaps from eiró (to join): lit. or fig. peace, by impl. welfare
from Him who is and who was and who is to come,	ἐρχόμενος (erchomenos)	2064: to come, go	a prim. verb
and from the seven	ἐπτὰ (epta)	2033: seven	a prim. word
Spirits	πνεύματων (pneumatōn)	4151: wind, spirit	from pneó
who	ὃς (a)	3739: usually rel. who, which, that, also demonstrative this, that	a prim. pronoun
are before	ἐνώπιον (enōpion)	1799: in sight of, before	from en and óps (the eye, face)
His throne,	θρόνου (thronou)	2362: a throne	probably from thranos (bench)

KJV Lexicon

ιωαννης **noun - nominative singular masculine**

Ioannes ee-o-an'-nace: Joannes (i.e. Jochanan), the name of four Israelites -- John.

ταις definite article - dative plural feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

επτα numeral (adjective)

hepta hep-tah': seven -- seven.

εκκλησιαις noun - dative plural feminine

ekklesia ek-klay-see'-ah: a calling out, i.e. (concretely) a popular meeting, especially a religious congregation--assembly, church.

ταις definite article - dative plural feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εν preposition

en en: in, at, (up-)on, by, etc.

τη definite article - dative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ασια noun - dative singular feminine

Asia as-ee'-ah: Asia, i.e. Asia Minor, or (usually) only its western shore -- Asia.

χαρις noun - nominative singular feminine

charis khar'-ece: acceptable, benefit, favour, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy).

υμιν personal pronoun - second person dative plural

humin hoo-min': to (with or by) you -- ye, you, your(-selves).

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ειρηνη noun - nominative singular feminine

eirene i-ray'-nay: peace; by implication, prosperity -- one, peace, quietness, rest, + set at one again.

απο preposition

apo apo': off, i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative)

θεου noun - genitive singular masculine

theos theh'-os: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

ο definite article - nominative singular masculine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ων verb - present participle - nominative singular masculine

on **oan**: being -- be, come, have.

και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ο definite article - nominative singular masculine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ην verb - imperfect indicative - third person singular

en **ane**: I (thou, etc.) was (wast or were) -- + agree, be, have (+ charge of), hold, use, was(-t), were.

και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ο definite article - nominative singular masculine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ερχομενος **verb - present middle or passive deponent participle - nominative singular masculine**
erchomai **er'-khom-ahee**: accompany, appear, bring, come, enter, fall out, go, grow, light, next, pass, resort, be set.

και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

απο preposition

apo **apo'**: off, i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative)

των definite article - genitive plural neuter

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

επτα numeral (adjective)

hepta **hep-tah'**: seven -- seven.

πνευματων noun - genitive plural neuter

pneuma **nyoo'-mah**: ghost, life, spirit(-ual, -ually), mind.

α relative pronoun - nominative plural neuter

hos hos: the relatively (sometimes demonstrative) pronoun, who, which, what, that -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc.

[ΕΣΤΙΝ] **verb - present indicative - third person singular**

esti es-tee': he (she or it) is; also (with neuter plural) they are

ΕΝΩΠΙΟΝ **adverb**

enopion en-o'-pee-on: in the face of -- before, in the presence (sight) of, to.

του **definite article - genitive singular masculine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θρονου **noun - genitive singular masculine**

thronos thron'-os: a stately seat (throne); by implication, power or (concretely) a potentate -- seat, throne.

αυτου **personal pronoun - genitive singular masculine**

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

Revelation 1:5 .

.	Greek	Strong's	Origin
and from Jesus	Ἰησοῦ (iēsou)	2424: Jesus or Joshua, the name of the Messiah, also three other Isr.	of Hebrew origin Yehoshua
Christ,	Χριστοῦ (christou)	5547: the Anointed One, Messiah, Christ	from chrió
the faithful	πίστος (pistos)	4103: faithful, reliable	from peithó
witness,	μάρτυς (martus)	3144: a witness	a prim. word
the firstborn	πρωτότοκος (prōtotokos)	4416a: first-born	from prótos and tokos (childbirth, offspring); from tiktó
of the dead,	νεκρῶν (nekrōn)	3498: dead	a prim. word, the same as nekus (a dead body)
and the ruler	ἄρχων (archōn)	758: ruler, chief	pres. part. of archó
of the kings	βασιλέων (basileōn)	935: a king	of uncertain origin

of the earth.	γῆς (gēs)	1093: the earth, land	a prim. word
To Him who loves	ἀγαπῶντι (agapōnti)	25: to love	of uncertain origin
us and released	λύσαντι (lusanti)	3089: to loose, to release, to dissolve	a prim. verb
us from our sins	ἁμαρτιῶν (amartiōn)	266: a sin, failure	from hamartanó
by His blood--	αἵματι (aimati)	129: blood	of uncertain origin

KJV Lexicon

καὶ conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ἀπο preposition

apo apo': off, i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative)

ἰησοῦ noun - genitive singular masculine

iesous ee-ay-sooce': Jesus (i.e. Jehoshua), the name of our Lord and two (three) other Israelites -- Jesus.

χριστοῦ noun - genitive singular masculine

Christos khris-tos': anointed, i.e. the Messiah, an epithet of Jesus -- Christ.

ὁ definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

μαρτυς noun - nominative singular masculine

martus mar'-toos: a witness; by analogy, a martyr -- martyr, record, witness.

ὁ definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πιστος adjective - nominative singular masculine

pistos pis-tos': objectively, trustworthy; subjectively, trustful -- believe(-ing, -r), faithful(-ly), sure, true.

ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πρωτοτοκος adjective - nominative singular masculine

prototokos pro-tot-ok'-os: first-born (usually as noun, literally or figuratively) -- firstbegotten(-born).

των definite article - genitive plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

νεκρων adjective - genitive plural masculine

nekros nek-ros': dead (literally or figuratively; also as noun) -- dead.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αρχων noun - nominative singular masculine

archon ar'-khone: a first (in rank or power) -- chief (ruler), magistrate, prince, ruler.

των definite article - genitive plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

βασιλεων noun - genitive plural masculine

basileus bas-il-yooce': a sovereign (abstractly, relatively, or figuratively) -- king.

της definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γης noun - genitive singular feminine

ge ghay: soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application) -- country, earth(-ly), ground, land, world.

τω definite article - dative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αγαπῶντι **verb - present active participle - dative singular masculine**
agapao **ag-ap-ah'-o**: to love (in a social or moral sense) -- (be-)love(-ed).

ἡμας **personal pronoun - first person accusative plural**
hemas **hay-mas'**: us -- our, us, we.

καί **conjunction**
kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

λουσάντι **verb - aorist active participle - dative singular masculine**
louo **loo'-o**: to bathe (the whole person; cleanse garments exclusively) -- wash.

ἡμας **personal pronoun - first person accusative plural**
hemas **hay-mas'**: us -- our, us, we.

ἀπο **preposition**
apo **apo'**: off, i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative)

τῶν **definite article - genitive plural feminine**
ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ἁμαρτιῶν **noun - genitive plural feminine**
hamartia **ham-ar-tee'-ah**: a sin (properly abstract) -- offence, sin(-ful).

ἡμῶν **personal pronoun - first person genitive plural**
hemon **hay-mone'**: of (or from) us -- our (company), us, we.

ἐν **preposition**
en **en**: in, at, (up-)on, by, etc.

τῷ **definite article - dative singular neuter**
ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αἱματι **noun - dative singular neuter**
haima **hah'-ee-mah**: blood, literally (of men or animals), figuratively (the juice of grapes) or specially (the atoning blood of Christ); by implication, bloodshed, also kindred -- blood.

αὐτοῦ **personal pronoun - genitive singular masculine**
autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

Revelation 1:6 .

■			
.	Greek	Strong's	Origin

and He has made	ἐποίησεν (epoiēsen)	4160: to make, do	a prim. word
us [to be] a kingdom,	βασιλείαν (basileian)	932: kingdom, sovereignty, royal power	from basileuó
priests	ἱερεῖς (iereis)	2409: a priest	from hieros
to His God	θεῷ (theō)	2316: God, a god	of uncertain origin
and Father--	πατρὶ (patri)	3962: a father	a prim. word
to Him [be] the glory	δόξα (doxa)	1391: opinion (always good in N.T.), hence praise, honor, glory	from dokeó
and the dominion	κράτος (kratos)	2904: strength, might	a prim. word
forever and ever.	αἰῶνας (aiōnas)	165: a space of time, an age	from a prim. root appar. mean. continued duration
Amen.	ἀμήν (amēn)	281: truly	adverb of Hebrew origin amen

KJV Lexicon

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εποίησεν verb - aorist active indicative - third person singular

poieo poy-eh'-o: to make or do (in a very wide application, more or less direct)

ημας personal pronoun - first person accusative plural

hemas hay-mas': us -- our, us, we.

βασιλειαν noun - accusative singular feminine

basileia bas-il-i'-ah: royalty, i.e. (abstractly) rule, or (concretely) a realm -- kingdom, + reign.

ιερείς **noun - accusative plural masculine**
hiereus **hee-er-yooce'**: a priest -- (high) priest.

τω **definite article - dative singular masculine**
ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θεω **noun - dative singular masculine**
theos **theh'-os**: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

και **conjunction**
kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

πατρι **noun - dative singular masculine**
pater **pat-ayr'**: a father (literally or figuratively, near or more remote) -- father, parent.

αυτου **personal pronoun - genitive singular masculine**
autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

αυτω **personal pronoun - dative singular masculine**
autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

η **definite article - nominative singular feminine**
ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δοξα **noun - nominative singular feminine**
doxa **dox'-ah**: glory (as very apparent), in a wide application (literal or figurative, objective or subjective) -- dignity, glory(-ious), honour, praise, worship.

και **conjunction**
kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

το **definite article - nominative singular neuter**
ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

κρατος **noun - nominative singular neuter**
kratos **krat'-os**: vigor (great) -- dominion, might(-ily), power, strength.

εις **preposition**
eis **ice**: to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases

τους **definite article - accusative plural masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αιωνας **noun - accusative plural masculine**

aion **ahee-ohn'**: an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future)

των **definite article - genitive plural masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αιωνων **noun - genitive plural masculine**

aion **ahee-ohn'**: an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future)

αμην **hebrew transliterated word**

amen **am-ane'**: firm, i.e. (figuratively) trustworthy; adverbially, surely (often as interjection, so be it) -- amen, verily.

Revelation 1:7 .

.	Greek	Strong's	Origin
BEHOLD,	Ἴδου (idou)	2400: look, behold	from eidon, used as a demonstrative particle
HE IS COMING	ἔρχεται (erchetai)	2064: to come, go	a prim. verb
WITH THE CLOUDS,	νεφελῶν (nephelōn)	3507: a cloud	from nephos
and every	πᾶς (pas)	3956: all, every	a prim. word
eye	ὀφθαλμός (ophthalmos)	3788: the eye	from a prim. root op- and an uncertain root
will see		3708: to see, perceive, attend to	a prim. verb
Him, even	καὶ (kai)	2532: and, even, also	a prim. conjunction
those who	οἵτινες (oitines)	3748: whoever, anyone who	from hos, and tis
pierced	ἐξεκέντησαν	1574: to prick out, to pierce	from ek and the same as kentron

	(exekentēsan)		
Him; and all	παῖσαι (pasai)	3956: all, every	a prim. word
the tribes	φυλαὶ (phulai)	5443: a clan or tribe	from phuó
of the earth	γῆς (gēs)	1093: the earth, land	a prim. word
will mourn	κόψονται (kopsontai)	2875: to cut (off), strike, by ext. to mourn	from a prim. root kop-
over	ἐπ' (ep)	1909: on, upon	a prim. preposition
Him. So	ναί (nai)	3483a: yes (indeed), certainly	a prim. particle of strong affirmation
it is to be. Amen.	ἀμήν (amēn)	281: truly	adverb of Hebrew origin amen

KJV Lexicon

ἰδοὺ **verb - second aorist active middle - second person singular**
idou id-oo': used as imperative lo!; -- behold, lo, see.

ἐρχεται **verb - present middle or passive deponent indicative - third person singular**
erchomai er'-khom-ahee: accompany, appear, bring, come, enter, fall out, go, grow, light,
 next, pass, resort, be set.

μετα **preposition**
meta met-ah': denoting accompaniment; amid (local or causal);

τῶν **definite article - genitive plural feminine**
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English
 idiom) -- the, this, that, one, he, she, it, etc.

νεφελῶν **noun - genitive plural feminine**
nephele nef-el'-ay: cloudiness, i.e. (concretely) a cloud -- cloud.;

καὶ **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

οφεται verb - future middle deponent indicative - third person singular
optanomai op-tan'-om-ahee: appear, look, see, shew self.

αυτον personal pronoun - accusative singular masculine
autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

πας adjective - nominative singular masculine
pas pas: apparently a primary word; all, any, every, the whole

οφθαλμος noun - nominative singular masculine
ophthalmos of-thal-mos': the eye; by implication, vision; figuratively, envy (from the jealous side-glance) -- eye, sight.

και conjunction
kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

οιτινες relative pronoun - nominative plural masculine
hostis hos'-tis: which some, i.e. any that; also (definite) which same

αυτον personal pronoun - accusative singular masculine
autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

εξεκεντησαν verb - aorist active indicative - third person
ekkenteo ek-ken-teh'-o: to transfix -- pierce.

και conjunction
kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

κοπονται verb - future middle deponent indicative - third person
kopto kop'-to: to chop; specially, to beat the breast in grief -- cut down, lament, mourn, (be-)wail.

επ preposition
epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

αυτον personal pronoun - accusative singular masculine
autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

πασαι adjective - nominative plural feminine
pas pas: apparently a primary word; all, any, every, the whole

αι definite article - nominative plural feminine	
ho	ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.
φυλαι noun - nominative plural feminine	
phule	foo-lay': an offshoot, i.e. race or clan -- kindred, tribe.
της definite article - genitive singular feminine	
ho	ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.
γης noun - genitive singular feminine	
ge	ghay: soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application) -- country, earth(-ly), ground, land, world.
ναι particle	
nai	nahee: yes -- even so, surely, truth, verily, yea, yes.
αμην hebrew transliterated word	
amen	am-ane': firm, i.e. (figuratively) trustworthy; adverbially, surely (often as interjection, so be it) -- amen, verily.

Revelation 1:8 .

.	Greek	Strong's	Origin
"I am	εἰμι (eimi)	1510: I exist, I am	a prol. form of a prim. and defective verb
the Alpha		256a: Alpha	the first letter of the Gr. alphabet
and the Omega,"	Ω (ōmega)	5598: the last letter of the Gr. alphabet	i.e. ómega
says	λέγει (legei)	3004: to say	a prim. verb
the Lord	κύριος (kurios)	2962: lord, master	from kuros (authority)
God,	θεός (theos)	2316: God, a god	of uncertain origin
"who is and who	τὸ (to)	3588: the	the def. art.
was and who is to	ἐρχόμενος	2064: to come, go	a prim. verb

come,	(erchomenos)	
the Almighty."	παντοκράτωρ 3841: almighty (pantokratōr)	from pas and krateō

KJV Lexicon

εγω **personal pronoun - first person nominative singular**
ego eg-o': I, me.

ειμι **verb - present indicative - first person singular**
eimi i-mee': a prolonged form of a primary and defective verb; I exist (used only when emphatic) -- am, have been, it is I, was.

το **definite article - nominative singular neuter**
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αλφα **letter (noun)**
a al'-fah: the first letter of the alphabet; figuratively, only (from its use as a numeral) the first

και **conjunction**
kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

το **definite article - nominative singular neuter**
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ω **letter (noun)**
omega o'-meg-ah: the last letter of the Greek alphabet, i.e. (figuratively) the finality -- Omega.

λεγει **verb - present active indicative - third person singular**
lego leg'-o: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

κυριος **noun - nominative singular masculine**
kurios koo'-ree-os: supreme in authority, i.e. (as noun) controller; by implication, Master (as a respectful title) -- God, Lord, master, Sir.

ο **definite article - nominative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θεος **noun - nominative singular masculine**

theos **theh'-os**: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

ο **definite article - nominative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ων **verb - present participle - nominative singular masculine**

on **oan**: being -- be, come, have.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ο **definite article - nominative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ην **verb - imperfect indicative - third person singular**

en **ane**: I (thou, etc.) was (wast or were) -- + agree, be, have (+ charge of), hold, use, was(-t), were.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ο **definite article - nominative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ερχομενος **verb - present middle or passive deponent participle - nominative singular masculine**

erchomai **er'-khom-ahee**: accompany, appear, bring, come, enter, fall out, go, grow, light, next, pass, resort, be set.

ο **definite article - nominative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

παντοκρατωρ **noun - nominative singular masculine**

pantokrator **pan-tok-rat'-ore**: the all-ruling, i.e. God (as absolute and universal sovereign) -- Almighty, Omnipotent.

Revelation 1:9 .

.	Greek	Strong's	Origin
I, John,	Ἰωάννης (iōannēs)	2491: John, the name of several Isr.	of Hebrew origin Yochanan
your brother	ἀδελφός (adelphos)	80: a brother	from alpha (as a cop. prefix) and delphus (womb)
and fellow partaker	συγκοινωνός (sunkoinōnos)	4791: partaking jointly of	from sun and koinónos
in the tribulation	θλίψει (thlipsei)	2347: tribulation	from thlibó
and kingdom	βασιλεία (basileia)	932: kingdom, sovereignty, royal power	from basileuó
and perseverance	ὑπομονή (upomonē)	5281: a remaining behind, a patient enduring	from hupomenó
[which are] in Jesus,	Ἰησοῦ (iēsou)	2424: Jesus or Joshua, the name of the Messiah, also three other Isr.	of Hebrew origin Yehoshua
was on the island	νήσω (nēsō)	3520: an island	of uncertain origin
called	καλουμένη (kaloumenē)	2564: to call	a prim. word
Patmos	Πάτμω (patmō)	3963: Patmos, an island in the Aegean Sea	of uncertain origin
because	διὰ (dia)	1223: through, on account of, because of	a prim. preposition
of the word	λόγον (logon)	3056: a word (as embodying an idea), a statement, a speech	from legó
of God	θεοῦ (theou)	2316: God, a god	of uncertain origin
and the testimony	μαρτυρίαν (marturian)	3141: testimony	from martureó
of Jesus.	Ἰησοῦ (iēsou)	2424: Jesus or Joshua, the name of the Messiah, also three other Isr.	of Hebrew origin Yehoshua

KJV Lexicon

εγω **personal pronoun - first person nominative singular**
ego **eg-o'**: I, me.

ιωαννης **noun - nominative singular masculine**
Ioannes **ee-o-an'-nace**: Joannes (i.e. Jochanan), the name of four Israelites -- John.

ο **definite article - nominative singular masculine**
ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αδελφος **noun - nominative singular masculine**
adephos **ad-el-fos'**: a brother near or remote -- brother.

υμων **personal pronoun - second person genitive plural**
humon **hoo-mone'**: of (from or concerning) you -- ye, you, your (own, -selves).

και **conjunction**
kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

κοινωνος **noun - nominative singular masculine**
koinonos **koy-no-nos'**: a sharer, i.e. associate -- companion, fellowship, partaker, partner.

εν **preposition**
en **en**: in, at, (up-)on, by, etc.

τη **definite article - dative singular feminine**
ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θλιψει **noun - dative singular feminine**
thlipsis **thlip'-sis**: pressure -- afflicted(-tion), anguish, burdened, persecution, tribulation, trouble.

και **conjunction**
kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

βασιλεια **noun - dative singular feminine**
basileia **bas-il-i'-ah**: royalty, i.e. (abstractly) rule, or (concretely) a realm -- kingdom, + reign.

και **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

υπομονη noun - dative singular feminine

hupomone hoop-om-on-ay': cheerful (or hopeful) endurance, constancy -- enduring, patience, patient continuance (waiting).

εν preposition

en en: in, at, (up-)on, by, etc.

χριστω noun - dative singular masculine

Christos khris-tos': anointed, i.e. the Messiah, an epithet of Jesus -- Christ.

ιησου noun - dative singular masculine

iesous ee-ay-sooce': Jesus (i.e. Jehoshua), the name of our Lord and two (three) other Israelites -- Jesus.

εγενομην verb - second aorist middle deponent indicative - first person singular

ginomai ghin'-om-ahee: to cause to be (gen-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.)

εν preposition

en en: in, at, (up-)on, by, etc.

τη definite article - dative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

νησω noun - dative singular feminine

nesos nay'-sos: an island -- island, isle.

τη definite article - dative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

καλουμενη verb - present passive participle - dative singular feminine

kaleo kal-eh'-o: to call (properly, aloud, but used in a variety of applications, directly or otherwise) -- bid, call (forth), (whose, whose sur-)name (was (called)).

πατρω noun - dative singular feminine

Patmos pat'-mos: Patmus, an islet in the Mediterranean -- Patmos.

δια preposition

dia dee-ah': through (in very wide applications, local, causal, or occasional)

τον definite article - accusative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

λογον noun - accusative singular masculine

logos log'-os: something said (including the thought); by implication, a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specially, (with the article in John) the Divine Expression (i.e. Christ) -- account, cause, communication, concerning, doctrine, fame, have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θεου noun - genitive singular masculine

theos theh'-os: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

δια preposition

dia dee-ah': through (in very wide applications, local, causal, or occasional)

την definite article - accusative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

μαρτυριαν noun - accusative singular feminine

marturia mar-too-ree'-ah: evidence given (judicially or genitive case) -- record, report, testimony, witness.

ιησου noun - genitive singular masculine

lesous ee-ay-sooce': Jesus (i.e. Jehoshua), the name of our Lord and two (three) other Israelites -- Jesus.

χριστου noun - genitive singular masculine

Christos khris-tos': anointed, i.e. the Messiah, an epithet of Jesus -- Christ.

Revelation 1:10 .

.	Greek	Strong's	Origin
I was in the Spirit	πνεύματι (pneumati)	4151: wind, spirit	from pneó
on the Lord's	κυριακῇ (kuriakē)	2960: of the Lord	from kurios

day,	ἡμέρα (ēmera)	2250: day	a prim. word
and I heard	ἤκουσα (ēkousa)	191: to hear, listen	from a prim. word mean. hearing
behind	ὀπίσω (opisō)	3694: back, behind, after	from the same as opisthen
me a loud	μεγάλην (megalēn)	3173: great	a prim. word
voice	φωνήν (phōnēn)	5456: a voice, sound	probably from phēmi
like	ὥς (ōs)	5613: as, like as, even as, when, since, as long as	adverb from hos,
[the sound] of a trumpet,	σάλπιγγος (salpingos)	4536: a trumpet	from salpizō

KJV Lexicon

εγενομην **verb - second aorist middle deponent indicative - first person singular**

ginomai **ghin'-om-ahee**: to cause to be (gen-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.)

εν **preposition**

en **en**: in, at, (up-)on, by, etc.

πνευματι **noun - dative singular neuter**

pneuma **pn-yoo'-mah**: ghost, life, spirit(-ual, -ually), mind.

εν **preposition**

en **en**: in, at, (up-)on, by, etc.

τη **definite article - dative singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

κυριακη **adjective - dative singular feminine**

kuriakos **koo-ree-ak-os'**: belonging to the Lord (Jehovah or Jesus) -- Lord's.

ημερα noun - dative singular feminine hemera hay-mer'-ah: age, + alway, (mid-)day (by day, (-ly), + for ever, judgment, (day) time, while, years.
και conjunction kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words
ηκουσα verb - aorist active indicative - first person singular akouo ak-oo'-o: to hear (in various senses) -- give (in the) audience (of), come (to the ears), (shall) hear(-er, -ken), be noised, be reported, understand.
φωνην noun - accusative singular feminine phone fo-nay': a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language -- noise, sound, voice.
οπισω adverb opiso op-is'-o: to the back, i.e. aback (as adverb or preposition of time or place; or as noun) -- after, back(-ward), (+ get) behind, + follow.
μου personal pronoun - first person genitive singular mou moo: of me -- I, me, mine (own), my.
μεγαλην adjective - accusative singular feminine megas meg'-as: big (literally or figuratively, in a very wide application) -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, to years.
ως adverb hos hoco: which how, i.e. in that manner (very variously used, as follows)
σαλπιγγος noun - genitive singular feminine salpigx sal'-pinx: a trumpet -- trump(-et).

Revelation 1:11 .

.	Greek	Strong's	Origin
saying,	λεγούσης (legousēs)	3004: to say	a prim. verb
"Write	γράψον (grapson)	1125: to write	a prim. verb
in a book	βιβλίον (biblion)	975: a paper, book	from biblos

what	ὅ (o)	3739: usually rel. who, which, that, also demonstrative this, that	a prim. pronoun
you see,	βλέπεις (blepeis)	991: to look (at)	a prim. verb
and send	πέμπων (pempson)	3992: to send	a prim. word
[it] to the seven	ἐπτὰ (epta)	2033: seven	a prim. word
churches:	ἐκκλησίαις (ekklēsiais)	1577: an assembly, a (religious) congregation	from ek and kaleó
to Ephesus	Ἔφεσον (epheson)	2181: Ephesus, a city in Asia Minor	of uncertain origin
and to Smyrna	Σμύρναν (smurnan)	4667: "myrrh," Smyrna, an Ionian city in Asia Minor	the same as smurna
and to Pergamum	Πέργαμον (pergamon)	4010: Pergamum, a city of Mysia	from purgos
and to Thyatira	Θυάτειρα (thuateira)	2363: Thyatira, a city of Lydia	of uncertain origin
and to Sardis	Σάρδεις (sardeis)	4554: Sardis, the chief city of Lydia	of uncertain origin
and to Philadelphia	Φιλαδέλφειαν (philadelpheian)	5359: Philadelphia, a city of Lydia	from philadelphos
and to Laodicea."	Λαοδίκειαν (laodikeian)	2993: Laodicea, a city in Phrygia	from laos and diké

KJV Lexicon

λεγουσης **verb - present active participle - genitive singular feminine**

lego leg'-o: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

ο **relative pronoun - accusative singular neuter**

hos **hos**: the relatively (sometimes demonstrative) pronoun, who, which, what, that -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc.

βλεπεις **verb - present active indicative - second person singular**

blepo **blep'-o**: to look at -- behold, beware, lie, look (on, to), perceive, regard, see, sight, take heed.

γραφον **verb - aorist active middle - second person singular**

grapho **graf'-o**: to grave, especially to write; figuratively, to describe -- describe, write(-ing, -ten).

εις **preposition**

eis **ice**: to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases

βιβλιον **noun - accusative singular neuter**

biblion **bib-lee'-on**: a roll -- bill, book, scroll, writing.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

πεμψον **verb - aorist active middle - second person singular**

pempo **pem'-po**: to dispatch, especially on a temporary errand; also to transmit, bestow, or wield -- send, thrust in.

ταις **definite article - dative plural feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

επτα **numeral (adjective)**

hepta **hep-tah'**: seven -- seven.

εκκλησιαις **noun - dative plural feminine**

ekklesia **ek-klay-see'-ah**: a calling out, i.e. (concretely) a popular meeting, especially a religious congregation--assembly, church.

εις **preposition**

eis **ice**: to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases

εφεσον **noun - accusative singular feminine**

Ephesos **ef'-es-os**: Ephesus, a city of Asia Minor -- Ephesus.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εις **preposition**

eis ice: to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases

σμυρναν noun - accusative singular feminine

Smurna smoor'-nah: Smyrna, a place in Asia Minor -- Smyrna.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εις preposition

eis ice: to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases

περγαμον noun - accusative singular feminine

Pergamos per'-gam-os: fortified; Pergamus, a place in Asia Minor -- Pergamos.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εις preposition

eis ice: to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases

θυατειρα noun - accusative plural neuter

Thuateira thoo-at'-i-rah: Thyatira, a place in Asia Minor -- Thyatira.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εις preposition

eis ice: to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases

σαρδεις noun - accusative plural feminine

Sardeis sar'-dice: Sardis, a place in Asia Minor -- Sardis.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εις preposition

eis ice: to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases

φιλαδελφειαν noun - accusative singular feminine

Philadelphiea fil-ad-el'-fee-ah: Philadelphia, a place in Asia Minor -- Philadelphia.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εις preposition

eis ice: to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases

λαοδικειαν noun - accusative singular feminine

Laodikeia lah-od-ik'-i-ah: Laodicia, a place in Asia Minor -- Laodicea.

Revelation 1:12 .

.	Greek	Strong's	Origin
Then	Καὶ (kai)	2532: and, even, also	a prim. conjunction
I turned	ἐπέστρεψα (epestrepsa)	1994: to turn, to return	from epi and strephó
to see	βλέπειν (blepein)	991: to look (at)	a prim. verb
the voice	φωνήν (phōnēn)	5456: a voice, sound	probably from phēmi
that was speaking	ἐλάλει (elalei)	2980: to talk	from lalos (talkative)
with me. And having turned	ἐπιστρέψας (epistrepsas)	1994: to turn, to return	from epi and strephó
I saw		3708: to see, perceive, attend to	a prim. verb
seven	ἐπτὰ (epta)	2033: seven	a prim. word
golden	χρυσᾶς (chrusas)	5552: golden	from chrusos
lampstands;	λυχνίας (luchnias)	3087: a lampstand	from luchnos

KJV Lexicon

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εκει **adverb**

ekei **ek-i'**: there; by extension, thither -- there, thither(-ward), (to) yonder (place).

επιστρεψα **verb - aorist active indicative - first person singular**

epistrepho **ep-ee-stref'-o**: to revert (literally, figuratively or morally) -- come (go) again, convert, (re-)turn (about, again).

βλεπειν **verb - present active infinitive**

blepo **blep'-o**: to look at -- behold, beware, lie, look (on, to), perceive, regard, see, sight, take heed.

την **definite article - accusative singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

φωνην **noun - accusative singular feminine**

phone **fo-nay'**: a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language -- noise, sound, voice.

ητις **relative pronoun - nominative singular feminine**

hostis **hos'-tis**: which some, i.e. any that; also (definite) which same

ελαλει **verb - imperfect active indicative - third person singular**

laleo **lal-eh'-o**: to talk, i.e. utter words -- preach, say, speak (after), talk, tell, utter.

μετ **preposition**

meta **met-ah'**: denoting accompaniment; amid (local or causal);

εμου **personal pronoun - first person genitive singular**

emou **em-oo'**: of me -- me, mine, my.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

επιστρεψας **verb - aorist active participle - nominative singular masculine**

epistrepho **ep-ee-stref'-o**: to revert (literally, figuratively or morally) -- come (go) again, convert, (re-)turn (about, again).

ειδον **verb - second aorist active indicative - first person singular**

eido i'-do: to see; by implication, (in the perfect tense only) to know

επτα numeral (adjective)
hepta hep-tah': seven -- seven.

λυχνίας noun - accusative plural feminine
luchnia lookh-nee'-ah: a lamp-stand -- candlestick.

χρυσας adjective - accusative plural feminine
chruseos khroo'-seh-os: made of gold -- of gold, golden.

Revelation 1:13 .

.	Greek	Strong's	Origin
and in the middle	μέσῳ (mesō)	3319: middle, in the midst	a prim. word
of the lampstands	λυχνιῶν (luchniōn)	3087: a lampstand	from luchnos
[I saw] one like	ὅμοιον (omoion)	3664: like, resembling, the same as	from the same as homou
a son	υἱὸν (uion)	5207: a son	a prim. word
of man,	ἀνθρώπου (anthrōpou)	444: a man, human, mankind	probably from anér and óps (eye, face)
clothed	ἐνδεδυμένον (endedumenon)	1746a: to clothe or be clothed with (in the sense of sinking into a garment)	from en and the same as dunó
in a robe reaching to the feet,	ποδήρη (podēre)	4158: reaching to the feet	from pous and an uncertain root or suff.
and girded	περιεζωσμένον (periezōsmenon)	4024: to gird	from peri and zónnumi
across	πρὸς (pros)	4314: advantageous for, at (denotes local proximity), toward (denotes motion toward a place)	a prim. preposition
His chest	μαστοῖς (mastois)	3149: the breast	der. from a prim. root ma-

with a golden	χρυσᾶν (chrusan)	5552: golden	from chrusos
sash.	ζώνην (zōnēn)	2223: a belt	from zōnnumi

KJV Lexicon

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εν preposition

en en: in, at, (up-)on, by, etc.

μεσω adjective - dative singular neuter

mesos mes'-os: middle (as an adjective or (neuter) noun) -- among, before them, between, + forth, mid(-day, -night), midst, way.

των definite article - genitive plural feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

επτα numeral (adjective)

hepta hep-tah': seven -- seven.

λυχνιων noun - genitive plural feminine

luchnia lookh-nee'-ah: a lamp-stand -- candlestick.

ομοιον adjective - accusative singular masculine

homoios hom'-oy-os: similar (in appearance or character) -- like, + manner.

υιω noun - dative singular masculine

huios hwee-os': a son (sometimes of animals), used very widely of immediate, remote or figuratively, kinship -- child, foal, son.

ανθρωπου noun - genitive singular masculine

anthropos anth'-ro-pos: man-faced, i.e. a human being -- certain, man.

ενδεδυμενον verb - perfect middle passive - accusative singular masculine

enduo en-doo'-o: to invest with clothing -- array, clothe (with), endue, have (put) on.

ποδηρη **adjective - accusative singular masculine**
poderes **pod-ay'-race**: a dress reaching the ankles -- garment down to the foot.

και **conjunction**
kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

περιεζωσμενον **verb - perfect passive participle - accusative singular masculine**
perizonnumi **per-id-zone'-noo-mee**: to gird all around, i.e. (middle voice or passive) to fasten on one's belt -- gird (about, self).

προς **preposition**
pros **pros**: a preposition of direction; forward to, i.e. toward

τοις **definite article - dative plural masculine**
ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

μαστοις **noun - dative plural masculine**
mastos **mas-tos'**: a (properly, female) breast (as if kneaded up) -- pap.

ζωνην **noun - accusative singular feminine**
zone **dzo'-nay**: a belt; by implication, a pocket -- girdle, purse.

χρυσην **adjective - accusative singular feminine**
chruseos **khroo'-seh-os**: made of gold -- of gold, golden.

Revelation 1:14 .

.	Greek	Strong's	Origin
His head	κεφαλῇ (kephalē)	2776: the head	a prim. word
and His hair	τρίχες (triches)	2359: hair	a prim. word
were white	λευκαὶ (leukai)	3022: bright, white	a prim. adjective
like	ὥς (ōs)	5613: as, like as, even as, when, since, as long as	adverb from hos,
white	λευκόν (leukon)	3022: bright, white	a prim. adjective
wool,	ἔριον (erion)	2053: wool	from eiros (wool)

like	ὥς (ōs)	5613: as, like as, even as, when, since, as long as	adverb from hos,
snow;	χιών (chiōn)	5510: snow	from the root chi-
and His eyes	ὀφθαλμοὶ (ophthalmoi)	3788: the eye	from a prim. root op- and an uncertain root
were like	ὥς (ōs)	5613: as, like as, even as, when, since, as long as	adverb from hos,
a flame	φλόξ (phlox)	5395: a flame	from phlegó (to burn)
of fire.	πυρὸς (puros)	4442: fire	a prim. word

KJV Lexicon

η **definite article - nominative singular feminine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δε **conjunction**

de deh: but, and, etc. -- also, and, but, moreover, now (often unexpressed in English).

κεφαλη **noun - nominative singular feminine**

kephale kef-al-ay': the head (as the part most readily taken hold of), literally or figuratively -- head.

αυτου **personal pronoun - genitive singular masculine**

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

και **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

αι **definite article - nominative plural feminine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

τριχες **noun - nominative plural feminine**
thrix **threeks**: hair -- hair.

λευκαι **adjective - nominative plural feminine**
leukos **lyoo-kos'**: white -- white.

ως **adverb**
hos **hoce**: which how, i.e. in that manner (very variously used, as follows)

ερion **noun - nominative singular neuter**
erion **er'-ee-on**: wool -- wool.

λευκον **adjective - nominative singular neuter**
leukos **lyoo-kos'**: white -- white.

ως **adverb**
hos **hoce**: which how, i.e. in that manner (very variously used, as follows)

χιων **noun - nominative singular feminine**
chion **khee-one'**: snow -- snow.

και **conjunction**
kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

οι **definite article - nominative plural masculine**
ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

οφθαλμοι **noun - nominative plural masculine**
ophthalmos **of-thal-mos'**: the eye; by implication, vision; figuratively, envy (from the jealous side-glance) -- eye, sight.

αυτου **personal pronoun - genitive singular masculine**
autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

ως **adverb**
hos **hoce**: which how, i.e. in that manner (very variously used, as follows)

φλοξ **noun - nominative singular feminine**
phlox **flox**: a blaze -- flame(-ing).

πυρος **noun - genitive singular neuter**
pur **poor**: fire (literally or figuratively, specially, lightning) -- fiery, fire.

Revelation 1:15 .

.	Greek	Strong's	Origin
His feet	πόδες (podes)	4228: a foot	a prim. word
[were] like	ὅμοιοι (omoioi)	3664: like, resembling, the same as	from the same as homou
burnished bronze,	χαλκολιβάνῳ (chalkolibanō)	5474: chalcolibanus (fine copper, bronze or brass)	from chalkos and libanos
when	ὥς (ōs)	5613: as, like as, even as, when, since, as long as	adverb from hos,
it has been made to glow	πεπυρωμένης (pepurōmenēs)	4448: to set on fire, i.e. to burn (pass.)	from pur
in a furnace,	καμίνῳ (kaminō)	2575: furnace	of uncertain origin
and His voice	φωνῇ (phōnē)	5456: a voice, sound	probably from phēmi
[was] like	ὥς (ōs)	5613: as, like as, even as, when, since, as long as	adverb from hos,
the sound	φωνῇ (phōnē)	5456: a voice, sound	probably from phēmi
of many	πολλῶν (pollōn)	4183: much, many	a prim. word
waters.	ὕδατων (udatōn)	5204: water	a prim. word

KJV Lexicon

καί conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

οἱ definite article - nominative plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English

idiom) -- the, this, that, one, he, she, it, etc.

ποδες noun - nominative plural masculine

pous pooce: a foot (figuratively or literally) -- foot(-stool).

αυτου personal pronoun - genitive singular masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

ομοιοι adjective - nominative plural masculine

homoios hom'-oy-os: similar (in appearance or character) -- like, + manner.

χαλκολιβανω noun - dative singular neuter

chalkolibanon khal-kol-ib'-an-on: burnished copper, an alloy of copper (or gold) and silver having a brilliant lustre -- fine brass.

ως adverb

hos hoce: which how, i.e. in that manner (very variously used, as follows)

εν preposition

en en: in, at, (up-)on, by, etc.

καμινω noun - dative singular feminine

kaminos kam'-ee-nos: a furnace -- furnace.

πεπυρωμενοι verb - perfect passive participle - nominative plural masculine

puroo poo-ro'-o: to kindle, i.e. (passively) to be ignited, glow (literally), be refined (by implication), or (figuratively) to be inflamed (with anger, grief, lust) -- burn, fiery, be on fire, try.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

η definite article - nominative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

φωνη noun - nominative singular feminine

phone fo-nay': a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language -- noise, sound, voice.

αυτου personal pronoun - genitive singular masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

ως adverb

hos hoce: which how, i.e. in that manner (very variously used, as follows)

φωνη noun - nominative singular feminine

phone fo-nay': a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language -- noise, sound, voice.

υδατων noun - genitive plural neuter

hudor hoo'-dore: water (as if rainy) literally or figuratively -- water.

πολλων adjective - genitive plural neuter

polus pol-oos': abundant, altogether, common, far (passed, spent), (be of a) great (age, deal, -ly, while), long, many, much, oft(-en (-times), plenteous, sore, straitly.

Revelation 1:16 .

.	Greek	Strong's	Origin
In His right	δεξιᾶ (dexia)	1188: the right hand or side	perhaps a prim. word
hand	χειρὶ (cheiri)	5495: the hand	a prim. word
He held	ἔχων (echōn)	2192: to have, hold	a prim. verb
seven	ἑπτὰ (epta)	2033: seven	a prim. word
stars,	ἀστέρας (asteras)	792: a star	from a prim. root ster-
and out of His mouth	στόματος (stomatos)	4750: the mouth	a prim. word
came	ἐκπορευομένη (ekporeuomenē)	1607: to make to go forth, to go forth	from ek and poreuomai
a sharp	ὀξεῖα (oxeia)	3691: sharp, swift	a prim. word
two-edged	δίστομος (distomos)	1366: double-mouthed, two-edged	from dis and stoma
sword;	ρόμφαία (romphaia)	4501b: a large broad sword, generally a sword	of foreign origin
and His face	ὄψις (opsis)	3799: the act of seeing, the sense of sight	from οπόπα (perf. of horaó)
was like	ὥς (ōs)	5613: as, like as, even as, when, since, as long as	adverb from hos,

the sun	ἥλιος (ēlios)	2246: the sun	a prim. word
shining	φαίνει (phainei)	5316: to bring to light, to cause to appear	from a prim. root
in its strength.	δυνάμει (dunamei)	1411: (miraculous) power, might, strength	from dunamai

KJV Lexicon

καὶ **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εἶχων **verb - present active participle - nominative singular masculine**
echo ekh'-o: (used in certain tenses only) a primary verb; to hold

ἐν **preposition**

en en: in, at, (up-)on, by, etc.

τῇ **definite article - dative singular feminine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δεξιά **adjective - dative singular feminine**

dexios dex-ee-os': the right side or (feminine) hand (as that which usually takes) -- right (hand, side).

αὐτοῦ **personal pronoun - genitive singular masculine**

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

χειρὶ **noun - dative singular feminine**

cheir khire: the hand (literally or figuratively (power); especially (by Hebraism) a means or instrument) -- hand.

ἀστέρας **noun - accusative plural masculine**

aster as-tare': a star (as strown over the sky), literally or figuratively -- star.

ἐπτα **numeral (adjective)**

hepta hep-tah': seven -- seven.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εκ preposition

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

του definite article - genitive singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

στοματος noun - genitive singular neuter

stoma stom'-a: edge, face, mouth.

αυτου personal pronoun - genitive singular masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

ρομφαια noun - nominative singular feminine

rhomphaia hrom-fah'-yah: a sabre, i.e. a long and broad cutlass (any weapon of the kind, literally or figuratively) -- sword.

διστομος adjective - nominative singular masculine

distomos dis'-tom-os: double-edged -- with two edges, two-edged.

οξεια adjective - nominative singular feminine

oxus oz-oos': keen; by analogy, rapid -- sharp, swift.

εκπορευομενη verb - present middle or passive deponent participle - nominative singular feminine

ekporeuomai ek-por-yoo'-om-ahee: to depart, be discharged, proceed, project -- come (forth, out of), depart, go (forth, out), issue, proceed (out of).

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

η definite article - nominative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

οψις noun - nominative singular feminine

opsis op'-sis: sight (the act), i.e. (by implication) the visage, an external show -- appearance, countenance, face.

αυτου personal pronoun - genitive singular masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

ως **adverb**

hos **hoce**: which how, i.e. in that manner (very variously used, as follows)

ο **definite article - nominative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ηλιος **noun - nominative singular masculine**

helios **hay'-lee-os**: the sun; by implication, light -- + east, sun.

φαινει **verb - present active indicative - third person singular**

phaino **fah'-ee-no**: to lighten (shine), i.e. show (transitive or intransitive, literal or figurative) -- appear, seem, be seen, shine, think.

εν **preposition**

en **en**: in, at, (up-)on, by, etc.

τη **definite article - dative singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δυναμει **noun - dative singular feminine**

dunamis **doo'-nam-is**: force; specially, miraculous power (usually by implication, a miracle itself)

αυτου **personal pronoun - genitive singular masculine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

Revelation 1:17 .

.	Greek	Strong's	Origin
When	ὅτε (ote)	3753: when	from hos, and te
I saw		3708: to see, perceive, attend to	a prim. verb
Him, I fell	ἔπεσα (epesa)	4098: to fall	from a redupl. of the prim. root pet
at His feet	πόδας (podas)	4228: a foot	a prim. word
like	ὥς (ōs)	5613: as, like as, even as, when, since, as long as	adverb from hos,
a dead man.	νεκρός	3498: dead	a prim. word, the same as nekus

	(nekros)		(a dead body)
And He placed	ἔθηκεν (ethēken)	5087: to place, lay, set	from a prim. root the-
His right hand	δεξιὰν (dexian)	1188: the right hand or side	perhaps a prim. word
on me, saying,	λέγων (legōn)	3004: to say	a prim. verb
"Do not be afraid;	φοβοῦ (phobou)	5399: to put to flight, to terrify, frighten	from phobos
I am	εἰμι (eimi)	1510: I exist, I am	a prol. form of a prim. and defective verb
the first	πρῶτος (prōtos)	4413: first, chief	contr. superl. of pro
and the last,	ἔσχατος (eschatos)	2078: last, extreme	of uncertain origin

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καὶ conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ὅτε adverb

hote hot'-eh: at which (thing) too, i.e. when -- after (that), as soon as, that, when, while.

εἶδον verb - second aorist active indicative - first person singular

eido i'-do: to see; by implication, (in the perfect tense only) to know

αὐτον personal pronoun - accusative singular masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

επεσα verb - second aorist active indicative - first person singular

pipto pip'-to, : to fall -- fail, fall (down), light on.

προς preposition

pros pros: a preposition of direction; forward to, i.e. toward

τους definite article - accusative plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ποδας noun - accusative plural masculine

pous pooce: a foot (figuratively or literally) -- foot(-stool).

αυτου personal pronoun - genitive singular masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

ως adverb

hos hoce: which how, i.e. in that manner (very variously used, as follows)

νεκρος adjective - nominative singular masculine

nekros nek-ros': dead (literally or figuratively; also as noun) -- dead.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εθηκεν verb - aorist active indicative - third person singular

tithemi tith'-ay-mee: advise, appoint, bow, commit, conceive, give, kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.

την definite article - accusative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δεξιαν adjective - accusative singular feminine

dexios dex-ee-os': the right side or (feminine) hand (as that which usually takes) -- right (hand, side).

αυτου personal pronoun - genitive singular masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

επι preposition

epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

εμε personal pronoun - first person accusative singular

eme em-eh': me -- I, me, my(-self).

λεγων verb - present active participle - nominative singular masculine

lego leg'-o: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

μη **particle - nominative**
me may: any but (that), forbear, God forbid, lack, lest, neither, never, no (wise in), none, nor, (can-)not, nothing, that not, un(-taken), without.

φοβου **verb - present middle or passive deponent imperative - second person singular**
phobeo fob-eh'-o: to frighten, i.e. (passively) to be alarmed; by analogy, to be in awe of, i.e. revere -- be (+ sore) afraid, fear (exceedingly), reverence.

εγω **personal pronoun - first person nominative singular**
ego eg-o': I, me.

ειμι **verb - present indicative - first person singular**
eimi i-mee': a prolonged form of a primary and defective verb; I exist (used only when emphatic) -- am, have been, it is I, was.

ο **definite article - nominative singular masculine**
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πρωτος **adjective - nominative singular masculine**
protos pro'-tos: foremost (in time, place, order or importance) -- before, beginning, best, chief(-est), first (of all), former.

και **conjunction**
kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ο **definite article - nominative singular masculine**
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εσχατος **adjective - nominative singular masculine**
eschatos es'-khat-os: farthest, final (of place or time) -- ends of, last, latter end, lowest, uttermost.

Revelation 1:18 .

.	Greek	Strong's	Origin
and the living	ζῶν (zōn)	2198: to live	from prim. roots zé- and zó-
One; and I was dead,	νεκρὸς (nekros)	3498: dead	a prim. word, the same as nekus (a dead body)
and behold,	ἰδοὺ (idou)	2400: look, behold	from eidon, used as a demonstrative particle

I am	εἰμι (eimi)	1510: I exist, I am	a prol. form of a prim. and defective verb
alive	ζῶν (zōn)	2198: to live	from prim. roots zé- and zó-
forevermore,	αἰῶνας (aiōnas)	165: a space of time, an age	from a prim. root appar. mean. continued duration
and I have	ἔχω (echō)	2192: to have, hold	a prim. verb
the keys	κλεῖς (kleis)	2807: a key	from kleió
of death	θανάτου (thanatou)	2288: death	from thnéskó
and of Hades.	ᾠδου (adou)	86: Hades, the abode of departed spirits	perhaps from alpha (as a neg. prefix) and eidon (3708)

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καὶ conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ὁ definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ζῶν verb - present active participle - nominative singular masculine

zao dzah'-o: to live -- life(-time), (a-)live(-ly), quick.

καὶ conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ἐγενομην verb - second aorist middle deponent indicative - first person singular

ginomai ghin'-om-ahee: to cause to be (gen-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.)

νεκρός **adjective - nominative singular masculine**
nekros **nek-ros'**: dead (literally or figuratively; also as noun) -- dead.

και **conjunction**
kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ἰδοὺ **verb - second aorist active middle - second person singular**
idou **id-oo'**: used as imperative lo!; -- behold, lo, see.

ζῶν **verb - present active participle - nominative singular masculine**
zao **dzah'-o**: to live -- life(-time), (a-)live(-ly), quick.

εἰμι **verb - present indicative - first person singular**
eimi **i-mee'**: a prolonged form of a primary and defective verb; I exist (used only when emphatic) -- am, have been, it is I, was.

εἰς **preposition**
eis **ice**: to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases

τοὺς **definite article - accusative plural masculine**
ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αἰῶνας **noun - accusative plural masculine**
aion **ahee-ohn'**: an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future)

τῶν **definite article - genitive plural masculine**
ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αἰώνων **noun - genitive plural masculine**
aion **ahee-ohn'**: an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future)

ἀμήν **hebrew transliterated word**
amen **am-ane'**: firm, i.e. (figuratively) trustworthy; adverbially, surely (often as interjection, so be it) -- amen, verily.

και **conjunction**
kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ἔχω **verb - present active indicative - first person singular**
echo **ekh'-o**: (used in certain tenses only) a primary verb; to hold

τάς **definite article - accusative plural feminine**
ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English

idiom) -- the, this, that, one, he, she, it, etc.

κλεις **noun - accusative plural feminine**

kleis klice: a key (as shutting a lock), literally or figuratively -- key.

του **definite article - genitive singular masculine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θανατου **noun - genitive singular masculine**

thanatos than'-at-os: (properly, an adjective used as a noun) death -- deadly, (be...) death.

και **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

του **definite article - genitive singular masculine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αδου **noun - genitive singular masculine**

haides hah'-dace: unseen, i.e. Hades or the place (state) of departed souls -- grave, hell.

Revelation 1:19 .

.	Greek	Strong's	Origin
"Therefore	οὖν (oun)	3767: therefore, then, (and) so	a prim. word
write	γράφον (grapson)	1125: to write	a prim. verb
the things which	ἃ (a)	3739: usually rel. who, which, that, also demonstrative this, that	a prim. pronoun
you have seen,		3708: to see, perceive, attend to	a prim. verb
and the things which	ἃ (a)	3739: usually rel. who, which, that, also demonstrative this, that	a prim. pronoun
are, and the things which	ἃ (a)	3739: usually rel. who, which, that, also demonstrative this, that	a prim. pronoun
will take place	γινέσθαι (ginesthai)	1096: to come into being, to happen, to become	from a prim. root gen-

after	μετὰ (meta)	3326: with, among, after	a prim. preposition
these things.		3778: this	probably from a redupl. of ho., used as a demonstrative pronoun

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γραφον **verb - aorist active middle - second person singular**

grapho **graf'-o**: to grave, especially to write; figuratively, to describe -- describe, write(-ing, -ten).

οὐν **conjunction**

oun **oon**: (adverbially) certainly, or (conjunctionally) accordingly -- and (so, truly), but, now (then), so (likewise then), then, therefore, verily, wherefore.

α **relative pronoun - accusative plural neuter**

hos **hos**: the relatively (sometimes demonstrative) pronoun, who, which, what, that -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc.

εἶδες **verb - second aorist active indicative - second person singular**

eido **i'-do**: to see; by implication, (in the perfect tense only) to know

καὶ **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

α **relative pronoun - accusative plural neuter**

hos **hos**: the relatively (sometimes demonstrative) pronoun, who, which, what, that -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc.

εἰσιν **verb - present indicative - third person**

eisi **i-see'**: they are -- agree, are, be, dure, is, were.

καὶ **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

α **relative pronoun - accusative plural neuter**

hos **hos**: the relatively (sometimes demonstrative) pronoun, who, which, what, that -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc.

μελλει **verb - present active indicative - third person singular**
mello **mel'-lo**: to intend, i.e. be about to be, do, or suffer something

γινεσθαι **verb - present middle or passive deponent infinitive**
ginomai **ghin'-om-ahee**: to cause to be (gen-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.)

μετα **preposition**
meta **met-ah'**: denoting accompaniment; amid (local or causal);

ταυτα **demonstrative pronoun - accusative plural neuter**
tauta **tow'-tah**: these things -- + afterward, follow, + hereafter, him, the same, so, such, that, then, these, they, this, those, thus.

Revelation 1:20 .

.	Greek	Strong's	Origin
"As for the mystery	μυστήριον (mustērion)	3466: a mystery or secret doctrine	from mustés (one initiated); from mueó
of the seven	ἐπτὰ (epta)	2033: seven	a prim. word
stars	ἀστέρων (asterōn)	792: a star	from a prim. root ster-
which	οὗς (ous)	3739: usually rel. who, which, that, also demonstrative this, that	a prim. pronoun
you saw		3708: to see, perceive, attend to	a prim. verb
in My right hand,	δεξιᾶς (dexias)	1188: the right hand or side	perhaps a prim. word
and the seven	ἐπτὰ (epta)	2033: seven	a prim. word
golden	χρυσᾶς (chrusas)	5552: golden	from chrusos
lampstands:	λυχνίας (luchnias)	3087: a lampstand	from luchnos
the seven	ἐπτὰ (epta)	2033: seven	a prim. word

stars	ἀστέρες (asteres)	792: a star	from a prim. root ster-
are the angels	ἄγγελοι (angeloi)	32a: a messenger, angel	a prim. word
of the seven	ἐπτὰ (epta)	2033: seven	a prim. word
churches,	ἐκκλησιῶν (ekklēsiōn)	1577: an assembly, a (religious) congregation	from ek and kaleó
and the seven	ἐπτὰ (epta)	2033: seven	a prim. word
lampstands	λυχνίαι (luchniai)	3087: a lampstand	from luchnos
are the seven	ἐπτὰ (epta)	2033: seven	a prim. word
churches.	ἐκκλησίαι (ekklēsiai)	1577: an assembly, a (religious) congregation	from ek and kaleó

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το **definite article - nominative singular neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

μυστηριον **noun - nominative singular neuter**

musterion **moos-tay'-ree-on**: a secret or mystery (through the idea of silence imposed by initiation into religious rites) -- mystery.

των **definite article - genitive plural masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

επτα **numeral (adjective)**

hepta **hep-tah'**: seven -- seven.

αστερων **noun - genitive plural masculine**

aster **as-tare'**: a star (as strown over the sky), literally or figuratively -- star.

ων relative pronoun - genitive plural masculine

hos **hos**: the relatively (sometimes demonstrative) pronoun, who, which, what, that -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc.

ειδες verb - second aorist active indicative - second person singular

eido **i'-do**: to see; by implication, (in the perfect tense only) to know

επι preposition

epi **ep-ee'**: meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

της definite article - genitive singular feminine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δεξιας adjective - genitive singular feminine

dexios **dex-ee-os'**: the right side or (feminine) hand (as that which usually takes) -- right (hand, side).

μου personal pronoun - first person genitive singular

mou **moo**: of me -- I, me, mine (own), my.

και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

τας definite article - accusative plural feminine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

επτα numeral (adjective)

hepta **hep-tah'**: seven -- seven.

λυχνιας noun - accusative plural feminine

luchnia **lookh-nee'-ah**: a lamp-stand -- candlestick.

τας definite article - accusative plural feminine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

χρυσας adjective - accusative plural feminine

chruseos **khroo'-seh-os**: made of gold -- of gold, golden.

οι definite article - nominative plural masculine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

επτα numeral (adjective)
hepta hep-tah': seven -- seven.

αστερες noun - nominative plural masculine
aster as-tare': a star (as strown over the sky), literally or figuratively -- star.

αγγελοι noun - nominative plural masculine
aggelos ang'-el-os: a messenger; especially an angel; by implication, a pastor -- angel, messenger.

των definite article - genitive plural feminine
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

επτα numeral (adjective)
hepta hep-tah': seven -- seven.

εκκλησιων noun - genitive plural feminine
ekklesia ek-klay-see'-ah: a calling out, i.e. (concretely) a popular meeting, especially a religious congregation--assembly, church.

εισι verb - present indicative - third person
eisi i-see': they are -- agree, are, be, dure, is, were.

και conjunction
kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

αι definite article - nominative plural feminine
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

επτα numeral (adjective)
hepta hep-tah': seven -- seven.

λυχνιαι noun - nominative plural feminine
luchnia lookh-nee'-ah: a lamp-stand -- candlestick.

[ας relative pronoun - accusative plural feminine
hos hos: the relatively (sometimes demonstrative) pronoun, who, which, what, that -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc.

ειδες] verb - second aorist active indicative - second person singular
horao hor-ah'-o: by extension, to attend to; by Hebraism, to experience; passively, to appear -- behold, perceive, see, take heed.

επτα numeral (adjective)
hepta hep-tah': seven -- seven.

εκκλησιαι noun - nominative plural feminine

ekklesia ek-klay-see'-ah: a calling out, i.e. (concretely) a popular meeting, especially a religious congregation--assembly, church.

εἰσι verb - present indicative - third person

eisi i-see': they are -- agree, are, be, dure, is, were.

Revelation 2:1 .

.	Greek	Strong's	Origin
"To the angel	ἄγγέλῳ (angelō)	32a: a messenger, angel	a prim. word
of the church	ἐκκλησίας (ekklēsias)	1577: an assembly, a (religious) congregation	from ek and kaleó
in Ephesus	Ἐφέσῳ (ephesō)	2181: Ephesus, a city in Asia Minor	of uncertain origin
write:	γράψον (grapson)	1125: to write	a prim. verb
The One who holds	κρατῶν (kratōn)	2902: to be strong, rule	from kratos
the seven	ἐπτὰ (epta)	2033: seven	a prim. word
stars	ἀστέρων (asteras)	792: a star	from a prim. root ster-
in His right hand,	δεξιᾷ (dexia)	1188: the right hand or side	perhaps a prim. word
the One who walks	περιπατῶν (peripatōn)	4043: to walk	from peri and pateó
among	ἐν (en)	1722: in, on, at, by, with	a prim. preposition denoting position and by impl. instrumentality
the seven	ἐπτὰ (epta)	2033: seven	a prim. word
golden	χρυσῶν (chrusōn)	5552: golden	from chrusos
lampstands,	λυχνιῶν (luchniōn)	3087: a lampstand	from luchnos

says	λέγει (legei)	3004: to say	a prim. verb
this:	Τάδε (tade)	3592: this (referring to what is present)	from ho, and de

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τω **definite article - dative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αγγελω **noun - dative singular masculine**

aggelos **ang'-el-os**: a messenger; especially an angel; by implication, a pastor -- angel, messenger.

της **definite article - genitive singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εν **preposition**

en **en**: in, at, (up-)on, by, etc.

εφεσω **noun - dative singular feminine**

Ephesos **ef'-es-os**: Ephesus, a city of Asia Minor -- Ephesus.

εκκλησιας **noun - genitive singular feminine**

ekklesia **ek-klay-see'-ah**: a calling out, i.e. (concretely) a popular meeting, especially a religious congregation--assembly, church.

γραφον **verb - aorist active middle - second person singular**

grapho **graf'-o**: to grave, especially to write; figuratively, to describe -- describe, write(-ing, -ten).

ταδε **demonstrative pronoun - accusative plural neuter**

hode **hod'-eh**: the same, i.e. this or that one (plural these or those); often used as a personal pronoun -- he, she, such, these, thus.

λεγει **verb - present active indicative - third person singular**

lego **leg'-o**: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

κρατων verb - present active participle - nominative singular masculine

krateo krat-eh'-o: to use strength, i.e. seize or retain -- hold (by, fast), keep, lay hand (hold) on, obtain, retain, take (by).

τους definite article - accusative plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

επτα numeral (adjective)

hepta hep-tah': seven -- seven.

αστερας noun - accusative plural masculine

aster as-tare': a star (as strown over the sky), literally or figuratively -- star.

εν preposition

en en: in, at, (up-)on, by, etc.

τη definite article - dative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δεξια adjective - dative singular feminine

dexios dex-ee-os': the right side or (feminine) hand (as that which usually takes) -- right (hand, side).

αυτου personal pronoun - genitive singular masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

περιπατων verb - present active participle - nominative singular masculine

peripateo per-ee-pat-eh'-o: to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary) -- go, be occupied with, walk (about).

εν preposition

en en: in, at, (up-)on, by, etc.

μεσω adjective - dative singular neuter

mesos mes'-os: middle (as an adjective or (neuter) noun) -- among, before them, between, + forth, mid(-day, -night), midst, way.

των definite article - genitive plural feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

επτα numeral (adjective)
hepta hep-tah': seven -- seven.

λυχνίων noun - genitive plural feminine
luchnia lookh-nee'-ah: a lamp-stand -- candlestick.

των definite article - genitive plural feminine
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

χρυσών adjective - genitive plural feminine
chruseos khroo'-seh-os: made of gold -- of gold, golden.

Revelation 2:2 .

.	Greek	Strong's	Origin
I know		3609a: to have seen or perceived, hence to know	perf. of eidon
your deeds	ἔργα (erga)	2041: work	from a prim. verb erdó (to do)
and your toil	κόπον (kopon)	2873: laborious toil	from koptó
and perseverance,	ὑπομονήν (upomonēn)	5281: a remaining behind, a patient enduring	from hupomenó
and that you cannot	δύνη (dunē)	1410: to be able, to have power	a prim. verb
tolerate	βαστάσαι (bastasai)	941: to take up, carry	of uncertain origin
evil men,	κακούς (kakous)	2556: bad, evil	a prim. word
and you put to the test	ἐπείρασας (epeirasas)	3985: to make proof of, to attempt, test, tempt	from peira
those	ταῖ (ta)	3588: the	the def. art.
who call	λέγοντας (legontas)	3004: to say	a prim. verb

themselves	ἐαυτοὺς (eautous)	1438: of himself, herself, itself	from a prim. pronoun he (him, her) and gen. (dat. or acc.) of autos
apostles,	ἀποστόλους (apostolous)	652: a messenger, one sent on a mission, an apostle	from apostelló
and they are not, and you found	εὑρεῖς (eures)	2147: to find	a prim. verb
them [to be] FALSE;	ψευδεῖς (pseudeis)	5571: lying, false	from pseudomai

KJV Lexicon

οἶδα **verb - perfect active indicative - first person singular**

eido **i'-do**: to see; by implication, (in the perfect tense only) to know

τα **definite article - accusative plural neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εργα **noun - accusative plural neuter**

ergon **er'-gon**: toil (as an effort or occupation); by implication, an act -- deed, doing, labour, work.

σου **personal pronoun - second person genitive singular**

sou **soo**: of thee, thy -- home, thee, thine (own), thou, thy.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

τον **definite article - accusative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

κοπον **noun - accusative singular masculine**

kopos **kop'-os**: a cut, i.e. (by analogy) toil (as reducing the strength), literally or figuratively; by implication, pains -- labour, trouble, weariness.

σου **personal pronoun - second person genitive singular**

sou **soo**: of thee, thy -- home, thee, thine (own), thou, thy.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

την definite article - accusative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

υπομονην noun - accusative singular feminine

hupomone hoop-om-on-ay': cheerful (or hopeful) endurance, constancy -- enduring, patience, patient continuance (waiting).

σου personal pronoun - second person genitive singular

sou soo: of thee, thy -- home, thee, thine (own), thou, thy.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

οτι conjunction

hoti hot'-ee: demonstrative, that (sometimes redundant); causative, because -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, why.

ου particle - nominative

ou oo: no or not -- + long, nay, neither, never, no (man), none, (can-)not, + nothing, + special, un(-worthy), when, + without, + yet but.

δυνη verb - present middle or passive deponent indicative - second person singular - contracted form

dunamai doo'-nam-ahce: to be able or possible -- be able, can (do, + -not), could, may, might, be possible, be of power.

βαστασαι verb - aorist active middle or passive deponent

bastazo bas-tad'-zo: to lift, literally or figuratively (endure, declare, sustain, receive, etc.) - bear, carry, take up.

κακους adjective - accusative plural masculine

kakos kak-os': worthless (intrinsically, such), i.e. (subjectively) depraved, or (objectively) injurious -- bad, evil, harm, ill, noisome, wicked.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

πειρασας verb - aorist active indicative - second person singular

peirazo pi-rad'-zo: to test (objectively), i.e. endeavor, scrutinize, entice, discipline -- assay, examine, go about, prove, tempt(-er), try.

τους definite article - accusative plural masculine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

λεγοντας **verb - present active participle - accusative plural masculine**

lego **leg'-o**: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

εαυτους **reflexive pronoun - third person accusative plural masculine**

heautou **heh-ow-too'**: him-(her-, it-, them-, also (in conjunction with the personal pronoun of the other persons) my-, thy-, our-, your-) self (selves), etc.

αποστολους **noun - accusative plural masculine**

apostolos **ap-os'-tol-os**: a delegate; specially, an ambassador of the Gospel; officially a commissioner of Christ (apostle) (with miraculous powers) -- apostle, messenger, he that is sent.

ειναι **verb - present infinitive**

einai **i'-nahee**: to exist -- am, was. come, is, lust after, please well, there is, to be, was.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ουκ **particle - nominative**

ou **oo**: no or not -- + long, nay, neither, never, no (man), none, (can-)not, + nothing, + special, un(-worthy), when, + without, + yet but.

εισιν **verb - present indicative - third person**

eisi **i-see'**: they are -- agree, are, be, dure, is, were.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ευρες **verb - second aorist active indicative - second person singular**

heurisko **hyoo-ris'-ko**: find, get, obtain, perceive, except the present and imperfect see.

αυτους **personal pronoun - accusative plural masculine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

ψευδεις **adjective - accusative plural masculine**

pseudes **psyoo-dace'**: untrue, i.e. erroneous, deceitful, wicked -- false, liar.

Revelation 2:3 .

.	Greek	Strong's	Origin
and you have	ἔχεις	2192: to have, hold	a prim. verb

	(echeis)		
perseverance	ὑπομονήν (upomonēn)	5281: a remaining behind, a patient enduring	from hupomenó
and have endured	ἐβάστασας (ebastasas)	941: to take up, carry	of uncertain origin
for My name's	ὄνομα (onoma)	3686: a name, authority, cause	a prim. word
sake,	διὰ (dia)	1223: through, on account of, because of	a prim. preposition
and have not grown weary.	κεκοπίακες (kekopiakes)	2872: to grow weary, toil	from kopos

KJV Lexicon

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

υπομονην noun - accusative singular feminine

hupomone hoop-om-on-ay': cheerful (or hopeful) endurance, constancy -- enduring, patience, patient continuance (waiting).

εχεις verb - present active indicative - second person singular

echo ekh'-o: (used in certain tenses only) a primary verb; to hold

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εβαστασας verb - aorist active indicative - second person singular

bastazo bas-tad'-zo: to lift, literally or figuratively (endure, declare, sustain, receive, etc.) - bear, carry, take up.

δια preposition

dia dee-ah': through (in very wide applications, local, causal, or occasional)

το definite article - accusative singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English

idiom) -- the, this, that, one, he, she, it, etc.

ονομα noun - accusative singular neuter

onoma on'-om-ah: a name (authority, character) -- called, (+ sur-)name(-d).

μου personal pronoun - first person genitive singular

mou moo: of me -- I, me, mine (own), my.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ουκ particle - nominative

ou oo: no or not -- + long, nay, neither, never, no (man), none, (can-)not, + nothing, + special, un(-worthy), when, + without, + yet but.

εκοπιασας verb - aorist active indicative - second person singular

kopiao kop-ee-ah'-o: to feel fatigue; by implication, to work hard -- (bestow) labour, toil, be wearied.

Revelation 2:4 .

.	Greek	Strong's	Origin
But I have	ἔχω (echō)	2192: to have, hold	a prim. verb
[this] against	κατὰ (kata)	2596: down, against, according to	preposition of uncertain origin
you, that you have left	ἀφῆκες (aphēkes)	863: to send away, leave alone, permit	from apo and hiēmi (to send)
your first	πρώτην (prōtēn)	4413: first, chief	contr. superl. of pro
love.	ἀγάπην (agapēn)	26: love, goodwill	from agapaō

alla al-lah': other things, i.e. (adverbially) contrariwise (in many relations) -- and, but (even), howbeit, indeed, nay, nevertheless, no, notwithstanding, save, therefore, yea, yet.

εχω verb - present active indicative - first person singular
echo ekh'-o: (used in certain tenses only) a primary verb; to hold

κατα preposition
kata kat-ah': (prepositionally) down (in place or time), in varied relations

σου personal pronoun - second person genitive singular
sou soo: of thee, thy -- home, thee, thine (own), thou, thy.

οτι conjunction
hoti hot'-ee: demonstrative, that (sometimes redundant); causative, because -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, why.

την definite article - accusative singular feminine
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αγαπην noun - accusative singular feminine
agape ag-ah'-pay: love, i.e. affection or benevolence; specially (plural) a love-feast -- (feast of) charity(-ably), dear, love.

σου personal pronoun - second person genitive singular
sou soo: of thee, thy -- home, thee, thine (own), thou, thy.

την definite article - accusative singular feminine
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πρωτην adjective - accusative singular feminine
protos pro'-tos: foremost (in time, place, order or importance) -- before, beginning, best, chief(-est), first (of all), former.

αφικας verb - aorist active indicative - second person singular
aphiemi af-ee'-ay-mee: an intensive form of eimi, to go); to send forth, in various applications (as follow) -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.

Revelation 2:5 .

.	Greek	Strong's	Origin
Therefore	Οὖν (oun)	3767: therefore, then, (and) so	a prim. word

remember	μνημόνευε (mnēmoneue)	3421: to call to mind, to make mention of	from mnémón (mindful)
from where	πόθεν (pothen)	4159: from where	adverb from the same as posos
you have fallen,	πέπτωκας (peptōkas)	4098: to fall	from a redupl. of the prim. root pet
and repent	μετανόησον (metanoēson)	3340: to change one's mind or purpose	from meta and noeó
and do	ποιήσον (poiēson)	4160: to make, do	a prim. word
the deeds	ἔργα (erga)	2041: work	from a prim. verb erdó (to do)
you did at first;	πρῶτα (prōta)	4413: first, chief	contr. superl. of pro
or	δὲ (de)	1161: but, and, now, (a connective or adversative particle)	a prim. word
else		1490b: but if not	from ei, de, and mé (sometimes with ge added)
I am coming	ἔρχομαι (erchomai)	2064: to come, go	a prim. verb
to you and will remove	κινήσω (kinēsō)	2795: to move	a prim. verb
your lampstand	λυχνίαν (luchnian)	3087: a lampstand	from luchnos
out of its place--	τόπου (topou)	5117: a place	a prim. word
unless	ἐὰν (ean)	1437: if (a conditional particle used like NG1487, but usually with the Gr. subjunctive mood)	contr. from ei and an
you repent.	μετανοήσης (metanoēsēs)	3340: to change one's mind or purpose	from meta and noeó

KJV Lexicon

μνημονευε **verb - present active imperative - second person singular**

mnemoneuo **mnay-mon-yoo'-o**: to exercise memory, i.e. recollect; by implication, to punish; also to rehearse -- make mention; be mindful, remember.

οὐν **conjunction**

oun **oon**: (adverbially) certainly, or (conjunctionally) accordingly -- and (so, truly), but, now (then), so (likewise then), then, therefore, verily, wherefore.

ποθεν **adverb - interrogative**

pothen **poth'-en**: from which (as interrogative) or what (as relative) place, state, source or cause -- whence.

πεπτωκας **verb - perfect active indicative - second person singular**

pipto **pip'-to**, : to fall -- fail, fall (down), light on.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

μετανοησον **verb - aorist active middle - second person singular**

metanoeo **met-an-o-eh'-o**: to think differently or afterwards, i.e. reconsider (morally, feel compunction) -- repent.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

τα **definite article - accusative plural neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πρωτα **adjective - accusative plural neuter**

protos **pro'-tos**: foremost (in time, place, order or importance) -- before, beginning, best, chief(-est), first (of all), former.

εργα **noun - accusative plural neuter**

ergon **er'-gon**: toil (as an effort or occupation); by implication, an act -- deed, doing, labour, work.

ποιησον **verb - aorist active middle - second person singular**

poieo **poy-eh'-o**: to make or do (in a very wide application, more or less direct)

ει **conditional**

ei i: if, whether, that, etc. -- forasmuch as, if, that, (al-)though, whether.

δε conjunction

de deh: but, and, etc. -- also, and, but, moreover, now (often unexpressed in English).

μη particle - nominative

me may: any but (that), forbear, God forbid, lack, lest, neither, never, no (wise in), none, nor, (can-)not, nothing, that not, un(-taken), without.

ερχομαι verb - present middle or passive deponent indicative - first person singular

erchomai er'-khom-ahee: accompany, appear, bring, come, enter, fall out, go, grow, light, next, pass, resort, be set.

σοι personal pronoun - second person dative singular

soi soy: to thee -- thee, thine own, thou, thy.

ταχυ adverb

tachu takh-oo': shortly, i.e. without delay, soon, or (by surprise) suddenly, or (by implication, of ease) readily -- lightly, quickly.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

κινησω verb - future active indicative - first person singular

kineo kin-eh'-o: to stir (transitively), literally or figuratively -- (re-)move(-r), way.

την definite article - accusative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

λυχνιαν noun - accusative singular feminine

luchnia lookh-nee'-ah: a lamp-stand -- candlestick.

σου personal pronoun - second person genitive singular

sou soo: of thee, thy -- home, thee, thine (own), thou, thy.

εκ preposition

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

τοπου noun - genitive singular masculine

topos top'-os: coast, licence, place, plain, quarter, + rock, room, where.

αυτης personal pronoun - genitive singular feminine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper

personal pronoun) of the other persons

εαν conditional

ean eh-an': before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when (-soever), whether (or), to whom, (who-)so(-ever).

μη particle - nominative

me may: any but (that), forbear, God forbid, lack, lest, neither, never, no (wise in), none, nor, (can-)not, nothing, that not, un(-taken), without.

μετανοησης verb - aorist active subjunctive - second person singular

metanoeo met-an-o-eh'-o: to think differently or afterwards, i.e. reconsider (morally, feel compunction) -- repent.

Revelation 2:6 .

.	Greek	Strong's	Origin
Yet	ἀλλὰ (alla)	235: otherwise, on the other hand, but	adversative particle from allos
this		3778: this	probably from a redupl. of ho,, used as a demonstrative pronoun
you do have,	ἔχεις (echeis)	2192: to have, hold	a prim. verb
that you hate	μισεῖς (miseis)	3404: to hate	from misos (hatred)
the deeds	ἔργα (erga)	2041: work	from a prim. verb erdó (to do)
of the Nicolaitans,	Νικολαϊτῶν (nikolaitōn)	3531: a Nicolaitan, a follower of Nicolaus, who probably was not the same as NG3532	from Nikolaos
which	ἃ (a)	3739: usually rel. who, which, that, also demonstrative this, that	a prim. pronoun
I also		2532: and, even, also	a prim. conjunction
hate.	μισῶ (misō)	3404: to hate	from misos (hatred)

KJV Lexicon

αλλα conjunction

alla **al-lah'**: other things, i.e. (adverbially) contrariwise (in many relations) -- and, but (even), howbeit, indeed, nay, nevertheless, no, notwithstanding, save, therefore, yea, yet.

ΤΟΥΤΟ demonstrative pronoun - accusative singular neuter

touto **too'-to**: that thing -- here (-unto), it, partly, self(-same), so, that (intent), the same, there(-fore, -unto), this, thus, where(-fore).

ΕΧΕΙΣ verb - present active indicative - second person singular

echo **ekh'-o**: (used in certain tenses only) a primary verb; to hold

ΟΤΙ conjunction

hoti **hot'-ee**: demonstrative, that (sometimes redundant); causative, because -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, why.

ΜΙΣΕΙΣ verb - present active indicative - second person singular

miseo **mis-eh'-o**: to detest (especially to persecute); by extension, to love less -- hate(-ful).

ΤΑ definite article - accusative plural neuter

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ΕΡΓΑ noun - accusative plural neuter

ergon **er'-gon**: toil (as an effort or occupation); by implication, an act -- deed, doing, labour, work.

ΤΩΝ definite article - genitive plural masculine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ΝΙΚΟΛΑΙΤΩΝ noun - genitive plural masculine

Nikolaite **nik-ol-ah-ee'-tace**: a Nicolaite, i.e. adherent of Nicolaus -- Nicolaitane.

Α relative pronoun - accusative plural neuter

hos **hos**: the relatively (sometimes demonstrative) pronoun, who, which, what, that -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc.

ΚΑΓΩ personal pronoun - first person nominative singular - contracted form

kago **kag-o'**: so also the dative case kamoi kam-oy', and accusative case kame kam-eh' and (or also, even, etc.) I, (to) me

ΜΙΣΩ verb - present active indicative - first person singular

miseo **mis-eh'-o**: to detest (especially to persecute); by extension, to love less -- hate(-ful).

Revelation 2:7 .

.	Greek	Strong's	Origin
He who has	ἔχων (echōn)	2192: to have, hold	a prim. verb
an ear,	οὖς (ous)	3775: the ear	a prim. word
let him hear	ἀκουσάτω (akousatō)	191: to hear, listen	from a prim. word mean. hearing
what	τί (ti)	5101: who? which? what?	an interrog. pronoun related to tis
the Spirit	πνεῦμα (pneuma)	4151: wind, spirit	from pneó
says	λέγει (legei)	3004: to say	a prim. verb
to the churches.	ἐκκλησίαις (ekklēsiais)	1577: an assembly, a (religious) congregation	from ek and kaleó
To him who overcomes,	νικῶντι (nikōnti)	3528: to conquer, prevail	from niké
I will grant	δώσω (dōsō)	1325: to give (in various senses lit. or fig.)	redupl. from the root do-
to eat		2068: to eat	akin to edó (to eat)
of the tree	ξύλου (xulou)	3586: wood	a prim. word
of life	ζωῆς (zōēs)	2222: life	from zaó
which	ὅ (o)	3739: usually rel. who, which, that, also demonstrative this, that	a prim. pronoun
is in the Paradise	παράδεισῳ (paradeisō)	3857: a park, a garden, a paradise	of Pers. origin (enclosure)

of God.'

θεοῦ
(theou)

2316: God, a god

of uncertain origin

KJV Lexicon

ο **definite article - nominative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εχων **verb - present active participle - nominative singular masculine**

echo **ekh'-o**: (used in certain tenses only) a primary verb; to hold

ους **noun - accusative singular neuter**

ous **ooce**: the ear (physically or mentally) -- ear.

ακουστω **verb - aorist active middle - third person singular**

akouo **ak-oo'-o**: to hear (in various senses) -- give (in the) audience (of), come (to the ears), (shall) hear(-er, -ken), be noised, be reported, understand.

τι **interrogative pronoun - accusative singular neuter**

tis **tis**: an interrogative pronoun, who, which or what (in direct or indirect questions) -- every man, how (much), + no(-ne, thing), what (manner, thing), where (-by, -fore, -of, -unto, -with, -withal), whether, which, who(-m, -se), why.

το **definite article - nominative singular neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πνευμα **noun - nominative singular neuter**

pneuma **pn-yoo'-mah**: ghost, life, spirit(-ual, -ually), mind.

λεγει **verb - present active indicative - third person singular**

lego **leg'-o**: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

ταις **definite article - dative plural feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εκκλησιαις **noun - dative plural feminine**

ekklesia **ek-klay-see'-ah**: a calling out, i.e. (concretely) a popular meeting, especially a religious congregation--assembly, church.

τω **definite article - dative singular masculine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

νικῶντι **verb - present active participle - dative singular masculine**

nikao nik-ah'-o: to subdue -- conquer, overcome, prevail, get the victory.

δωσω **verb - future active indicative - first person singular**

didomi did'-o-mee: to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection)

αὐτω **personal pronoun - dative singular masculine**

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

φαγεῖν **verb - second aorist active middle or passive deponent**

phago fag'-o: to eat -- eat, meat.

ἐκ **preposition**

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

του **definite article - genitive singular neuter**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ξύλου **noun - genitive singular neuter**

xulon xoo'-lon: timber (as fuel or material); by implication, a stick, club or tree or other wooden article or substance -- staff, stocks, tree, wood.

της **definite article - genitive singular feminine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ζωης **noun - genitive singular feminine**

zoe dzo-ay': life -- life(-time).

ο **relative pronoun - nominative singular neuter**

hos hos: the relatively (sometimes demonstrative) pronoun, who, which, what, that -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc.

ἐστιν **verb - present indicative - third person singular**

esti es-tee': he (she or it) is; also (with neuter plural) they are

ἐν **preposition**

en en: in, at, (up-)on, by, etc.

μεσω **adjective - dative singular neuter**

mesos mes'-os: middle (as an adjective or (neuter) noun) -- among, before them, between,

+ forth, mid(-day, -night), midst, way.

του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

παραδείσου noun - genitive singular masculine

paradeisos par-ad'-i-sos: a park, i.e. (specially), an Eden (place of future happiness, paradise) -- paradise.

του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θεου noun - genitive singular masculine

theos theh'-os: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

μου personal pronoun - first person genitive singular

mou moo: of me -- I, me, mine (own), my.

Revelation 2:8 .

.	Greek	Strong's	Origin
"And to the angel	ἄγγέλῳ (angelō)	32a: a messenger, angel	a prim. word
of the church	ἐκκλησίας (ekklēsias)	1577: an assembly, a (religious) congregation	from ek and kaleó
in Smyrna	Σμύρνη (smurnē)	4667: "myrrh," Smyrna, an Ionian city in Asia Minor	the same as smurna
write:	γράψον (grapson)	1125: to write	a prim. verb
The first	πρῶτος (prōtos)	4413: first, chief	contr. superl. of pro
and the last,	ἔσχατος (eschatos)	2078: last, extreme	of uncertain origin
who	ὅς (os)	3739: usually rel. who, which, that, also demonstrative this, that	a prim. pronoun
was dead,	νεκρὸς (nekros)	3498: dead	a prim. word, the same as nekus (a dead body)

and has come to life,	ἐξήσεν (ezēsen)	2198: to live	from prim. roots zé- and zó-
says	λέγει (legei)	3004: to say	a prim. verb
this:	Τάδε (tade)	3592: this (referring to what is present)	from ho, and de

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και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

τω definite article - dative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αγγελω noun - dative singular masculine

aggelos ang'-el-os: a messenger; especially an angel; by implication, a pastor -- angel, messenger.

της definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εν preposition

en en: in, at, (up-)on, by, etc.

σμυρνη noun - dative singular feminine

Smurna smoor'-nah: Smyrna, a place in Asia Minor -- Smyrna.

εκκλησιας noun - genitive singular feminine

ekklesia ek-klay-see'-ah: a calling out, i.e. (concretely) a popular meeting, especially a religious congregation--assembly, church.

γραφον verb - aorist active middle - second person singular

grapho graf'-o: to grave, especially to write; figuratively, to describe -- describe, write(-ing, -ten).

ταδε demonstrative pronoun - accusative plural neuter

hode hod'-eh: the same, i.e. this or that one (plural these or those); often used as a personal pronoun -- he, she, such, these, thus.

λεγει verb - present active indicative - third person singular

lego leg'-o: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πρωτος adjective - nominative singular masculine

protos pro'-tos: foremost (in time, place, order or importance) -- before, beginning, best, chief(-est), first (of all), former.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εσχατος adjective - nominative singular masculine

eschatos es'-khat-os: farthest, final (of place or time) -- ends of, last, latter end, lowest, uttermost.

ος relative pronoun - nominative singular masculine

hos hos: the relatively (sometimes demonstrative) pronoun, who, which, what, that -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc.

εγενετο verb - second aorist middle deponent indicative - third person singular

ginomai ghin'-om-ahee: to cause to be (gen-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.)

νεκρος adjective - nominative singular masculine

nekros nek-ros': dead (literally or figuratively; also as noun) -- dead.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εζησεν verb - aorist active indicative - third person singular

zao dzah'-o: to live -- life(-time), (a-)live(-ly), quick.

Revelation 2:9 .

▪			
.	Greek	Strong's	Origin

I know		3609a: to have seen or perceived, hence to know	perf. of eidon
your tribulation	θλίψιν (thlipsin)	2347: tribulation	from thlibó
and your poverty	πτωχείαν (ptōcheian)	4432: beggary, i.e. destitution	from ptócheuó
(but you are rich),	πλούσιος (plousios)	4145: wealthy	from ploutos
and the blasphemy	βλασφημίαν (blasphēmian)	988: slander	from blasphēmos
by those	τὴν (tēn)	3588: the	the def. art.
who say	λεγόντων (legontōn)	3004: to say	a prim. verb
they are Jews	Ἰουδαίους (ioudaious)	2453: Jewish, a Jew, Judea	from Ioudas
and are not, but are a synagogue	συναγωγὴ (sunagōgē)	4864: a bringing together, by ext. an assembling, hence a synagogue	from sunagó
of Satan.	Σατανᾶ (satana)	4567: the adversary, Satan, i.e. the devil	of Hebrew origin satan

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οἶδα **verb - perfect active indicative - first person singular**

eido **i'-do:** to see; by implication, (in the perfect tense only) to know

σου **personal pronoun - second person genitive singular**

sou **soo:** of thee, thy -- home, thee, thine (own), thou, thy.

τα **definite article - accusative plural neuter**

ho **ho:** the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εργα **noun - accusative plural neuter**

ergon **er'-gon**: toil (as an effort or occupation); by implication, an act -- deed, doing, labour, work.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

την **definite article - accusative singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θλιψιν **noun - accusative singular feminine**

thlipsis **thlip'-sis**: pressure -- afflicted(-tion), anguish, burdened, persecution, tribulation, trouble.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

την **definite article - accusative singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πτωχειαν **noun - accusative singular feminine**

ptocheia **pto-khi'-ah**: beggary, i.e. indigence -- poverty.

αλλα **conjunction**

alla **al-lah'**: other things, i.e. (adverbially) contrariwise (in many relations) -- and, but (even), howbeit, indeed, nay, nevertheless, no, notwithstanding, save, therefore, yea, yet.

πλουσιος **adjective - nominative singular masculine**

plousios **ploo'-see-os**: wealthy; figuratively, abounding with -- rich.

ει **verb - present indicative - second person singular**

ei **i**: thou art -- art, be.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

την **definite article - accusative singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

βλασφημιαν **noun - accusative singular feminine**

blasphemia **blas-fay-me'-ah**: vilification (especially against God) -- blasphemy, evil speaking, railing.

εκ **preposition**

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

των definite article - genitive plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

λεγοντων verb - present active participle - genitive plural masculine

lego leg'-o: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

ιουδαιους adjective - accusative plural masculine

Ioudaios ee-oo-dah'-yos: Judaeen, i.e. belonging to Jehudah -- Jew(-ess), of Judaea.

ειναι verb - present infinitive

einai i'-nahee: to exist -- am, was. come, is, lust after, please well, there is, to be, was.

εαυτους reflexive pronoun - third person accusative plural masculine

heautou heh-ow-too': him-(her-, it-, them-, also (in conjunction with the personal pronoun of the other persons) my-, thy-, our-, your-) self (selves), etc.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ουκ particle - nominative

ou oo: no or not -- + long, nay, neither, never, no (man), none, (can-)not, + nothing, + special, un(-worthy), when, + without, + yet but.

εισιν verb - present indicative - third person

eisi i-see': they are -- agree, are, be, dure, is, were.

αλλα conjunction

alla al-lah': other things, i.e. (adverbially) contrariwise (in many relations) -- and, but (even), howbeit, indeed, nay, nevertheless, no, notwithstanding, save, therefore, yea, yet.

συναγωγη noun - nominative singular feminine

sunagoge soon-ag-o-gay': an assemblage of persons; specially, a Jewish synagogue (the meeting or the place); by analogy, a Christian church -- assembly, congregation, synagogue.

του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

σατανα noun - genitive singular masculine

Satanas sat-an-as': the accuser, i.e. the devil -- Satan.

Revelation 2:10 .

.	Greek	Strong's	Origin
Do not fear	φοβοῦ (phobou)	5399: to put to flight, to terrify, frighten	from phobos
what	ἃ (a)	3739: usually rel. who, which, that, also demonstrative this, that	a prim. pronoun
you are about	μέλλεις (melleis)	3195: to be about to	a prim. verb
to suffer.	πάσχειν (paschein)	3958: to suffer, to be acted on	akin to penthos
Behold,	ἰδοῦ (idou)	2400: look, behold	from eidon, used as a demonstrative particle
the devil	διάβολος (diabolos)	1228: slanderous, accusing falsely	from diaboló
is about	μέλλει (mellei)	3195: to be about to	a prim. verb
to cast	βάλλειν (ballein)	906: to throw, cast	a prim. word
some of you into prison,	φυλακὴν (phulakēn)	5438: a guarding, guard, watch	from phulassó
so	ἵνα (ina)	2443: in order that, that, so that	a prim. conjunction denoting purpose, definition or result
that you will be tested,	πειρασθῆτε (peirasthēte)	3985: to make proof of, to attempt, test, tempt	from peira
and you will have	ἔχητε (echēte)	2192: to have, hold	a prim. verb
tribulation	θλίψιν (thlipsin)	2347: tribulation	from thlibó
for ten	δέκα (deka)	1176: ten	a primary number
days.	ἡμερῶν (ēmerōn)	2250: day	a prim. word

Be faithful	πιστὸς (pistos)	4103: faithful, reliable	from peithó
until	ἄχρι (achri)	891: until, as far as	a prim. particle, preposition
death,	θανάτου (thanatou)	2288: death	from thnéskó
and I will give	δώσω (dōsō)	1325: to give (in various senses lit. or fig.)	redupl. from the root do-
you the crown	στέφανον (stephanon)	4735: that which surrounds, i.e. a crown	from stephó (to encircle)
of life.	ζωῆς (zōēs)	2222: life	from zaó

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μηδεν **adjective - accusative singular neuter**

medeis may-dice': not even one (man, woman, thing) -- any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay.

φοβου **verb - present middle or passive deponent imperative - second person singular**

phobeo fob-eh'-o: to frighten, i.e. (passively) to be alarmed; by analogy, to be in awe of, i.e. revere -- be (+ sore) afraid, fear (exceedingly), reverence.

α **relative pronoun - accusative plural neuter**

hos hos: the relatively (sometimes demonstrative) pronoun, who, which, what, that -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc.

μελλεις **verb - present active indicative - second person singular**

mello mel'-lo: to intend, i.e. be about to be, do, or suffer something

πασχειν **verb - present active infinitive**

pascho pas'-kho: to experience a sensation or impression (usually painful) -- feel, passion, suffer, vex.

ιδου **verb - second aorist active middle - second person singular**

idou id-oo': used as imperative lo!; -- behold, lo, see.

δη particle

de day: a particle of emphasis or explicitness; now, then, etc. -- also, and, doubtless, now, therefore.

μελλει verb - present active indicative - third person singular

mello mel'-lo: to intend, i.e. be about to be, do, or suffer something

βαλειν verb - second aorist active middle or passive deponent

ballo bal'-lo: to throw (in various applications, more or less violent or intense) -- arise, cast (out), dung, lay, lie, pour, put (up), send, strike, throw (down), thrust.

ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

διαβολος adjective - nominative singular masculine

diabolos dee-ab'-ol-os: a traducer; specially, Satan -- false accuser, devil, slanderer.

εξ preposition

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

υμων personal pronoun - second person genitive plural

humon hoo-mone': of (from or concerning) you -- ye, you, your (own, -selves).

εις preposition

eis ice: to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases

φυλακην noun - accusative singular feminine

phulake foo-lak-ay': a guarding or (concretely, guard), the act, the person; figuratively, the place, the condition, or (specially), the time (as a division of day or night), literally or figuratively -- cage, hold, (im-)prison(-ment), ward, watch.

ινα conjunction

hina hin'-ah: in order that (denoting the purpose or the result) -- albeit, because, to the intent (that), lest, so as, (so) that, (for) to.

πειρασθητε verb - aorist passive subjunctive - second person

peirazo pi-rad'-zo: to test (objectively), i.e. endeavor, scrutinize, entice, discipline -- assay, examine, go about, prove, tempt(-er), try.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εξετε verb - future active indicative - second person

echo ekh'-o: (used in certain tenses only) a primary verb; to hold

θλιψιν noun - accusative singular feminine

thlipsis thlip'-sis: pressure -- afflicted(-tion), anguish, burdened, persecution, tribulation, trouble.

ημερων noun - genitive plural feminine
hemera hay-mer'-ah: age, + alway, (mid-)day (by day, (-ly), + for ever, judgment, (day) time, while, years.

δεκα numeral (adjective)
deka dek'-ah: ten -- (eight-)een, ten.

γινου verb - present middle or passive deponent imperative - second person singular
ginomai ghin'-om-ahee: to cause to be (gen-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.)

πιστος adjective - nominative singular masculine
pistos pis-tos': objectively, trustworthy; subjectively, trustful -- believe(-ing, -r), faithful(-ly), sure, true.

αχρι preposition
achri akh'-ree: (through the idea of a terminus); (of time) until or (of place) up to -- as far as, for, in(-to), till, (even, un-)to, until, while.

θανατου noun - genitive singular masculine
thanatos than'-at-os: (properly, an adjective used as a noun) death -- deadly, (be...) death.

και conjunction
kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

δωσω verb - future active indicative - first person singular
didomi did'-o-mee: to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection)

σοι personal pronoun - second person dative singular
soi soy: to thee -- thee, thine own, thou, thy.

τον definite article - accusative singular masculine
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

στεφανον noun - accusative singular masculine
stephanos stef'-an-os: a chaplet, literally or figuratively -- crown.

της definite article - genitive singular feminine
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ζωης noun - genitive singular feminine
zoe dzo-ay': life -- life(-time).

Revelation 2:11 .

.	Greek	Strong's	Origin
He who has	ἔχων (echōn)	2192: to have, hold	a prim. verb
an ear,	οὖς (ous)	3775: the ear	a prim. word
let him hear	ἀκουσάτω (akousatō)	191: to hear, listen	from a prim. word mean. hearing
what	τί (ti)	5101: who? which? what?	an interrog. pronoun related to tis
the Spirit	πνεῦμα (pneuma)	4151: wind, spirit	from pneó
says	λέγει (legei)	3004: to say	a prim. verb
to the churches.	ἐκκλησίαις (ekklēsiais)	1577: an assembly, a (religious) congregation	from ek and kaleó
He who overcomes	νικῶν (nikōn)	3528: to conquer, prevail	from niké
will not be hurt	ἀδικηθῇ (adikēthē)	91: to do wrong, act wickedly	from adikos
by the second	δευτέρου (deuterou)	1208: second	cptv. adjective, perhaps from duo
death.'	θανάτου (thanatou)	2288: death	from thnéskó

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o **definite article - nominative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εχων verb - present active participle - nominative singular masculine
echo ekh'-o: (used in certain tenses only) a primary verb; to hold

ους noun - accusative singular neuter
ous ooce: the ear (physically or mentally) -- ear.

ακουστω verb - aorist active middle - third person singular
akouo ak-oo'-o: to hear (in various senses) -- give (in the) audience (of), come (to the ears), (shall) hear(-er, -ken), be noised, be reported, understand.

τι interrogative pronoun - accusative singular neuter
tis tis: an interrogative pronoun, who, which or what (in direct or indirect questions) -- every man, how (much), + no(-ne, thing), what (manner, thing), where (-by, -fore, -of, -unto, -with, -withal), whether, which, who(-m, -se), why.

το definite article - nominative singular neuter
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πνευμα noun - nominative singular neuter
pneuma pnyoo'-mah: ghost, life, spirit(-ual, -ually), mind.

λεγει verb - present active indicative - third person singular
lego leg'-o: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

ταις definite article - dative plural feminine
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εκκλησιαις noun - dative plural feminine
ekklesia ek-klay-see'-ah: a calling out, i.e. (concretely) a popular meeting, especially a religious congregation--assembly, church.

ο definite article - nominative singular masculine
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

νικων verb - present active participle - nominative singular masculine
nikao nik-ah'-o: to subdue -- conquer, overcome, prevail, get the victory.

ου particle - nominative
ou oo: no or not -- + long, nay, neither, never, no (man), none, (can-)not, + nothing, + special, un(-worthy), when, + without, + yet but.

μη particle - nominative
me may: any but (that), forbear, God forbid, lack, lest, neither, never, no (wise in), none, nor, (can-)not, nothing, that not, un(-taken), without.

αδικηθη **verb - aorist passive subjunctive - third person singular**

adikeo **ad-ee-keh'-o**: to be unjust, i.e. (actively) do wrong (morally, socially or physically)
-- hurt, injure, be an offender, be unjust, (do, suffer, take) wrong.

εκ **preposition**

ek **ek**: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

του **definite article - genitive singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θανατου **noun - genitive singular masculine**

thanatos **than'-at-os**: (properly, an adjective used as a noun) death -- deadly, (be...) death.

του **definite article - genitive singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δευτερου **adjective - genitive singular masculine**

deuteros **dyoo'-ter-os**: (ordinal) second (in time, place, or rank; also adverb) -- afterward, again, second(-arily, time).

Revelation 2:12 .

.	Greek	Strong's	Origin
"And to the angel	ἄγγέλῳ (angelō)	32a: a messenger, angel	a prim. word
of the church	ἐκκλησίας (ekklēsias)	1577: an assembly, a (religious) congregation	from ek and kaleó
in Pergamum	Περγάμῳ (pergamō)	4010: Pergamum, a city of Mysia	from purgos
write:	γράψον (grapson)	1125: to write	a prim. verb
The One who has	ἔχων (echōn)	2192: to have, hold	a prim. verb
the sharp	ὀξεῖαν (oxeian)	3691: sharp, swift	a prim. word
two-edged	δίστομον (distomon)	1366: double-mouthed, two- edged	from dis and stoma
sword	ὀμφαίαν	4501b: a large broad sword,	of foreign origin

	(romphaian)	generally a sword	
says	λέγει (legei)	3004: to say	a prim. verb
this:	Τάδε (tade)	3592: this (referring to what is present)	from ho, and de

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και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

τω definite article - dative singular masculine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αγγελω noun - dative singular masculine

aggelos **ang'-el-os**: a messenger; especially an angel; by implication, a pastor -- angel, messenger.

της definite article - genitive singular feminine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εν preposition

en **en**: in, at, (up-)on, by, etc.

περγαμω noun - dative singular feminine

Pergamos **per'-gam-os**: fortified; Pergamus, a place in Asia Minor -- Pergamos.

εκκλησιας noun - genitive singular feminine

ekklesia **ek-klay-see'-ah**: a calling out, i.e. (concretely) a popular meeting, especially a religious congregation--assembly, church.

γραφον verb - aorist active middle - second person singular

grapho **graf'-o**: to grave, especially to write; figuratively, to describe -- describe, write(-ing, -ten).

ταδε demonstrative pronoun - accusative plural neuter

hode **hod'-eh**: the same, i.e. this or that one (plural these or those); often used as a

personal pronoun -- he, she, such, these, thus.

λεγει verb - present active indicative - third person singular

lego leg'-o: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εχων verb - present active participle - nominative singular masculine

echo ekh'-o: (used in certain tenses only) a primary verb; to hold

την definite article - accusative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ρομφαιαν noun - accusative singular feminine

rhomphaia hrom-fah'-yah: a sabre, i.e. a long and broad cutlass (any weapon of the kind, literally or figuratively) -- sword.

την definite article - accusative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

διστομον adjective - accusative singular feminine

distomos dis'-tom-os: double-edged -- with two edges, two-edged.

την definite article - accusative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

οξειαν adjective - accusative singular feminine

oxus oz-oo's: keen; by analogy, rapid -- sharp, swift.

Revelation 2:13 .

.	Greek	Strong's	Origin
I know		3609a: to have seen or perceived, hence to know	perf. of eidon
where	ΠΟΥ (pou)	4226: where?	interrog. adverb from the same as posos
you dwell,	ΚΑΤΟΙΚΕΙΣ (katoikeis)	2730: to inhabit, to settle	from kata and oikeó
where	ὅΠΟΥ	3699: where	from hos, and pou

	(οπου)		
Satan's	Σατανᾶ (satana)	4567: the adversary, Satan, i.e. the devil	of Hebrew origin satan
throne	θρόνος (thronos)	2362: a throne	probably from thranos (bench)
is; and you hold fast	κρατεῖς (krateis)	2902: to be strong, rule	from kratos
My name,	ὄνομα (onoma)	3686: a name, authority, cause	a prim. word
and did not deny	ἡρνήσω (ērnēsō)	720: to deny, say no	of uncertain origin
My faith	πίστιν (pistin)	4102: faith, faithfulness	from peithó
even	καὶ (kai)	2532: and, even, also	a prim. conjunction
in the days	ἡμέραις (ēmerais)	2250: day	a prim. word
of Antipas,	Ἀντιπᾶς (antipas)	493: Antipas, a Christian of Pergamum	probably a contr. of a comp. of anti and patér
My witness,	μάρτυς (martus)	3144: a witness	a prim. word
My faithful one,	πίστος (pistos)	4103: faithful, reliable	from peithó
who	ὅς (os)	3739: usually rel. who, which, that, also demonstrative this, that	a prim. pronoun
was killed	ἀπεκτάνθη (apektanthē)	615: to kill	from apo and kteinó (to kill)
among	παρ' (par)	3844: from beside, by the side of, by, beside	a prim. preposition
you, where	ὅπου (οπου)	3699: where	from hos, and pou
Satan	Σατανᾶς (satanas)	4567: the adversary, Satan, i.e. the devil	of Hebrew origin satan

dwells.

ΚΑΤΟΙΚΕῖ
(katoikei)

2730: to inhabit, to settle

from kata and oikeó

KJV Lexicon

οἶδα **verb - perfect active indicative - first person singular**

eidō **i'-do:** to see; by implication, (in the perfect tense only) to know

τα **definite article - accusative plural neuter**

ho **ho:** the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εργα **noun - accusative plural neuter**

ergon **er'-gon:** toil (as an effort or occupation); by implication, an act -- deed, doing, labour, work.

σου **personal pronoun - second person genitive singular**

sou **soo:** of thee, thy -- home, thee, thine (own), thou, thy.

και **conjunction**

kai **kahee:** and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

που **particle - interrogative**

pou **poo:** as adverb of place; at (by implication, to) what locality -- where, whither.

κατοικεῖς **verb - present active indicative - second person singular**

katoikeo **kat-oy-keh'-o:** to house permanently, i.e. reside -- dwell(-er), inhabitant(-ter).

οπου **adverb**

hopou **hop'-oo:** what(-ever) where, i.e. at whichever spot -- in what place, where(-as, -soever), whither (+ soever).

ο **definite article - nominative singular masculine**

ho **ho:** the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θρονος **noun - nominative singular masculine**

thronos **thron'-os:** a stately seat (throne); by implication, power or (concretely) a potentate -- seat, throne.

του **definite article - genitive singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

σατανα **noun - genitive singular masculine**

Satanas **sat-an-as'**: the accuser, i.e. the devil -- Satan.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

κρατεις **verb - present active indicative - second person singular**

krateo **krat-eh'-o**: to use strength, i.e. seize or retain -- hold (by, fast), keep, lay hand (hold) on, obtain, retain, take (by).

το **definite article - accusative singular neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ονομα **noun - accusative singular neuter**

onoma **on'-om-ah**: a name (authority, character) -- called, (+ sur-)name(-d).

μου **personal pronoun - first person genitive singular**

mou **moo**: of me -- I, me, mine (own), my.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ουκ **particle - nominative**

ou **oo**: no or not -- + long, nay, neither, never, no (man), none, (can-)not, + nothing, + special, un(-worthy), when, + without, + yet but.

ηρνησω **verb - aorist middle deponent indicative - second person singular**

arneomai **ar-neh'-om-ah-ee**: to contradict, i.e. disavow, reject, abnegate -- deny, refuse.

την **definite article - accusative singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πιστιν **noun - accusative singular feminine**

pistis **pis'-tis**: persuasion, i.e. credence; moral conviction; by extension, the system of religious (Gospel) truth itself -- assurance, belief, believe, faith, fidelity.

μου **personal pronoun - first person genitive singular**

mou **moo**: of me -- I, me, mine (own), my.

εν **preposition**

en **en**: in, at, (up-)on, by, etc.

ταις **definite article - dative plural feminine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ημεραις noun - dative plural feminine

hemera hay-mer'-ah: age, + alway, (mid-)day (by day, (-ly), + for ever, judgment, (day) time, while, years.

[εν] preposition

en en: in, at, (up-)on, by, etc.

αις relative pronoun - dative plural feminine

hos hos: the relatively (sometimes demonstrative) pronoun, who, which, what, that -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc.

αντιπας noun - nominative singular masculine

Antipas an-tee'-pas: Antipas, a Christian -- Antipas.

ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

μαρτυς noun - nominative singular masculine

martus mar'-toos: a witness; by analogy, a martyr -- martyr, record, witness.

μου personal pronoun - first person genitive singular

mou moo: of me -- I, me, mine (own), my.

ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πιστος adjective - nominative singular masculine

pistos pis-tos': objectively, trustworthy; subjectively, trustful -- believe(-ing, -r), faithful(-ly), sure, true.

ος relative pronoun - nominative singular masculine

hos hos: the relatively (sometimes demonstrative) pronoun, who, which, what, that -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc.

αποκτανθη verb - aorist passive indicative - third person singular

apokteino ap-ok-ti'-no: to kill outright; figuratively, to destroy -- put to death, kill, slay.

παρ preposition

para par-ah': near; i.e. (with genitive case) from beside, (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with

υμιν personal pronoun - second person dative plural

humin hoo-min': to (with or by) you -- ye, you, your(-selves).

οπου adverb

hopou hop'-oo: what(-ever) where, i.e. at whichever spot -- in what place, where(-as, -soever), whither (+ soever).

ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

σατανας noun - nominative singular masculine

Satanas sat-an-as': the accuser, i.e. the devil -- Satan.

ΚΑΤΟΙΚΕΙ verb - present active indicative - third person singular

katoikeo kat-oy-keh'-o: to house permanently, i.e. reside -- dwell(-er), inhabitant(-ter).

Revelation 2:14 .

.	Greek	Strong's	Origin
But I have	ἔχω (echō)	2192: to have, hold	a prim. verb
a few things	ὀλίγα (oliga)	3641: few, little, small	a prim. word
against	κατὰ (kata)	2596: down, against, according to	preposition of uncertain origin
you, because	ὅτι (oti)	3754: that, because	conjunction from neut. of hostis,
you have	ἔχεις (echeis)	2192: to have, hold	a prim. verb
there	ἐκεῖ (ekei)	1563: there, by ext. to there	of uncertain derivation
some who hold	κρατοῦντας (kratountas)	2902: to be strong, rule	from kratos
the teaching	διδάχην (didachēn)	1322: doctrine, teaching	from didaskó
of Balaam,	Βαλαάμ (balaam)	903: Balaam, an unrighteous prophet	of Hebrew origin Bilam
who	ὃς (os)	3739: usually rel. who, which, that, also demonstrative this, that	a prim. pronoun
kept teaching	ἐδίδασκεν	1321: to teach	a redupl. caus. form of daó (to

	(edidasken)		learn)
Balak	Βαλὰκ (balak)	904: Balak, a king of the Moabites	of Hebrew origin Balaq
to put	βαλεῖν (balein)	906: to throw, cast	a prim. word
a stumbling block	σκάνδαλον (skandalon)	4625: a stick for bait (of a trap), generally a snare, a stumbling block, an offense	of uncertain origin
before	ἐνώπιον (enōpion)	1799: in sight of, before	from en and óps (the eye, face)
the sons	υἱῶν (uiōn)	5207: a son	a prim. word
of Israel,	Ἰσραὴλ (israēl)	2474: Israel, the name of the Jewish people and their land	of Hebrew origin Yisrael
to eat		2068: to eat	akin to edó (to eat)
things sacrificed to idols	εἰδωλόθυτα (eidōlothuta)	1494: sacrificed to idols	from eidólon and thuó
and to commit [acts of] immorality.	πορνεῦσαι (porneusai)	4203: to commit fornication	from porné

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αλλ conjunction

alla **al-lah'**: other things, i.e. (adverbially) contrariwise (in many relations) -- and, but (even), howbeit, indeed, nay, nevertheless, no, notwithstanding, save, therefore, yea, yet.

εχω verb - present active indicative - first person singular

echo **ekh'-o**: (used in certain tenses only) a primary verb; to hold

κατα preposition

kata **kat-ah'**: (prepositionally) down (in place or time), in varied relations

σου personal pronoun - second person genitive singular

sou soo: of thee, thy -- home, thee, thine (own), thou, thy.

ολιγα adjective - accusative plural neuter

oligos ol-ee'-gos: puny (in extent, degree, number, duration or value); especially neuter (adverbially) somewhat -- + almost, brief(-ly), few, (a) little, + long, a season, short, small, a while.

οτι conjunction

hoti hot'-ee: demonstrative, that (sometimes redundant); causative, because -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, why.

εχεις verb - present active indicative - second person singular

echo ekh'-o: (used in certain tenses only) a primary verb; to hold

εκει adverb

ekei ek-i': there; by extension, thither -- there, thither(-ward), (to) yonder (place).

κρατουντας verb - present active participle - accusative plural masculine

krateo krat-eh'-o: to use strength, i.e. seize or retain -- hold (by, fast), keep, lay hand (hold) on, obtain, retain, take (by).

την definite article - accusative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

διδαχην noun - accusative singular feminine

didache did-akh-ay': instruction (the act or the matter) -- doctrine, hath been taught.

βαλααμ proper noun

Balaam bal-ah-am': Balaam, a Mesopotamian (symbolic of a false teacher) -- Balaam.

ος relative pronoun - nominative singular masculine

hos hos: the relatively (sometimes demonstrative) pronoun, who, which, what, that -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc.

εδιδαξεν verb - aorist active indicative - third person singular

didasko did-as'-ko: to teach (in the same broad application) -- teach.

τον definite article - accusative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

βαλακ proper noun

Balak bal-ak': Balak, a Moabite -- Balac.

βαλειν verb - second aorist active middle or passive deponent

ballo bal'-lo: to throw (in various applications, more or less violent or intense) -- arise, cast (out), dung, lay, lie, pour, put (up), send, strike, throw (down), thrust.

σκανδαλον noun - accusative singular neuter

skandalon **skan'-dal-on**: a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin) -- occasion to fall (of stumbling), offence, thing that offends, stumblingblock.

ενωπιον **adverb**

enopion **en-o'-pee-on**: in the face of -- before, in the presence (sight) of, to.

των **definite article - genitive plural masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

υιων **noun - genitive plural masculine**

huios **hwee-os'**: a son (sometimes of animals), used very widely of immediate, remote or figuratively, kinship -- child, foal, son.

ισραηλ **proper noun**

Israel **is-rah-ale'**: Israel (i.e. Jisrael), the adopted name of Jacob, including his descendants -- Israel.

[και] **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

φαγειν **verb - second aorist active middle or passive deponent**

phago **fag'-o**: to eat -- eat, meat.

ειδωλοθυτα **adjective - accusative plural neuter**

eidolothuton **i-do-loth'-oo-ton**: an image-sacrifice, i.e. part of an idolatrous offering -- (meat, thing that is) offered (in sacrifice, sacrificed) to (unto) idols.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

πορνευσαι **verb - aorist active middle or passive deponent**

porneuo **porn-yoo'-o**: to act the harlot, i.e. (literally) indulge unlawful lust (of either sex), or (figuratively) practise idolatry -- commit (fornication).

Revelation 2:15 .

.	Greek	Strong's	Origin
So	οὕτως (outōs)	3779: in this way, thus	adverb from houtos,
you also	καὶ (kai)	2532: and, even, also	a prim. conjunction

have	ἔχεις (echeis)	2192: to have, hold	a prim. verb
some who in the same way	ὁμοίως (omoiōs)	3668: likewise, in like manner	adverb from homoiōs
hold	κρατοῦντας (kratountas)	2902: to be strong, rule	from kratos
the teaching	διδαχὴν (didachēn)	1322: doctrine, teaching	from didaskó
of the Nicolaitans.	Νικολαϊτῶν (nikolaitōn)	3531: a Nicolaitan, a follower of Nicolaus, who probably was not the same as NG3532	from Nikolaos

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οὕτως **adverb**

houto hoo'-to: after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.

εχεις **verb - present active indicative - second person singular**

echo ekh'-o: (used in certain tenses only) a primary verb; to hold

και **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

συ **personal pronoun - second person nominative singular**

su soo: the person pronoun of the second person singular thou -- thou.

κρατουντας **verb - present active participle - accusative plural masculine**

krateo krat-eh'-o: to use strength, i.e. seize or retain -- hold (by, fast), keep, lay hand (hold) on, obtain, retain, take (by).

την **definite article - accusative singular feminine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

διδαχην **noun - accusative singular feminine**

didache did-akh-ay': instruction (the act or the matter) -- doctrine, hath been taught.

των **definite article - genitive plural masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

νικολαιτων **noun - genitive plural masculine**

Nikolaites **nik-ol-ah-ee'-tace**: a Nicolaite, i.e. adherent of Nicolaus -- Nicolaitane.

ομοιως **adverb**

homoios **hom-oy'-oce**: similarly -- likewise, so.

Revelation 2:16 .

.	Greek	Strong's	Origin
Therefore	οὖν (oun)	3767: therefore, then, (and) so	a prim. word
repent;	μετανόησον (metanoēson)	3340: to change one's mind or purpose	from meta and noeó
or	δὲ (de)	1161: but, and, now, (a connective or adversative particle)	a prim. word
else		1490b: but if not	from ei, de, and mé (sometimes with ge added)
I am coming	ἔρχομαι (erchomai)	2064: to come, go	a prim. verb
to you quickly,	ταχύ (tachu)	5035: quickly	neut. of tachus
and I will make war	πολεμήσω (polemēsō)	4170: to make war	from polemos
against	μετ' (met)	3326: with, among, after	a prim. preposition
them with the sword	ρόμφαία (romphaia)	4501b: a large broad sword, generally a sword	of foreign origin
of My mouth.	στόματος (stomatos)	4750: the mouth	a prim. word

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μετανοησον **verb - aorist active middle - second person singular**

metanoeo **met-an-o-eh'-o**: to think differently or afterwards, i.e. reconsider (morally, feel compunction) -- repent.

ουν **conjunction**

oun **oon**: (adverbially) certainly, or (conjunctionally) accordingly -- and (so, truly), but, now (then), so (likewise then), then, therefore, verily, wherefore.

ει **conditional**

ei **i**: if, whether, that, etc. -- forasmuch as, if, that, (al-)though, whether.

δε **conjunction**

de **deh**: but, and, etc. -- also, and, but, moreover, now (often unexpressed in English).

μη **particle - nominative**

me **may**: any but (that), forbear, God forbid, lack, lest, neither, never, no (wise in), none, nor, (can-)not, nothing, that not, un(-taken), without.

ερχομαι **verb - present middle or passive deponent indicative - first person singular**

erchomai **er'-khom-ahee**: accompany, appear, bring, come, enter, fall out, go, grow, light, next, pass, resort, be set.

σοι **personal pronoun - second person dative singular**

soi **soy**: to thee -- thee, thine own, thou, thy.

ταχυ **adverb**

tachu **takh-oo'**: shortly, i.e. without delay, soon, or (by surprise) suddenly, or (by implication, of ease) readily -- lightly, quickly.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

πολεμησης **verb - future active indicative - first person singular**

polemeo **pol-em-eh'-o**: to be (engaged) in warfare, i.e. to battle: -fight, (make) war.

μετ **preposition**

meta **met-ah'**: denoting accompaniment; amid (local or causal);

αυτων **personal pronoun - genitive plural masculine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person, and (with the proper personal pronoun) of the other persons

εν **preposition**

en **en**: in, at, (up-)on, by, etc.

τη definite article - dative singular feminine ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.
ρομφαία noun - dative singular feminine rhomphaia hrom-fah'-yah: a sabre, i.e. a long and broad cutlass (any weapon of the kind, literally or figuratively) -- sword.
του definite article - genitive singular neuter ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.
στοματος noun - genitive singular neuter stoma stom'-a: edge, face, mouth.
μου personal pronoun - first person genitive singular mou moo: of me -- I, me, mine (own), my.

Revelation 2:17 .

.	Greek	Strong's	Origin
He who has	ἔχων (echōn)	2192: to have, hold	a prim. verb
an ear,	οὖς (ous)	3775: the ear	a prim. word
let him hear	ἀκουσάτω (akousatō)	191: to hear, listen	from a prim. word mean. hearing
what	τί (ti)	5101: who? which? what?	an interrog. pronoun related to tis
the Spirit	πνεῦμα (pneuma)	4151: wind, spirit	from pneó
says	λέγει (legei)	3004: to say	a prim. verb
to the churches.	ἐκκλησίαις (ekklēsiais)	1577: an assembly, a (religious) congregation	from ek and kaleó
To him who overcomes,	νικῶντι (nikōnti)	3528: to conquer, prevail	from niké
to him I will give	δώσω (dōsō)	1325: to give (in various senses lit. or fig.)	redupl. from the root do-

[some] of the hidden	κεκρυμμένου (kekrummenou)	2928: to hide	a prim. verb
manna,	μάννα (manna)	3131: manna	of Hebrew origin man
and I will give	δώσω (dōsō)	1325: to give (in various senses lit. or fig.)	redupl. from the root do-
him a white	λευκήν (leukēn)	3022: bright, white	a prim. adjective
stone,	ψῆφον (psēphon)	5586: a small smooth stone, a pebble	from the same as psallō
and a new	καινὸν (kainon)	2537: new, fresh	a prim. word
name	ὄνομα (onoma)	3686: a name, authority, cause	a prim. word
written	γεγραμμένον (gegrammenon)	1125: to write	a prim. verb
on the stone	ψῆφον (psēphon)	5586: a small smooth stone, a pebble	from the same as psallō
which	ὅ (o)	3739: usually rel. who, which, that, also demonstrative this, that	a prim. pronoun
no one	οὐδεὶς (oudeis)	3762: no one, none	from oude and heis
knows		3609a: to have seen or perceived, hence to know	perf. of eidon
but he who receives	λαμβάνων (lambanōn)	2983: to take, receive	from a prim. root lab-
it.'			

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ο **definite article - nominative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εχων **verb - present active participle - nominative singular masculine**

echo **ekh'-o**: (used in certain tenses only) a primary verb; to hold

ους **noun - accusative singular neuter**

ous **ooce**: the ear (physically or mentally) -- ear.

ακουστω **verb - aorist active middle - third person singular**

akouo **ak-oo'-o**: to hear (in various senses) -- give (in the) audience (of), come (to the ears), (shall) hear(-er, -ken), be noised, be reported, understand.

τι **interrogative pronoun - accusative singular neuter**

tis **tis**: an interrogative pronoun, who, which or what (in direct or indirect questions) -- every man, how (much), + no(-ne, thing), what (manner, thing), where (-by, -fore, -of, -unto, -with, -withal), whether, which, who(-m, -se), why.

το **definite article - nominative singular neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πνευμα **noun - nominative singular neuter**

pneuma **pn-yoo'-mah**: ghost, life, spirit(-ual, -ually), mind.

λεγει **verb - present active indicative - third person singular**

lego **leg'-o**: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

ταις **definite article - dative plural feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εκκλησιαις **noun - dative plural feminine**

ekklesia **ek-klay-see'-ah**: a calling out, i.e. (concretely) a popular meeting, especially a religious congregation--assembly, church.

τω **definite article - dative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

νικωντι **verb - present active participle - dative singular masculine**

nikao **nik-ah'-o**: to subdue -- conquer, overcome, prevail, get the victory.

δωσω **verb - future active indicative - first person singular**

didomi **did'-o-mee**: to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection)

αὐτῷ personal pronoun - dative singular masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

φαγεῖν verb - second aorist active middle or passive deponent
phago fag'-o: to eat -- eat, meat.

[ἀπο] preposition

apo apo': off, i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative)

τοῦ definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

μάννα hebrew transliterated word

manna man'-nah: manna (i.e. man), an edible gum -- manna.

τοῦ definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

κεκρυμμένου verb - perfect passive participle - genitive singular masculine

kruptho kroop'-to: to conceal (properly, by covering) -- hide (self), keep secret, secret(-ly).

καί conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

δώσω verb - future active indicative - first person singular

didomi did'-o-mee: to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection)

αὐτῷ personal pronoun - dative singular masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

ψηφόν noun - accusative singular feminine

psephos psay'-fos: a pebble (as worn smooth by handling), i.e. (by implication, of use as a counter or ballot) a verdict (of acquittal) or ticket (of admission); a vote -- stone, voice.

λευκὴν adjective - accusative singular feminine

leukos lyoo-kos': white -- white.

καί conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ἐπὶ preposition

epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of

distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

την **definite article - accusative singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ψηφον **noun - accusative singular feminine**

psephos **psay'-fos**: a pebble (as worn smooth by handling), i.e. (by implication, of use as a counter or ballot) a verdict (of acquittal) or ticket (of admission); a vote -- stone, voice.

ονομα **noun - nominative singular neuter**

onoma **on'-om-ah**: a name (authority, character) -- called, (+ sur-)name(-d).

καινον **adjective - nominative singular neuter**

kainos **kahee-nos'**: new (especially in freshness) -- new.

γεγραμμενον **verb - perfect passive participle - nominative singular neuter**

grapho **graf'-o**: to grave, especially to write; figuratively, to describe -- describe, write(-ing, -ten).

ο **relative pronoun - accusative singular neuter**

hos **hos**: the relatively (sometimes demonstrative) pronoun, who, which, what, that -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc.

ουδεις **adjective - nominative singular masculine**

oudeis **oo-dice'**: not even one (man, woman or thing), i.e. none, nobody, nothing -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.

οιδεν **verb - perfect active indicative - third person singular**

eido **i'-do**: to see; by implication, (in the perfect tense only) to know

ει **conditional**

ei **i**: if, whether, that, etc. -- forasmuch as, if, that, (al-)though, whether.

μη **particle - nominative**

me **may**: any but (that), forbear, God forbid, lack, lest, neither, never, no (wise in), none, nor, (can-)not, nothing, that not, un(-taken), without.

ο **definite article - nominative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

λαμβανων **verb - present active participle - nominative singular masculine**

lambano **lam-ban'-o**: to take (in very many applications, literally and figuratively)

Revelation 2:18 .

.	Greek	Strong's	Origin
"And to the angel	ἄγγέλῳ (angelō)	32a: a messenger, angel	a prim. word
of the church	ἐκκλησίας (ekklēsias)	1577: an assembly, a (religious) congregation	from ek and kaleó
in Thyatira	Θυατείροις (thuateirois)	2363: Thyatira, a city of Lydia	of uncertain origin
write:	γράψον (grapson)	1125: to write	a prim. verb
The Son	υἱός (uios)	5207: a son	a prim. word
of God,	θεοῦ (theou)	2316: God, a god	of uncertain origin
who has	ἔχων (echōn)	2192: to have, hold	a prim. verb
eyes	ὀφθαλμοὺς (ophthalmous)	3788: the eye	from a prim. root op- and an uncertain root
like	ὥς (ōs)	5613: as, like as, even as, when, since, as long as	adverb from hos,
a flame	φλόγα (phloga)	5395: a flame	from phlegó (to burn)
of fire,	πυρὸς (puros)	4442: fire	a prim. word
and His feet	πόδες (podes)	4228: a foot	a prim. word
are like	ὅμοιοι (omoioi)	3664: like, resembling, the same as	from the same as homou
burnished bronze,	χαλκολιβάνῳ (chalkolibanō)	5474: chalcolibanus (fine copper, bronze or brass)	from chalkos and libanos
says	λέγει (legei)	3004: to say	a prim. verb
this:	Τάδε (tade)	3592: this (referring to what is present)	from ho, and de

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και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

τω definite article - dative singular masculine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αγγελω noun - dative singular masculine

aggelos **ang'-el-os**: a messenger; especially an angel; by implication, a pastor -- angel, messenger.

της definite article - genitive singular feminine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εν preposition

en **en**: in, at, (up-)on, by, etc.

θυατειροις noun - dative plural neuter

Thuateira **thoo-at'-i-rah**: Thyatira, a place in Asia Minor -- Thyatira.

εκκλησιας noun - genitive singular feminine

ekklesia **ek-klay-see'-ah**: a calling out, i.e. (concretely) a popular meeting, especially a religious congregation--assembly, church.

γραφον verb - aorist active middle - second person singular

grapho **graf'-o**: to grave, especially to write; figuratively, to describe -- describe, write(-ing, -ten).

ταδε demonstrative pronoun - accusative plural neuter

hode **hod'-eh**: the same, i.e. this or that one (plural these or those); often used as a personal pronoun -- he, she, such, these, thus.

λεγει verb - present active indicative - third person singular

lego **leg'-o**: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

ο definite article - nominative singular masculine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

υιος noun - nominative singular masculine

huios hwee-os': a son (sometimes of animals), used very widely of immediate, remote or figuratively, kinship -- child, foal, son.

του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θεου noun - genitive singular masculine

theos theh'-os: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εχων verb - present active participle - nominative singular masculine

echo ekh'-o: (used in certain tenses only) a primary verb; to hold

τους definite article - accusative plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

οφθαλμους noun - accusative plural masculine

ophthalmos of-thal-mos': the eye; by implication, vision; figuratively, envy (from the jealous side-glance) -- eye, sight.

αυτου personal pronoun - genitive singular masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

ως adverb

hos hoce: which how, i.e. in that manner (very variously used, as follows)

φλογα noun - nominative singular feminine

phlox flox: a blaze -- flame(-ing).

πυρος noun - genitive singular neuter

pur poor: fire (literally or figuratively, specially, lightning) -- fiery, fire.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

οι definite article - nominative plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ποδες noun - nominative plural masculine

pous **pooce**: a foot (figuratively or literally) -- foot(-stool).

αυτου **personal pronoun - genitive singular masculine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

ομοιοι **adjective - nominative plural masculine**

homoios **hom'-oy-os**: similar (in appearance or character) -- like, + manner.

χαλκολιβανω **noun - dative singular neuter**

chalkolibanon **khal-kol-ib'-an-on**: burnished copper, an alloy of copper (or gold) and silver having a brilliant lustre -- fine brass.

Revelation 2:19 .

.	Greek	Strong's	Origin
I know		3609a: to have seen or perceived, hence to know	perf. of eidon
your deeds,	ἔργα (erga)	2041: work	from a prim. verb erdó (to do)
and your love	ἀγάπην (agapēn)	26: love, goodwill	from agapaó
and faith	πίστιν (pistin)	4102: faith, faithfulness	from peithó
and service	διακονίαν (diakonian)	1248: service, ministry	from diakonos
and perseverance,	ὑπομονήν (upomonēn)	5281: a remaining behind, a patient enduring	from hupomenó
and that your deeds	ἔργα (erga)	2041: work	from a prim. verb erdó (to do)
of late	ἔσχατα (eschata)	2078: last, extreme	of uncertain origin
are greater		4183: much, many	a prim. word
than at first.	πρώτων (prōtōn)	4413: first, chief	contr. superl. of pro

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οἶδα **verb - perfect active indicative - first person singular**

eidō **i'-do:** to see; by implication, (in the perfect tense only) to know

σου **personal pronoun - second person genitive singular**

sou **soo:** of thee, thy -- home, thee, thine (own), thou, thy.

τα **definite article - accusative plural neuter**

ho **ho:** the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εργα **noun - accusative plural neuter**

ergon **er'-gon:** toil (as an effort or occupation); by implication, an act -- deed, doing, labour, work.

και **conjunction**

kai **kahee:** and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

την **definite article - accusative singular feminine**

ho **ho:** the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αγαπην **noun - accusative singular feminine**

agape **ag-ah'-pay:** love, i.e. affection or benevolence; specially (plural) a love-feast -- (feast of) charity(-ably), dear, love.

και **conjunction**

kai **kahee:** and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

την **definite article - accusative singular feminine**

ho **ho:** the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πιστιν **noun - accusative singular feminine**

pistis **pis'-tis:** persuasion, i.e. credence; moral conviction; by extension, the system of religious (Gospel) truth itself -- assurance, belief, believe, faith, fidelity.

και **conjunction**

kai **kahee:** and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

την **definite article - accusative singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

διακονιαν **noun - accusative singular feminine**

diakonia **dee-ak-on-ee'-ah**: attendance (as a servant, etc.); figuratively (eleemosynary) aid, (official) service (especially of the Christian teacher, or technically of the diaconate)

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

την **definite article - accusative singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

υπομονην **noun - accusative singular feminine**

hupomone **hoop-om-on-ay'**: cheerful (or hopeful) endurance, constancy -- enduring, patience, patient continuance (waiting).

σου **personal pronoun - second person genitive singular**

sou **soo**: of thee, thy -- home, thee, thine (own), thou, thy.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

τα **definite article - accusative plural neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εργα **noun - accusative plural neuter**

ergon **er'-gon**: toil (as an effort or occupation); by implication, an act -- deed, doing, labour, work.

σου **personal pronoun - second person genitive singular**

sou **soo**: of thee, thy -- home, thee, thine (own), thou, thy.

τα **definite article - accusative plural neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εσχατα **adjective - accusative plural neuter**

eschatos **es'-khat-os**: farthest, final (of place or time) -- ends of, last, latter end, lowest, uttermost.

πλειονα **adjective - accusative plural neuter - comparative or contracted**

pleion **pli-own**: more in quantity, number, or quality; also (in plural) the major portion

των **definite article - genitive plural neuter**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πρωτων adjective - genitive plural neuter

protos pro'-tos: foremost (in time, place, order or importance) -- before, beginning, best, chief(-est), first (of all), former.

Revelation 2:20 .

.	Greek	Strong's	Origin
But I have	ἔχω (echō)	2192: to have, hold	a prim. verb
[this] against	κατὰ (kata)	2596: down, against, according to	preposition of uncertain origin
you, that you tolerate	ἀφεῖς (apheis)	863: to send away, leave alone, permit	from apo and hiēmi (to send)
the woman	γυναῖκα (gunaika)	1135: a woman	a prim. word
Jezebel,	Ἰεζάβελ (iezabel)	2403: Jezebel, the symbolic name of a false prophetess	of Hebrew origin Izebel
who calls	λέγουσα (legousa)	3004: to say	a prim. verb
herself	ἐαυτήν (eautēn)	1438: of himself, herself, itself	from a prim. pronoun he (him, her) and gen. (dat. or acc.) of autos
a prophetess,	προφῆτιν (prophētin)	4398: a prophetess	fem. of prophētés
and she teaches	διδάσκει (didaskei)	1321: to teach	a redupl. caus. form of daó (to learn)
and leads	πλανᾷ (plana)	4105: to cause to wander, to wander	from plané
My bond-servants	δούλους (doulous)	1401: a slave	of uncertain derivation
astray		4105: to cause to wander, to wander	from plané
so that they commit	πορνεῦσαι	4203: to commit fornication	from porné

[acts of] immorality	(porneusai)		
and eat	φαγεῖν (phagein)	2068: to eat	akin to edó (to eat)
things sacrificed to idols.	εἰδωλόθυτα (eidōlothuta)	1494: sacrificed to idols	from eidólon and thuó

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αλλ conjunction

alla al-lah': other things, i.e. (adverbially) contrariwise (in many relations) -- and, but (even), howbeit, indeed, nay, nevertheless, no, notwithstanding, save, therefore, yea, yet.

εχω verb - present active indicative - first person singular

echo ekh'-o: (used in certain tenses only) a primary verb; to hold

κατα preposition

kata kat-ah': (prepositionally) down (in place or time), in varied relations

σου personal pronoun - second person genitive singular

sou soo: of thee, thy -- home, thee, thine (own), thou, thy.

οτι conjunction

hoti hot'-ee: demonstrative, that (sometimes redundant); causative, because -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, why.

αφεις verb - present active indicative - second person singular - irregular form

aphiemi af-ee'-ay-mee: an intensive form of eimi, to go); to send forth, in various applications (as follow) -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.

την definite article - accusative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γυναικα noun - accusative singular feminine

gune goo-nay': a woman; specially, a wife -- wife, woman.

σου personal pronoun - second person genitive singular

sou soo: of thee, thy -- home, thee, thine (own), thou, thy.

ιεζαβελ proper noun

lezabel ee-ed-zab-ale': Jezabel (i.e. Jezebel), a Tyrian woman (used as a synonym of a termagant or false teacher) -- Jezabel.

η definite article - nominative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

λεγει verb - present active indicative - third person singular

lego leg'-o: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

εαυτην reflexive pronoun - third person accusative singular feminine

heautou heh-ow-too': him-(her-, it-, them-, also (in conjunction with the personal pronoun of the other persons) my-, thy-, our-, your-) self (selves), etc.

προφητιν noun - accusative singular feminine

prophetis prof-ay'-tis: a female foreteller or an inspired woman -- prophetess.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

διδασκει verb - present active indicative - third person singular

didasko did-as'-ko: to teach (in the same broad application) -- teach.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

πλανα verb - present active indicative - third person singular

planao plan-ah'-o: to (properly, cause to) roam (from safety, truth, or virtue) -- go astray, deceive, err, seduce, wander, be out of the way.;

τους definite article - accusative plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εμους possessive pronoun - first person accusative plural masculine

emou em-oo': of me -- me, mine, my.

δουλους noun - accusative plural masculine

doulos doo'-los: a slave (literal or figurative, involuntary or voluntary; frequently, therefore in a qualified sense of subjection or subserviency) -- bond(-man), servant.

πορνευσαι verb - aorist active middle or passive deponent

porneuo porn-yoo'-o: to act the harlot, i.e. (literally) indulge unlawful lust (of either sex), or (figuratively) practise idolatry -- commit (fornication).

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition)

with other particles or small words

φαγειν **verb - second aorist active middle or passive deponent**
esthio **es-thee'-o**: to eat (usually literal) -- devour, eat, live.

ειδωλοθυτα **adjective - accusative plural neuter**
eidolothuton **i-do-loth'-oo-ton**: an image-sacrifice, i.e. part of an idolatrous offering -- (meat, thing that is) offered (in sacrifice, sacrificed) to (unto) idols.

Revelation 2:21 .

.	Greek	Strong's	Origin
I gave	ἔδωκα (edōka)	1325: to give (in various senses lit. or fig.)	redupl. from the root do-
her time	χρόνον (chronon)	5550: time	a prim. word
to repent,	μετανοήση (metanoēsē)	3340: to change one's mind or purpose	from meta and noeó
and she does not want	θέλει (thelei)	2309: to will, wish	a prim. verb
to repent	μετανοῆσαι (metanoēsai)	3340: to change one's mind or purpose	from meta and noeó
of her immorality.	πορνείας (porneias)	4202: fornication	from porneuó

KJV Lexicon

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εδωκα **verb - aorist active indicative - first person singular**
didomi **did'-o-mee**: to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection)

αυτη **personal pronoun - dative singular feminine**

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

χρονος noun - accusative singular masculine

chronos khron'-os: a space of time or interval; by extension, an individual opportunity; by implication, delay -- + years old, season, space, (often-)time(-s), (a) while.

ινα conjunction

hina hin'-ah: in order that (denoting the purpose or the result) -- albeit, because, to the intent (that), lest, so as, (so) that, (for) to.

μετανοηση verb - aorist active subjunctive - third person singular

metanoeo met-an-o-eh'-o: to think differently or afterwards, i.e. reconsider (morally, feel compunction) -- repent.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ου particle - nominative

ou oo: no or not -- + long, nay, neither, never, no (man), none, (can-)not, + nothing, + special, un(-worthy), when, + without, + yet but.

θελει verb - present active indicative - third person singular

thelo thel'-o: by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in

μετανοησαι verb - aorist active middle or passive deponent

metanoeo met-an-o-eh'-o: to think differently or afterwards, i.e. reconsider (morally, feel compunction) -- repent.

εκ preposition

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

της definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πορνειας noun - genitive singular feminine

porneia por-ni'-ah: harlotry (including adultery and incest); figuratively, idolatry -- fornication.

αυτης personal pronoun - genitive singular feminine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

Revelation 2:22 .

.	Greek	Strong's	Origin
Behold,	ἰδοὺ (idou)	2400: look, behold	from eidon, used as a demonstrative particle
I will throw	βάλλω (ballō)	906: to throw, cast	a prim. word
her on a bed	κλίνην (klinēn)	2825b: a couch	from klinó
[of sickness], and those	τοὺς (tous)	3588: the	the def. art.
who commit adultery	μοιχεύοντας (moicheuontas)	3431: to commit adultery	from moichos
with her into great	μεγάλην (megalēn)	3173: great	a prim. word
tribulation,	θλίψιν (thlipsin)	2347: tribulation	from thlibó
unless	ἐὰν (ean)	1437: if (a conditional particle used like NG1487, but usually with the Gr. subjunctive mood)	contr. from ei and an
they repent	μετανοήσουσιν (metanoēsousin)	3340: to change one's mind or purpose	from meta and noeó
of her deeds.	ἔργων (ergōn)	2041: work	from a prim. verb erdó (to do)

KJV Lexicon

ἰδοὺ **verb - second aorist active middle - second person singular**

idou **id-oo'**: used as imperative lo!; -- behold, lo, see.

βάλλω **verb - present active indicative - first person singular**

ballo bal'-lo: to throw (in various applications, more or less violent or intense) -- arise, cast (out), dung, lay, lie, pour, put (up), send, strike, throw (down), thrust.

αυτην **personal pronoun - accusative singular feminine**
autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

εις **preposition**
eis ice: to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases

κλινην **noun - accusative singular feminine**
kline klee'-nay: a couch (for sleep, sickness, sitting or eating) -- bed, table.

και **conjunction**
kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

τους **definite article - accusative plural masculine**
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

μοιχευοντας **verb - present active participle - accusative plural masculine**
moicheuo moy-khyoo'-o: to commit adultery -- commit adultery.

μετ **preposition**
meta met-ah': denoting accompaniment; amid (local or causal);

αυτης **personal pronoun - genitive singular feminine**
autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

εις **preposition**
eis ice: to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases

θλιψιν **noun - accusative singular feminine**
thlipsis thlip'-sis: pressure -- afflicted(-tion), anguish, burdened, persecution, tribulation, trouble.

μεγαλην **adjective - accusative singular feminine**
megas meg'-as: big (literally or figuratively, in a very wide application) -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, to years.

εαν **conditional**
ean eh-an': before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when (-soever), whether (or), to whom, (who-)so(-ever).

μη **particle - nominative**
me may: any but (that), forbear, God forbid, lack, lest, neither, never, no (wise in), none, nor, (can-)not, nothing, that not, un(-taken), without.

μετανοήσωσιν **verb - aorist active subjunctive - third person**
metanoeo met-an-o-eh'-o: to think differently or afterwards, i.e. reconsider (morally, feel compunction) -- repent.

ἐκ preposition
ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

τῶν definite article - genitive plural neuter
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ἐργῶν noun - genitive plural neuter
ergon er'-gon: toil (as an effort or occupation); by implication, an act -- deed, doing, labour, work.

αυτῆς personal pronoun - genitive singular feminine
autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

Revelation 2:23 .

.	Greek	Strong's	Origin
And I will kill	ἀποκτενῶ (apoktenō)	615: to kill	from apo and kteinó (to kill)
her children	τέκνα (tekna)	5043: a child (of either sex)	from tiktó
with pestilence,	θανάτῳ (thanatō)	2288: death	from thnéskó
and all	πάσαι (pasai)	3956: all, every	a prim. word
the churches	ἐκκλησίαι (ekklēsiai)	1577: an assembly, a (religious) congregation	from ek and kaleó
will know	γνώσονται (gnōsontai)	1097: to come to know, recognize, perceive	from a prim. root gnó-
that I am	εἰμι (eimi)	1510: I exist, I am	a prol. form of a prim. and defective verb
He who searches	ἐραυνῶν (eraunōn)	2045:	variant reading for eraunaó, q.v.
the minds	νεφροὺς	3510: a kidney, fig. the	a prim. word

	(nephrous)	(inmost) mind	
and hearts;	καρδίας (kardias)	2588: heart	a prim. word
and I will give	δώσω (dōsō)	1325: to give (in various senses lit. or fig.)	redupl. from the root do-
to each one	ἐκάστω (ekastō)	1538: each, every	a prim. word
of you according	κατὰ (kata)	2596: down, against, according to	preposition of uncertain origin
to your deeds.	ἔργα (erga)	2041: work	from a prim. verb erdó (to do)

KJV Lexicon

καί conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

τα definite article - accusative plural neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

τέκνα noun - accusative plural neuter

teknon tek'-non: a child (as produced) -- child, daughter, son.

αυτης personal pronoun - genitive singular feminine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

ἀποκτενω verb - future active indicative - first person singular

apokteino ap-ok-ti'-no: to kill outright; figuratively, to destroy -- put to death, kill, slay.

εν preposition

en en: in, at, (up-)on, by, etc.

θάνατω noun - dative singular masculine

thanatos than'-at-os: (properly, an adjective used as a noun) death -- deadly, (be...) death.

και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

γινωσκονται verb - future middle deponent indicative - third person

ginosko **ghin-ocē'-ko**: to know (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed)

πασαι adjective - nominative plural feminine

pas **pas**: apparently a primary word; all, any, every, the whole

αι definite article - nominative plural feminine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εκκλησiai noun - nominative plural feminine

ekklesia **ek-klay-see'-ah**: a calling out, i.e. (concretely) a popular meeting, especially a religious congregation--assembly, church.

οτι conjunction

hoti **hot'-ee**: demonstrative, that (sometimes redundant); causative, because -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, why.

εγω personal pronoun - first person nominative singular

ego **eg-o'**: I, me.

ειμι verb - present indicative - first person singular

eimi **i-mee'**: a prolonged form of a primary and defective verb; I exist (used only when emphatic) -- am, have been, it is I, was.

ο definite article - nominative singular masculine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ερευνων verb - present active participle - nominative singular masculine

ereunao **er-yoo-nah'-o**: to seek, i.e. (figuratively) to investigate -- search.

νεφρους noun - accusative plural masculine

nephros **nef-ros'**: a kidney (plural), i.e. (figuratively) the inmost mind -- reins.

και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

καρδιας noun - accusative plural feminine

kardia **kar-dee'-ah**: the heart, i.e. (figuratively) the thoughts or feelings (mind); also (by analogy) the middle -- (+ broken-)heart(-ed).

και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition)

with other particles or small words

δωσω verb - future active indicative - first person singular

didomi did'-o-mee: to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection)

υμιν personal pronoun - second person dative plural

humin hoo-min': to (with or by) you -- ye, you, your(-selves).

εκάστω adjective - dative singular masculine

hekastos hek'-as-tos: each or every -- any, both, each (one), every (man, one, woman), particularly.

κατα preposition

kata kat-ah': (prepositionally) down (in place or time), in varied relations

τα definite article - accusative plural neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εργα noun - accusative plural neuter

ergon er'-gon: toil (as an effort or occupation); by implication, an act -- deed, doing, labour, work.

υμων personal pronoun - second person genitive plural

humon hoo-mone': of (from or concerning) you -- ye, you, your (own, -selves).

Revelation 2:24 .

.	Greek	Strong's	Origin
But I say	λέγω (legō)	3004: to say	a prim. verb
to you, the rest	λοιποῖς (loipois)	3062: the rest, the remaining	from leipó
who are in Thyatira,	Θυατείροις (thuateirois)	2363: Thyatira, a city of Lydia	of uncertain origin
who		3745: how much, how many	from hos,
do not hold	ἔχουσιν (echousin)	2192: to have, hold	a prim. verb
this	ταύτην (tautēn)	3778: this	probably from a redupl. of ho,, used as a demonstrative pronoun

teaching,	διδαχὴν (didachēn)	1322: doctrine, teaching	from didaskó
who	οἵτινες (oitines)	3748: whoever, anyone who	from hos, and tis
have not known	ἐγνώσαν (egnōsan)	1097: to come to know, recognize, perceive	from a prim. root gnó-
the deep things	βαθέα (bathea)	901: deep	a prim. word
of Satan,	Σατανᾶ (satana)	4567: the adversary, Satan, i.e. the devil	of Hebrew origin satan
as they call	λέγουσιν (legousin)	3004: to say	a prim. verb
them -- I place	βάλλω (ballō)	906: to throw, cast	a prim. word
no	οὐκ (ouk)	3756: not, no	a prim. word
other	ἄλλο (allo)	243: other, another	a prim. word
burden	βάρος (baros)	922: weight	from barus
on you.			

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ὡμιν **personal pronoun - second person dative plural**
humīn **hoo-min'**: to (with or by) you -- ye, you, your(-selves).

δε **conjunction**
de **deh**: but, and, etc. -- also, and, but, moreover, now (often unexpressed in English).

λεγω **verb - present active indicative - first person singular**

lego leg'-o: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

τοῖς definite article - dative plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

λοιποῖς adjective - dative plural masculine

loipoy loy-poy': remaining ones -- other, which remain, remnant, residue, rest.

τοῖς definite article - dative plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ἐν preposition

en en: in, at, (up-)on, by, etc.

θυατειροῖς noun - dative plural neuter

Thuateira thoo-at'-i-rah: Thyatira, a place in Asia Minor -- Thyatira.

οὗτοι correlative pronoun - nominative plural masculine

hoti hot'-ee: demonstrative, that (sometimes redundant); causative, because -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, why.

οὐκ particle - nominative

ou oo: no or not -- + long, nay, neither, never, no (man), none, (can-)not, + nothing, + special, un(-worthy), when, + without, + yet but.

ἐχουσιν verb - present active indicative - third person

echo ekh'-o: (used in certain tenses only) a primary verb; to hold

τήν definite article - accusative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

διδαχὴν noun - accusative singular feminine

didache did-akh-ay': instruction (the act or the matter) -- doctrine, hath been taught.

ταυτήν demonstrative pronoun - accusative singular feminine

houtos hoo'-tos: the he (she or it), i.e. this or that (often with article repeated) -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.

οἵτινες relative pronoun - nominative plural masculine

hostis hos'-tis: which some, i.e. any that; also (definite) which same

οὐκ particle - nominative

ou oo: no or not -- + long, nay, neither, never, no (man), none, (can-)not, + nothing, + special, un(-worthy), when, + without, + yet but.

ἐγνώσαν verb - second aorist active indicative - third person

ginosko **ghin-oce'-ko**: to know (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed)

τα definite article - accusative plural neuter

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

βαθθα adjective - accusative plural neuter

bathus **bath-oos'**: profound (as going down), literally or figuratively -- deep, very early.

του definite article - genitive singular masculine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

σατανα noun - genitive singular masculine

Satanas **sat-an-as'**: the accuser, i.e. the devil -- Satan.

ως adverb

hos **hoke**: which how, i.e. in that manner (very variously used, as follows)

λεγουσιν verb - present active indicative - third person

lego **leg'-o**: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

ου particle - nominative

ou **oo**: no or not -- + long, nay, neither, never, no (man), none, (can-)not, + nothing, + special, un(-worthy), when, + without, + yet but.

βαλλω verb - present active indicative - first person singular

ballo **bal'-lo**: to throw (in various applications, more or less violent or intense) -- arise, cast (out), dung, lay, lie, pour, put (up), send, strike, throw (down), thrust.

εφ preposition

epi **ep-ee'**: meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

υμας personal pronoun - second person accusative plural

humas **hoo-mas'**: you (as the objective of a verb or preposition) -- ye, you (+ -ward), your (+ own).

αλλο adjective - accusative singular neuter

allos **al'-los**: else, i.e. different (in many applications) -- more, one (another), (an-, some an-)other(-s, -wise).

βαρος noun - accusative singular neuter

baros **bar'-os**: weight; in the New Testament only, figuratively, a load, abundance, authority -- burden(-some), weight.

Revelation 2:25 .

.	Greek	Strong's	Origin
Nevertheless	πλὴν (plēn)	4133: yet, except	adverb from the cptv. form of polus
what	ὅ (o)	3739: usually rel. who, which, that, also demonstrative this, that	a prim. pronoun
you have,	ἔχετε (echete)	2192: to have, hold	a prim. verb
hold fast	κρατήσατε (kratēsate)	2902: to be strong, rule	from kratos
until	ἄχρις (achris)	891: until, as far as	a prim. particle, preposition
I come.	ἦξω (ēxō)	2240: to have come, be present	a prim. verb

KJV Lexicon

πλην **adverb**

plen plane: moreover (besides), i.e. albeit, save that, rather, yet -- but (rather), except, nevertheless, notwithstanding, save, than.

ο **relative pronoun - accusative singular neuter**

hos hos: the relatively (sometimes demonstrative) pronoun, who, which, what, that -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc.

εχετε **verb - present active indicative - second person**

echo ekh'-o: (used in certain tenses only) a primary verb; to hold

κρατησατε **verb - aorist active middle - second person**

krateo krat-eh'-o: to use strength, i.e. seize or retain -- hold (by, fast), keep, lay hand (hold) on, obtain, retain, take (by).

αχρις **preposition**

achri akh'-ree: (through the idea of a terminus); (of time) until or (of place) up to -- as far

as, for, in(-to), till, (even, un-)to, until, while.

οὐ **relative pronoun - genitive singular masculine**

hos hos: the relatively (sometimes demonstrative) pronoun, who, which, what, that -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc.

αν **particle**

an an: denoting a supposition, wish, possibility or uncertainty

ἤξω **verb - aorist active subjunctive - first person singular**

heko hay'-ko: to arrive, i.e. be present -- come.

Revelation 2:26 .

.	Greek	Strong's	Origin
He who overcomes,	νικῶν (nikōn)	3528: to conquer, prevail	from niké
and he who keeps	τηρῶν (tērōn)	5083: to watch over, to guard	from a prim. word téros (a guard)
My deeds	ἔργα (erga)	2041: work	from a prim. verb erdó (to do)
until	ἄχρι (achri)	891: until, as far as	a prim. particle, preposition
the end,	τέλους (telous)	5056: an end, a toll	a prim. word
TO HIM I WILL GIVE	δώσω (dōsō)	1325: to give (in various senses lit. or fig.)	redupl. from the root do-
AUTHORITY	ἐξουσίαν (exousian)	1849: power to act, authority	from exesti
OVER	ἐπὶ (epi)	1909: on, upon	a prim. preposition
THE NATIONS;	ἔθνων (ethnōn)	1484: a race, a nation, pl. the nations (as distinct from Isr.)	probably from a prim. root

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και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ο definite article - nominative singular masculine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

νικων verb - present active participle - nominative singular masculine

nikao **nik-ah'-o**: to subdue -- conquer, overcome, prevail, get the victory.

και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ο definite article - nominative singular masculine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

τηρων verb - present active participle - nominative singular masculine

tereo **tay-reh'-o**: by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold -- hold fast, keep(-er), (pre-, re-)serve, watch.

αχρι preposition

achri **akh'-ree**: (through the idea of a terminus); (of time) until or (of place) up to -- as far as, for, in(-to), till, (even, un-)to, until, while.

τελους noun - genitive singular neuter

telos **tel'-os**: continual, custom, end(-ing), finally, uttermost.

τα definite article - accusative plural neuter

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εργα noun - accusative plural neuter

ergon **er'-gon**: toil (as an effort or occupation); by implication, an act -- deed, doing, labour, work.

μου personal pronoun - first person genitive singular

mou **moo**: of me -- I, me, mine (own), my.

δωσω verb - future active indicative - first person singular

didomi **did'-o-mee**: to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection)

αυτω personal pronoun - dative singular masculine

autos **ow-tos'**: the reflexive pronoun self, used of the third person, and (with the proper

personal pronoun) of the other persons

ἐξουσίαν **noun - accusative singular feminine**

exousia **ex-oo-see'-ah:** privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery, delegated influence -- authority, jurisdiction, liberty, power, right, strength.

ἐπὶ **preposition**

epi **ep-ee':** meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

τῶν **definite article - genitive plural neuter**

ho **ho:** the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ἐθνῶν **noun - genitive plural neuter**

ethnos **eth'-nos:** a race (as of the same habit), i.e. a tribe; specially, a foreign (non-Jewish) one (usually, by implication, pagan) -- Gentile, heathen, nation, people.

Revelation 2:27 .

.	Greek	Strong's	Origin
AND HE SHALL RULE	ποιμανεῖ (poimanei)	4165: to act as a shepherd	from poimén
THEM WITH A ROD	ῥάβδῳ (rabdō)	4464: a staff, rod	a prim. word
OF IRON,	σιδηρᾷ (sidēra)	4603: iron	a prim. word
AS THE VESSELS	σκεύη (skeuē)	4632: a vessel, implement, pl. goods	a prim. word
OF THE POTTER	κεραμικὰ (keramika)	2764: earthen	from keramos
ARE BROKEN TO PIECES,	συντρίβεται (suntribetai)	4937: to break in pieces, crush	from sun and the same as tribos
as I also	καὶ (kai)	2532: and, even, also	a prim. conjunction
have received		2983: to take, receive	from a prim. root lab-

[authority] from My
Father;

3962: a father

a prim. word

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και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ποιμανει **verb - future active indicative - third person singular**

poimaino **poy-mah'-ee-no**: to tend as a shepherd of (figuratively, supervisor) -- feed (cattle), rule.

αυτους **personal pronoun - accusative plural masculine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

εν **preposition**

en **en**: in, at, (up-)on, by, etc.

ραβδω **noun - dative singular feminine**

rhabdos **hrab'-dos**: a stick or wand (as a cudgel, a cane or a baton of royalty) -- rod, sceptre, staff.

σιδηρα **adjective - dative singular feminine**

sidereos **sid-ay'-reh-os**: made of iron -- (of) iron.

ως **adverb**

hos **hoco**: which how, i.e. in that manner (very variously used, as follows)

τα **definite article - nominative plural neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

σκευη **noun - nominative plural neuter**

skeuos **skyoo'-os**: a vessel, implement, equipment or apparatus (literally or figuratively (specially, a wife as contributing to the usefulness of the husband) -- goods, sail, stuff, vessel.

τα **definite article - nominative plural neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

κεραμικά **adjective - nominative plural neuter**
keramikos **ker-am-ik-os'**: made of clay, i.e. earthen -- of a potter.

συντριβησεται **verb - second future passive indicative - third person singular**
suntribo **soon-tree'-bo**: to crush completely, i.e. to shatter -- break (in pieces), broken to shivers (+ -hearted), bruise.

ως **adverb**
hos **hoce**: which how, i.e. in that manner (very variously used, as follows)

καγω **personal pronoun - first person nominative singular - contracted form**
kago **kag-o'**: so also the dative case kamoi kam-oy', and accusative case kame kam-eh' and (or also, even, etc.) I, (to) me

ειληφα **verb - perfect active indicative - first person singular**
lambano **lam-ban'-o**: to take (in very many applications, literally and figuratively)

παρα **preposition**
para **par-ah'**: near; i.e. (with genitive case) from beside, (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with

του **definite article - genitive singular masculine**
ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πατρος **noun - genitive singular masculine**
pater **pat-ayr'**: a father (literally or figuratively, near or more remote) -- father, parent.

μου **personal pronoun - first person genitive singular**
mou **moo**: of me -- I, me, mine (own), my.

Revelation 2:28 .

.	Greek	Strong's	Origin
and I will give	δώσω (dōsō)	1325: to give (in various senses lit. or fig.)	redupl. from the root do-
him the morning	πρωϊνόν (prōīnon)	4407: at early morning	from prōi
star.	ἀστέρα (astera)	792: a star	from a prim. root ster-

KJV Lexicon

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

δωσω **verb - future active indicative - first person singular**

didomi **did'-o-mee**: to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection)

αυτω **personal pronoun - dative singular masculine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

τον **definite article - accusative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αστερα **noun - accusative singular masculine**

aster **as-tare'**: a star (as strown over the sky), literally or figuratively -- star.

τον **definite article - accusative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πρωινον **adjective - accusative singular masculine**

proinos **pro-ee-nos'**: pertaining to the dawn, i.e. matutinal -- morning.

Revelation 2:29 .

.	Greek	Strong's	Origin
He who has	ἔχων (echōn)	2192: to have, hold	a prim. verb
an ear,	οὖς (ous)	3775: the ear	a prim. word
let him hear	ἀκουσάτω (akousatō)	191: to hear, listen	from a prim. word mean. hearing
what	τί (ti)	5101: who? which? what?	an interrog. pronoun related to tis

the Spirit	πνεῦμα (pneuma)	4151: wind, spirit	from pneό
says	λέγει (legei)	3004: to say	a prim. verb
to the churches.'	ἐκκλησίαις (ekklēsiais)	1577: an assembly, a (religious) congregation	from ek and kaleό

KJV Lexicon

ο definite article - nominative singular masculine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εχων verb - present active participle - nominative singular masculine

echo **ekh'-o**: (used in certain tenses only) a primary verb; to hold

ους noun - accusative singular neuter

ous **ooce**: the ear (physically or mentally) -- ear.

ακουστω verb - aorist active middle - third person singular

akouo **ak-oo'-o**: to hear (in various senses) -- give (in the) audience (of), come (to the ears), (shall) hear(-er, -ken), be noised, be reported, understand.

τι interrogative pronoun - accusative singular neuter

tis **tis**: an interrogative pronoun, who, which or what (in direct or indirect questions) -- every man, how (much), + no(-ne, thing), what (manner, thing), where (-by, -fore, -of, -unto, -with, -withal), whether, which, who(-m, -se), why.

το definite article - nominative singular neuter

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πνευμα noun - nominative singular neuter

pneuma **pnnyoo'-mah**: ghost, life, spirit(-ual, -ually), mind.

λεγει verb - present active indicative - third person singular

lego **leg'-o**: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

ταις definite article - dative plural feminine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ἐκκλησίαις **noun - dative plural feminine**

ekklesia ek-klay-see'-ah: a calling out, i.e. (concretely) a popular meeting, especially a religious congregation--assembly, church.

Revelation 3:1 .

.	Greek	Strong's	Origin
"To the angel	ἄγγέλῳ (angelō)	32a: a messenger, angel	a prim. word
of the church	ἐκκλησίας (ekklēsias)	1577: an assembly, a (religious) congregation	from ek and kaleó
in Sardis	Σάρδεσιν (sardesin)	4554: Sardis, the chief city of Lydia	of uncertain origin
write:	γράψον (grapson)	1125: to write	a prim. verb
He who has	ἔχων (echōn)	2192: to have, hold	a prim. verb
the seven	ἐπτὰ (epta)	2033: seven	a prim. word
Spirits	πνεύματα (pneumata)	4151: wind, spirit	from pneó
of God	θεοῦ (theou)	2316: God, a god	of uncertain origin
and the seven	ἐπτὰ (epta)	2033: seven	a prim. word
stars,	ἀστέρας (asteras)	792: a star	from a prim. root ster-
says	λέγει (legei)	3004: to say	a prim. verb
this:	Τάδε (tade)	3592: this (referring to what is present)	from ho, and de

I know		3609a: to have seen or perceived, hence to know	perf. of eidon
your deeds,	ἔργα (erga)	2041: work	from a prim. verb erdó (to do)
that you have	ἔχεις (echeis)	2192: to have, hold	a prim. verb
a name	ὄνομα (onoma)	3686: a name, authority, cause	a prim. word
that you are alive,	ζῆς (zēs)	2198: to live	from prim. roots zé- and zó-
but you are dead.	νεκρὸς (nekros)	3498: dead	a prim. word, the same as nekus (a dead body)

KJV Lexicon

καὶ conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

τῷ definite article - dative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αγγελῶ noun - dative singular masculine

aggelos ang'-el-os: a messenger; especially an angel; by implication, a pastor -- angel, messenger.

τῆς definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ἐν preposition

en en: in, at, (up-)on, by, etc.

σαρδεῖν noun - dative plural feminine

Sardeis sar'-dice: Sardis, a place in Asia Minor -- Sardis.

ἐκκλησίας **noun - genitive singular feminine**

ekklesia **ek-klay-see'-ah**: a calling out, i.e. (concretely) a popular meeting, especially a religious congregation--assembly, church.

γράφον **verb - aorist active middle - second person singular**

grapho **graf'-o**: to grave, especially to write; figuratively, to describe -- describe, write(-ing, -ten).

ταῦτε **demonstrative pronoun - accusative plural neuter**

hode **hod'-eh**: the same, i.e. this or that one (plural these or those); often used as a personal pronoun -- he, she, such, these, thus.

λέγει **verb - present active indicative - third person singular**

lego **leg'-o**: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

ὁ **definite article - nominative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ἔχων **verb - present active participle - nominative singular masculine**

echo **ekh'-o**: (used in certain tenses only) a primary verb; to hold

τα **definite article - accusative plural neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ἑπτά **numeral (adjective)**

hepta **hep-tah'**: seven -- seven.

πνεύματα **noun - accusative plural neuter**

pneuma **pn-yoo'-mah**: ghost, life, spirit(-ual, -ually), mind.

τοῦ **definite article - genitive singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θεοῦ **noun - genitive singular masculine**

theos **theh'-os**: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

καί **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

τούς **definite article - accusative plural masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ἑπτά **numeral (adjective)**

hepta **hep-tah'**: seven -- seven.

αστερας **noun - accusative plural masculine**

aster **as-tare'**: a star (as strown over the sky), literally or figuratively -- star.

οιδα **verb - perfect active indicative - first person singular**

eido **i'-do**: to see; by implication, (in the perfect tense only) to know

σου **personal pronoun - second person genitive singular**

sou **soo**: of thee, thy -- home, thee, thine (own), thou, thy.

τα **definite article - accusative plural neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εργα **noun - accusative plural neuter**

ergon **er'-gon**: toil (as an effort or occupation); by implication, an act -- deed, doing, labour, work.

οτι **conjunction**

hoti **hot'-ee**: demonstrative, that (sometimes redundant); causative, because -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, why.

ονομα **noun - accusative singular neuter**

onoma **on'-om-ah**: a name (authority, character) -- called, (+ sur-)name(-d).

εχεις **verb - present active indicative - second person singular**

echo **ekh'-o**: (used in certain tenses only) a primary verb; to hold

οτι **conjunction**

hoti **hot'-ee**: demonstrative, that (sometimes redundant); causative, because -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, why.

ζης **verb - present active indicative - second person singular**

zao **dzah'-o**: to live -- life(-time), (a-)live(-ly), quick.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

νεκρος **adjective - nominative singular masculine**

nekros **nek-ros'**: dead (literally or figuratively; also as noun) -- dead.

ει **verb - present indicative - second person singular**

ei **i**: thou art -- art, be.

Revelation 3:2 .

■			
.	Greek	Strong's	Origin

Wake	γρηγορῶν (grēgorōn)	1127: to be awake, to watch	formed from perf. of egeiró
up, and strengthen	στήρισον (stērison)	4741: to make fast, establish	akin to stérigx (support, prop)
the things that remain,	λοιπὰ (loipa)	3062: the rest, the remaining	from leipó
which	ἃ (a)	3739: usually rel. who, which, that, also demonstrative this, that	a prim. pronoun
were about	ἔμελλον (emellon)	3195: to be about to	a prim. verb
to die;	ἀποθανεῖν (apothanein)	599: to die	from apo and thnésko
for I have not found	εὗρηκα (eurēka)	2147: to find	a prim. verb
your deeds	ἔργα (erga)	2041: work	from a prim. verb erdó (to do)
completed	πεπληρωμένα (peplērōmena)	4137: to make full, to complete	from plérés
in the sight	ἐνώπιον (enōpion)	1799: in sight of, before	from en and óps (the eye, face)
of My God.	θεοῦ (theou)	2316: God, a god	of uncertain origin

KJV Lexicon

γινου **verb - present middle or passive deponent imperative - second person singular**
ginomai **ghin'-om-ahēe**: to cause to be (gen-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.)

γρηγορων **verb - present active participle - nominative singular masculine**
gregoreuo **gray-gor-yoo'-o**: to keep awake, i.e. watch -- be vigilant, wake, (be) watch(-ful).

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

στηρισον verb - aorist active middle - second person singular

sterizo stay-rid'-zo: to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm -- fix, (e-)stablish, stedfastly set, strengthen.

τα definite article - accusative plural neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

λοιπα adjective - accusative plural neuter

loipoy loy-poy': remaining ones -- other, which remain, remnant, residue, rest.

α relative pronoun - nominative plural neuter

hos hos: the relatively (sometimes demonstrative) pronoun, who, which, what, that -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc.

εμελλες verb - imperfect active indicative - second person singular

mello mel'-lo: to intend, i.e. be about to be, do, or suffer something

αποβαλλειν verb - present active infinitive

apoballo ap-ob-al'-lo: to throw off; figuratively, to lose -- cast away.

ου particle - nominative

ou oo: no or not -- + long, nay, neither, never, no (man), none, (can-)not, + nothing, + special, un(-worthy), when, + without, + yet but.

γαρ conjunction

gar gar: assigning a reason (used in argument, explanation or intensification; often with other particles)

ευρηκα verb - perfect active indicative - first person singular

heurisko hyoo-ris'-ko: find, get, obtain, perceive, except the present and imperfect see.

σου personal pronoun - second person genitive singular

sou soo: of thee, thy -- home, thee, thine (own), thou, thy.

τα definite article - accusative plural neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εργα noun - accusative plural neuter

ergon er'-gon: toil (as an effort or occupation); by implication, an act -- deed, doing, labour, work.

πεπληρωμενα verb - perfect passive participle - accusative plural neuter

pleroo play-ro'-o: to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish

ΕΝΩΠΤΙΟΝ **adverb**

enopion en-o'-pee-on: in the face of -- before, in the presence (sight) of, to.

του **definite article - genitive singular masculine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θεου **noun - genitive singular masculine**

theos theh'-os: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

μου **personal pronoun - first person genitive singular**

mou moo: of me -- I, me, mine (own), my.

Revelation 3:3 .

.	Greek	Strong's	Origin
So	οὖν (oun)	3767: therefore, then, (and) so	a prim. word
remember	μνημόνευε (mnēmoneue)	3421: to call to mind, to make mention of	from mnémón (mindful)
what	πῶς (pōs)	4459: how?	interrog. adverb from the same as posos
you have received	εἴληφας (eilēphas)	2983: to take, receive	from a prim. root lab-
and heard;	ἤκουσας (ēkousas)	191: to hear, listen	from a prim. word mean. hearing
and keep	τήρει (tērei)	5083: to watch over, to guard	from a prim. word téros (a guard)
[it], and repent.	μετανόησον (metanoēson)	3340: to change one's mind or purpose	from meta and noeó
Therefore	οὖν (oun)	3767: therefore, then, (and) so	a prim. word
if	ἐάν (ean)	1437: if (a conditional particle used like NG1487, but usually with the Gr. subjunctive mood)	contr. from ei and an

you do not wake	γρηγορήσης (grēgorēsēs)	1127: to be awake, to watch	formed from perf. of egeiró
up, I will come	ἥξω (ēxō)	2240: to have come, be present	a prim. verb
like	ὥς (ōs)	5613: as, like as, even as, when, since, as long as	adverb from hos,
a thief,	κλέπτης (kleptēs)	2812: a thief	from kleptó
and you will not know	γνῶς (gnōs)	1097: to come to know, recognize, perceive	from a prim. root gnó-
at what	ποίαν (poian)	4169: of what sort?	from the same as posos
hour	ὥραν (ōran)	5610: a time or period, an hour	a prim. word
I will come	ἥξω (ēxō)	2240: to have come, be present	a prim. verb
to you.			

KJV Lexicon

μνημονεύει **verb - present active imperative - second person singular**

mnemoneuo **mnay-mon-yoo'-o**: to exercise memory, i.e. recollect; by implication, to punish; also to rehearse -- make mention; be mindful, remember.

οὐν **conjunction**

oun **oon**: (adverbially) certainly, or (conjunctively) accordingly -- and (so, truly), but, now (then), so (likewise then), then, therefore, verily, wherefore.

πῶς **adverb**

pos **poce**: an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much! -- how, after (by) what manner (means), that. (Occasionally unexpressed in English).

ειληφας **verb - perfect active indicative - second person singular**

lambano **lam-ban'-o**: to take (in very many applications, literally and figuratively)

[και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ηκουσας **verb - aorist active indicative - second person singular**

akouo **ak-oo'-o**: to hear (in various senses) -- give (in the) audience (of), come (to the ears), (shall) hear(-er, -ken), be noised, be reported, understand.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

τηρει **verb - present active imperative - second person singular**

tereo **tay-reh'-o**: by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold -- hold fast, keep(-er), (pre-, re-)serve, watch.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

μετανοησον **verb - aorist active middle - second person singular**

metanoeo **met-an-o-eh'-o**: to think differently or afterwards, i.e. reconsider (morally, feel compunction) -- repent.

εαν **conditional**

ean **eh-an'**: before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when (-soever), whether (or), to whom, (who-)so(-ever).

ουν **conjunction**

oun **oon**: (adverbially) certainly, or (conjunctively) accordingly -- and (so, truly), but, now (then), so (likewise then), then, therefore, verily, wherefore.

μη **particle - nominative**

me **may**: any but (that), forbear, God forbid, lack, lest, neither, never, no (wise in), none, nor, (can-)not, nothing, that not, un(-taken), without.

γρηγορησης **verb - aorist active subjunctive - second person singular**

gregoreuo **gray-gor-yoo'-o**: to keep awake, i.e. watch -- be vigilant, wake, (be) watch(-ful).

ηξω **verb - future active indicative - first person singular**

heko **hay'-ko**: to arrive, i.e. be present -- come.

επι **preposition**

epi **ep-ee'**: meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

σε **personal pronoun - second person accusative singular**

se **seh**: thee -- thee, thou, thy house.

ως **adverb**

hos **hoke**: which how, i.e. in that manner (very variously used, as follows)

κλεπτης **noun - nominative singular masculine**

kleptes **klep'-tace**: a stealer -- thief.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ου **particle - nominative**

ou **oo**: no or not -- + long, nay, neither, never, no (man), none, (can-)not, + nothing, + special, un(-worthy), when, + without, + yet but.

μη **particle - nominative**

me **may**: any but (that), forbear, God forbid, lack, lest, neither, never, no (wise in), none, nor, (can-)not, nothing, that not, un(-taken), without.

γινωσ **verb - second aorist active subjunctive - second person singular**

ginosko **ghin-oce'-ko**: to know (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed)

ποιαυ **interrogative pronoun - accusative singular feminine**

poios **poy'-os**: individualizing interrogative (of character) what sort of, or (of number) which one -- what (manner of), which.

ωραν **noun - accusative singular feminine**

hora **ho'-rah**: an hour -- day, hour, instant, season, short, (even-)tide, (high) time.

ηξω **verb - future active indicative - first person singular**

heko **hay'-ko**: to arrive, i.e. be present -- come.

επι **preposition**

epi **ep-ee'**: meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

σε **personal pronoun - second person accusative singular**

se **seh**: thee -- thee, thou, thy house.

Revelation 3:4 .

.	Greek	Strong's	Origin
But you have	ἔχεις (echeis)	2192: to have, hold	a prim. verb

a few	ὀλίγα (oliga)	3641: few, little, small	a prim. word
people	ὀνόματα (onomata)	3686: a name, authority, cause	a prim. word
in Sardis	Σάρδεσιν (sardessin)	4554: Sardis, the chief city of Lydia	of uncertain origin
who	ἃ (a)	3739: usually rel. who, which, that, also demonstrative this, that	a prim. pronoun
have not soiled	ἐμόλυναν (emolunan)	3435: to stain, defile	of uncertain origin
their garments;	ἱμάτια (imatia)	2440: an outer garment, a cloak, robe	dim. form of heima (a garment)
and they will walk	περιπατήσουσιν (peripatēsousin)	4043: to walk	from peri and pateó
with Me in white,	λευκοῖς (leukois)	3022: bright, white	a prim. adjective
for they are worthy.	ἄξιοί (axioi)	514: of weight, of worth, worthy	from agó (in the sense of to weigh)

KJV Lexicon

αλλ **conjunction**

alla al-lah': other things, i.e. (adverbially) contrariwise (in many relations) -- and, but (even), howbeit, indeed, nay, nevertheless, no, notwithstanding, save, therefore, yea, yet.

ολιγα **adjective - accusative plural neuter**

oligos ol-ee'-gos: puny (in extent, degree, number, duration or value); especially neuter (adverbially) somewhat -- + almost, brief(-ly), few, (a) little, + long, a season, short, small, a while.

εχεις **verb - present active indicative - second person singular**

echo ekh'-o: (used in certain tenses only) a primary verb; to hold

ονοματα **noun - accusative plural neuter**

onoma on'-om-ah: a name (authority, character) -- called, (+ sur-)name(-d).

εν preposition

en en: in, at, (up-)on, by, etc.

σαρδεσιν noun - dative plural feminine

Sardeis sar'-dice: Sardis, a place in Asia Minor -- Sardis.

α relative pronoun - accusative plural neuter

hos hos: the relatively (sometimes demonstrative) pronoun, who, which, what, that -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc.

ουκ particle - nominative

ou oo: no or not -- + long, nay, neither, never, no (man), none, (can-)not, + nothing, + special, un(-worthy), when, + without, + yet but.

εμολυναν verb - aorist active indicative - third person

moluno mol-oo'-no: to soil (figuratively) -- defile.

τα definite article - accusative plural neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ιματια noun - accusative plural neuter

himation him-at'-ee-on: a dress (inner or outer) -- apparel, cloke, clothes, garment, raiment, robe, vesture.

αυτων personal pronoun - genitive plural neuter

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

περιπατησουσιν verb - future active indicative - third person

peripateo per-ee-pat-eh'-o: to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary) -- go, be occupied with, walk (about).

μετ preposition

meta met-ah': denoting accompaniment; amid (local or causal);

εμου personal pronoun - first person genitive singular

emou em-oo': of me -- me, mine, my.

εν preposition

en en: in, at, (up-)on, by, etc.

λευκοις adjective - dative plural neuter

leukos **lyoo-kos'**: white -- white.

οτι conjunction

hoti hot'-ee: demonstrative, that (sometimes redundant); causative, because -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, why.

αξιοι adjective - nominative plural masculine

axios ax'-ee-os: deserving, comparable or suitable (as if drawing praise) -- due reward, meet, (un-)worthy.

εισιν verb - present indicative - third person

eisi i-see': they are -- agree, are, be, dure, is, were.

Revelation 3:5 .

.	Greek	Strong's	Origin
He who overcomes	νικῶν (nikōn)	3528: to conquer, prevail	from niké
will thus	οὕτως (outōs)	3779: in this way, thus	adverb from houtos,
be clothed	περιβαλεῖται (peribaleitai)	4016: to throw around, put on	from peri and balló
in white	λευκοῖς (leukois)	3022: bright, white	a prim. adjective
garments;	ἱματίοις (imatiosis)	2440: an outer garment, a cloak, robe	dim. form of heima (a garment)
and I will not erase	ἐξαλείψω (exaleipsō)	1813: to wipe out, erase, obliterate	from ek and aleiphó
his name	ὄνομα (onoma)	3686: a name, authority, cause	a prim. word
from the book	βίβλου (biblou)	976: (the inner) bark (of a papyrus plant), hence a scroll, spec. a book	of uncertain origin
of life,	ζωῆς (zōēs)	2222: life	from zaó
and I will confess	ὁμολογήσω (omologēsō)	3670: to speak the same, to agree	from homologos (of one mind)
his name	ὄνομα	3686: a name, authority,	a prim. word

	(onoma)	cause	
before	ἐνώπιον (enōpion)	1799: in sight of, before	from en and óps (the eye, face)
My Father	πατρός (patros)	3962: a father	a prim. word
and before	ἐνώπιον (enōpion)	1799: in sight of, before	from en and óps (the eye, face)
His angels.	ἁγγέλων (angelōn)	32a: a messenger, angel	a prim. word

KJV Lexicon

ο definite article - nominative singular masculine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

νικῶν verb - present active participle - nominative singular masculine

nikao **nik-ah'-o**: to subdue -- conquer, overcome, prevail, get the victory.

οὗτος demonstrative pronoun - nominative singular masculine

houtos **hoo'-tos**: the he (she or it), i.e. this or that (often with article repeated) -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.

περιβαλεται verb - future middle indicative - third person singular

periballo **per-ee-bal'-lo**: to throw all around, i.e. invest (with a palisade or with clothing) -- array, cast about, clothe(-d me), put on.

εν preposition

en **en**: in, at, (up-)on, by, etc.

ἱματίοις noun - dative plural neuter

himation **him-at'-ee-on**: a dress (inner or outer) -- apparel, cloke, clothes, garment, raiment, robe, vesture.

λευκοις adjective - dative plural neuter

leukos **lyoo-kos'**: white -- white.

και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition)

with other particles or small words

ου particle - nominative

ou oo: no or not -- + long, nay, neither, never, no (man), none, (can-)not, + nothing, + special, un(-worthy), when, + without, + yet but.

μη particle - nominative

me may: any but (that), forbear, God forbid, lack, lest, neither, never, no (wise in), none, nor, (can-)not, nothing, that not, un(-taken), without.

εξαλειπω verb - future active indicative - first person singular

exaleipho ex-al-i'-fo: to smear out, i.e. obliterate (erase tears, figuratively, pardon sin) -- blot out, wipe away.

το definite article - accusative singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ονομα noun - accusative singular neuter

onoma on'-om-ah: a name (authority, character) -- called, (+ sur-)name(-d).

αυτου personal pronoun - genitive singular masculine

autos ow-tos': the reflexive pronoun self, used of the third person, and (with the proper personal pronoun) of the other persons

εκ preposition

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

της definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

βιβλου noun - genitive singular feminine

biblos bib'-los: a sheet or scroll of writing -- book.

της definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ζωης noun - genitive singular feminine

zoe dzo-ay': life -- life(-time).

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ομολογησω verb - future active indicative - first person singular

homologeo hom-ol-og-eh'-o: to assent, i.e. covenant, acknowledge -- con-(pro-)fess, confession is made, give thanks, promise.

το **definite article - accusative singular neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ονομα **noun - accusative singular neuter**

onoma **on'-om-ah**: a name (authority, character) -- called, (+ sur-)name(-d).

αυτου **personal pronoun - genitive singular masculine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

ενωπιον **adverb**

enopion **en-o'-pee-on**: in the face of -- before, in the presence (sight) of, to.

του **definite article - genitive singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πατρος **noun - genitive singular masculine**

pater **pat-ayr'**: a father (literally or figuratively, near or more remote) -- father, parent.

μου **personal pronoun - first person genitive singular**

mou **moo**: of me -- I, me, mine (own), my.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ενωπιον **adverb**

enopion **en-o'-pee-on**: in the face of -- before, in the presence (sight) of, to.

των **definite article - genitive plural masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αγγελων **noun - genitive plural masculine**

aggelos **ang'-el-os**: a messenger; especially an angel; by implication, a pastor -- angel, messenger.

αυτου **personal pronoun - genitive singular masculine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

Revelation 3:6 .

.	Greek	Strong's	Origin
He who has	ἔχων	2192: to have, hold	a prim. verb

	(echōn)		
an ear,	οὖς (ous)	3775: the ear	a prim. word
let him hear	ἀκουσάτω (akousatō)	191: to hear, listen	from a prim. word mean. hearing
what	τί (ti)	5101: who? which? what?	an interrog. pronoun related to tis
the Spirit	πνεῦμα (pneuma)	4151: wind, spirit	from pneó
says	λέγει (legei)	3004: to say	a prim. verb
to the churches.'	ἐκκλησίαις (ekklēsiais)	1577: an assembly, a (religious) congregation	from ek and kaleó

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ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εχων verb - present active participle - nominative singular masculine

echo ekh'-o: (used in certain tenses only) a primary verb; to hold

ους noun - accusative singular neuter

ous ooce: the ear (physically or mentally) -- ear.

ακουσάτω verb - aorist active middle - third person singular

akouo ak-oo'-o: to hear (in various senses) -- give (in the) audience (of), come (to the ears), (shall) hear(-er, -ken), be noised, be reported, understand.

τι interrogative pronoun - accusative singular neuter

tis tis: an interrogative pronoun, who, which or what (in direct or indirect questions) -- every man, how (much), + no(-ne, thing), what (manner, thing), where (-by, -fore, -of, -unto, -with, -withal), whether, which, who(-m, -se), why.

το definite article - nominative singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English

idiom) -- the, this, that, one, he, she, it, etc.

πνευμα noun - nominative singular neuter
pneuma pnyoo'-mah: ghost, life, spirit(-ual, -ually), mind.

λεγει verb - present active indicative - third person singular
lego leg'-o: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

ταις definite article - dative plural feminine
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ἐκκλησιαις noun - dative plural feminine
ekklesia ek-klay-see'-ah: a calling out, i.e. (concretely) a popular meeting, especially a religious congregation--assembly, church.

Revelation 3:7 .

.	Greek	Strong's	Origin
"And to the angel	ἄγγελω (angelō)	32a: a messenger, angel	a prim. word
of the church	ἐκκλησίας (ekklēsias)	1577: an assembly, a (religious) congregation	from ek and kaleó
in Philadelphia	Φιλαδελφεία (philadelphēia)	5359: Philadelphia, a city of Lydia	from philadelphos
write:	γράφον (grapson)	1125: to write	a prim. verb
He who is holy,	ἅγιος (agios)	40: sacred, holy	from a prim. root
who is TRUE,	ἀληθινός (alēthinos)	228: true.	from aléthés
who has	ἔχων (echōn)	2192: to have, hold	a prim. verb
the key	κλεῖν (klein)	2807: a key	from kleió
of David,		1160b: David, king of Isr.	of Hebrew origin David
who opens	ἀνοίγων	455: to open	from ana and oigó (to open)

	(anoigōn)		
and no	οὐδεὶς (oudeis)	3762: no one, none	from oude and heis
one	οὐδεὶς (oudeis)	3762: no one, none	from oude and heis
will shut,	κλείσει (kleisei)	2808: to shut	of uncertain origin
and who shuts	κλείων (kleiōn)	2808: to shut	of uncertain origin
and no one		3762: no one, none	from oude and heis
opens,	ἀνοίγει (anoigēi)	455: to open	from ana and oigó (to open)
says	λέγει (legei)	3004: to say	a prim. verb
this:	Τάδε (tade)	3592: this (referring to what is present)	from ho, and de

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καὶ conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

τῷ definite article - dative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ἄγγελος noun - dative singular masculine

aggelos ang'-el-os: a messenger; especially an angel; by implication, a pastor -- angel, messenger.

της definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English

idiom) -- the, this, that, one, he, she, it, etc.

εν preposition

en **en**: in, at, (up-)on, by, etc.

φιλαδελφεια noun - dative singular feminine

Philadelphiea **fil-ad-el'-fee-ah**: Philadelphia, a place in Asia Minor -- Philadelphia.

εκκλησιας noun - genitive singular feminine

ekklesia **ek-klay-see'-ah**: a calling out, i.e. (concretely) a popular meeting, especially a religious congregation--assembly, church.

γραφον verb - aorist active middle - second person singular

grapho **graf'-o**: to grave, especially to write; figuratively, to describe -- describe, write(-ing, -ten).

ταδε demonstrative pronoun - accusative plural neuter

hode **hod'-eh**: the same, i.e. this or that one (plural these or those); often used as a personal pronoun -- he, she, such, these, thus.

λεγει verb - present active indicative - third person singular

lego **leg'-o**: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

ο definite article - nominative singular masculine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αγιος adjective - nominative singular masculine

hagios **hag'-ee-os**: sacred (physically, pure, morally blameless or religious, ceremonially, consecrated) -- (most) holy (one, thing), saint.

ο definite article - nominative singular masculine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αληθινος adjective - nominative singular masculine

alethinos **al-ay-thee-nos'**: truthful -- true.

ο definite article - nominative singular masculine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εχων verb - present active participle - nominative singular masculine

echo **ekh'-o**: (used in certain tenses only) a primary verb; to hold

την definite article - accusative singular feminine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

κλειν noun - accusative singular feminine

kleis klice: a key (as shutting a lock), literally or figuratively -- key.

του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δαυιδ proper noun

Dabid dab-eed': Dabid (i.e. David), the Israelite king -- David.

ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ανοιγων verb - present active participle - nominative singular masculine

anoigo an-oy'-go: to open up (literally or figuratively, in various applications) -- open.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ουδεις adjective - nominative singular masculine

oudeis oo-dice': not even one (man, woman or thing), i.e. none, nobody, nothing -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.

κλεισει verb - future active indicative - third person singular

kleio kli'-o: to close -- shut (up).

αυτην personal pronoun - accusative singular feminine

autos ow-tos': the reflexive pronoun self, used of the third person, and (with the proper personal pronoun) of the other persons

ει conditional

ei i: if, whether, that, etc. -- forasmuch as, if, that, (al-)though, whether.

μη particle - nominative

me may: any but (that), forbear, God forbid, lack, lest, neither, never, no (wise in), none, nor, (can-)not, nothing, that not, un(-taken), without.

ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ανοιγων verb - present active participle - nominative singular masculine

anoigo an-oy'-go: to open up (literally or figuratively, in various applications) -- open.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ουδεις **adjective - nominative singular masculine**

oudeis oo-dice': not even one (man, woman or thing), i.e. none, nobody, nothing -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.

ανοιξει **verb - future active indicative - third person singular**

anoigo an-oy'-go: to open up (literally or figuratively, in various applications) -- open.

Revelation 3:8 .

.	Greek	Strong's	Origin
I know		3609a: to have seen or perceived, hence to know	perf. of eidon
your deeds.	ἔργα (erga)	2041: work	from a prim. verb erdó (to do)
Behold,	ἰδοὺ (idou)	2400: look, behold	from eidon, used as a demonstrative particle
I have put	δέδωκα (dedōka)	1325: to give (in various senses lit. or fig.)	redupl. from the root do-
before	ἐνώπιον (enōpion)	1799: in sight of, before	from en and óps (the eye, face)
you an open	ἡνεωγμένην (ēneōgmenēn)	455: to open	from ana and oigó (to open)
door	θύραν (thuran)	2374: a door	a prim. word
which	ἥν (ēn)	3739: usually rel. who, which, that, also demonstrative this, that	a prim. pronoun
no one	οὐδεὶς (oudeis)	3762: no one, none	from oude and heis
can	δύναται (dunatai)	1410: to be able, to have power	a prim. verb
shut,	κλειῖσαι (kleisai)	2808: to shut	of uncertain origin
because	ὅτι (oti)	3754: that, because	conjunction from neut. of hostis,

you have	ἔχεις (echeis)	2192: to have, hold	a prim. verb
a little	μικρὰν (mikran)	3398: small, little	a prim. word
power,	δύναμιν (dunamin)	1411: (miraculous) power, might, strength	from dunamai
and have kept	ἐτήρησας (etērēsas)	5083: to watch over, to guard	from a prim. word téros (a guard)
My word,	λόγον (logon)	3056: a word (as embodying an idea), a statement, a speech	from legó
and have not denied	ἡρνήσω (ērnēsō)	720: to deny, say no	of uncertain origin
My name.	ὄνομα (onoma)	3686: a name, authority, cause	a prim. word

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οἶδα **verb - perfect active indicative - first person singular**

eido **i'-do**: to see; by implication, (in the perfect tense only) to know

σου **personal pronoun - second person genitive singular**

sou **soo**: of thee, thy -- home, thee, thine (own), thou, thy.

τα **definite article - accusative plural neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εργα **noun - accusative plural neuter**

ergon **er'-gon**: toil (as an effort or occupation); by implication, an act -- deed, doing, labour, work.

ἰδοῦ **verb - second aorist active middle - second person singular**

idou **id-oo'**: used as imperative lo!; -- behold, lo, see.

δεδωκα **verb - perfect active indicative - first person singular**

didomi **did'-o-mee**: to give (used in a very wide application, properly, or by implication,

literally or figuratively; greatly modified by the connection)

ΕΝΩΠΤΙΟΝ **adverb**

enopion **en-o'-pee-on**: in the face of -- before, in the presence (sight) of, to.

σου **personal pronoun - second person genitive singular**

sou **soo**: of thee, thy -- home, thee, thine (own), thou, thy.

θυραν **noun - accusative singular feminine**

thura **thoo'-rah**: a portal or entrance (the opening or the closure, literally or figuratively) -- door, gate.

ανεωγμενην **verb - perfect passive participle - accusative singular feminine**

anoigo **an-oy'-go**: to open up (literally or figuratively, in various applications) -- open.

ην **relative pronoun - accusative singular feminine**

hos **hos**: the relatively (sometimes demonstrative) pronoun, who, which, what, that -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc.

ουδεις **adjective - nominative singular masculine**

oudeis **oo-dice'**: not even one (man, woman or thing), i.e. none, nobody, nothing -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.

δυναται **verb - present middle or passive deponent indicative - third person singular**

dunamai **doo'-nam-ahee**: to be able or possible -- be able, can (do, + -not), could, may, might, be possible, be of power.

κλεισαι **verb - aorist active middle or passive deponent**

kleio **kli'-o**: to close -- shut (up).

αυτην **personal pronoun - accusative singular feminine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person, and (with the proper personal pronoun) of the other persons

οτι **conjunction**

hoti **hot'-ee**: demonstrative, that (sometimes redundant); causative, because -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, why.

μικραν **adjective - accusative singular feminine**

mikros **mik-ros'**: small (in size, quantity, number or (figuratively) dignity) -- least, less, little, small.

εχεις **verb - present active indicative - second person singular**

echo **ekh'-o**: (used in certain tenses only) a primary verb; to hold

δυναμιν **noun - accusative singular feminine**

dunamis **doo'-nam-is**: force; specially, miraculous power (usually by implication, a miracle itself)

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ετηρησας verb - aorist active indicative - second person singular

tereo tay-reh'-o: by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold -- hold fast, keep(-er), (pre-, re-)serve, watch.

μου personal pronoun - first person genitive singular

mou moo: of me -- I, me, mine (own), my.

τον definite article - accusative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

λογον noun - accusative singular masculine

logos log'-os: something said (including the thought); by implication, a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specially, (with the article in John) the Divine Expression (i.e. Christ) -- account, cause, communication, concerning, doctrine, fame, have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ουκ particle - nominative

ou oo: no or not -- + long, nay, neither, never, no (man), none, (can-)not, + nothing, + special, un(-worthy), when, + without, + yet but.

ηρνησω verb - aorist middle deponent indicative - second person singular

arneomai ar-neh'-om-ah-ee: to contradict, i.e. disavow, reject, abnegate -- deny, refuse.

το definite article - accusative singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ονομα noun - accusative singular neuter

onoma on'-om-ah: a name (authority, character) -- called, (+ sur-)name(-d).

μου personal pronoun - first person genitive singular

mou moo: of me -- I, me, mine (own), my.

Revelation 3:9 .

.	Greek	Strong's	Origin
Behold,	ἰδοὺ	2400: look, behold	from eidon, used as a

	(idou)		demonstrative particle
I will cause	δίδω (didō)	1325: to give (in various senses lit. or fig.)	redupl. from the root do-
[those] of the synagogue	συναγωγῆς (sunagōgēs)	4864: a bringing together, by ext. an assembling, hence a synagogue	from sunagó
of Satan,	Σατανᾶ (satana)	4567: the adversary, Satan, i.e. the devil	of Hebrew origin satan
who say	λεγόντων (legontōn)	3004: to say	a prim. verb
that they are Jews	Ἰουδαίους (ioudaious)	2453: Jewish, a Jew, Judea	from Ioudas
and are not, but lie- -	ψεύδονται (pseudontai)	5574: to lie	from a root pseud-
I will make	ποιήσω (poiēsō)	4160: to make, do	a prim. word
them come	ἔξουσιν (ēxousin)	2240: to have come, be present	a prim. verb
and bow down	προσκυνήσουσιν (proskunēsousin)	4352: to do reverence to	from pros and kuneó (to kiss)
at your feet,	ποδῶν (podōn)	4228: a foot	a prim. word
and [make them] know	γνώσιν (gnōsin)	1097: to come to know, recognize, perceive	from a prim. root gnó-
that I have loved you.	ἠγάπησα (ēgapēsa)	25: to love	of uncertain origin

KJV Lexicon

ιδου **verb - second aorist active middle - second person singular**

idou **id-oo'**: used as imperative lo!; -- behold, lo, see.

διδωμι **verb - present active indicative - first person singular**

didomi **did'-o-mee**: to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection)

εκ **preposition**

ek **ek**: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

της **definite article - genitive singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

συναγωγης **noun - genitive singular feminine**

sunagoge **soon-ag-o-gay'**: an assemblage of persons; specially, a Jewish synagogue (the meeting or the place); by analogy, a Christian church -- assembly, congregation, synagogue.

του **definite article - genitive singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

σατανα **noun - genitive singular masculine**

Satanas **sat-an-as'**: the accuser, i.e. the devil -- Satan.

των **definite article - genitive plural masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

λεγοντων **verb - present active participle - genitive plural masculine**

lego **leg'-o**: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

εαυτους **reflexive pronoun - third person accusative plural masculine**

heautou **heh-ow-too'**: him-(her-, it-, them-, also (in conjunction with the personal pronoun of the other persons) my-, thy-, our-, your-) self (selves), etc.

ιουδαιους **adjective - accusative plural masculine**

Ioudaios **ee-oo-dah'-yos**: Judaeen, i.e. belonging to Jehudah -- Jew(-ess), of Judaea.

ειναι **verb - present infinitive**

einai **i'-nahee**: to exist -- am, was. come, is, lust after, please well, there is, to be, was.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

οὐκ particle - nominative

ου oo: no or not -- + long, nay, neither, never, no (man), none, (can-)not, + nothing, + special, un(-worthy), when, + without, + yet but.

εἰσὶν verb - present indicative - third person

eisi i-see': they are -- agree, are, be, dure, is, were.

ἀλλὰ conjunction

alla al-lah': other things, i.e. (adverbially) contrariwise (in many relations) -- and, but (even), howbeit, indeed, nay, nevertheless, no, notwithstanding, save, therefore, yea, yet.

ψευδονται verb - present middle or passive indicative - third person

pseudomai psyoo'-dom-ahee: to utter an untruth or attempt to deceive by falsehood -- falsely, lie.

ἰδοὺ verb - second aorist active middle - second person singular

idou id-oo': used as imperative lo!; -- behold, lo, see.

ποιήσω verb - future active indicative - first person singular

poieo poy-eh'-o: to make or do (in a very wide application, more or less direct)

αὐτοὺς personal pronoun - accusative plural masculine

autos ow-tos': the reflexive pronoun self, used of the third person, and (with the proper personal pronoun) of the other persons

ἵνα conjunction

hina hin'-ah: in order that (denoting the purpose or the result) -- albeit, because, to the intent (that), lest, so as, (so) that, (for) to.

ἤξωσιν verb - aorist active subjunctive - third person

heko hay'-ko: to arrive, i.e. be present -- come.

καὶ conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

προσκυνήσωσιν verb - aorist active subjunctive - third person

proskuneo pros-koo-neh'-o: to fawn or crouch to, i.e. prostrate oneself in homage (do reverence to, adore) -- worship.

ἐνώπιον adverb

enopion en-o'-pee-on: in the face of -- before, in the presence (sight) of, to.

τῶν definite article - genitive plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ποδῶν noun - genitive plural masculine

pous pooce: a foot (figuratively or literally) -- foot(-stool).

σου **personal pronoun - second person genitive singular**
sou **soo**: of thee, thy -- home, thee, thine (own), thou, thy.

και **conjunction**
kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

γνωσιν **verb - second aorist active subjunctive - third person**
ginosko **ghin-oce'-ko**: to know (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed)

οτι **conjunction**
hoti **hot'-ee**: demonstrative, that (sometimes redundant); causative, because -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, why.

ηγαπησα **verb - aorist active indicative - first person singular**
agapao **ag-ap-ah'-o**: to love (in a social or moral sense) -- (be-)love(-ed).

σε **personal pronoun - second person accusative singular**
se **seh**: thee -- thee, thou, thy house.

Revelation 3:10 .

.	Greek	Strong's	Origin
Because	ὅτι (oti)	3754: that, because	conjunction from neut. of hostis,
you have kept	ἐτήρησας (etērēsas)	5083: to watch over, to guard	from a prim. word téros (a guard)
the word	λόγον (logon)	3056: a word (as embodying an idea), a statement, a speech	from legó
of My perseverance,	ὑπομονῆς (upomonēs)	5281: a remaining behind, a patient enduring	from hupomenó
I also		2532: and, even, also	a prim. conjunction
will keep	τηρήσω (tērēsō)	5083: to watch over, to guard	from a prim. word téros (a guard)
you from the hour	ώρας (ōras)	5610: a time or period, an hour	a prim. word
of testing,	πειρασμοῦ (peirasmou)	3986: an experiment, a trial, temptation	from peirazó

that [hour] which is about	μελλούσης (mellousēs)	3195: to be about to	a prim. verb
to come	ἔρχεσθαι (erchesthai)	2064: to come, go	a prim. verb
upon the whole	ὅλης (olēs)	3650: whole, complete	a prim. word
world,	οἰκουμένης (oikoumenēs)	3625: the inhabited earth	the fem. pres. pass. part. of oikeó
to test	πειράσαι (peirasai)	3985: to make proof of, to attempt, test, tempt	from peira
those	τὸν (ton)	3588: the	the def. art.
who dwell	κατοικοῦντας (katoikountas)	2730: to inhabit, to settle	from kata and oikeó
on the earth.	γῆς (gēs)	1093: the earth, land	a prim. word

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οτι conjunction

hoti hot'-ee: demonstrative, that (sometimes redundant); causative, because -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, why.

ετηρησας verb - aorist active indicative - second person singular

tereo tay-reh'-o: by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold -- hold fast, keep(-er), (pre-, re-)serve, watch.

τον definite article - accusative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

λογον noun - accusative singular masculine

logos log'-os: something said (including the thought); by implication, a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specially, (with the article in John) the Divine Expression (i.e. Christ) -- account, cause,

communication, concerning, doctrine, fame, have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

της **definite article - genitive singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

υπομονης **noun - genitive singular feminine**

hupomone **hoop-on-on-ay'**: cheerful (or hopeful) endurance, constancy -- enduring, patience, patient continuance (waiting).

μου **personal pronoun - first person genitive singular**

mou **moo**: of me -- I, me, mine (own), my.

καγω **personal pronoun - first person nominative singular - contracted form**

kago **kag-o'**: so also the dative case kamoi kam-oy', and accusative case kame kam-eh' and (or also, even, etc.) I, (to) me

σε **personal pronoun - second person accusative singular**

se **seh**: thee -- thee, thou, thy house.

τηρησω **verb - future active indicative - first person singular**

tereo **tay-reh'-o**: by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold -- hold fast, keep(-er), (pre-, re-)serve, watch.

εκ **preposition**

ek **ek**: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

της **definite article - genitive singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ωρας **noun - genitive singular feminine**

hora **ho'-rah**: an hour -- day, hour, instant, season, short, (even-)tide, (high) time.

του **definite article - genitive singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πειρασμου **noun - genitive singular masculine**

peirasmos **pi-ras-mos'**: a putting to proof (by experiment (of good), experience (of evil), solicitation, discipline or provocation); by implication, adversity -- temptation, try.

της **definite article - genitive singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

μελλουσης **verb - present active participle - genitive singular feminine**

mello mel'-lo: to intend, i.e. be about to be, do, or suffer something

ερχεσθαι verb - present middle or passive deponent infinitive

erchomai er'-khom-ahee: accompany, appear, bring, come, enter, fall out, go, grow, light, next, pass, resort, be set.

επι preposition

epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

της definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

οικουμένης noun - genitive singular feminine

oikoumene oy-kou-men'-ay: land, i.e. the (terrene part of the) globe; specially, the Roman empire -- earth, world.

ολης adjective - genitive singular feminine

holos hol'-os: whole or all, i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb -- all, altogether, every whit, + throughout, whole.

πειρασαι verb - aorist active middle or passive deponent

peirazo pi-rad'-zo: to test (objectively), i.e. endeavor, scrutinize, entice, discipline -- assay, examine, go about, prove, tempt(-er), try.

τους definite article - accusative plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

κατοικουντας verb - present active participle - accusative plural masculine

katoikeo kat-oy-keh'-o: to house permanently, i.e. reside -- dwell(-er), inhabitant(-ter).

επι preposition

epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

της definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γης noun - genitive singular feminine

ge ghay: soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application) -- country, earth(-ly), ground, land, world.

Revelation 3:11 .

.	Greek	Strong's	Origin
I am coming	ἔρχομαι (erchomai)	2064: to come, go	a prim. verb
quickly;	ταχύ (tachu)	5035: quickly	neut. of tachus
hold fast	κράτει (kratei)	2902: to be strong, rule	from kratos
what	ὅ (o)	3739: usually rel. who, which, that, also demonstrative this, that	a prim. pronoun
you have,	ἔχεις (echeis)	2192: to have, hold	a prim. verb
so	ἵνα (ina)	2443: in order that, that, so that	a prim. conjunction denoting purpose, definition or result
that no one	μηδεὶς (mēdeis)	3367: no one, nothing	from méde and heis
will take	λάβη (labē)	2983: to take, receive	from a prim. root lab-
your crown.	στέφανον (stephanon)	4735: that which surrounds, i.e. a crown	from stephó (to encircle)

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ἐρχομαι **verb - present middle or passive deponent indicative - first person singular**
erchomai er'-khom-ahēe: accompany, appear, bring, come, enter, fall out, go, grow, light, next, pass, resort, be set.

ταχύ **adverb**
tachu takh-oo': shortly, i.e. without delay, soon, or (by surprise) suddenly, or (by implication, of ease) readily -- lightly, quickly.

κράτει **verb - present active imperative - second person singular**
krateo krat-eh'-o: to use strength, i.e. seize or retain -- hold (by, fast), keep, lay hand (hold)

on, obtain, retain, take (by).

ο **relative pronoun - accusative singular neuter**

hos **hos**: the relatively (sometimes demonstrative) pronoun, who, which, what, that -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc.

εχεις **verb - present active indicative - second person singular**

echo **ekh'-o**: (used in certain tenses only) a primary verb; to hold

ινα **conjunction**

hina **hin'-ah**: in order that (denoting the purpose or the result) -- albeit, because, to the intent (that), lest, so as, (so) that, (for) to.

μηδεις **adjective - nominative singular masculine**

medeis **may-dice'**: not even one (man, woman, thing) -- any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay.

λαβη **verb - second aorist active subjunctive - third person singular**

lambano **lam-ban'-o**: to take (in very many applications, literally and figuratively)

τον **definite article - accusative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

στεφανον **noun - accusative singular masculine**

stephanos **stef'-an-os**: a chaplet, literally or figuratively -- crown.

σου **personal pronoun - second person genitive singular**

sou **soo**: of thee, thy -- home, thee, thine (own), thou, thy.

Revelation 3:12 .

.	Greek	Strong's	Origin
He who overcomes,	νικῶν (nikōn)	3528: to conquer, prevail	from niké
I will make	ποιήσω (poiēsō)	4160: to make, do	a prim. word
him a pillar	στῦλον (stulon)	4769: a pillar	a prim. word
in the temple	ναῶ (naō)	3485: a temple	probably akin to naió (to inhabit)
of My God,	θεοῦ (theou)	2316: God, a god	of uncertain origin

and he will not go	ἐξέλθῃ (exelthē)	1831: to go or come out of	from ek and erchomai
out from it anymore;	ἔτι (eti)	2089: still, yet	a prim. adverb
and I will write	γράψω (grapsō)	1125: to write	a prim. verb
on him the name	ὄνομα (onoma)	3686: a name, authority, cause	a prim. word
of My God,	θεοῦ (theou)	2316: God, a god	of uncertain origin
and the name	ὄνομα (onoma)	3686: a name, authority, cause	a prim. word
of the city	πόλεως (poleōs)	4172: a city	a prim. word
of My God,	θεοῦ (theou)	2316: God, a god	of uncertain origin
the new	καινῆς (kainēs)	2537: new, fresh	a prim. word
Jerusalem,	Ἱερουσαλήμ (ierousalēm)	2419: Jerusalem, the capital of united Isr. and Judah, also a future heavenly city	of Hebrew origin Yerushalaim
which comes down	καταβαίνουσα (katabainousa)	2597: to go down	from kata and the same as basis
out of heaven	οὐρανοῦ (ouranou)	3772: heaven	a prim. word
from My God,	θεοῦ (theou)	2316: God, a god	of uncertain origin
and My new	καινόν (kainon)	2537: new, fresh	a prim. word
name.	ὄνομα (onoma)	3686: a name, authority, cause	a prim. word

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ο **definite article - nominative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

νικων **verb - present active participle - nominative singular masculine**

nikao **nik-ah'-o**: to subdue -- conquer, overcome, prevail, get the victory.

ποιησω **verb - future active indicative - first person singular**

poieo **poy-eh'-o**: to make or do (in a very wide application, more or less direct)

αυτον **personal pronoun - accusative singular masculine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

στυλον **noun - accusative singular masculine**

stulos **stoo'-los**: a post (style), i.e. (figuratively) support -- pillar.

εν **preposition**

en **en**: in, at, (up-)on, by, etc.

τω **definite article - dative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ναω **noun - dative singular masculine**

naos **nah-os'**: a fane, shrine, temple -- shrine, temple.

του **definite article - genitive singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θεου **noun - genitive singular masculine**

theos **theh'-os**: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

μου **personal pronoun - first person genitive singular**

mou **moo**: of me -- I, me, mine (own), my.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εξω **adverb**

exo **ex'-o**: out(-side, of doors), literally or figuratively -- away, forth, (with-)out (of, -ward), strange.

ου particle - nominative

ou oo: no or not -- + long, nay, neither, never, no (man), none, (can-)not, + nothing, + special, un(-worthy), when, + without, + yet but.

μη particle - nominative

me may: any but (that), forbear, God forbid, lack, lest, neither, never, no (wise in), none, nor, (can-)not, nothing, that not, un(-taken), without.

εξελθῃ verb - second aorist active subjunctive - third person singular

exerchomai ex-er'-khom-ahee: to issue -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.

ετι adverb

eti et'-ee: yet, still (of time or degree) -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

γραφω verb - future active indicative - first person singular

grapho graf'-o: to grave, especially to write; figuratively, to describe -- describe, write(-ing, -ten).

επι preposition

epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

αυτον personal pronoun - accusative singular masculine

autos ow-tos': the reflexive pronoun self, used of the third person, and (with the proper personal pronoun) of the other persons

το definite article - accusative singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ονομα noun - accusative singular neuter

onoma on'-om-ah: a name (authority, character) -- called, (+ sur-)name(-d).

του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θεου noun - genitive singular masculine

theos theh'-os: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

μου personal pronoun - first person genitive singular

μου moo: of me -- I, me, mine (own), my.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

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ονομα noun - accusative singular neuter

onoma on'-om-ah: a name (authority, character) -- called, (+ sur-)name(-d).

της definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πολεως noun - genitive singular feminine

polis pol'-is: a town (properly, with walls, of greater or less size) -- city.

του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θεου noun - genitive singular masculine

theos theh'-os: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

μου personal pronoun - first person genitive singular

μου moo: of me -- I, me, mine (own), my.

της definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

καινης adjective - genitive singular feminine

kainos kahee-nos': new (especially in freshness) -- new.

ιερουσαλημ proper noun

Hierousalem hee-er-oo-sal-ame': Hierusalem (i.e. Jerushalem), the capitol of Palestine -- Jerusalem.

η definite article - nominative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

καταβαινει verb - present active indicative - third person singular

katabaino kat-ab-ah'-ee-no: to descend -- come (get, go, step) down, fall (down).

εκ preposition

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ουρανου noun - genitive singular masculine

ouranos oo-ran-os': the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specially, the Gospel (Christianity) -- air, heaven(-ly), sky.

απο preposition

apo apo': off, i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative)

του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θεου noun - genitive singular masculine

theos theh'-os: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

μου personal pronoun - first person genitive singular

mou moo: of me -- I, me, mine (own), my.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

το definite article - accusative singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ονομα noun - accusative singular neuter

onoma on'-om-ah: a name (authority, character) -- called, (+ sur-)name(-d).

[μου] personal pronoun - first person genitive singular

mou moo: of me -- I, me, mine (own), my.

το definite article - accusative singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

καινον adjective - accusative singular neuter

kainos kahee-nos': new (especially in freshness) -- new.

Revelation 3:13 .

.	Greek	Strong's	Origin
He who has	ἔχων (echōn)	2192: to have, hold	a prim. verb
an ear,	οὖς (ous)	3775: the ear	a prim. word
let him hear	ἀκουσάτω (akousatō)	191: to hear, listen	from a prim. word mean. hearing
what	τί (ti)	5101: who? which? what?	an interrog. pronoun related to tis
the Spirit	πνεῦμα (pneuma)	4151: wind, spirit	from pneó
says	λέγει (legei)	3004: to say	a prim. verb
to the churches.'	ἐκκλησίαις (ekklēsiais)	1577: an assembly, a (religious) congregation	from ek and kaleó

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ο **definite article - nominative singular masculine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εχων **verb - present active participle - nominative singular masculine**

echo ekh'-o: (used in certain tenses only) a primary verb; to hold

ους **noun - accusative singular neuter**

ous ooce: the ear (physically or mentally) -- ear.

ακουσάτω **verb - aorist active middle - third person singular**

akouo ak-oo'-o: to hear (in various senses) -- give (in the) audience (of), come (to the ears), (shall) hear(-er, -ken), be noised, be reported, understand.

τι **interrogative pronoun - accusative singular neuter**

tis tis: an interrogative pronoun, who, which or what (in direct or indirect questions) -- every man, how (much), + no(-ne, thing), what (manner, thing), where (-by, -fore, -of, -unto, -with, -withal), whether, which, who(-m, -se), why.

το	definite article - nominative singular neuter
ho ho:	the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.
πνευμα	noun - nominative singular neuter
pneuma pnyoo'-mah:	ghost, life, spirit(-ual, -ually), mind.
λεγει	verb - present active indicative - third person singular
lego leg'-o:	ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.
ταις	definite article - dative plural feminine
ho ho:	the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.
εκκλησιαις	noun - dative plural feminine
ekklesia ek-klay-see'-ah:	a calling out, i.e. (concretely) a popular meeting, especially a religious congregation--assembly, church.

Revelation 3:14 .

.	Greek	Strong's	Origin
"To the angel	ἄγγέλῳ (angelō)	32a: a messenger, angel	a prim. word
of the church	ἐκκλησίας (ekklēsias)	1577: an assembly, a (religious) congregation	from ek and kaleó
in Laodicea	Λαοδικεία (laodikeia)	2993: Laodicea, a city in Phrygia	from laos and diké
write:	γράψον (grapson)	1125: to write	a prim. verb
The Amen,	ἀμήν (amēn)	281: truly	adverb of Hebrew origin amen
the faithful	πιστὸς (pistos)	4103: faithful, reliable	from peithó
and TRUE	ἀληθινός (alēthinos)	228: true.	from aléthés
Witness,	μάρτυς (martus)	3144: a witness	a prim. word
the Beginning	ἀρχή	746: beginning, origin	from archó

	(archē)		
of the creation	κτίσεως (ktiseōs)	2937: creation (the act or the product)	from ktizó
of God,	θεοῦ (theou)	2316: God, a god	of uncertain origin
says	λέγει (legei)	3004: to say	a prim. verb
this:	Τάδε (tade)	3592: this (referring to what is present)	from ho, and de

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και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

τω definite article - dative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αγγελω noun - dative singular masculine

aggelos ang'-el-os: a messenger; especially an angel; by implication, a pastor -- angel, messenger.

της definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εν preposition

en en: in, at, (up-)on, by, etc.

λαοδικεια noun - dative singular feminine

Laodikeia lah-od-ik'-i-ah: Laodicia, a place in Asia Minor -- Laodicea.

εκκλησιας noun - genitive singular feminine

ekklesia ek-klay-see'-ah: a calling out, i.e. (concretely) a popular meeting, especially a religious congregation--assembly, church.

γραφον verb - aorist active middle - second person singular

grapho graf'-o: to grave, especially to write; figuratively, to describe -- describe, write(-ing, -ten).

ταδε demonstrative pronoun - accusative plural neuter

hode hod'-eh: the same, i.e. this or that one (plural these or those); often used as a personal pronoun -- he, she, such, these, thus.

λεγει verb - present active indicative - third person singular

lego leg'-o: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αμην hebrew transliterated word

amen am-ane': firm, i.e. (figuratively) trustworthy; adverbially, surely (often as interjection, so be it) -- amen, verily.

ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

μαρτυς noun - nominative singular masculine

martus mar'-toos: a witness; by analogy, a martyr -- martyr, record, witness.

ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πιστος adjective - nominative singular masculine

pistos pis-tos': objectively, trustworthy; subjectively, trustful -- believe(-ing, -r), faithful(-ly), sure, true.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

αληθινος adjective - nominative singular masculine

alethinos al-ay-thee-nos': truthful -- true.

η definite article - nominative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αρχη noun - nominative singular feminine

arche ar-khay': beginning, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule.

της definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

κτισεως noun - genitive singular feminine

ktisis ktis'-is: original formation (properly, the act; by implication, the thing, literally or figuratively) -- building, creation, creature, ordinance.

του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θεου noun - genitive singular masculine

theos theh'-os: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

Revelation 3:15 .

.	Greek	Strong's	Origin
I know		3609a: to have seen or perceived, hence to know	perf. of eidon
your deeds,	ἔργα (erga)	2041: work	from a prim. verb erdó (to do)
that you are neither	οὔτε (oute)	3777: and not, neither	from ou, and te
cold	ψυχρός (psuchros)	5593: cold	from psuchos
nor	οὔτε (oute)	3777: and not, neither	from ou, and te
hot;	ζεστός (zestos)	2200: boiling hot	from zeó
I wish	ὄφελον (ophelon)	3785: would that (used to express an unattainable wish)	from opheiló
that you were cold	ψυχρός (psuchros)	5593: cold	from psuchos
or	ἢ (ē)	2228: or, than	a prim. conjunction used disjunctively or cptv.
hot.	ζεστός (zestos)	2200: boiling hot	from zeó

KJV Lexicon

οἶδα **verb - perfect active indicative - first person singular**

eido **i'-do:** to see; by implication, (in the perfect tense only) to know

σου **personal pronoun - second person genitive singular**

sou **soo:** of thee, thy -- home, thee, thine (own), thou, thy.

τα **definite article - accusative plural neuter**

ho **ho:** the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εργα **noun - accusative plural neuter**

ergon **er'-gon:** toil (as an effort or occupation); by implication, an act -- deed, doing, labour, work.

οτι **conjunction**

hoti **hot'-ee:** demonstrative, that (sometimes redundant); causative, because -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, why.

ουτε **conjunction**

oute **oo'-teh:** not too, i.e. neither or nor; by analogy, not even -- neither, none, nor (yet), (no, yet) not, nothing.

ψυχρος **adjective - nominative singular masculine**

psuchros **psoo-chros':** chilly -- cold.

ει **verb - present indicative - second person singular**

ei **i:** thou art -- art, be.

ουτε **conjunction**

oute **oo'-teh:** not too, i.e. neither or nor; by analogy, not even -- neither, none, nor (yet), (no, yet) not, nothing.

ζεστος **adjective - nominative singular masculine**

zestos **dzes-tos':** boiled, i.e. (by implication) calid (figuratively, fervent) -- hot.

οφελον **interjection**

ophelon **of'-el-on:** I ought (wish), i.e. (interjection) oh that! -- would (to God).

ψυχρος **adjective - nominative singular masculine**

psuchros **psoo-chros':** chilly -- cold.

ης verb - present subjunctive - second person singular eimi i-mee': a prolonged form of a primary and defective verb; I exist (used only when emphatic) -- am, have been, it is I, was.
η particle e ay: disjunctive, or; comparative, than -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea.
ζεστος adjective - nominative singular masculine zestos dzes-tos': boiled, i.e. (by implication) calid (figuratively, fervent) -- hot.

Revelation 3:16 .

.	Greek	Strong's	Origin
So	οὕτως (outōs)	3779: in this way, thus	adverb from houtos,
because	ὅτι (oti)	3754: that, because	conjunction from neut. of hostis,
you are lukewarm,	χλιαρὸς (chliaros)	5513: tepid, warm	from chlió (to become warm)
and neither	οὔτε (oute)	3777: and not, neither	from ou, and te
hot	ζεστός (zestos)	2200: boiling hot	from zeó
nor	οὔτε (oute)	3777: and not, neither	from ou, and te
cold,	ψυχρός (psuchros)	5593: cold	from psuchos
I will	μέλλω (mellō)	3195: to be about to	a prim. verb
spit	ἐμέσαι (emesai)	1692: to vomit	a prim. word
you out of My mouth.	στόματος (stomatos)	4750: the mouth	a prim. word

KJV Lexicon

οὕτως **adverb**

houto hoo'-to: after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.

ὅτι **conjunction**

hoti hot'-ee: demonstrative, that (sometimes redundant); causative, because -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, why.

χλιαρός **adjective - nominative singular masculine**

chliaros khlee-ar-os': tepid -- lukewarm.

εἶ **verb - present indicative - second person singular**

ei i: thou art -- art, be.

καί **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

οὐ **particle - nominative**

ou oo: no or not -- + long, nay, neither, never, no (man), none, (can-)not, + nothing, + special, un(-worthy), when, + without, + yet but.

ζεστός **adjective - nominative singular masculine**

zestos dzes-tos': boiled, i.e. (by implication) calid (figuratively, fervent) -- hot.

οὐτε **conjunction**

oute oo'-teh: not too, i.e. neither or nor; by analogy, not even -- neither, none, nor (yet), (no, yet) not, nothing.

ψυχρός **adjective - nominative singular masculine**

psuchros psoo-chros': chilly -- cold.

μελλω **verb - present active indicative - first person singular**

mello mel'-lo: to intend, i.e. be about to be, do, or suffer something

σε **personal pronoun - second person accusative singular**

se seh: thee -- thee, thou, thy house.

εμεσαι **verb - aorist active middle or passive deponent**

emeo em-eh'-o: to vomit -- (will) spue.

ἐκ **preposition**

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

του **definite article - genitive singular neuter**
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

στοματός **noun - genitive singular neuter**
stoma stom'-a: edge, face, mouth.

μου **personal pronoun - first person genitive singular**
mou moo: of me -- I, me, mine (own), my.

Revelation 3:17 .

.	Greek	Strong's	Origin
Because	ὅτι (oti)	3754: that, because	conjunction from neut. of hostis,
you say,	λέγεις (legeis)	3004: to say	a prim. verb
"I am	εἰμι (eimi)	1510: I exist, I am	a prol. form of a prim. and defective verb
rich,	Πλούσιος (plousios)	4145: wealthy	from ploutos
and have become wealthy,	πεπλούτηκα (peploutēka)	4147: to be rich	from ploutos
and have	ἔχω (echō)	2192: to have, hold	a prim. verb
need	χρείαν (chreian)	5532: need, business	akin to chraomai
of nothing,"	οὐδὲν (ouden)	3762: no one, none	from oude and heis
and you do not know		3609a: to have seen or perceived, hence to know	perf. of eidon
that you are wretched	ταλαίπωρος (talaipōros)	5005: distressed, miserable	probably from a root tala- (patient, stedfast) and póreo = pentheó
and miserable	ἐλεεινός (eleeinos)	1652: pitiable	from eleos

and poor	πτωχός (ptōchos)	4434: (of one who crouches and cowers, hence) beggarly, poor	adjective from ptóssó (to crouch, cower)
and blind	τυφλός (tuphlos)	5185: blind	of uncertain origin
and naked,	γυμνός (gumnos)	1131: naked, poorly clothed	a prim. word

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οτι conjunction

hoti hot'-ee: demonstrative, that (sometimes redundant); causative, because -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, why.

λεγεις verb - present active indicative - second person singular

lego leg'-o: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

πλουσιος adjective - nominative singular masculine

plousios ploo'-see-os: wealthy; figuratively, abounding with -- rich.

ειμι verb - present indicative - first person singular

eimi i-mee': a prolonged form of a primary and defective verb; I exist (used only when emphatic) -- am, have been, it is I, was.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

πεπλουτηκα verb - perfect active indicative - first person singular

plouteo ploo-teh'-o: to be (or become) wealthy -- be increased with goods, (be made, wax) rich.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ουδενος adjective - genitive singular neuter

oudeis oo-dice': not even one (man, woman or thing), i.e. none, nobody, nothing -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things),

not (any, at all, -thing), nought.

χρεῖαν noun - accusative singular feminine

chreia khri'-ah: employment, i.e. an affair; also (by implication) occasion, demand, requirement or destitution -- business, lack, necessary(-ity), need(-ful), use, want.

ἔχω verb - present active indicative - first person singular

echo ekh'-o: (used in certain tenses only) a primary verb; to hold

καὶ conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

οὐκ particle - nominative

ou oo: no or not -- + long, nay, neither, never, no (man), none, (can-)not, + nothing, + special, un(-worthy), when, + without, + yet but.

οἶδας verb - perfect active indicative - second person singular

eido i'-do: to see; by implication, (in the perfect tense only) to know

ὅτι conjunction

hoti hot'-ee: demonstrative, that (sometimes redundant); causative, because -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, why.

σύ personal pronoun - second person nominative singular

su soo: the person pronoun of the second person singular thou -- thou.

εἰ verb - present indicative - second person singular

ei i: thou art -- art, be.

ὁ definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ταλαιπῶρος adjective - nominative singular masculine

talaiporos tal-ah'-ee-po-ros: enduring trial, i.e. miserable -- wretched.

καὶ conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ὁ definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ἐλεεινός adjective - nominative singular masculine

eleeinos el-eh-i-nos': pitiable -- miserable.

καὶ conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition)

with other particles or small words

πτωχος adjective - nominative singular masculine

ptochos **pto-khos'**: a beggar (as cringing), i.e. pauper (strictly denoting absolute or public mendicancy, although also used in a qualified or relative sense -- beggar(-ly), poor.

και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

τυφλος adjective - nominative singular masculine

tuphlos **toof-los'**: opaque (as if smoky), i.e. (by analogy) blind (physically or mentally) -- blind.

και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

γυμνος adjective - nominative singular masculine

gumnos **goom-nos'**: nude (absolute or relative, literal or figurative) -- naked.

Revelation 3:18 .

.	Greek	Strong's	Origin
I advise	συμβουλεύω (sumbouleuō)	4823: to take counsel together, advise	from sun and bouleuō
you to buy	ἀγοράσαι (agorasai)	59: to buy in the marketplace, purchase	from agora
from Me gold	χρυσίον (chrusion)	5553: a piece of gold, gold	dim. of chrusos
refined	πεπυρωμένον (pepurōmenon)	4448: to set on fire, i.e. to burn (pass.)	from pur
by fire	πυρὸς (puros)	4442: fire	a prim. word
so	ἵνα (ina)	2443: in order that, that, so that	a prim. conjunction denoting purpose, definition or result
that you may become rich,	πλουτήσης (ploutēsēs)	4147: to be rich	from ploutos
and white	λευκὰ (leuka)	3022: bright, white	a prim. adjective

garments	ἱμάτια (imatia)	2440: an outer garment, a cloak, robe	dim. form of heima (a garment)
so	ἵνα (ina)	2443: in order that, that, so that	a prim. conjunction denoting purpose, definition or result
that you may clothe	περιβάλη (peribalē)	4016: to throw around, put on	from peri and balló
yourself, and [that] the shame	αἰσχύνη (aischunē)	152: shame	from the same as aischunó
of your nakedness	γυμνότητός (gumnotētos)	1132: nakedness	from gumnos
will not be revealed;	φανερωθῇ (phanerōthē)	5319: to make visible, make clear	from phaneros
and eye salve	κολλούριον (kollourion)	2854:	see kollurion
to anoint	ἐγχριῖσαι (enchrisai)	1472: to rub in (oil)	from en and chrió
your eyes	ὀφθαλμούς (ophthalmous)	3788: the eye	from a prim. root op- and an uncertain root
so	ἵνα (ina)	2443: in order that, that, so that	a prim. conjunction denoting purpose, definition or result
that you may see.	βλέπης (blepēs)	991: to look (at)	a prim. verb

KJV Lexicon

συμβουλευω **verb - present active indicative - first person singular**

sumbouleuo soom-bool-yoo'-o: to give (or take) advice jointly, i.e. recommend, deliberate or determine -- consult, (give, take) counsel (together).

σοι **personal pronoun - second person dative singular**

soi soy: to thee -- thee, thine own, thou, thy.

αγορασαι **verb - aorist active middle or passive deponent**

agorazo **ag-or-ad'-zo**: to go to market, i.e. (by implication) to purchase; specially, to redeem -- buy, redeem.

χρυσιον **noun - accusative singular neuter**

chrusion **khroo-see'-on**: a golden article, i.e. gold plating, ornament, or coin -- gold.

παρ **preposition**

para **par-ah'**: near; i.e. (with genitive case) from beside, (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with

μου **personal pronoun - first person genitive singular**

emou **em-oo'**: of me -- me, mine, my.

πεπυρωμενον **verb - perfect passive participle - accusative singular neuter**

puroo **poo-ro'-o**: to kindle, i.e. (passively) to be ignited, glow (literally), be refined (by implication), or (figuratively) to be inflamed (with anger, grief, lust) -- burn, fiery, be on fire, try.

εκ **preposition**

ek **ek**: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

πυρος **noun - genitive singular neuter**

pur **poor**: fire (literally or figuratively, specially, lightning) -- fiery, fire.

ινα **conjunction**

hina **hin'-ah**: in order that (denoting the purpose or the result) -- albeit, because, to the intent (that), lest, so as, (so) that, (for) to.

πλουτησης **verb - aorist active subjunctive - second person singular**

pluteo **ploo-teh'-o**: to be (or become) wealthy -- be increased with goods, (be made, wax) rich.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ιματια **noun - accusative plural neuter**

himation **him-at'-ee-on**: a dress (inner or outer) -- apparel, cloke, clothes, garment, raiment, robe, vesture.

λευκα **adjective - accusative plural neuter**

leukos **lyoo-kos'**: white -- white.

ινα **conjunction**

hina **hin'-ah**: in order that (denoting the purpose or the result) -- albeit, because, to the intent (that), lest, so as, (so) that, (for) to.

περιβαλη **verb - second aorist middle subjunctive - second person singular**

periballo **per-ee-bal'-lo:** to throw all around, i.e. invest (with a palisade or with clothing) -- array, cast about, clothe(-d me), put on.

και conjunction

kai **kahee:** and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

μη particle - nominative

me **may:** any but (that), forbear, God forbid, lack, lest, neither, never, no (wise in), none, nor, (can-)not, nothing, that not, un(-taken), without.

φανερωθη verb - aorist passive subjunctive - third person singular

phaneroo **fan-er-o'-o:** to render apparent -- appear, manifestly declare, (make) manifest (forth), shew (self).

η definite article - nominative singular feminine

ho **ho:** the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αισχυνη noun - nominative singular feminine

aischune **ahee-skhoo'-nay:** shame or disgrace (abstractly or concretely) -- dishonesty, shame.

της definite article - genitive singular feminine

ho **ho:** the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γυμνοτητος noun - genitive singular feminine

gumnotes **goom-not'-ace:** nudity (absolute or comparative) -- nakedness.

σου personal pronoun - second person genitive singular

sou **soo:** of thee, thy -- home, thee, thine (own), thou, thy.

και conjunction

kai **kahee:** and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

κολλυριον noun - accusative singular neuter

kollourion **kol-loo'-ree-on:** a poultice (as made of or in the form of crackers), i.e. (by analogy) a plaster -- eyesalve.

ινα conjunction

hina **hin'-ah:** in order that (denoting the purpose or the result) -- albeit, because, to the intent (that), lest, so as, (so) that, (for) to.

εγχριση verb - aorist active subjunctive - third person singular

engchrio **eng-khree'-o:** to rub in (oil), i.e. besmear -- anoint.

τους definite article - accusative plural masculine

ho **ho:** the definite article; the (sometimes to be supplied, at others omitted, in English

idiom) -- the, this, that, one, he, she, it, etc.

οφθαλμους **noun - accusative plural masculine**

ophthalmos of-thal-mos': the eye; by implication, vision; figuratively, envy (from the jealous side-glance) -- eye, sight.

σου **personal pronoun - second person genitive singular**

sou soo': of thee, thy -- home, thee, thine (own), thou, thy.

ινα **conjunction**

hina hin'-ah': in order that (denoting the purpose or the result) -- albeit, because, to the intent (that), lest, so as, (so) that, (for) to.

βλεπης **verb - present active subjunctive - second person singular**

blepo blep'-o': to look at -- behold, beware, lie, look (on, to), perceive, regard, see, sight, take heed.

Revelation 3:19 .

.	Greek	Strong's	Origin
Those whom	ὅσους (osous)	3745: how much, how many	from hos,
I love,	φιλῶ (philō)	5368: to love	from philos
I reprove	ἐλέγχω (elenchō)	1651: to expose, convict, reprove	a prim. verb
and discipline;	παιδεύω (paideuō)	3811: to train children, to chasten, correct	from pais
therefore	οὖν (oun)	3767: therefore, then, (and) so	a prim. word
be zealous		2205a: to have warmth of feeling for or against, to be zealous or jealous	a late form of zéloó
and repent.	μετανόησον (metanoēson)	3340: to change one's mind or purpose	from meta and noeó

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εγω **personal pronoun - first person nominative singular**
ego **eg-o'**: I, me.

οσους **correlative pronoun - accusative plural masculine**
hosos **hos'-os**: as (much, great, long, etc.) as

εαν **conditional**
ean **eh-an'**: before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when (-soever), whether (or), to whom, (who-)so(-ever).

φιλω **verb - present active subjunctive - first person singular**
phileo **fil-eh'-o**: to be a friend to (fond of (an individual or an object), i.e. have affection for; specially, to kiss (as a mark of tenderness) -- kiss, love.

ελεγχω **verb - present active indicative - first person singular**
elegcho **el-eng'-kho**: to confute, admonish -- convict, convince, tell a fault, rebuke, reprove.

και **conjunction**
kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

παιδευω **verb - present active indicative - first person singular**
paideuo **pahee-dyoo'-o**: to train up a child, i.e. educate, or (by implication), discipline (by punishment) -- chasten(-ise), instruct, learn, teach.

ζηλωσον **verb - aorist active middle - second person singular**
zeloo **dzay-lo'-o**: to have warmth of feeling for or against -- affect, covet (earnestly), (have) desire, (move with) envy, be jealous over, (be) zealous(-ly affect).

ουν **conjunction**
oun **oon**: (adverbially) certainly, or (conjunctively) accordingly -- and (so, truly), but, now (then), so (likewise then), then, therefore, verily, wherefore.

και **conjunction**
kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

μετανοησον **verb - aorist active middle - second person singular**
metanoeo **met-an-o-eh'-o**: to think differently or afterwards, i.e. reconsider (morally, feel compunction) -- repent.

Revelation 3:20 .

■			
.	Greek	Strong's	Origin

Behold,	ἰδοῦ (idou)	2400: look, behold	from eidon, used as a demonstrative particle
I stand	ἔστηκα (estēka)	2476: to make to stand, to stand	from a redupl. of the prim. root sta-
at the door	θύραν (thuran)	2374: a door	a prim. word
and knock;	κρούω (krouō)	2925: to strike	a prim. verb
if	ἐάν (ean)	1437: if (a conditional particle used like NG1487, but usually with the Gr. subjunctive mood)	contr. from ei and an
anyone	τις (tis)	5100: a certain one, someone, anyone	a prim. enclitic indef. pronoun
hears	ἀκούσῃ (akousē)	191: to hear, listen	from a prim. word mean. hearing
My voice	φωνῆς (phōnēs)	5456: a voice, sound	probably from phēmi
and opens	ἀνοίξῃ (anoixē)	455: to open	from ana and oigó (to open)
the door,	θύραν (thuran)	2374: a door	a prim. word
I will come	εἰσελεύσομαι (eiseleusomai)	1525: to go in (to), enter	from eis and erchomai
in to him and will dine	δειπνήσω (deipnēsō)	1172: to eat, dine	from deipnon
with him, and he with Me.			

ιδου verb - second aorist active middle - second person singular

idou id-oo': used as imperative lo!; -- behold, lo, see.

εστηκα verb - perfect active indicative - first person singular

histemi his'-tay-mee: to stand (transitively or intransitively), used in various applications

επι preposition

epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

την definite article - accusative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θυραν noun - accusative singular feminine

thura thoo'-rah: a portal or entrance (the opening or the closure, literally or figuratively) -- door, gate.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

κρουω verb - present active indicative - first person singular

krouo kroo'-o: to rap -- knock.

εαν conditional

ean eh-an': before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when (-soever), whether (or), to whom, (who-)so(-ever).

τις indefinite pronoun - nominative singular masculine

tis tis: some or any person or object

ακουση verb - aorist active subjunctive - third person singular

akouo ak-oo'-o: to hear (in various senses) -- give (in the) audience (of), come (to the ears), (shall) hear(-er, -ken), be noised, be reported, understand.

της definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

φωνης noun - genitive singular feminine

phone fo-nay': a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language -- noise, sound, voice.

μου personal pronoun - first person genitive singular

mou moo: of me -- I, me, mine (own), my.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition)

with other particles or small words

ανοιξη **verb - aorist active subjunctive - third person singular**

anoigo **an-oy'-go**: to open up (literally or figuratively, in various applications) -- open.

την **definite article - accusative singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θυραν **noun - accusative singular feminine**

thura **thoo'-rah**: a portal or entrance (the opening or the closure, literally or figuratively) -- door, gate.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εισελευσομαι **verb - future middle deponent indicative - first person singular**

eiserchomai **ice-er'-khom-ahee**: to enter -- arise, come (in, into), enter in(-to), go in (through).

προς **preposition**

pros **pros**: a preposition of direction; forward to, i.e. toward

αυτον **personal pronoun - accusative singular masculine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

δειπνησω **verb - future active indicative - first person singular**

deipneo **dipe-neh'-o**: to dine, i.e. take the principle (or evening) meal -- sup (-er).

μετ **preposition**

meta **met-ah'**: denoting accompaniment; amid (local or causal);

αυτου **personal pronoun - genitive singular masculine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

αυτος **personal pronoun - nominative singular masculine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

μετ **preposition**
meta met-ah': denoting accompaniment; amid (local or causal);

μου **personal pronoun - first person genitive singular**
emou em-oo': of me -- me, mine, my.

Revelation 3:21 .

.	Greek	Strong's	Origin
He who overcomes,	νικῶν (nikōn)	3528: to conquer, prevail	from niké
I will grant	δώσω (dōsō)	1325: to give (in various senses lit. or fig.)	redupl. from the root do-
to him to sit	καθίσαι (kathisai)	2523: to make to sit down, to sit down	another form of kathezomai
down	ἐκάθισα (ekathisa)	2523: to make to sit down, to sit down	another form of kathezomai
with Me on My throne,	θρόνῳ (thronō)	2362: a throne	probably from thranos (bench)
as I also	καὶ (kai)	2532: and, even, also	a prim. conjunction
overcame	ἐνίκησα (enikēsa)	3528: to conquer, prevail	from niké
and sat down		2523: to make to sit down, to sit down	another form of kathezomai
with My Father	πατρός (patros)	3962: a father	a prim. word
on His throne.	θρόνῳ (thronō)	2362: a throne	probably from thranos (bench)

ο **definite article - nominative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

νικῶν **verb - present active participle - nominative singular masculine**

nikao **nik-ah'-o**: to subdue -- conquer, overcome, prevail, get the victory.

δοῶν **verb - future active indicative - first person singular**

didomi **did'-o-mee**: to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection)

αὐτῷ **personal pronoun - dative singular masculine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

καθίσαι **verb - aorist active middle or passive deponent**

kathizo **kath-id'-zo**: to seat down, i.e. set (figuratively, appoint); intransitively, to sit (down); figuratively, to settle (hover, dwell) -- continue, set, sit (down), tarry.

μετ **preposition**

meta **met-ah'**: denoting accompaniment; amid (local or causal);

ἐμοῦ **personal pronoun - first person genitive singular**

emou **em-oo'**: of me -- me, mine, my.

ἐν **preposition**

en **en**: in, at, (up-)on, by, etc.

τῷ **definite article - dative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θρόνῳ **noun - dative singular masculine**

thronos **thron'-os**: a stately seat (throne); by implication, power or (concretely) a potentate -- seat, throne.

μοῦ **personal pronoun - first person genitive singular**

mou **moo**: of me -- I, me, mine (own), my.

ὥς **adverb**

hos **hoco**: which how, i.e. in that manner (very variously used, as follows)

καγὼ **personal pronoun - first person nominative singular - contracted form**

kago **kag-o'**: so also the dative case kamoi kam-oy', and accusative case kame kam-eh' and (or also, even, etc.) I, (to) me

ἐνίκησα **verb - aorist active indicative - first person singular**

nikao **nik-ah'-o**: to subdue -- conquer, overcome, prevail, get the victory.

καί **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

καθισα verb - aorist active indicative - first person singular

kathizo kath-id'-zo: to seat down, i.e. set (figuratively, appoint); intransitively, to sit (down); figuratively, to settle (hover, dwell) -- continue, set, sit (down), tarry.

μετα preposition

meta met-ah': denoting accompaniment; amid (local or causal);

του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πατρος noun - genitive singular masculine

pater pat-ayr': a father (literally or figuratively, near or more remote) -- father, parent.

μου personal pronoun - first person genitive singular

mou moo: of me -- I, me, mine (own), my.

εν preposition

en en: in, at, (up-)on, by, etc.

τω definite article - dative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θρονω noun - dative singular masculine

thronos thron'-os: a stately seat (throne); by implication, power or (concretely) a potentate -- seat, throne.

αυτου personal pronoun - genitive singular masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

Revelation 3:22 .

.	Greek	Strong's	Origin
He who has	ἔχων (echōn)	2192: to have, hold	a prim. verb
an ear,	οὖς (ous)	3775: the ear	a prim. word
let him hear	ἀκουσάτω (akousatō)	191: to hear, listen	from a prim. word mean. hearing
what	τί	5101: who? which? what?	an interrog. pronoun related to tis

	(ti)		
the Spirit	πνεῦμα (pneuma)	4151: wind, spirit	from pneó
says	λέγει (legei)	3004: to say	a prim. verb
to the churches."	ἐκκλησίαις (ekklēsiais)	1577: an assembly, a (religious) congregation	from ek and kaleó

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ο **definite article - nominative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εχων **verb - present active participle - nominative singular masculine**

echo **ekh'-o**: (used in certain tenses only) a primary verb; to hold

ους **noun - accusative singular neuter**

ous **ooce**: the ear (physically or mentally) -- ear.

ακουστω **verb - aorist active middle - third person singular**

akouo **ak-oo'-o**: to hear (in various senses) -- give (in the) audience (of), come (to the ears), (shall) hear(-er, -ken), be noised, be reported, understand.

τι **interrogative pronoun - accusative singular neuter**

tis **tis**: an interrogative pronoun, who, which or what (in direct or indirect questions) -- every man, how (much), + no(-ne, thing), what (manner, thing), where (-by, -fore, -of, -unto, -with, -withal), whether, which, who(-m, -se), why.

το **definite article - nominative singular neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πνευμα **noun - nominative singular neuter**

pneuma **pn-yoo'-mah**: ghost, life, spirit(-ual, -ually), mind.

λεγει **verb - present active indicative - third person singular**

lego **leg'-o**: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

<p>ταῖς definite article - dative plural feminine</p> <p>ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.</p>	<p>ἐκκλησίαις noun - dative plural feminine</p> <p>ekklesia ek-klay-see'-ah: a calling out, i.e. (concretely) a popular meeting, especially a religious congregation--assembly, church.</p>
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Revelation 4:1 .

.	Greek	Strong's	Origin
After	Μετὰ (meta)	3326: with, among, after	a prim. preposition
these things		3778: this	probably from a redupl. of ho,, used as a demonstrative pronoun
I looked,		3708: to see, perceive, attend to	a prim. verb
and behold,	ἰδοὺ (idou)	2400: look, behold	from eidon, used as a demonstrative particle
a door	θύρα (thura)	2374: a door	a prim. word
[standing] open	ἡνεωγμένη (ēneōgmenē)	455: to open	from ana and oigó (to open)
in heaven,	οὐρανῷ (ouranō)	3772: heaven	a prim. word
and the first	πρώτη (prōtē)	4413: first, chief	contr. superl. of pro
voice	φωνή (phōnē)	5456: a voice, sound	probably from phémi
which	ἣν (ēn)	3739: usually rel. who, which, that, also demonstrative this, that	a prim. pronoun
I had heard,	ἤκουσα (ēkoussa)	191: to hear, listen	from a prim. word mean. hearing
like	ὥς (ōs)	5613: as, like as, even as, when, since, as long as	adverb from hos,

[the sound] of a trumpet	σάλπιγγος (salpingos)	4536: a trumpet	from salpizó
speaking	λαλούσης (lalousēs)	2980: to talk	from lalos (talkative)
with me, said,	λέγων (legōn)	3004: to say	a prim. verb
"Come	Ἀνάβα (anaba)	305: to go up, ascend	from ana and the same as basis
up here,	ᾧδε (ōde)	5602: so, to here, here	demonstrative adverb from hode,
and I will show	δείξω (deixō)	1166: to show	from a prim. root deik-
you what	ᾧ (a)	3739: usually rel. who, which, that, also demonstrative this, that	a prim. pronoun
must	δεῖ (dei)	1163: it is necessary	a form of deó
take place	γενέσθαι (genesthai)	1096: to come into being, to happen, to become	from a prim. root gen-
after	μετ' (met)	3326: with, among, after	a prim. preposition
these things."		3778: this	probably from a redupl. of ho., used as a demonstrative pronoun

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μετα **preposition**

meta **met-ah'**: denoting accompaniment; amid (local or causal);

ταυτα **demonstrative pronoun - accusative plural neuter**

tauta **tow'-tah**: these things -- + afterward, follow, + hereafter, him, the same, so, such, that, then, these, they, this, those, thus.

ειδον verb - second aorist active indicative - first person singular
eido i'-do: to see; by implication, (in the perfect tense only) to know

και conjunction
kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ιδου verb - second aorist active middle - second person singular
idou id-oo': used as imperative lo!; -- behold, lo, see.

θυρα noun - nominative singular feminine
thura thoo'-rah: a portal or entrance (the opening or the closure, literally or figuratively) -- door, gate.

ανεωγμενη verb - perfect passive participle - nominative singular feminine
anoigo an-oy'-go: to open up (literally or figuratively, in various applications) -- open.

εν preposition
en en: in, at, (up-)on, by, etc.

τω definite article - dative singular masculine
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ουρανω noun - dative singular masculine
ouranos oo-ran-os': the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specially, the Gospel (Christianity) -- air, heaven(-ly), sky.

και conjunction
kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

η definite article - nominative singular feminine
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

φωνη noun - nominative singular feminine
phone fo-nay': a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language -- noise, sound, voice.

η definite article - nominative singular feminine
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πρωτη adjective - nominative singular feminine
protos pro'-tos: foremost (in time, place, order or importance) -- before, beginning, best, chief(-est), first (of all), former.

ην relative pronoun - accusative singular feminine
hos hos: the relatively (sometimes demonstrative) pronoun, who, which, what, that --

one, (an-, the) other, some, that, what, which, who(-m, -se), etc.

ηκουσα **verb - aorist active indicative - first person singular**

akouo **ak-oo'-o**: to hear (in various senses) -- give (in the) audience (of), come (to the ears), (shall) hear(-er, -ken), be noised, be reported, understand.

ως **adverb**

hos **hoke**: which how, i.e. in that manner (very variously used, as follows)

σαλπιγγος **noun - genitive singular feminine**

salpigx **sal'-pinx**: a trumpet -- trump(-et).

λαλουσης **verb - present active participle - genitive singular feminine**

laleo **lal-eh'-o**: to talk, i.e. utter words -- preach, say, speak (after), talk, tell, utter.

μετ **preposition**

meta **met-ah'**: denoting accompaniment; amid (local or causal);

εμου **personal pronoun - first person genitive singular**

emou **em-oo'**: of me -- me, mine, my.

λεγουσα **verb - present active participle - nominative singular feminine**

lego **leg'-o**: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

αναβα **verb - second aorist active middle - second person singular - accusative plural**

anabaino **an-ab-ah'-ee-no**: to go up -- arise, ascend (up), climb (go, grow, rise, spring) up, come (up).

ωδε **adverb**

hode **ho'-deh**: in this same spot, i.e. here or hither -- here, hither, (in) this place, there.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

δειξω **verb - future active indicative - first person singular**

deiknuo **dike-noo'-o**: to show -- shew.

σοι **personal pronoun - second person dative singular**

soi **soy**: to thee -- thee, thine own, thou, thy.

α **relative pronoun - accusative plural neuter**

hos **hos**: the relatively (sometimes demonstrative) pronoun, who, which, what, that -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc.

δει **verb - present impersonal active indicative - third person singular**

dei **die**: also deon deh-on'; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding) -- behoved, be meet, must (needs), (be) need(-ful), ought, should.

γενεσθαι verb - second aorist middle deponent middle or passive deponent
ginomai ghin'-om-ahēe: to cause to be (gen-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.)

μετα preposition
meta met-ah': denoting accompaniment; amid (local or causal);

ταυτα demonstrative pronoun - accusative plural neuter
tauta tow'-tah: these things -- + afterward, follow, + hereafter, him, the same, so, such, that, then, these, they, this, those, thus.

Revelation 4:2 .

.	Greek	Strong's	Origin
Immediately	εὐθέως (eutheōs)	2112: at once, directly	adverb from euthus
I was in the Spirit;	πνεύματι (pneumati)	4151: wind, spirit	from pneó
and behold,	ἰδοὺ (idou)	2400: look, behold	from eidon, used as a demonstrative particle
a throne	θρόνος (thronos)	2362: a throne	probably from thranos (bench)
was standing	ἔκειτο (ekeito)	2749: to be laid, lie	a prim. verb
in heaven,	οὐρανῷ (ouranō)	3772: heaven	a prim. word
and One sitting	καθήμενος (kathēmenos)	2521: to be seated	from kata and hēmai (to sit)
on the throne.	θρόνον (thronon)	2362: a throne	probably from thranos (bench)

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ευθεως adverb

eutheos yoo-theh'-oce: directly, i.e. at once or soon -- anon, as soon as, forthwith, immediately, shortly, straightway.

εγενομην verb - second aorist middle deponent indicative - first person singular

ginomai ghin'-om-ahee: to cause to be (gen-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.)

εν preposition

en en: in, at, (up-)on, by, etc.

πνευματι noun - dative singular neuter

pneuma pnyoo'-mah: ghost, life, spirit(-ual, -ually), mind.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ιδου verb - second aorist active middle - second person singular

idou id-oo': used as imperative lo!; -- behold, lo, see.

θρονος noun - nominative singular masculine

thronos thron'-os: a stately seat (throne); by implication, power or (concretely) a potentate -- seat, throne.

εκειτο verb - imperfect middle or passive deponent indicative - third person singular

keimai ki'-mahee: to lie outstretched -- be (appointed, laid up, made, set), lay, lie.

εν preposition

en en: in, at, (up-)on, by, etc.

τω definite article - dative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ουρανω noun - dative singular masculine

ouranos oo-ran-os': the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specially, the Gospel (Christianity) -- air, heaven(-ly), sky.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

επι preposition

epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at,

on, etc.; of direction (with the accusative case) towards, upon, etc.

τον definite article - accusative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θρονον noun - accusative singular masculine

thronos thron'-os: a stately seat (throne); by implication, power or (concretely) a potentate -- seat, throne.

καθημενος verb - present middle or passive deponent participle - nominative singular masculine

kathemai kath'-ay-mahee: figuratively, to remain, reside -- dwell, sit (by, down).

Revelation 4:3 .

.	Greek	Strong's	Origin
And He who was sitting	καθήμενος (kathēmenos)	2521: to be seated	from kata and hēmai (to sit)
[was] like	ὅμοιος (omoios)	3664: like, resembling, the same as	from the same as homou
a jasper	ιάσπιδι (iaspidi)	2393: jasper (a translucent stone)	of Semitic origin
stone	λίθω (lithō)	3037: a stone	a prim. word
and a sardius	σαρδίω (sardiō)	4556: sard, a sardian (stone)	of uncertain origin
in appearance;	ὁράσει (orasei)	3706: the act of seeing, a vision, appearance	from horaó
and [there was] a rainbow	ἶρις (iris)	2463: a rainbow	of uncertain origin
around	κυκλόθεν (kuklothen)	2943b: round about	from the same as kukló
the throne,	θρόνου (thronou)	2362: a throne	probably from thranos (bench)
like	ὅμοιος (omoios)	3664: like, resembling, the same as	from the same as homou
an emerald	σμαραγδίνω (smaragdinō)	4664: of emerald, emerald green	from smaragdos

in appearance.

ὁράσει
(orasei)

3706: the act of seeing, a
vision, appearance

from horaó

KJV Lexicon

ομοιος **adjective - nominative singular masculine**

homoios **hom'-oy-os**: similar (in appearance or character) -- like, + manner.

ορασει **noun - dative singular feminine**

horasis **hor'-as-is**: the act of gazing, i.e. (externally) an aspect or (internally) an inspired appearance -- sight, vision.

λιθω **noun - dative singular masculine**

lithos **lee'-thos**: a stone -- (mill-, stumbling-)stone.

ιασπιδι **noun - dative singular feminine**

iaspis **ee'-as-pis**: jasper, a gem -- jasper.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

σαρδιω **noun - dative singular neuter**

sardios **sar'-dee-os**: sardian, i.e. (as noun) the gem so called -- sardius.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ιρις **noun - nominative singular feminine**

iris **ee'-ris**: a rainbow (iris) -- rainbow.

κυκλοθεν **adverb**

kuklothen **koo-kloth'-en**: from the circle, i.e. all around -- (round) about.

του **definite article - genitive singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θρονου **noun - genitive singular masculine**

thronos **thron'-os**: a stately seat (throne); by implication, power or (concretely) a potentate -- seat, throne.

ομοίως **adverb**
homoios **hom-oy'-oce**: similarly -- likewise, so.

ορασει **noun - dative singular feminine**
horasis **hor'-as-is**: the act of gazing, i.e. (externally) an aspect or (internally) an inspired appearance -- sight, vision.

σμαραγδινω **adjective - dative singular masculine**
smaragdinos **smar-ag'-dee-nos**: consisting of emerald -- emerald.

Revelation 4:4 .

.	Greek	Strong's	Origin
Around	κυκλόθεν (kuklothen)	2943b: round about	from the same as kukló
the throne	θρόνου (thronou)	2362: a throne	probably from thranos (bench)
[were] twenty-four	εἴκοσι (eikosi)	1501: twenty	a prim. word
thrones;	θρόνοι (thronoi)	2362: a throne	probably from thranos (bench)
and upon the thrones	θρόνους (thronous)	2362: a throne	probably from thranos (bench)
[I saw] twenty-four	εἴκοσι (eikosi)	1501: twenty	a prim. word
elders	πρεσβυτέρους (presbuterous)	4245: elder	a cptv. of presbus (an old man)
sitting,	καθημένους (kathēmenous)	2521: to be seated	from kata and hémai (to sit)
clothed	περιβεβλημένους (peribeblēmenous)	4016: to throw around, put on	from peri and balló
in white	λευκοῖς (leukois)	3022: bright, white	a prim. adjective
garments,	ἱματίοις (imatíois)	2440: an outer garment, a cloak, robe	dim. form of heima (a garment)
and golden	χρυσοῦς	5552: golden	from chrusos

	(chrousous)		
crowns	στεφάνους (stephanous)	4735: that which surrounds, i.e. a crown	from stephó (to encircle)
on their heads.	κεφαλὰς (kephalas)	2776: the head	a prim. word

KJV Lexicon

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

κυκλοθεν adverb

kuklothen koo-kloth'-en: from the circle, i.e. all around -- (round) about.

του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θρονου noun - genitive singular masculine

thronos thron'-os: a stately seat (throne); by implication, power or (concretely) a potentate -- seat, throne.

θρονοι noun - nominative plural masculine

thronos thron'-os: a stately seat (throne); by implication, power or (concretely) a potentate -- seat, throne.

εικοσι adjective - nominative plural masculine

eikosi i'-kos-ee: a score -- twenty.

τεσσαρες adjective - nominative plural masculine

tessares tes'-sar-es: four -- four.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

επι preposition

epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at,

on, etc.; of direction (with the accusative case) towards, upon, etc.

τους **definite article - accusative plural masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θρονους **noun - accusative plural masculine**

thronos **thron'-os**: a stately seat (throne); by implication, power or (concretely) a potentate -- seat, throne.

τους **definite article - accusative plural masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εικοσι **adjective - nominative plural masculine**

eikosi **i'-kos-ee**: a score -- twenty.

τεσσαρες **adjective - nominative plural masculine**

tessares **tes'-sar-es**: four -- four.

πρεσβυτερους **adjective - accusative plural masculine**

presbuteros **pres-boo'-ter-os**: older; as noun, a senior; specially, an Israelite Sanhedrist (also figuratively, member of the celestial council) or Christian presbyter -- elder(-est), old.

καθημενους **verb - present middle or passive deponent participle - accusative plural masculine**

kathemai **kath'-ay-mahee**: figuratively, to remain, reside -- dwell, sit (by, down).

περιβεβλημενους **verb - perfect passive participle - accusative plural masculine**

periballo **per-ee-bal'-lo**: to throw all around, i.e. invest (with a palisade or with clothing) -- array, cast about, clothe(-d me), put on.

εν **preposition**

en **en**: in, at, (up-)on, by, etc.

ιματιοις **noun - dative plural neuter**

himation **him-at'-ee-on**: a dress (inner or outer) -- apparel, cloke, clothes, garment, raiment, robe, vesture.

λευκοις **adjective - dative plural neuter**

leukos **lyoo-kos'**: white -- white.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

επι **preposition**

epi **ep-ee'**: meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

τας definite article - accusative plural feminine ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.
κεφαλας noun - accusative plural feminine kephale kef-al-ay': the head (as the part most readily taken hold of), literally or figuratively -- head.
αυτων personal pronoun - genitive plural masculine autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons
στεφανους noun - accusative plural masculine stephanos stef'-an-os: a chaplet, literally or figuratively -- crown.
χρυσους adjective - accusative plural masculine chruseos khroo'-seh-os: made of gold -- of gold, golden.

Revelation 4:5 .

.	Greek	Strong's	Origin
Out from the throne	θρόνου (thronou)	2362: a throne	probably from thranos (bench)
come	ἐκπορεύονται (ekporeuontai)	1607: to make to go forth, to go forth	from ek and poreuomai
flashes of lightning	ἀστραπαὶ (astrapai)	796: lightning, brightness	from astraptó
and sounds	φωναὶ (phōnai)	5456: a voice, sound	probably from phēmi
and peals of thunder.	βρονταί (brontai)	1027: thunder	akin to bremó (to roar)
And [there were] seven	ἐπτὰ (epta)	2033: seven	a prim. word
lamps	λαμπάδες (lampades)	2985: a torch	from lampó
of fire	πυρὸς (puros)	4442: fire	a prim. word
burning	καιόμεναι (kaiomenai)	2545: to kindle, burn	a prim. verb

before	ἐνώπιον (enōpion)	1799: in sight of, before	from en and óps (the eye, face)
the throne,	θρόνου (thronou)	2362: a throne	probably from thranos (bench)
which	ᾧ (a)	3739: usually rel. who, which, that, also demonstrative this, that	a prim. pronoun
are the seven	ἐπτὰ (epta)	2033: seven	a prim. word
Spirits	πνεύματα (pneumata)	4151: wind, spirit	from pneó
of God;	θεοῦ (theou)	2316: God, a god	of uncertain origin

KJV Lexicon

καί conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ἐκ preposition

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

τοῦ definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θρόνου noun - genitive singular masculine

thronos thron'-os: a stately seat (throne); by implication, power or (concretely) a potentate -- seat, throne.

ἐκπορεύονται verb - present middle or passive deponent indicative - third person

ekporeuomai ek-por-yoo'-om-ahee: to depart, be discharged, proceed, project -- come (forth, out of), depart, go (forth, out), issue, proceed (out of).

αστραπαὶ noun - nominative plural feminine

astrape as-trap-ay': lightning; by analogy, glare -- lightning, bright shining.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

φωναι noun - nominative plural feminine

phone fo-nay': a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language -- noise, sound, voice.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

βρονται noun - nominative plural feminine

bronte bron-tay': thunder -- thunder(-ing).

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

επτα numeral (adjective)

hepta hep-tah': seven -- seven.

λαμπαδες noun - nominative plural feminine

lampas lam-pas': a lamp or flambeau -- lamp, light, torch.

πυρος noun - genitive singular neuter

pur poor: fire (literally or figuratively, specially, lightning) -- fiery, fire.

καιομεναι verb - present passive participle - nominative plural feminine

kaio kah'-yo: to set on fire, i.e. kindle or (by implication) consume -- burn, light.

ενωπιον adverb

enopion en-o'-pee-on: in the face of -- before, in the presence (sight) of, to.

του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θρονου noun - genitive singular masculine

thronos thron'-os: a stately seat (throne); by implication, power or (concretely) a potentate -- seat, throne.

αυτου personal pronoun - genitive singular masculine

autos ow-tos': the reflexive pronoun self, used of the third person, and (with the proper personal pronoun) of the other persons

αι relative pronoun - nominative plural feminine

hos hos: the relatively (sometimes demonstrative) pronoun, who, which, what, that -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc.

ΕΙΣΙΝ **verb - present indicative - third person**
eisi **i-see'**: they are -- agree, are, be, dure, is, were.

ΕΠΤΑ **numeral (adjective)**
hepta **hep-tah'**: seven -- seven.

ΠΝΕΥΜΑΤΑ **noun - nominative plural neuter**
pneuma **pn-yoo'-mah**: ghost, life, spirit(-ual, -ually), mind.

ΤΟΥ **definite article - genitive singular masculine**
ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ΘΕΟΥ **noun - genitive singular masculine**
theos **theh'-os**: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

Revelation 4:6 .

.	Greek	Strong's	Origin
and before	ἐνώπιον (enōpion)	1799: in sight of, before	from en and óps (the eye, face)
the throne	θρόνου (thronou)	2362: a throne	probably from thranos (bench)
[there was something] like	ὥς (ōs)	5613: as, like as, even as, when, since, as long as	adverb from hos,
a sea	θάλασσα (thalassa)	2281: the sea	of uncertain origin
of glass,	ύάλινη (ualinē)	5193: of glass, glassy	from hualos
like	ὁμοία (omoia)	3664: like, resembling, the same as	from the same as homou
crystal;	κρυστάλλω (krustallō)	2930: crystal	from kruos (frost)
and in the center	μέσῳ (mesō)	3319: middle, in the midst	a prim. word
and around	κύκλω (kuklō)	2945: around	dat. from kuklos (a circle)

the throne,	θρόνου (thronou)	2362: a throne	probably from thranos (bench)
four	τέσσαρα (tessara)	5064: four	a prim. cardinal number
living creatures	ζῶα (zōa)	2226: a living creature	from zōos (alive)
full	γέμοντα (gemonta)	1073: to be full	a prim. word
of eyes	ὀφθαλμῶν (ophthalmōn)	3788: the eye	from a prim. root op- and an uncertain root
in front	ἐμπροσθεν (emprosthen)	1715: before, in front of (in place or time)	from en and pros
and behind.	ὀπισθεν (opisthen)	3693: behind, after	probably from opis (back)

KJV Lexicon

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ενωπιον adverb

enopion en-o'-pee-on: in the face of -- before, in the presence (sight) of, to.

του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θρονου noun - genitive singular masculine

thronos thron'-os: a stately seat (throne); by implication, power or (concretely) a potentate -- seat, throne.

ως adverb

hos hoce: which how, i.e. in that manner (very variously used, as follows)

θαλασσα noun - nominative singular feminine

thalassa **thal'-as-sah**: the sea (genitive case or specially) -- sea.

υαλινη **adjective - nominative singular feminine**

hualinos **hoo-al'-ee-nos**: glassy, i.e. transparent -- of glass.

ομοια **adjective - nominative singular feminine**

homoios **hom'-oy-os**: similar (in appearance or character) -- like, + manner.

κρυσταλλω **noun - dative singular masculine**

krustallos **kroos'-tal-los**: ice, i.e. (by analogy) rock crystal -- crystal.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εν **preposition**

en **en**: in, at, (up-)on, by, etc.

μεσω **adjective - dative singular neuter**

mesos **mes'-os**: middle (as an adjective or (neuter) noun) -- among, before them, between, + forth, mid(-day, -night), midst, way.

του **definite article - genitive singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θρονου **noun - genitive singular masculine**

thronos **thron'-os**: a stately seat (throne); by implication, power or (concretely) a potentate -- seat, throne.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

κυκλω **noun - dative singular masculine**

kukloi **koo'-klo**: i.e. in a circle; i.e. (adverbially) all around -- round about.

του **definite article - genitive singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θρονου **noun - genitive singular masculine**

thronos **thron'-os**: a stately seat (throne); by implication, power or (concretely) a potentate -- seat, throne.

τεσσαρα **adjective - nominative plural neuter**

tessares **tes'-sar-es**: four -- four.

ζωα **noun - nominative plural neuter**

zoon **dzo'-on**: a live thing, i.e. an animal -- beast.

γεμοντα **verb - present active participle - nominative plural neuter**
gemo **ghem'-o**: to swell out, i.e. be full -- be full.

οφθαλμων **noun - genitive plural masculine**
ophthalmos **of-thal-mos'**: the eye; by implication, vision; figuratively, envy (from the jealous side-glance) -- eye, sight.

εμπροσθεν **adverb**
emprosthen **em'-pros-then**: in front of (in place or time) -- against, at, before, (in presence, sight) of.

και **conjunction**
kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

οπισθεν **adverb**
opisthen **op'-is-then**: from the rear (as a secure aspect), i.e. at the back (adverb and preposition of place or time) -- after, backside, behind.

Revelation 4:7 .

.	Greek	Strong's	Origin
The first	πρῶτον (prōton)	4413: first, chief	contr. superl. of pro
creature	ζῶον (zōon)	2226: a living creature	from zōos (alive)
[was] like	ὅμοιον (omoion)	3664: like, resembling, the same as	from the same as homou
a lion,	λέοντι (leonti)	3023: a lion	a prim. word
and the second	δεύτερον (deuteron)	1208: second	cptv. adjective, perhaps from duo
creature	ζῶον (zōon)	2226: a living creature	from zōos (alive)
like	ὅμοιον (omoion)	3664: like, resembling, the same as	from the same as homou
a calf,	μόσχῳ (moschō)	3448: a young shoot, a calf	a prim. word
and the third	τρίτον	5154: third	ord. num. from treis

	(triton)		
creature	ζῷον (zōon)	2226: a living creature	from zóos (alive)
had	ἔχων (echōn)	2192: to have, hold	a prim. verb
a face	πρόσωπον (prosōpon)	4383: the face	from pros and óps (an eye, face)
like	ὥς (ōs)	5613: as, like as, even as, when, since, as long as	adverb from hos,
that of a man,	ἀνθρώπου (anthrōpou)	444: a man, human, mankind	probably from anér and óps (eye, face)
and the fourth	τέταρτον (tetarton)	5067a: fourth	ord. num. from tessares
creature	ζῷον (zōon)	2226: a living creature	from zóos (alive)
[was] like	ὅμοιον (omoion)	3664: like, resembling, the same as	from the same as homou
a flying	πετομένῳ (petomenō)	4072: to fly	a prim. verb
eagle.	ἀετῷ (aetō)	105: an eagle	a prim. word

KJV Lexicon

καὶ conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

το definite article - nominative singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ζωον noun - nominative singular neuter

zoon dzo'-on: a live thing, i.e. an animal -- beast.

το definite article - nominative singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πρωτον adjective - nominative singular neuter

protos pro'-tos: foremost (in time, place, order or importance) -- before, beginning, best, chief(-est), first (of all), former.

ομοιον adjective - nominative singular neuter

homoios hom'-oy-os: similar (in appearance or character) -- like, + manner.

λεοντι noun - dative singular masculine

leon leh-ohn': a lion -- lion.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

το definite article - nominative singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δευτερον adjective - nominative singular neuter

deuteros dyoo'-ter-os: (ordinal) second (in time, place, or rank; also adverb) -- afterward, again, second(-arily, time).

ζωον noun - nominative singular neuter

zoon dzo'-on: a live thing, i.e. an animal -- beast.

ομοιον adjective - nominative singular neuter

homoios hom'-oy-os: similar (in appearance or character) -- like, + manner.

μοσχω noun - dative singular masculine

moschos mos'-khos: a young bullock -- calf.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

το definite article - nominative singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

τριτον adjective - nominative singular neuter

tritros tree'-tos: third; neuter (as noun) a third part, or (as adverb) a (or the) third time, thirdly -- third(-ly).

ζωον noun - nominative singular neuter

zoon **dzo'-on**: a live thing, i.e. an animal -- beast.

εχον **verb - present active participle - nominative singular neuter**
echo **ekh'-o**: (used in certain tenses only) a primary verb; to hold

το **definite article - accusative singular neuter**
ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

προσωπον **noun - accusative singular neuter**
prosopon **pros'-o-pon**: the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person

ως **adverb**
hos **hoce**: which how, i.e. in that manner (very variously used, as follows)

ανθρωπος **noun - nominative singular masculine**
anthropos **anth'-ro-pos**: man-faced, i.e. a human being -- certain, man.

και **conjunction**
kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

το **definite article - nominative singular neuter**
ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

τεταρτον **adjective - nominative singular neuter**
tetartos **tet'-ar-tos**: fourth -- four(-th).

[ζων] **noun - nominative singular neuter**
zoon **dzo'-on**: a live thing, i.e. an animal -- beast.

ομοιον **adjective - nominative singular neuter**
homoios **hom'-oy-os**: similar (in appearance or character) -- like, + manner.

αετω **noun - dative singular masculine**
aetos **ah-et-os'**: an eagle (from its wind-like flight) -- eagle.

πητομενω **verb - present middle or passive deponent participle - dative singular masculine**
petomai **pet'-om-ahee**: to fly -- fly(-ing).

Revelation 4:8 .

.	Greek	Strong's	Origin
And the four	τέσσαρα (tessara)	5064: four	a prim. cardinal number

living creatures,	ζῶα (zōa)	2226: a living creature	from zōos (alive)
each	καθ’ (kath)	2596: down, against, according to	preposition of uncertain origin
one	ἐν (en)	1520: one	a primary number
of them having	ἔχων (echōn)	2192: to have, hold	a prim. verb
six	ἕξ (ex)	1803: six	a prim. cardinal number
wings,	πτέρυγας (pterugas)	4420: a wing	from pteron (feather, bird's wing); from petomai
are full	γέμουσιν (gemousin)	1073: to be full	a prim. word
of eyes	ὀφθαλμῶν (ophthalmōn)	3788: the eye	from a prim. root op- and an uncertain root
around	κυκλόθεν (kuklothen)	2943b: round about	from the same as kukló
and within;	ἐσωθεν (esōthen)	2081: from within	from esó
and day	ἡμέρας (ēmeras)	2250: day	a prim. word
and night	νυκτὸς (nuktos)	3571: night, by night	a prim. word
they do not cease	ἀνάπαυσιν (anapausin)	372: cessation, rest	from anapauó
to say,	λέγοντες (legontes)	3004: to say	a prim. verb
"HOLY,	Ἅγιος (agios)	40: sacred, holy	from a prim. root
HOLY,	ἁγιος (agios)	40: sacred, holy	from a prim. root
HOLY	ἁγιος’	40: sacred, holy	from a prim. root

	(agios)		
[is] THE LORD	κύριος (kurios)	2962: lord, master	from kuros (authority)
GOD,	θεός (theos)	2316: God, a god	of uncertain origin
THE ALMIGHTY,	παντοκράτωρ (pantokratōr)	3841: almighty	from pas and krateó
WHO	ταῖς (ta)	3588: the	the def. art.
WAS AND WHO IS AND WHO IS TO COME."	ἐρχόμενος (erchomenos)	2064: to come, go	a prim. verb

KJV Lexicon

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

[τα] definite article - nominative plural neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

τεσσαρα adjective - nominative plural neuter

tessares **tes'-sar-es:** four -- four.

ζωα noun - nominative plural neuter

zoon **dzo'-on:** a live thing, i.e. an animal -- beast.

εν adjective - nominative singular neuter

heis hice: one -- a(-n, -ny, certain), + abundantly, man, one (another), only, other, some.

καθ preposition

kata kat-ah': (prepositionally) down (in place or time), in varied relations

εν adjective - accusative singular neuter

heis hice: one -- a(-n, -ny, certain), + abundantly, man, one (another), only, other, some.

εχον **verb - present active participle - nominative singular neuter**
echo **ekh'-o**: (used in certain tenses only) a primary verb; to hold

ανα **preposition**
ana **an-ah'**: up; but (by extension) used (distributively) severally, or (locally) at (etc.)

πτερυγας **noun - accusative plural feminine**
pterux **pter'-oox**: a wing -- wing.

εξ **numeral (adjective)**
hex **hex**: six -- six.

κυκλοθεν **adverb**
kuklothen **koo-kloth'-en**: from the circle, i.e. all around -- (round) about.

και **conjunction**
kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εσωθεν **adverb**
esothen **es'-o-then**: from inside; (inside) -- inward(-ly), (from) within, without.

γεμουσιν **verb - present active indicative - third person**
gemo **ghem'-o**: to swell out, i.e. be full -- be full.

οφθαλμων **noun - genitive plural masculine**
ophthalmos **of-thal-mos'**: the eye; by implication, vision; figuratively, envy (from the jealous side-glance) -- eye, sight.

και **conjunction**
kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

αναπαυσιν **noun - accusative singular feminine**
anapausis **an-ap'-ow-sis**: intermission; by implication, recreation -- rest.

ουκ **particle - nominative**
ou **oo**: no or not -- + long, nay, neither, never, no (man), none, (can-)not, + nothing, + special, un(-worthy), when, + without, + yet but.

εχουσιν **verb - present active indicative - third person**
echo **ekh'-o**: (used in certain tenses only) a primary verb; to hold

ημερας **noun - genitive singular feminine**
hemera **hay-mer'-ah**: age, + alway, (mid-)day (by day, (-ly), + for ever, judgment, (day) time, while, years.

και **conjunction**
kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

νυκτος noun - genitive singular feminine

nux noox: night -- (mid-)night.

λεγοντες verb - present active participle - nominative plural masculine

lego leg'-o: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

αγιος adjective - nominative singular masculine

hagios hag'-ee-os: sacred (physically, pure, morally blameless or religious, ceremonially, consecrated) -- (most) holy (one, thing), saint.

αγιος adjective - nominative singular masculine

hagios hag'-ee-os: sacred (physically, pure, morally blameless or religious, ceremonially, consecrated) -- (most) holy (one, thing), saint.

αγιος adjective - nominative singular masculine

hagios hag'-ee-os: sacred (physically, pure, morally blameless or religious, ceremonially, consecrated) -- (most) holy (one, thing), saint.

κυριος noun - nominative singular masculine

kurios koo'-ree-os: supreme in authority, i.e. (as noun) controller; by implication, Master (as a respectful title) -- God, Lord, master, Sir.

ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θεος noun - nominative singular masculine

theos theh'-os: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

παντοκρατωρ noun - nominative singular masculine

pantokrator pan-tok-rat'-ore: the all-ruling, i.e. God (as absolute and universal sovereign) -- Almighty, Omnipotent.

ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ην verb - imperfect indicative - third person singular

en ane: I (thou, etc.) was (wast or were) -- + agree, be, have (+ charge of), hold, use, was(-t), were.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition)

with other particles or small words

ο **definite article - nominative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ων **verb - present participle - nominative singular masculine**

on **oan**: being -- be, come, have.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ο **definite article - nominative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ερχομενος **verb - present middle or passive deponent participle - nominative singular masculine**
erchomai **er'-khom-ahee**: accompany, appear, bring, come, enter, fall out, go, grow, light, next, pass, resort, be set.

Revelation 4:9 .

.	Greek	Strong's	Origin
And when	ὅταν (otan)	3752: whenever	from hote and an
the living creatures	ζῶα (zōa)	2226: a living creature	from zōos (alive)
give	δώσουσιν (dōsousin)	1325: to give (in various senses lit. or fig.)	redupl. from the root do-
glory	δόξαν (doxan)	1391: opinion (always good in N.T.), hence praise, honor, glory	from dokeó
and honor	τιμὴν (timēn)	5092: a valuing, a price	akin to tió (to value, honor)
and thanks	εὐχαριστίαν (eucharistian)	2169: thankfulness, giving of thanks	from eucharistos
to Him who sits	καθήμενῳ (kathēmenō)	2521: to be seated	from kata and hémai (to sit)
on the throne,	θρόνου (thronou)	2362: a throne	probably from thranos (bench)

to Him who lives	ζῶντι (zōnti)	2198: to live	from prim. roots zé- and zó-
forever	αἰῶνας (aiōnas)	165: a space of time, an age	from a prim. root appar. mean. continued duration
and ever,	αἰώνων (aiōnōn)	165: a space of time, an age	from a prim. root appar. mean. continued duration

KJV Lexicon

καὶ conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ὅταν conjunction

hotan hot'-an: whenever (implying hypothesis or more or less uncertainty); also causatively (conjunctively) inasmuch as -- as long (soon) as, that, + till, when(-soever), while.

δοῦναι verb - second aorist active subjunctive - third person

didomi did'-o-mee: to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection)

τὸ definite article - nominative plural neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ζῷον noun - nominative plural neuter

zoon dzo'-on: a live thing, i.e. an animal -- beast.

δοξάν noun - accusative singular feminine

doxa dox'-ah: glory (as very apparent), in a wide application (literal or figurative, objective or subjective) -- dignity, glory(-ious), honour, praise, worship.

καὶ conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

τιμὴν noun - accusative singular feminine

time tee-may': a value, i.e. money paid, or (concretely and collectively) valuables; by analogy, esteem (especially of the highest degree), or the dignity itself -- honour,

precious, price, some.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ευχαριστιαν noun - accusative singular feminine

eucharistia yoo-khar-is-tee'-ah: gratitude; actively, grateful language (to God, as an act of worship) -- thankfulness, (giving of) thanks(-giving).

τω definite article - dative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

καθημενω verb - present middle or passive deponent participle - dative singular masculine

kathemai kath'-ay-mahee: figuratively, to remain, reside -- dwell, sit (by, down).

επι preposition

epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θρονου noun - genitive singular masculine

thronos thron'-os: a stately seat (throne); by implication, power or (concretely) a potentate -- seat, throne.

τω definite article - dative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ζωντι verb - present active participle - dative singular masculine

zao dzah'-o: to live -- life(-time), (a-)live(-ly), quick.

εις preposition

eis ice: to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases

τους definite article - accusative plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αιωνας noun - accusative plural masculine

aion ahee-ohn': an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future)

των definite article - genitive plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αιωνων noun - genitive plural masculine

aion ahee-ohn': an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future)

Revelation 4:10 .

.	Greek	Strong's	Origin
the twenty-four	εἴκοσι (eikosi)	1501: twenty	a prim. word
elders	πρεσβύτεροι (presbuteroi)	4245: elder	a cptv. of presbus (an old man)
will fall down	πεσοῦνται (pesountai)	4098: to fall	from a redupl. of the prim. root pet
before	ἐνώπιον (enōpion)	1799: in sight of, before	from en and óps (the eye, face)
Him who sits	καθημένου (kathēmenou)	2521: to be seated	from kata and hémai (to sit)
on the throne,	θρόνου (thronou)	2362: a throne	probably from thranos (bench)
and will worship	προσκυνήσουσιν (proskunēsousin)	4352: to do reverence to	from pros and kuneó (to kiss)
Him who lives	ζῶντι (zōnti)	2198: to live	from prim. roots zé- and zó-
forever	αἰώνας (aiōnas)	165: a space of time, an age	from a prim. root appar. mean. continued duration
and ever,	αἰώνων (aiōnōn)	165: a space of time, an age	from a prim. root appar. mean. continued duration
and will cast	βαλοῦσιν (balousin)	906: to throw, cast	a prim. word
their crowns	στεφάνους (stephanous)	4735: that which surrounds, i.e. a crown	from stephó (to encircle)

before	ἐνώπιον (enōpion)	1799: in sight of, before	from en and óps (the eye, face)
the throne,	θρόνου (thronou)	2362: a throne	probably from thranos (bench)
saying,	λέγοντες (legontes)	3004: to say	a prim. verb

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ΠΕΣΟΥΝΤΑΙ **verb - future middle or passive deponent indicative - third person**
pipto pip'-to, : to fall -- fail, fall (down), light on.

οι definite article - nominative plural masculine
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ΕΙΚΟΣΙ adjective - nominative plural masculine
eikosi i'-kos-ee: a score -- twenty.

ΤΕΣΣΑΡΕΣ adjective - nominative plural masculine
tessares tes'-sar-es: four -- four.

πρεσβυτεροι adjective - nominative plural masculine
presbuteros pres-boo'-ter-os: older; as noun, a senior; specially, an Israelite Sanhedrist (also figuratively, member of the celestial council) or Christian presbyter -- elder(-est), old.

ΕΝΩΠΙΟΝ adverb
enopion en-o'-pee-on: in the face of -- before, in the presence (sight) of, to.

του definite article - genitive singular masculine
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

καθήμενου verb - present middle or passive deponent participle - genitive singular masculine
kathemai kath'-ay-mahee: figuratively, to remain, reside -- dwell, sit (by, down).

ΕΠΙ preposition
epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at,

on, etc.; of direction (with the accusative case) towards, upon, etc.

του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θρονου noun - genitive singular masculine

thronos thron'-os: a stately seat (throne); by implication, power or (concretely) a potentate -- seat, throne.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

προσκυνησουσιν verb - future active indicative - third person

proskuneo pros-koo-neh'-o: to fawn or crouch to, i.e. prostrate oneself in homage (do reverence to, adore) -- worship.

τω definite article - dative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ζωντι verb - present active participle - dative singular masculine

zao dzah'-o: to live -- life(-time), (a-)live(-ly), quick.

εις preposition

eis ice: to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases

τους definite article - accusative plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αιωνας noun - accusative plural masculine

aion ahee-ohn': an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future)

των definite article - genitive plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αιωνων noun - genitive plural masculine

aion ahee-ohn': an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future)

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

βαλουσιν verb - future active indicative - third person

ballo bal'-lo: to throw (in various applications, more or less violent or intense) -- arise, cast (out), dung, lay, lie, pour, put (up), send, strike, throw (down), thrust.

τους definite article - accusative plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

στεφανους noun - accusative plural masculine

stephanos stef'-an-os: a chaplet, literally or figuratively -- crown.

αυτων personal pronoun - genitive plural masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

ενωπιον adverb

enopion en-o'-pee-on: in the face of -- before, in the presence (sight) of, to.

του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θρονου noun - genitive singular masculine

thronos thron'-os: a stately seat (throne); by implication, power or (concretely) a potentate -- seat, throne.

λεγοντες verb - present active participle - nominative plural masculine

lego leg'-o: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

Revelation 4:11 .

.	Greek	Strong's	Origin
"Worthy	Ἄξιος (axios)	514: of weight, of worth, worthy	from agó (in the sense of to weigh)
are You, our Lord	κύριος (kurios)	2962: lord, master	from kuros (authority)
and our God,	θεὸς (theos)	2316: God, a god	of uncertain origin
to receive	λαβεῖν (labein)	2983: to take, receive	from a prim. root lab-
glory	δόξαν (doxan)	1391: opinion (always good in N.T.), hence praise, honor, glory	from dokeó

and honor	τιμὴν (timēn)	5092: a valuing, a price	akin to tió (to value, honor)
and power;	δύναμιν (dunamin)	1411: (miraculous) power, might, strength	from dunamai
for You created	ἐκτίσας (ektisas)	2936: to build, create	a prim. verb
all things,	πάντα (panta)	3956: all, every	a prim. word
and because	διὰ (dia)	1223: through, on account of, because of	a prim. preposition
of Your will	θέλημα (thelēma)	2307: will	from theló
they existed,		1510: I exist, I am	a prol. form of a prim. and defective verb
and were created."	ἐκτίσθησαν (ektisthēsan)	2936: to build, create	a prim. verb

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αξιος **adjective - nominative singular masculine**

axios ax'-ee-os: deserving, comparable or suitable (as if drawing praise) -- due reward, meet, (un-)worthy.

ει **verb - present indicative - second person singular**

ei i: thou art -- art, be.

ο **definite article - nominative singular masculine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

κυριος **noun - nominative singular masculine**

kurios koo'-ree-os: supreme in authority, i.e. (as noun) controller; by implication, Master (as a respectful title) -- God, Lord, master, Sir.

και **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θεος noun - nominative singular masculine

theos theh'-os: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

ημων personal pronoun - first person genitive plural

hemon hay-mone': of (or from) us -- our (company), us, we.

ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αγιος adjective - nominative singular masculine

hagios hag'-ee-os: sacred (physically, pure, morally blameless or religious, ceremonially, consecrated) -- (most) holy (one, thing), saint.

λαβειν verb - second aorist active middle or passive deponent

lambano lam-ban'-o: to take (in very many applications, literally and figuratively)

την definite article - accusative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δοξαν noun - accusative singular feminine

doxa dox'-ah: glory (as very apparent), in a wide application (literal or figurative, objective or subjective) -- dignity, glory(-ious), honour, praise, worship.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

την definite article - accusative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

τιμην noun - accusative singular feminine

time tee-may': a value, i.e. money paid, or (concretely and collectively) valuables; by analogy, esteem (especially of the highest degree), or the dignity itself -- honour, precious, price, some.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

την **definite article - accusative singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δυναμιν **noun - accusative singular feminine**

dunamis **doo'-nam-is**: force; specially, miraculous power (usually by implication, a miracle itself)

οτι **conjunction**

hoti **hot'-ee**: demonstrative, that (sometimes redundant); causative, because -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, why.

συ **personal pronoun - second person nominative singular**

su **soo**: the person pronoun of the second person singular thou -- thou.

εκτισας **verb - aorist active indicative - second person singular**

ktizo **ktid'-zo**: to fabricate, i.e. found (form originally) -- create, Creator, make.

[τα] **definite article - accusative plural neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

παντα **adjective - accusative plural neuter**

pas **pas**: apparently a primary word; all, any, every, the whole

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

δια **preposition**

dia **dee-ah'**: through (in very wide applications, local, causal, or occasional)

το **definite article - accusative singular neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θελημα **noun - accusative singular neuter**

thelema **thel'-ay-mah**: a determination (properly, the thing), i.e. (actively) choice (specially, purpose, decree; abstractly, volition) or (passively) inclination -- desire, pleasure, will.

σου **personal pronoun - second person genitive singular**

sou **soo**: of thee, thy -- home, thee, thine (own), thou, thy.

εισιν **verb - present indicative - third person**

eisi **i-see'**: they are -- agree, are, be, dure, is, were.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εκτισθησαν **verb - aorist passive indicative - third person**
ktizo ktid'-zo: to fabricate, i.e. found (form originally) -- create, Creator, make.

Revelation 5:1 .

■			
.	Greek	Strong's	Origin
I saw		3708: to see, perceive, attend to	a prim. verb
in the right hand	δεξιάν (dexian)	1188: the right hand or side	perhaps a prim. word
of Him who sat	καθημένου (kathēmenou)	2521: to be seated	from kata and hémai (to sit)
on the throne	θρόνου (thronou)	2362: a throne	probably from thranos (bench)
a book	βιβλίον (biblion)	975: a paper, book	from biblos
written	γεγραμμένον (gegrammenon)	1125: to write	a prim. verb
inside	ἔσωθεν (esōthen)	2081: from within	from esó
and on the back,	ὀπισθεν (opisthen)	3693: behind, after	probably from opis (back)
sealed	κατεσφραγισμένον (katesphragismenon)	2696: to seal up	from kata and sphragizó
up with seven	ἐπτά (epta)	2033: seven	a prim. word
seals.	σφραγῖσιν (sphragisin)	4973: a seal, a signet	a prim. word

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καί conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ειδον verb - second aorist active indicative - first person singular

eido i'-do: to see; by implication, (in the perfect tense only) to know

ἐπὶ preposition

epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

τὴν definite article - accusative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δεξιαν adjective - accusative singular feminine

dexios dex-ee-os': the right side or (feminine) hand (as that which usually takes) -- right (hand, side).

τοῦ definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

καθημενου verb - present middle or passive deponent participle - genitive singular masculine

kathemai kath'-ay-mahee: figuratively, to remain, reside -- dwell, sit (by, down).

ἐπὶ preposition

epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

τοῦ definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θρονου noun - genitive singular masculine

thronos thron'-os: a stately seat (throne); by implication, power or (concretely) a potentate -- seat, throne.

βιβλίον noun - accusative singular neuter

biblion bib-lee'-on: a roll -- bill, book, scroll, writing.

γεγραμμενον verb - perfect passive participle - accusative singular neuter

grapho graf'-o: to grave, especially to write; figuratively, to describe -- describe, write(-ing, -ten).

ἐσωθεν adverb

esothern es'-o-then: from inside; (inside) -- inward(-ly), (from) within, without.

και conjunction kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words
εξωθεν adverb exothern ex'-o-then: external(-ly) -- out(-side, -ward, -wardly), (from) without.
κατεσφραγισμενον verb - perfect passive participle - accusative singular neuter katasphragizo kat-as-frag-id'-zo: to seal closely -- seal.
σφραγισιν noun - dative plural feminine sphragis sfrag-ecē': a signet (as fencing in or protecting from misappropriation); by implication, the stamp impressed (as a mark of privacy, or genuineness), literally or figuratively -- seal.
επτα numeral (adjective) hepta hep-tah': seven -- seven.

Revelation 5:2 .

.	Greek	Strong's	Origin
And I saw		3708: to see, perceive, attend to	a prim. verb
a strong	ἰσχυρόν (ischuron)	2478: strong, mighty	from ischuó
angel	ἄγγελον (angelon)	32a: a messenger, angel	a prim. word
proclaiming	κηρύσσοντα (kērussonta)	2784: to be a herald, proclaim	of uncertain origin
with a loud	μεγάλη (megalē)	3173: great	a prim. word
voice,	φωνή (phōnē)	5456: a voice, sound	probably from phēmi
"Who	Τίς (tis)	5101: who? which? what?	an interrog. pronoun related to tis
is worthy	ἄξιος (axios)	514: of weight, of worth, worthy	from agó (in the sense of to weigh)
to open	ἀνοῖξαι (anoixai)	455: to open	from ana and oigó (to open)

the book	βιβλίον (biblion)	975: a paper, book	from biblos
and to break	λῦσαι (lusai)	3089: to loose, to release, to dissolve	a prim. verb
its seals?"	σφραγίδας (sphragidas)	4973: a seal, a signet	a prim. word

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καὶ **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εἶδον **verb - second aorist active indicative - first person singular**

eido i'-do: to see; by implication, (in the perfect tense only) to know

ἄγγελον **noun - accusative singular masculine**

aggelos ang'-el-os: a messenger; especially an angel; by implication, a pastor -- angel, messenger.

ἰσχυρόν **adjective - accusative singular masculine**

ischuros is-khoo-ros': forcible -- boisterous, mighty(-ier), powerful, strong(-er, man), valiant.

κηρυσσόντα **verb - present active participle - accusative singular masculine**

kerusso kay-roos'-so: to herald (as a public crier), especially divine truth (the gospel) -- preacher(-er), proclaim, publish.

ἐν **preposition**

en en: in, at, (up-)on, by, etc.

φωνή **noun - dative singular feminine**

phone fo-nay': a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language -- noise, sound, voice.

μεγάλη **adjective - dative singular feminine**

megas meg'-as: big (literally or figuratively, in a very wide application) -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, to years.

τις **interrogative pronoun - nominative singular masculine**

tis tis: an interrogative pronoun, who, which or what (in direct or indirect questions) -- every man, how (much), + no(-ne, thing), what (manner, thing), where (-by, -fore, -of, -unto, -with, -withal), whether, which, who(-m, -se), why.

αξιος adjective - nominative singular masculine

axios ax'-ee-os: deserving, comparable or suitable (as if drawing praise) -- due reward, meet, (un-)worthy.

ΕΣΤΙΝ verb - present indicative - third person singular

esti es-tee': he (she or it) is; also (with neuter plural) they are

ανοιξαι verb - aorist active middle or passive deponent

anoigo an-oy'-go: to open up (literally or figuratively, in various applications) -- open.

το definite article - accusative singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

βιβλιον noun - accusative singular neuter

biblion bib-lee'-on: a roll -- bill, book, scroll, writing.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

λυσαι verb - aorist active middle or passive deponent

luo loo'-o: to loosen -- break (up), destroy, dissolve, (un-)loose, melt, put off.

τας definite article - accusative plural feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

σφραγιδας noun - accusative plural feminine

sphragis sfrag-ece': a signet (as fencing in or protecting from misappropriation); by implication, the stamp impressed (as a mark of privacy, or genuineness), literally or figuratively -- seal.

αυτου personal pronoun - genitive singular neuter

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

Revelation 5:3 .

.	Greek	Strong's	Origin
And no one	οὐδεὶς (oudeis)	3762: no one, none	from oude and heis

in heaven	οὐρανῶ (ouranō)	3772: heaven	a prim. word
or	οὐδὲ (oude)	3761: and not, neither	from ou, and de
on the earth	γῆς (gēs)	1093: the earth, land	a prim. word
or	οὐδὲ (oude)	3761: and not, neither	from ou, and de
under	ὑποκάτω (upokatō)	5270: below, under	from hupo and kató
the earth	γῆς (gēs)	1093: the earth, land	a prim. word
was able	ἐδύνατο (edunato)	1410: to be able, to have power	a prim. verb
to open	ἀνοῖξαι (anoixai)	455: to open	from ana and oigó (to open)
the book	βιβλίον (biblion)	975: a paper, book	from biblos
or	οὔτε (oute)	3777: and not, neither	from ou, and te
to look	βλέπειν (blepein)	991: to look (at)	a prim. verb
into it.			

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καὶ conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

οὐδεις adjective - nominative singular masculine

oudeis oo-dice': not even one (man, woman or thing), i.e. none, nobody, nothing -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.

εδυνατο verb - imperfect middle or passive deponent indicative - third person singular

dunamai doo'-nam-ahēe: to be able or possible -- be able, can (do, + -not), could, may, might, be possible, be of power.

εν preposition

en en: in, at, (up-)on, by, etc.

τω definite article - dative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ουρανω noun - dative singular masculine

ouranos oo-ran-os': the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specially, the Gospel (Christianity) -- air, heaven(-ly), sky.

[ανω] adverb

ano an'-o: upward or on the top -- above, brim, high, up.

ουτε conjunction

oute oo'-teh: not too, i.e. neither or nor; by analogy, not even -- neither, none, nor (yet), (no, yet) not, nothing.

επι preposition

epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

της definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γης noun - genitive singular feminine

ge ghay: soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application) -- country, earth(-ly), ground, land, world.

ουτε conjunction

oute oo'-teh: not too, i.e. neither or nor; by analogy, not even -- neither, none, nor (yet), (no, yet) not, nothing.

υποκατω adverb

hupokato hoop-ok-at'-o: down under, i.e. beneath -- under.

της definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γῆς noun - genitive singular feminine ge ghay: soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application) -- country, earth(-ly), ground, land, world.
ανοίξαι verb - aorist active middle or passive deponent anoigo an-oy'-go: to open up (literally or figuratively, in various applications) -- open.
το definite article - accusative singular neuter ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.
βιβλίον noun - accusative singular neuter biblion bib-lee'-on: a roll -- bill, book, scroll, writing.
οὐτε conjunction oute oo'-teh: not too, i.e. neither or nor; by analogy, not even -- neither, none, nor (yet), (no, yet) not, nothing.
βλεπεῖν verb - present active infinitive blepo blep'-o: to look at -- behold, beware, lie, look (on, to), perceive, regard, see, sight, take heed.
αὐτο personal pronoun - accusative singular neuter autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

Revelation 5:4 .

.	Greek	Strong's	Origin
Then	καὶ (kai)	2532: and, even, also	a prim. conjunction
I [began] to weep	ἐκλαίον (eklaion)	2799: to weep	a prim. verb
greatly	πολύ (polu)	4183: much, many	a prim. word
because	ὅτι (oti)	3754: that, because	conjunction from neut. of hostis,
no one	οὐδεὶς (oudeis)	3762: no one, none	from oude and heis
was found	εὐρέθη (eurethē)	2147: to find	a prim. verb

worthy	ἄξιος (axios)	514: of weight, of worth, worthy	from agó (in the sense of to weigh)
to open	ἀνοῖξαι (anoixai)	455: to open	from ana and oigó (to open)
the book	βιβλίον (biblion)	975: a paper, book	from biblos
or	οὔτε (oute)	3777: and not, neither	from ou, and te
to look	βλέπειν (blepein)	991: to look (at)	a prim. verb
into it;			

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καὶ conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ἐγὼ personal pronoun - first person nominative singular
ego eg-o': I, me.

ἐκλαίον verb - imperfect active indicative - first person singular
klaio klah'-yo: to sob, i.e. wail aloud -- bewail, weep.

πολύ adjective - accusative singular neuter
polus pol-oos': abundant, altogether, common, far (passed, spent), (be of a) great (age, deal, -ly, while), long, many, much, oft(-en (-times), plenteous, sore, straitly.

ὅτι conjunction

hoti hot'-ee: demonstrative, that (sometimes redundant); causative, because -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, why.

οὐδεις adjective - nominative singular masculine

oudeis oo-dice': not even one (man, woman or thing), i.e. none, nobody, nothing -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.

αξιος adjective - nominative singular masculine axios ax'-ee-os: deserving, comparable or suitable (as if drawing praise) -- due reward, meet, (un-)worthy.
ευρεθη verb - aorist passive indicative - third person singular heurisko hyoo-ris'-ko: find, get, obtain, perceive, except the present and imperfect see.
ανοιξαι verb - aorist active middle or passive deponent anoigo an-oy'-go: to open up (literally or figuratively, in various applications) -- open.
το definite article - accusative singular neuter ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.
βιβλιον noun - accusative singular neuter biblion bib-lee'-on: a roll -- bill, book, scroll, writing.
ουτε conjunction oute oo'-teh: not too, i.e. neither or nor; by analogy, not even -- neither, none, nor (yet), (no, yet) not, nothing.
βλεπειν verb - present active infinitive blepo blep'-o: to look at -- behold, beware, lie, look (on, to), perceive, regard, see, sight, take heed.
αυτο personal pronoun - accusative singular neuter autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

Revelation 5:5 .

.	Greek	Strong's	Origin
and one	εἷς (eis)	1520: one	a primary number
of the elders	πρεσβυτέρων (presbuterōn)	4245: elder	a cptv. of presbus (an old man)
said	λέγει (legei)	3004: to say	a prim. verb
to me, "Stop	Μὴ (mē)	3361: not, that...not, lest (used for qualified negation)	a prim. particle
weeping:	κλαῖε (klaie)	2799: to weep	a prim. verb

behold,	ἰδοὺ (idou)	2400: look, behold	from eidon, used as a demonstrative particle
the Lion	λέων (leōn)	3023: a lion	a prim. word
that is from the tribe	φυλῆς (phulēs)	5443: a clan or tribe	from phuó
of Judah,		2455: Judah, Judas, the name of several Isr., also one of the twelve tribes of Isr., also the Southern kingdom	of Hebrew origin Yehudah
the Root	ρίζα (riza)	4491: a root	a prim. word
of David,		1160b: David, king of Isr.	of Hebrew origin David
has overcome	ἐνίκησεν (enikēsen)	3528: to conquer, prevail	from niké
so as to open	ἀνοῖξαι (anoixai)	455: to open	from ana and oigó (to open)
the book	βιβλίον (biblion)	975: a paper, book	from biblos
and its seven	ἐπτὰ (epta)	2033: seven	a prim. word
seals."	σφραγίδας (sphragidas)	4973: a seal, a signet	a prim. word

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καὶ conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εἰς adjective - nominative singular masculine

heis hice: one -- a(-n, -ny, certain), + abundantly, man, one (another), only, other, some.

ἐκ preposition

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

τῶν definite article - genitive plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πρεσβυτέρων adjective - genitive plural masculine

presbuteros pres-boo'-ter-os: older; as noun, a senior; specially, an Israelite Sanhedrist (also figuratively, member of the celestial council) or Christian presbyter -- elder(-est), old.

λεγει verb - present active indicative - third person singular

lego leg'-o: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

μοι personal pronoun - first person dative singular

moi moy: to me -- I, me, mine, my.

μη particle - nominative

me may: any but (that), forbear, God forbid, lack, lest, neither, never, no (wise in), none, nor, (can-)not, nothing, that not, un(-taken), without.

κλαίει verb - present active imperative - second person singular

klaio klah'-yo: to sob, i.e. wail aloud -- bewail, weep.

ἰδοὺ verb - second aorist active middle - second person singular

idou id-oo': used as imperative lo!; -- behold, lo, see.

ενίκησεν verb - aorist active indicative - third person singular

nikao nik-ah'-o: to subdue -- conquer, overcome, prevail, get the victory.

ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

λεων noun - nominative singular masculine

leon leh-ohn': a lion -- lion.

ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ἐκ preposition

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

της definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

φυλης noun - genitive singular feminine

phule foo-lay': an offshoot, i.e. race or clan -- kindred, tribe.

ιουδα noun - genitive singular masculine

louda ee-oo-dah': Judah (i.e. Jehudah or Juttah), a part of (or place in) Palestine -- Judah.

η definite article - nominative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ριζα noun - nominative singular feminine

rhiza hrid'-zah: a root -- root.

δαυιδ proper noun

Dabid dab-eed': Dabid (i.e. David), the Israelite king -- David.

ανοιξει verb - aorist active middle or passive deponent

anoigo an-oy'-go: to open up (literally or figuratively, in various applications) -- open.

το definite article - accusative singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

βιβλιον noun - accusative singular neuter

biblion bib-lee'-on: a roll -- bill, book, scroll, writing.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

τας definite article - accusative plural feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

επτα numeral (adjective)

hepta hep-tah': seven -- seven.

σφραγιδας noun - accusative plural feminine

sphragis sfrag-ece': a signet (as fencing in or protecting from misappropriation); by implication, the stamp impressed (as a mark of privacy, or genuineness), literally or figuratively -- seal.

αυτου personal pronoun - genitive singular neuter

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

Revelation 5:6 .

.	Greek	Strong's	Origin
And I saw		3708: to see, perceive, attend to	a prim. verb
between	ἐν (en)	1722: in, on, at, by, with	a prim. preposition denoting position and by impl. instrumentality
the throne	θρόνου (thronou)	2362: a throne	probably from thranos (bench)
(with the four	τέσσαρων (tessarōn)	5064: four	a prim. cardinal number
living creatures)	ζώων (zōōn)	2226: a living creature	from zóos (alive)
and the elders	πρεσβυτέρων (presbuterōn)	4245: elder	a cptv. of presbus (an old man)
a Lamb	ἀρνίον (arnion)	721b: a little lamb	dim. from arén
standing,	ἑστηκός (estēkos)	2476: to make to stand, to stand	from a redupl. of the prim. root sta-
as if	ὥς (ōs)	5613: as, like as, even as, when, since, as long as	adverb from hos,
slain,	ἐσφαγμένον (esphagmenon)	4969: to slay, slaughter	from a prim. root sphag-
having	ἔχων (echōn)	2192: to have, hold	a prim. verb
seven	ἐπτὰ (epta)	2033: seven	a prim. word
horns	κέρατα (kerata)	2768: a horn	a prim. word
and seven	ἐπτὰ (epta)	2033: seven	a prim. word
eyes,	ὀφθαλμούς (ophthalmous)	3788: the eye	from a prim. root op- and an uncertain root

which	οἱ (oi)	3739: usually rel. who, which, that, also demonstrative this, that	a prim. pronoun
are the seven	ἐπτά (epta)	2033: seven	a prim. word
Spirits	πνεύματα (pneumata)	4151: wind, spirit	from pneó
of God,	θεοῦ (theou)	2316: God, a god	of uncertain origin
sent	ἀπεσταλμένοι (apestalmenoi)	649: to send, send away	from apo and stelló
out into all	πάσαν (pasan)	3956: all, every	a prim. word
the earth.	γῆν (gēn)	1093: the earth, land	a prim. word

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καὶ **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εἶδον **verb - second aorist active indicative - first person singular**

eido i'-do: to see; by implication, (in the perfect tense only) to know

ἐν **preposition**

en en: in, at, (up-)on, by, etc.

μεσῶ **adjective - dative singular neuter**

mesos mes'-os: middle (as an adjective or (neuter) noun) -- among, before them, between, + forth, mid(-day, -night), midst, way.

τοῦ **definite article - genitive singular masculine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θρονου **noun - genitive singular masculine**

thronos thron'-os: a stately seat (throne); by implication, power or (concretely) a potentate
-- seat, throne.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

των definite article - genitive plural neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

τεσσαρων adjective - genitive plural neuter

tessares tes'-sar-es: four -- four.

ζων noun - genitive plural neuter

zoon dzo'-on: a live thing, i.e. an animal -- beast.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εν preposition

en en: in, at, (up-)on, by, etc.

μεσω adjective - dative singular neuter

mesos mes'-os: middle (as an adjective or (neuter) noun) -- among, before them, between, + forth, mid(-day, -night), midst, way.

των definite article - genitive plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πρεσβυτερων adjective - genitive plural masculine

presbuteros pres-boo'-ter-os: older; as noun, a senior; specially, an Israelite Sanhedrist (also figuratively, member of the celestial council) or Christian presbyter -- elder(-est), old.

αρνιον noun - nominative singular neuter

arnion ar-nee'-on: a lambkin -- lamb.

εστηκος verb - perfect active participle - nominative singular neuter

histemi his'-tay-mee: to stand (transitively or intransitively), used in various applications

ως adverb

hos hoco: which how, i.e. in that manner (very variously used, as follows)

εσφαγμενον verb - perfect passive participle - nominative singular neuter

sphazo sfad'-zo: to butcher (especially an animal for food or in sacrifice) or (generally) to slaughter, or (specially), to maim (violently) -- kill, slay, wound.

εχον **verb - present active participle - nominative singular neuter**
echo **ekh'-o**: (used in certain tenses only) a primary verb; to hold

κερατα **noun - accusative plural neuter**
keras **ker'-as**: a horn -- horn.

επτα **numeral (adjective)**
hepta **hep-tah'**: seven -- seven.

και **conjunction**
kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

οφθαλμους **noun - accusative plural masculine**
ophthalmos **of-thal-mos'**: the eye; by implication, vision; figuratively, envy (from the jealous side-glance) -- eye, sight.

επτα **numeral (adjective)**
hepta **hep-tah'**: seven -- seven.

α **relative pronoun - nominative plural neuter**
hos **hos**: the relatively (sometimes demonstrative) pronoun, who, which, what, that -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc.

εισι **verb - present indicative - third person**
eisi **i-see'**: they are -- agree, are, be, dure, is, were.

τα **definite article - nominative plural neuter**
ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

επτα **numeral (adjective)**
hepta **hep-tah'**: seven -- seven.

πνευματα **noun - nominative plural neuter**
pneuma **pn-yoo'-mah**: ghost, life, spirit(-ual, -ually), mind.

του **definite article - genitive singular masculine**
ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θεου **noun - genitive singular masculine**
theos **theh'-os**: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

αποστελλομενα **verb - present passive participle - nominative plural neuter**
apostello **ap-os-tel'-lo**: set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively -- put in, send (away, forth, out), set (at liberty).

εις **preposition**

eis ice: to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases

πασαν adjective - accusative singular feminine

pas pas: apparently a primary word; all, any, every, the whole

την definite article - accusative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γην noun - accusative singular feminine

ge ghay: soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application) -- country, earth(-ly), ground, land, world.

Revelation 5:7 .

.	Greek	Strong's	Origin
And He came	ἦλθεν (ēlthen)	2064: to come, go	a prim. verb
and took	εἴληφεν (eilēphen)	2983: to take, receive	from a prim. root lab-
the book out of the right hand	δεξιᾶς (dexias)	1188: the right hand or side	perhaps a prim. word
of Him who sat	καθήμενου (kathēmenou)	2521: to be seated	from kata and hémai (to sit)
on the throne.	θρόνου (thronou)	2362: a throne	probably from thranos (bench)

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και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ἔρχομαι verb - second aorist active indicative - third person singular

erchomai er'-khom-ahee: accompany, appear, bring, come, enter, fall out, go, grow, light, next, pass, resort, be set.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ειληφεν verb - perfect active indicative - third person singular

lambano lam-ban'-o: to take (in very many applications, literally and figuratively)

εκ preposition

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

της definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δεξις adjective - genitive singular feminine

dexios dex-ee-os': the right side or (feminine) hand (as that which usually takes) -- right (hand, side).

του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

καθημενου verb - present middle or passive deponent participle - genitive singular masculine

kathemai kath'-ay-mahee: figuratively, to remain, reside -- dwell, sit (by, down).

επι preposition

epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θρονου noun - genitive singular masculine

thronos thron'-os: a stately seat (throne); by implication, power or (concretely) a potentate -- seat, throne.

Revelation 5:8 .

.	Greek	Strong's	Origin
When	ὅτε (ote)	3753: when	from hos, and te
He had taken	ἔλαβεν	2983: to take, receive	from a prim. root lab-

	(elaben)		
the book,	βιβλίον (biblion)	975: a paper, book	from biblos
the four	τέσσαρα (tessara)	5064: four	a prim. cardinal number
living creatures	ζῶα (zōa)	2226: a living creature	from zōos (alive)
and the twenty-four	εἴκοσι (eikosi)	1501: twenty	a prim. word
elders	πρεσβύτεροι (presbuteroi)	4245: elder	a cptv. of presbus (an old man)
fell down	ἔπεσαν (epesan)	4098: to fall	from a redupl. of the prim. root pet
before	ἐνώπιον (enōpion)	1799: in sight of, before	from en and óps (the eye, face)
the Lamb,	ἀρνίου (arniou)	721b: a little lamb	dim. from arén
each one	ἕκαστος (ekastos)	1538: each, every	a prim. word
holding		2198: to live	from prim. roots zé- and zó-
a harp	κιθάραν (kitharan)	2788: a lyre	a prim. word
and golden	χρυσᾶς (chrusas)	5552: golden	from chrusos
bowls	φιάλας (phialas)	5357: a (shallow) bowl	of uncertain origin
full	γεμούσας (gemousas)	1073: to be full	a prim. word
of incense,	θυμιαμάτων (thumiamatōn)	2368: incense	from thumiaó
which	αἶ (ai)	3739: usually rel. who, which, that, also demonstrative this, that	a prim. pronoun

are the prayers	προσευχὰι (proseuchai)	4335: prayer	from proseuchomai
of the saints.	ἁγίων (agiōn)	40: sacred, holy	from a prim. root

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καὶ conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ὅτε adverb

hote hot'-eh: at which (thing) too, i.e. when -- after (that), as soon as, that, when, while.

ἐλάβεν verb - second aorist active indicative - third person singular

lambano lam-ban'-o: to take (in very many applications, literally and figuratively)

το definite article - accusative singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

βιβλίον noun - accusative singular neuter

biblion bib-lee'-on: a roll -- bill, book, scroll, writing.

τα definite article - nominative plural neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

τέσσαρα adjective - nominative plural neuter

tessares tes'-sar-es: four -- four.

ζῶα noun - nominative plural neuter

zoon dzo'-on: a live thing, i.e. an animal -- beast.

καὶ conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

οἱ definite article - nominative plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ΕΙΚΟΣΙ **adjective - nominative plural masculine**

eikosi i'-kos-ee: a score -- twenty.

ΤΕΣΣΑΡΕΣ **adjective - nominative plural masculine**

tessares tes'-sar-es: four -- four.

ΠΡΕΣΒΥΤΕΡΟΙ **adjective - nominative plural masculine**

presbuteros pres-boo'-ter-os: older; as noun, a senior; specially, an Israelite Sanhedrist (also figuratively, member of the celestial council) or Christian presbyter -- elder(-est), old.

ΕΠΤΕΣΘΩΝ **verb - second aorist active indicative - third person**

pipto pip'-to, : to fall -- fail, fall (down), light on.

ΕΝΩΠΤΙΩΝ **adverb**

enopion en-o'-pee-on: in the face of -- before, in the presence (sight) of, to.

ΤΟΥ **definite article - genitive singular neuter**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ΑΡΝΙΟΥ **noun - genitive singular neuter**

arnion ar-nee'-on: a lambkin -- lamb.

ΕΧΟΝΤΕΣ **verb - present active participle - nominative plural masculine**

echo ekh'-o: (used in certain tenses only) a primary verb; to hold

ΕΚΑΣΤΟΣ **adjective - nominative singular masculine**

hekastos hek'-as-tos: each or every -- any, both, each (one), every (man, one, woman), particularly.

ΚΙΘΑΡΑΝ **noun - accusative singular feminine**

kithara kith-ar'-ah: a lyre -- harp.

ΚΑΙ **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ΦΙΑΛΑΣ **noun - accusative plural feminine**

phiale fee-al'-ay: a broad shallow cup (phial) -- vial.

ΧΡΥΣΑΣ **adjective - accusative plural feminine**

chruseos khroo'-seh-os: made of gold -- of gold, golden.

ΓΕΜΟΥΣΑΣ **verb - present active participle - accusative plural feminine**

gemo ghem'-o: to swell out, i.e. be full -- be full.

ΘΥΜΙΑΜΑΤΩΝ **noun - genitive plural neuter**

thumiamata thoo-mee'-am-ah: an aroma, i.e. fragrant powder burnt in religious service; by

implication, the burning itself -- incense, odour.

αι **relative pronoun - nominative plural feminine**

hos hos: the relatively (sometimes demonstrative) pronoun, who, which, what, that -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc.

εισιν **verb - present indicative - third person**

eisi i-see': they are -- agree, are, be, dure, is, were.

[αι] **definite article - nominative plural feminine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

προσευχαι **noun - nominative plural feminine**

proseuche pros-yoo-khay': prayer (worship); by implication, an oratory (chapel) -- pray earnestly, prayer.

των **definite article - genitive plural masculine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αγιων **adjective - genitive plural masculine**

hagios hag'-ee-os: sacred (physically, pure, morally blameless or religious, ceremonially, consecrated) -- (most) holy (one, thing), saint.

Revelation 5:9 .

.	Greek	Strong's	Origin
And they sang	ᾄδουσιν (adousin)	103: to sing	from aeidó (to sing)
a new	καινήν (kainēn)	2537: new, fresh	a prim. word
song,	ὥδῃν (ōdēn)	5603: a song, ode	contr. from aoidé (a song); from the same as adó
saying,	λέγοντες (legontes)	3004: to say	a prim. verb
"Worthy	ἄξιος (axios)	514: of weight, of worth, worthy	from agó (in the sense of to weigh)
are You to take	λαβεῖν (labein)	2983: to take, receive	from a prim. root lab-
the book	βιβλίον	975: a paper, book	from biblos

	(biblion)		
and to break	ἀνοῖξαι (anoixai)	455: to open	from ana and oigó (to open)
its seals;	σφραγίδας (sphragidas)	4973: a seal, a signet	a prim. word
for You were slain,	ἐσφάγης (esphagēs)	4969: to slay, slaughter	from a prim. root sphag-
and purchased	ἡγόρασας (ēgorasas)	59: to buy in the marketplace, purchase	from agora
for God	θεῶ (theō)	2316: God, a god	of uncertain origin
with Your blood	αἵματι (aimati)	129: blood	of uncertain origin
[men] from every	πάσης (pasēs)	3956: all, every	a prim. word
tribe	φυλῆς (phulēs)	5443: a clan or tribe	from phuó
and tongue	γλώσσης (glōssēs)	1100: the tongue, a language	from a prim. root glóch- (projecting point)
and people	λαοῦ (laou)	2992: the people	a prim. word
and nation.	ἔθνους (ethnous)	1484: a race, a nation, pl. the nations (as distinct from Isr.)	probably from a prim. root

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καὶ **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

αἰδοῦσιν **verb - present active indicative - third person**

aido **ad'-o:** sing.

ωδην **noun - accusative singular feminine**
oide **o-day'**: a chant or ode, a Hebrew cantillation -- song.

καινην **adjective - accusative singular feminine**
kainos **kahee-nos'**: new (especially in freshness) -- new.

λεγοντες **verb - present active participle - nominative plural masculine**
lego **leg'-o**: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

αξιος **adjective - nominative singular masculine**
axios **ax'-ee-os**: deserving, comparable or suitable (as if drawing praise) -- due reward, meet, (un-)worthy.

ει **verb - present indicative - second person singular**
ei **i**: thou art -- art, be.

λαβειν **verb - second aorist active middle or passive deponent**
lambano **lam-ban'-o**: to take (in very many applications, literally and figuratively)

το **definite article - accusative singular neuter**
ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

βιβλιον **noun - accusative singular neuter**
biblion **bib-lee'-on**: a roll -- bill, book, scroll, writing.

και **conjunction**
kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ανοιξαι **verb - aorist active middle or passive deponent**
anoigo **an-oy'-go**: to open up (literally or figuratively, in various applications) -- open.

τας **definite article - accusative plural feminine**
ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

σφραγιδας **noun - accusative plural feminine**
sphragis **sfrag-ece'**: a signet (as fencing in or protecting from misappropriation); by implication, the stamp impressed (as a mark of privacy, or genuineness), literally or figuratively -- seal.

αυτου **personal pronoun - genitive singular neuter**
autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

οτι **conjunction**
hoti **hot'-ee**: demonstrative, that (sometimes redundant); causative, because -- as

concerning that, as though, because (that), for (that), how (that), (in) that, though, why.

σφαγῆς verb - second aorist passive indicative - second person singular

sphazo sfad'-zo: to butcher (especially an animal for food or in sacrifice) or (generally) to slaughter, or (specially), to maim (violently) -- kill, slay, wound.

καί conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ἀγοράσας verb - aorist active indicative - second person singular

agorazo ag-or-ad'-zo: to go to market, i.e. (by implication) to purchase; specially, to redeem -- buy, redeem.

ὁ definite article - dative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θεῶ noun - dative singular masculine

theos theh'-os: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

ἡμᾶς personal pronoun - first person accusative plural

hemas hay-mas': us -- our, us, we.

ἐν preposition

en en: in, at, (up-)on, by, etc.

ὁ definite article - dative singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αἵματι noun - dative singular neuter

haima hah'-ee-mah: blood, literally (of men or animals), figuratively (the juice of grapes) or specially (the atoning blood of Christ); by implication, bloodshed, also kindred -- blood.

σοῦ personal pronoun - second person genitive singular

sou soo: of thee, thy -- home, thee, thine (own), thou, thy.

ἐκ preposition

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

πάσης adjective - genitive singular feminine

pas pas: apparently a primary word; all, any, every, the whole

φυλῆς noun - genitive singular feminine

phule foo-lay': an offshoot, i.e. race or clan -- kindred, tribe.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

γλωσσης noun - genitive singular feminine

glossa gloce-sah': the tongue; by implication, a language (specially, one naturally unacquired) -- tongue.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

λαου noun - genitive singular masculine

laos lah-os': a people -- people.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εθνους noun - genitive singular neuter

ethnos eth'-nos: a race (as of the same habit), i.e. a tribe; specially, a foreign (non-Jewish) one (usually, by implication, pagan) -- Gentile, heathen, nation, people.

Revelation 5:10 .

.	Greek	Strong's	Origin
"You have made	ἐποίησας (epoiēsas)	4160: to make, do	a prim. word
them [to be] a kingdom	βασιλείαν (basileian)	932: kingdom, sovereignty, royal power	from basileuó
and priests		2409: a priest	from hieros
to our God;	θεῶ (theō)	2316: God, a god	of uncertain origin
and they will reign	βασιλεύουσιν (basileuousin)	936: to be king, reign	from basileus
upon the earth."	γῆς (gēs)	1093: the earth, land	a prim. word

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και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εποιησας **verb - aorist active indicative - second person singular**

poieo **poy-eh'-o**: to make or do (in a very wide application, more or less direct)

αυτους **personal pronoun - accusative plural masculine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

τω **definite article - dative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θεω **noun - dative singular masculine**

theos **theh'-os**: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

ημων **personal pronoun - first person genitive plural**

hemon **hay-mone'**: of (or from) us -- our (company), us, we.

βασιλεις **noun - accusative plural masculine**

basileus **bas-il-yooce'**: a sovereign (abstractly, relatively, or figuratively) -- king.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ιερεις **noun - accusative plural masculine**

eremoo **er-ay-mo'-o**: to lay waste -- (bring to, make) desolate(-ion), come to nought.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

βασιλευσουσιν **verb - future active indicative - third person**

basileuo **bas-il-yoo'-o**: to rule -- king, reign.

επι **preposition**

epi **ep-ee'**: meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

της definite article - genitive singular feminine
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γης noun - genitive singular feminine
ge ghay: soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application) -- country, earth(-ly), ground, land, world.

Revelation 5:11 .

.	Greek	Strong's	Origin
Then	Καὶ (kai)	2532: and, even, also	a prim. conjunction
I looked,		3708: to see, perceive, attend to	a prim. verb
and I heard	ἤκουσα (ēkousa)	191: to hear, listen	from a prim. word mean. hearing
the voice	φωνῆν (phōnēn)	5456: a voice, sound	probably from phēmi
of many	πολλῶν (pollōn)	4183: much, many	a prim. word
angels	ἀγγέλων (angelōn)	32a: a messenger, angel	a prim. word
around	κύκλω (kuklō)	2945: around	dat. from kuklos (a circle)
the throne	θρόνου (thronou)	2362: a throne	probably from thranos (bench)
and the living creatures	ζώων (zōōn)	2226: a living creature	from zōos (alive)
and the elders;	πρεσβυτέρων (presbutērōn)	4245: elder	a cptv. of presbus (an old man)
and the number	ἀριθμὸς (arithmos)	706: a number	from a prim. root ari-
of them was myriads	μυριάδες (muriades)	3461: ten thousand, a myriad	from murios

of myriads,	μυριάδων (muriadōn)	3461: ten thousand, a myriad	from murios
and thousands	χιλιάδες (chiliades)	5505: one thousand	from chilioi
of thousands,	χιλιάδων (chiliadōn)	5505: one thousand	from chilioi

KJV Lexicon

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ειδον **verb - second aorist active indicative - first person singular**

eido **i'-do**: to see; by implication, (in the perfect tense only) to know

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ηκουσα **verb - aorist active indicative - first person singular**

akouo **ak-oo'-o**: to hear (in various senses) -- give (in the) audience (of), come (to the ears), (shall) hear(-er, -ken), be noised, be reported, understand.

ως **adverb**

hos **hoco**: which how, i.e. in that manner (very variously used, as follows)

φωνην **noun - accusative singular feminine**

phone **fo-nay'**: a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language -- noise, sound, voice.

αγγελων **noun - genitive plural masculine**

aggelos **ang'-el-os**: a messenger; especially an angel; by implication, a pastor -- angel, messenger.

πολλων **adjective - genitive plural masculine**

polus **pol-ooos'**: abundant, altogether, common, far (passed, spent), (be of a) great (age, deal, -ly, while), long, many, much, oft(-en (-times), plenteous, sore, straitly.

κυκλω **noun - dative singular masculine**

kukloi koo'-klo: i.e. in a circle; i.e. (adverbially) all around -- round about.

του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θρονου noun - genitive singular masculine

thronos thron'-os: a stately seat (throne); by implication, power or (concretely) a potentate -- seat, throne.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

των definite article - genitive plural neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ζων noun - genitive plural neuter

zoon dzo'-on: a live thing, i.e. an animal -- beast.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

των definite article - genitive plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πρεσβυτερων adjective - genitive plural masculine

presbuteros pres-boo'-ter-os: older; as noun, a senior; specially, an Israelite Sanhedrist (also figuratively, member of the celestial council) or Christian presbyter -- elder(-est), old.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ην verb - imperfect indicative - third person singular

en ane: I (thou, etc.) was (wast or were) -- + agree, be, have (+ charge of), hold, use, was(-t), were.

ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αριθμος noun - nominative singular masculine

arithmos ar-ith-mos': a number (as reckoned up) -- number.

αυτων personal pronoun - genitive plural masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

μυριαδες adjective - nominative plural masculine

urias moo-ree'-as: a ten-thousand; by extension, a myriad or indefinite number -- ten thousand.

μυριαδων adjective - genitive plural masculine

urias moo-ree'-as: a ten-thousand; by extension, a myriad or indefinite number -- ten thousand.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

χιλιαδες adjective - nominative plural feminine

chilias khil-ee-as': one thousand (chiliad) -- thousand.

χιλιαδων adjective - nominative plural feminine

chilias khil-ee-as': one thousand (chiliad) -- thousand

Revelation 5:12 .

.	Greek	Strong's	Origin
saying	λέγοντες (legontes)	3004: to say	a prim. verb
with a loud	μεγάλη (megalē)	3173: great	a prim. word
voice,	φωνῇ (phōnē)	5456: a voice, sound	probably from phēmi
"Worthy	Ἄξιόν (axion)	514: of weight, of worth, worthy	from agó (in the sense of to weigh)
is the Lamb	ἀρνίον (arnion)	721b: a little lamb	dim. from arén
that was slain	ἐσφαγμένον (esphagmenon)	4969: to slay, slaughter	from a prim. root sphag-
to receive	λαβεῖν (labein)	2983: to take, receive	from a prim. root lab-
power	δύναμιν (dunamin)	1411: (miraculous) power, might, strength	from dunamai

and riches	πλοῦτον (plouton)	4149: wealth	probably from pleó in an early sense of to flow, abound
and wisdom	σοφίαν (sophian)	4678: skill, wisdom	from sophos
and might	ἰσχύν (ischun)	2479: strength, might	of uncertain origin
and honor	τιμήν (timēn)	5092: a valuing, a price	akin to tió (to value, honor)
and glory	δόξαν (doxan)	1391: opinion (always good in N.T.), hence praise, honor, glory	from dokeó
and blessing."	εὐλογίαν (eulogian)	2129: praise, blessing	from the same as eulogeó

KJV Lexicon

λεγοντες **verb - present active participle - nominative plural masculine**

lego leg'-o: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

φωνη **noun - dative singular feminine**

phone fo-nay': a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language -- noise, sound, voice.

μεγαλη **adjective - dative singular feminine**

megas meg'-as: big (literally or figuratively, in a very wide application) -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, to years.

αξιον **adjective - nominative singular neuter**

axios ax'-ee-os: deserving, comparable or suitable (as if drawing praise) -- due reward, meet, (un-)worthy.

εστιν **verb - present indicative - third person singular**

esti es-tee': he (she or it) is; also (with neuter plural) they are

το **definite article - nominative singular neuter**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αρνιον **noun - nominative singular neuter**
arnion **ar-nee'-on:** a lambkin -- lamb.

το **definite article - nominative singular neuter**
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εσφαγμενον **verb - perfect passive participle - nominative singular neuter**
sphazo sfad'-zo: to butcher (especially an animal for food or in sacrifice) or (generally) to slaughter, or (specially), to maim (violently) -- kill, slay, wound.

λαβειν **verb - second aorist active middle or passive deponent**
lambano lam-ban'-o: to take (in very many applications, literally and figuratively)

την **definite article - accusative singular feminine**
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δυναμιν **noun - accusative singular feminine**
dunamis doo'-nam-is: force; specially, miraculous power (usually by implication, a miracle itself)

και **conjunction**
kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

[τον] **definite article - accusative singular masculine**
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πλουτον **noun - accusative singular masculine**
ploutos ploo'-tos: wealth (as fulness), i.e. (literally) money, possessions, or (figuratively) abundance, richness, (specially), valuable bestowment -- riches.

και **conjunction**
kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

σοφιαν **noun - accusative singular feminine**
sophia sof-ee'-ah: wisdom (higher or lower, worldly or spiritual) -- wisdom.

και **conjunction**
kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ισχυν **noun - accusative singular feminine**
ischus is-khoos': forcefulness -- ability, might(-ily), power, strength.

και **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

τιμην noun - accusative singular feminine

time tee-may': a value, i.e. money paid, or (concretely and collectively) valuables; by analogy, esteem (especially of the highest degree), or the dignity itself -- honour, precious, price, some.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

δοξαν noun - accusative singular feminine

doxa dox'-ah: glory (as very apparent), in a wide application (literal or figurative, objective or subjective) -- dignity, glory(-ious), honour, praise, worship.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ευλογιαν noun - accusative singular feminine

eulogia yoo-log-ee'-ah: fine speaking, i.e. elegance of language; commendation (eulogy), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension, benefit or largess

Revelation 5:13 .

.	Greek	Strong's	Origin
And every	πᾶν (pan)	3956: all, every	a prim. word
created thing	κτίσμα (ktisma)	2938: a creature	from ktizó
which	ὅ (o)	3739: usually rel. who, which, that, also demonstrative this, that	a prim. pronoun
is in heaven	οὐρανῷ (ouranō)	3772: heaven	a prim. word
and on the earth	γῆς (gēs)	1093: the earth, land	a prim. word
and under	ὑποκάτω (upokatō)	5270: below, under	from hupo and kató
the earth	γῆς	1093: the earth, land	a prim. word

	(gēs)		
and on the sea,	θαλάσσης (thalassēs)	2281: the sea	of uncertain origin
and all things	πάντα (panta)	3956: all, every	a prim. word
in them, I heard	ἤκουσα (ēkousa)	191: to hear, listen	from a prim. word mean. hearing
saying,	λέγοντας (legontas)	3004: to say	a prim. verb
"To Him who sits	καθήμενῳ (kathēmenō)	2521: to be seated	from kata and hēmai (to sit)
on the throne,	θρόνου (thronou)	2362: a throne	probably from thranos (bench)
and to the Lamb,	ἀρνίῳ (arniō)	721b: a little lamb	dim. from arén
[be] blessing	εὐλογία (eulogia)	2129: praise, blessing	from the same as eulogeó
and honor	τιμὴ (timē)	5092: a valuing, a price	akin to tió (to value, honor)
and glory	δόξα (doxa)	1391: opinion (always good in N.T.), hence praise, honor, glory	from dokeó
and dominion	κράτος (kratos)	2904: strength, might	a prim. word
forever	αἰῶνας (aiōnas)	165: a space of time, an age	from a prim. root appar. mean. continued duration
and ever."	αἰώνων (aiōnōn)	165: a space of time, an age	from a prim. root appar. mean. continued duration

KJV Lexicon

και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

παν adjective - accusative singular neuter

pas **pas**: apparently a primary word; all, any, every, the whole

κτισμα noun - accusative singular neuter

ktisma **ktis'-mah**: an original formation (concretely), i.e. product (created thing) -- creature.

ο relative pronoun - nominative singular neuter

hos **hos**: the relatively (sometimes demonstrative) pronoun, who, which, what, that -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc.

[ΕΣΤΙΝ] verb - present indicative - third person singular

esti **es-tee'**: he (she or it) is; also (with neuter plural) they are

εν preposition

en **en**: in, at, (up-)on, by, etc.

τω definite article - dative singular masculine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ουρανω noun - dative singular masculine

ouranos **oo-ran-os'**: the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specially, the Gospel (Christianity) -- air, heaven(-ly), sky.

και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

επι preposition

epi **ep-ee'**: meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

της definite article - genitive singular feminine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γης noun - genitive singular feminine

ge **ghay**: soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application) -- country, earth(-ly), ground, land, world.

και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

υποκατω **adverb**

hupokato **hoop-ok-at'-o**: down under, i.e. beneath -- under.

της **definite article - genitive singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γης **noun - genitive singular feminine**

ge **ghay**: soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application) -- country, earth(-ly), ground, land, world.

και **conjunction**

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επι **preposition**

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της **definite article - genitive singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θαλασσης **noun - genitive singular feminine**

thalassa **thal'-as-sah**: the sea (genitive case or specially) -- sea.

εστιν **verb - present indicative - third person singular**

esti **es-tee'**: he (she or it) is; also (with neuter plural) they are

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

τα **definite article - accusative plural neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εν **preposition**

en **en**: in, at, (up-)on, by, etc.

αυτοις **personal pronoun - dative plural masculine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

παντας **adjective - accusative plural masculine**

pas **pas**: apparently a primary word; all, any, every, the whole

ηκουσα **verb - aorist active indicative - first person singular**

akouo ak-oo'-o: to hear (in various senses) -- give (in the) audience (of), come (to the ears), (shall) hear(-er, -ken), be noised, be reported, understand.

λεγοντας verb - present active passive - accusative plural masculine
lego leg'-o: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

τω definite article - dative singular masculine
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

καθημενω verb - present middle or passive deponent participle - dative singular masculine
kathemai kath'-ay-mahee: figuratively, to remain, reside -- dwell, sit (by, down).

επι preposition
epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

του definite article - genitive singular masculine
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θρονου noun - genitive singular masculine
thronos thron'-os: a stately seat (throne); by implication, power or (concretely) a potentate -- seat, throne.

και conjunction
kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

τω definite article - dative singular neuter
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αρνιω noun - dative singular neuter
arnion ar-nee'-on: a lambkin -- lamb.

η definite article - nominative singular feminine
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ευλογία noun - nominative singular feminine
eulogia yoo-log-ee'-ah: fine speaking, i.e. elegance of language; commendation (eulogy), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension, benefit or largess

και conjunction
kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition)

with other particles or small words

η definite article - nominative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

τιμη noun - nominative singular feminine

time tee-may': a value, i.e. money paid, or (concretely and collectively) valuables; by analogy, esteem (especially of the highest degree), or the dignity itself -- honour, precious, price, some.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

η definite article - nominative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δοξα noun - nominative singular feminine

doxa dox'-ah: glory (as very apparent), in a wide application (literal or figurative, objective or subjective) -- dignity, glory(-ious), honour, praise, worship.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

το definite article - nominative singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

κρατος noun - nominative singular neuter

kratos krat'-os: vigor (great) -- dominion, might(-ily), power, strength.

εις preposition

eis ice: to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases

τους definite article - accusative plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αιωνας noun - accusative plural masculine

aion ahee-ohn': an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future)

των definite article - genitive plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αιωνων **noun - genitive plural masculine**

aion **ahēe-ohn'**: an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future)

αμην **hebrew transliterated word**

amen **am-ane'**: firm, i.e. (figuratively) trustworthy; adverbially, surely (often as interjection, so be it) -- amen, verily.

Revelation 5:14 .

.	Greek	Strong's	Origin
And the four	τέσσαρα (tessara)	5064: four	a prim. cardinal number
living creatures	ζῶα (zōa)	2226: a living creature	from zōos (alive)
kept saying,	ἔλεγον (elegon)	3004: to say	a prim. verb
"Amen."	Ἀμήν (amēn)	281: truly	adverb of Hebrew origin amen
And the elders	πρεσβύτεροι (presbuteroi)	4245: elder	a cptv. of presbus (an old man)
fell down	ἔπεσαν (epesan)	4098: to fall	from a redupl. of the prim. root pet
and worshiped.	προσεκύνησαν (prosekunēsan)	4352: to do reverence to	from pros and kuneó (to kiss)

KJV Lexicon

καί **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

τα **definite article - nominative plural neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English

idiom) -- the, this, that, one, he, she, it, etc.

τέσσαρα **adjective - nominative plural neuter**
tessares **tes'-sar-es**: four -- four.

ζωα **noun - nominative plural neuter**
zoon **dzo'-on**: a live thing, i.e. an animal -- beast.

λεγοντα **verb - present active participle - nominative plural neuter**
lego **leg'-o**: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

το **definite article - accusative singular neuter**
ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αμην **hebrew transliterated word**
amen **am-ane'**: firm, i.e. (figuratively) trustworthy; adverbially, surely (often as interjection, so be it) -- amen, verily.

και **conjunction**
kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

οι **definite article - nominative plural masculine**
ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πρεσβυτεροι **adjective - nominative plural masculine**
presbuteros **pres-boo'-ter-os**: older; as noun, a senior; specially, an Israelite Sanhedrist (also figuratively, member of the celestial council) or Christian presbyter -- elder(-est), old.

επεσον **verb - second aorist active indicative - third person**
pipto **pip'-to, :** to fall -- fail, fall (down), light on.

και **conjunction**
kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

προσεκυνησαν **verb - aorist active indicative - third person**
proskuneo **pros-koo-neh'-o**: to fawn or crouch to, i.e. prostrate oneself in homage (do reverence to, adore) -- worship.

Revelation 6:1 .

.	Greek	Strong's	Origin
Then	Καὶ	2532: and, even, also	a prim. conjunction

	(kai)		
I saw		3708: to see, perceive, attend to	a prim. verb
when	ὅτε (ote)	3753: when	from hos, and te
the Lamb	ἀρνίον (arnion)	721b: a little lamb	dim. from arén
broke	ἤνοιξεν (ēnoixen)	455: to open	from ana and oigó (to open)
one	μίαν (mian)	1520: one	a primary number
of the seven	ἐπτὰ (epta)	2033: seven	a prim. word
seals,	σφραγίδων (sphragidōn)	4973: a seal, a signet	a prim. word
and I heard	ἤκουσα (ēkousa)	191: to hear, listen	from a prim. word mean. hearing
one	ένος (enos)	1520: one	a primary number
of the four	τεσσαράρων (tessarōn)	5064: four	a prim. cardinal number
living creatures	ζώων (zōōn)	2226: a living creature	from zóos (alive)
saying	λέγοντος (legontos)	3004: to say	a prim. verb
as with a voice	φωνή (phōnē)	5456: a voice, sound	probably from phémi
of thunder,	βροντῆς (brontēs)	1027: thunder	akin to bremó (to roar)
"Come."	ἔρχου (erchou)	2064: to come, go	a prim. verb

KJV Lexicon

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ειδον **verb - second aorist active indicative - first person singular**

eido **i'-do**: to see; by implication, (in the perfect tense only) to know

οτι **conjunction**

hoti **hot'-ee**: demonstrative, that (sometimes redundant); causative, because -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, why.

ηνοιξεν **verb - aorist active indicative - third person singular**

anoigo **an-oy'-go**: to open up (literally or figuratively, in various applications) -- open.

το **definite article - nominative singular neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αρνιον **noun - nominative singular neuter**

arnion **ar-nee'-on**: a lambkin -- lamb.

μιαν **adjective - accusative singular feminine**

heis **hice**: one -- a(-n, -ny, certain), + abundantly, man, one (another), only, other, some.

εκ **preposition**

ek **ek**: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

των **definite article - genitive plural feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

επτα **numeral (adjective)**

hepta **hep-tah'**: seven -- seven.

σφραγιδων **noun - genitive plural feminine**

sphragis **sfrag-ee'**: a signet (as fencing in or protecting from misappropriation); by implication, the stamp impressed (as a mark of privacy, or genuineness), literally or figuratively -- seal.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ηκουσα **verb - aorist active indicative - first person singular**

akouo **ak-oo'-o**: to hear (in various senses) -- give (in the) audience (of), come (to the ears), (shall) hear(-er, -ken), be noised, be reported, understand.

ενος **adjective - genitive singular neuter**

heis **hice**: one -- a(-n, -ny, certain), + abundantly, man, one (another), only, other, some.

εκ **preposition**

ek **ek**: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

των **definite article - genitive plural neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

τεσσαρων **adjective - genitive plural neuter**

tessares **tes'-sar-es**: four -- four.

ζων **noun - genitive plural neuter**

zoon **dzo'-on**: a live thing, i.e. an animal -- beast.

λεγοντος **verb - present active participle - genitive singular neuter**

lego **leg'-o**: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

ως **adverb**

hos **hoke**: which how, i.e. in that manner (very variously used, as follows)

φωνη **noun - nominative singular feminine**

phone **fo-nay'**: a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language -- noise, sound, voice.

βροντης **noun - genitive singular feminine**

bronte **bron-tay'**: thunder -- thunder(-ing).

ερχου **verb - present middle or passive deponent indicative - second person singular**

erchomai **er'-khom-ahee**: accompany, appear, bring, come, enter, fall out, go, grow, light, next, pass, resort, be set.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ιδε **verb - aorist active middle - second person singular**

horao **hor-ah'-o**: by extension, to attend to; by Hebraism, to experience; passively, to appear -- behold, perceive, see, take heed.

Revelation 6:2 .

.	Greek	Strong's	Origin
I looked,	εἶδον (eidon)	3708: to see, perceive, attend to	a prim. verb
and behold,	ἰδοὺ (idou)	2400: look, behold	from eidon, used as a demonstrative particle
a white	λευκός (leukos)	3022: bright, white	a prim. adjective
horse,	ἵππος (ippos)	2462: a horse	a prim. word
and he who sat	καθήμενος (kathēmenos)	2521: to be seated	from kata and hémai (to sit)
on it had	ἔχων (echōn)	2192: to have, hold	a prim. verb
a bow;	τόξον (toxon)	5115: a bow	a prim. word
and a crown	στέφανος (stephanos)	4735: that which surrounds, i.e. a crown	from stephó (to encircle)
was given	ἐδόθη (edothē)	1325: to give (in various senses lit. or fig.)	redupl. from the root do-
to him, and he went	ἐξῆλθεν (exēlthen)	1831: to go or come out of	from ek and erchomai
out conquering	νικῶν (nikōn)	3528: to conquer, prevail	from niké
and to conquer.	νικήσῃ (nikēsē)	3528: to conquer, prevail	from niké

KJV Lexicon

καὶ **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition)

with other particles or small words

ιδου **verb - second aorist active middle - second person singular**
idou **id-oo'**: used as imperative lo!; -- behold, lo, see.

ιππος **noun - nominative singular masculine**
hippos **hip'-pos**: a horse -- horse.

λευκος **adjective - nominative singular masculine**
leukos **lyoo-kos'**: white -- white.

και conjunction
kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ο definite article - nominative singular masculine
ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

καθημενος **verb - present middle or passive deponent participle - nominative singular masculine**
kathemai **kath'-ay-mahee**: figuratively, to remain, reside -- dwell, sit (by, down).

επ preposition
epi **ep-ee'**: meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

αυτον **personal pronoun - accusative singular masculine**
autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

εχων **verb - present active participle - nominative singular masculine**
echo **ekh'-o**: (used in certain tenses only) a primary verb; to hold

τοξον **noun - accusative singular neuter**
toxon **tox'-on**: a bow (apparently as the simplest fabric) -- bow.

και conjunction
kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εδοθη **verb - aorist passive indicative - third person singular**
didomi **did'-o-mee**: to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection)

αυτω **personal pronoun - dative singular masculine**
autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

στεφανος **noun - nominative singular masculine**

stephanos **stef'-an-os**: a chaplet, literally or figuratively -- crown.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εξηλθεν verb - second aorist active indicative - third person singular

exerchomai ex-er'-khom-ahee: to issue -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.

νικων verb - present active participle - nominative singular masculine

nikao nik-ah'-o: to subdue -- conquer, overcome, prevail, get the victory.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ινα conjunction

hina hin'-ah: in order that (denoting the purpose or the result) -- albeit, because, to the intent (that), lest, so as, (so) that, (for) to.

νικηση verb - aorist active subjunctive - third person singular

nikao nik-ah'-o: to subdue -- conquer, overcome, prevail, get the victory.

Revelation 6:3 .

.	Greek	Strong's	Origin
When	ὅτε (ote)	3753: when	from hos, and te
He broke	ἤνοιξεν (ēnoixen)	455: to open	from ana and oigó (to open)
the second	δευτέραν (deuteran)	1208: second	cptv. adjective, perhaps from duo
seal,	σφραγίδα (sphragida)	4973: a seal, a signet	a prim. word
I heard	ἤκουσα (ēkousa)	191: to hear, listen	from a prim. word mean. hearing
the second	δευτέρου (deuterou)	1208: second	cptv. adjective, perhaps from duo
living creature	ζώου (zōou)	2226: a living creature	from zóos (alive)

saying,	λέγοντος (legontos)	3004: to say	a prim. verb
"Come."	ἔρχου (erchou)	2064: to come, go	a prim. verb

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και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

οτε adverb

hote hot'-eh: at which (thing) too, i.e. when -- after (that), as soon as, that, when, while.

ηνοιξεν verb - aorist active indicative - third person singular

anoigo an-oy'-go: to open up (literally or figuratively, in various applications) -- open.

την definite article - accusative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δευτεραν adjective - accusative singular feminine

deuteros dyoo'-ter-os: (ordinal) second (in time, place, or rank; also adverb) -- afterward, again, second(-arily, time).

σφραγιδα noun - accusative singular feminine

sphragis sfrag-ec'e': a signet (as fencing in or protecting from misappropriation); by implication, the stamp impressed (as a mark of privacy, or genuineness), literally or figuratively -- seal.

ηκουσα verb - aorist active indicative - first person singular

akouo ak-oo'-o: to hear (in various senses) -- give (in the) audience (of), come (to the ears), (shall) hear(-er, -ken), be noised, be reported, understand.

του definite article - genitive singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δευτερου adjective - genitive singular neuter

deuteros dyoo'-ter-os: (ordinal) second (in time, place, or rank; also adverb) -- afterward, again, second(-arily, time).

ζωου **noun - genitive singular neuter**
zoon **dzo'-on**: a live thing, i.e. an animal -- beast.

λεγοντος **verb - present active participle - genitive singular neuter**
lego **leg'-o**: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

ερχου **verb - present middle or passive deponent indicative - second person singular**
erchomai **er'-khom-ahee**: accompany, appear, bring, come, enter, fall out, go, grow, light, next, pass, resort, be set.

Revelation 6:4 .

.	Greek	Strong's	Origin
And another,	ἄλλος (allos)	243: other, another	a prim. word
a red	πυρρός (purros)	4450a: fiery red	from pur
horse,	ἵππος (ippos)	2462: a horse	a prim. word
went	ἐξῆλθεν (exēlthen)	1831: to go or come out of	from ek and erchomai
out; and to him who sat	καθήμενῳ (kathēmenō)	2521: to be seated	from kata and hémai (to sit)
on it, it was granted	ἐδόθη (edothē)	1325: to give (in various senses lit. or fig.)	redupl. from the root do-
to take	λαβεῖν (labein)	2983: to take, receive	from a prim. root lab-
peace	εἰρήνην (eirēnēn)	1515:	of uncertain derivation, perhaps from eiró (to join): lit. or fig. peace, by impl. welfare
from the earth,	γῆς (gēs)	1093: the earth, land	a prim. word
and that [men] would slay	σφάξουσιν (sphaxousin)	4969: to slay, slaughter	from a prim. root sphag-
one another;	ἀλλήλους (allēlous)	240: of one another	a reciporical pronoun

and a great	μεγάλη (megalē)	3173: great	a prim. word
sword	μάχαιρα (machaira)	3162: a short sword or dagger	perhaps from machomai
was given	ἐδόθη (edothē)	1325: to give (in various senses lit. or fig.)	redupl. from the root do-
to him.			

KJV Lexicon

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εξηλθεν verb - second aorist active indicative - third person singular

exerchomai ex-er'-khom-ahē: to issue -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.

αλλος adjective - nominative singular masculine

allos al'-los: else, i.e. different (in many applications) -- more, one (another), (an-, some an-)other(-s, -wise).

ιππος noun - nominative singular masculine

hippos hip'-pos: a horse -- horse.

πυρος adjective - nominative singular masculine

purrhos poor-hros': fire-like, i.e. (specially), flame-colored -- red.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

τω definite article - dative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

καθημενω verb - present middle or passive deponent participle - dative singular masculine

kathemai kath'-ay-mahee: figuratively, to remain, reside -- dwell, sit (by, down).

επ preposition

epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

αυτον personal pronoun - accusative singular masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

εδοθη verb - aorist passive indicative - third person singular

didomi did'-o-mee: to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection)

αυτω personal pronoun - dative singular masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

λαβειν verb - second aorist active middle or passive deponent

lambano lam-ban'-o: to take (in very many applications, literally and figuratively)

την definite article - accusative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ειρηνην noun - accusative singular feminine

eirene i-ray'-nay: peace; by implication, prosperity -- one, peace, quietness, rest, + set at one again.

εκ preposition

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

της definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γης noun - genitive singular feminine

ge ghay: soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application) -- country, earth(-ly), ground, land, world.

ινα conjunction

hina hin'-ah: in order that (denoting the purpose or the result) -- albeit, because, to the intent (that), lest, so as, (so) that, (for) to.

αλληλους reciprocal pronoun - accusative plural masculine

allelon al-lay'-lone: one another -- each other, mutual, one another, (the other), (them-, your-)selves, (selves)

σφαξωσιν verb - aorist active subjunctive - third person

sphazo sfad'-zo: to butcher (especially an animal for food or in sacrifice) or (generally) to slaughter, or (specially), to maim (violently) -- kill, slay, wound.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εδωθη verb - aorist passive indicative - third person singular

didomi did'-o-mee: to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection)

αυτω personal pronoun - dative singular masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

μαχαира noun - nominative singular feminine

machaira makh'-ahee-rah: a knife, i.e. dirk; figuratively, war, judicial punishment -- sword.

μεγαλη adjective - nominative singular feminine

megas meg'-as: big (literally or figuratively, in a very wide application) -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, to years.

Revelation 6:5 .

.	Greek	Strong's	Origin
When	ὅτε (ote)	3753: when	from hos, and te
He broke	ἤνοιξεν (ēnoixen)	455: to open	from ana and oigó (to open)
the third	τρίτην (tritēn)	5154: third	ord. num. from treis
seal,	σφραγίδα (sphragida)	4973: a seal, a signet	a prim. word
I heard	ἤκουσα (ēkousa)	191: to hear, listen	from a prim. word mean. hearing
the third	τρίτου (tritou)	5154: third	ord. num. from treis
living creature	ζώου (zōou)	2226: a living creature	from zóos (alive)

saying,	λέγοντος (legontos)	3004: to say	a prim. verb
"Come	ἔρχου (erchou)	2064: to come, go	a prim. verb
." I looked,	εἶδον (eidon)	3708: to see, perceive, attend to	a prim. verb
and behold,	ἰδού (idou)	2400: look, behold	from eidon, used as a demonstrative particle
a black	μέλας (melas)	3189: black	a prim. word
horse;	ἵππος (ippos)	2462: a horse	a prim. word
and he who sat	καθήμενος (kathēmenos)	2521: to be seated	from kata and hēmai (to sit)
on it had	ἔχων (echōn)	2192: to have, hold	a prim. verb
a pair of scales	ζυγόν (zugon)	2218: a yoke	from zeugnumi (to yoke)
in his hand.	χειρὶ (cheiri)	5495: the hand	a prim. word

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καὶ **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ὅτε **adverb**

hote hot'-eh: at which (thing) too, i.e. when -- after (that), as soon as, that, when, while.

ἠνοιξεν **verb - aorist active indicative - third person singular**

anoigo an-oy'-go: to open up (literally or figuratively, in various applications) -- open.

την **definite article - accusative singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

σφραγιδα **noun - accusative singular feminine**

sphragis **sfrag-ece'**: a signet (as fencing in or protecting from misappropriation); by implication, the stamp impressed (as a mark of privacy, or genuineness), literally or figuratively -- seal.

την **definite article - accusative singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

τρίτην **adjective - accusative singular feminine**

tritōs **tree'-tos**: third; neuter (as noun) a third part, or (as adverb) a (or the) third time, thirdly -- third(-ly).

ηκουσα **verb - aorist active indicative - first person singular**

akouo **ak-oo'-o**: to hear (in various senses) -- give (in the) audience (of), come (to the ears), (shall) hear(-er, -ken), be noised, be reported, understand.

του **definite article - genitive singular neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

τρίτου **adjective - genitive singular neuter**

tritōs **tree'-tos**: third; neuter (as noun) a third part, or (as adverb) a (or the) third time, thirdly -- third(-ly).

ζωου **noun - genitive singular neuter**

zoon **dzo'-on**: a live thing, i.e. an animal -- beast.

λεγοντος **verb - present active participle - genitive singular neuter**

lego **leg'-o**: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

ερχου **verb - present middle or passive deponent indicative - second person singular**

erchomai **er'-khom-ahee**: accompany, appear, bring, come, enter, fall out, go, grow, light, next, pass, resort, be set.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ιδε **verb - aorist active middle - second person singular**

horao **hor-ah'-o**: by extension, to attend to; by Hebraism, to experience; passively, to appear -- behold, perceive, see, take heed.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition)

with other particles or small words

ἰδου **verb - second aorist active middle - second person singular**
idou **id-oo'**: used as imperative lo!; -- behold, lo, see.

ἵππος **noun - nominative singular masculine**
hippos **hip'-pos**: a horse -- horse.

μελας **adjective - nominative singular masculine**
melas **mel'-as**: black -- black.

καί **conjunction**
kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ο **definite article - nominative singular masculine**
ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

καθημενος **verb - present middle or passive deponent participle - nominative singular masculine**
kathemai **kath'-ay-mahee**: figuratively, to remain, reside -- dwell, sit (by, down).

ἐπ **preposition**
epi **ep-ee'**: meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

αυτον **personal pronoun - accusative singular masculine**
autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

εχων **verb - present active participle - nominative singular masculine**
echo **ekh'-o**: (used in certain tenses only) a primary verb; to hold

ζυγον **noun - accusative singular masculine**
zugos **dzoo-gos'**: a coupling, i.e. (figuratively) servitude (a law or obligation); also (literally) the beam of the balance (as connecting the scales) -- pair of balances, yoke.

εν **preposition**
en **en**: in, at, (up-)on, by, etc.

τη **definite article - dative singular feminine**
ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

χειρι **noun - dative singular feminine**
cheir **khire**: the hand (literally or figuratively (power); especially (by Hebraism) a means or instrument) -- hand.

αυτου **personal pronoun - genitive singular masculine**

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

Revelation 6:6 .

.	Greek	Strong's	Origin
And I heard	ἤκουσα (ēkousa)	191: to hear, listen	from a prim. word mean. hearing
[something] like	ὥς (ōs)	5613: as, like as, even as, when, since, as long as	adverb from hos,
a voice	φωνήν (phōnēn)	5456: a voice, sound	probably from phēmi
in the center	μέσῳ (mesō)	3319: middle, in the midst	a prim. word
of the four	τεσσάρων (tessarōn)	5064: four	a prim. cardinal number
living creatures	ζώων (zōōn)	2226: a living creature	from zōos (alive)
saying,	λέγουσαν (legousan)	3004: to say	a prim. verb
"A quart	Χοῖνιξ (choinix)	5518: a choenix (a dry measure of less than a quart)	of uncertain origin
of wheat	σίτου (sitou)	4621: grain	a prim. word
for a denarius,	δηναρίου (dēnariou)	1220: denarius (a Rom. coin)	of Latin origin
and three	τρεις (treis)	5140: three	a prim. cardinal number
quarts	χοίνικες (choinikes)	5518: a choenix (a dry measure of less than a quart)	of uncertain origin
of barley	κριθῶν (krithōn)	2915: barley	a prim. word
for a denarius;	δηναρίου (dēnariou)	1220: denarius (a Rom. coin)	of Latin origin

and do not damage	ἀδικήσης (adikēsēs)	91: to do wrong, act wickedly	from adikos
the oil	ἔλαιον (elaion)	1637: olive oil	from elaia
and the wine."	οἶνον (oinon)	3631: wine	a prim. word

KJV Lexicon

καὶ **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ἠκουσα **verb - aorist active indicative - first person singular**

akouo ak-oo'-o: to hear (in various senses) -- give (in the) audience (of), come (to the ears), (shall) hear(-er, -ken), be noised, be reported, understand.

φωνήν **noun - accusative singular feminine**

phone fo-nay': a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language -- noise, sound, voice.

ἐν **preposition**

en en: in, at, (up-)on, by, etc.

μεσῶ **adjective - dative singular neuter**

mesos mes'-os: middle (as an adjective or (neuter) noun) -- among, before them, between, + forth, mid(-day, -night), midst, way.

τῶν **definite article - genitive plural neuter**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

τεσσαρῶν **adjective - genitive plural neuter**

tessares tes'-sar-es: four -- four.

ζῶων **noun - genitive plural neuter**

zoon dzo'-on: a live thing, i.e. an animal -- beast.

λεγουσαν **verb - present active participle - accusative singular feminine**

lego leg'-o: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew,

speak, tell, utter.

χοινιξ **noun - nominative singular masculine**

choenix **khoy'-nix**: a choenix or certain dry measure -- measure.

σιτου **noun - genitive singular masculine**

sitos **see'-tos**: grain, especially wheat -- corn, wheat.

δηνარიου **noun - genitive singular neuter**

denarion **day-nar'-ee-on**: a denarius (or ten asses) -- pence, penny(-worth).

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

τρεις **adjective - nominative plural masculine**

treis **trice**: three -- three.

χοινικες **noun - nominative plural masculine**

choenix **khoy'-nix**: a choenix or certain dry measure -- measure.

κριθης **noun - genitive singular feminine**

krithe **kree-thay'**: barley -- barley.

δηνარიου **noun - genitive singular neuter**

denarion **day-nar'-ee-on**: a denarius (or ten asses) -- pence, penny(-worth).

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

το **definite article - accusative singular neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ελαιον **noun - accusative singular neuter**

elaion **el'-ah-yon**: olive oil -- oil.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

τον **definite article - accusative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

οινον **noun - accusative singular masculine**

oinos **oy'-nos**: wine -- wine.

μη **particle - nominative**

me **may**: any but (that), forbear, God forbid, lack, lest, neither, never, no (wise in), none, nor, (can-)not, nothing, that not, un(-taken), without.

αδικησης **verb - aorist active subjunctive - second person singular**

adikeo **ad-ee-keh'-o**: to be unjust, i.e. (actively) do wrong (morally, socially or physically)
-- hurt, injure, be an offender, be unjust, (do, suffer, take) wrong.

Revelation 6:7 .

.	Greek	Strong's	Origin
When	ὅτε (ote)	3753: when	from hos, and te
the Lamb broke	ἤνοιξεν (ēnoixen)	455: to open	from ana and oigó (to open)
the fourth	τετάρτην (tetartēn)	5067a: fourth	ord. num. from tessares
seal,	σφραγίδα (sphragida)	4973: a seal, a signet	a prim. word
I heard	ἤκουσα (ēkousa)	191: to hear, listen	from a prim. word mean. hearing
the voice	φωνήν (phōnēn)	5456: a voice, sound	probably from phēmi
of the fourth	τετάρτου (tetartou)	5067a: fourth	ord. num. from tessares
living creature	ζώου (zōou)	2226: a living creature	from zóos (alive)
saying,	λέγοντος (legontos)	3004: to say	a prim. verb
"Come."	ἔρχου (erchou)	2064: to come, go	a prim. verb

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και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

οτε adverb

hote **hot'-eh**: at which (thing) too, i.e. when -- after (that), as soon as, that, when, while.

ηνοιξεν verb - aorist active indicative - third person singular

anoigo **an-oy'-go**: to open up (literally or figuratively, in various applications) -- open.

την definite article - accusative singular feminine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

σφραγιδα noun - accusative singular feminine

sphragis **sfrag-ece'**: a signet (as fencing in or protecting from misappropriation); by implication, the stamp impressed (as a mark of privacy, or genuineness), literally or figuratively -- seal.

την definite article - accusative singular feminine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

τεταρτην adjective - accusative singular feminine

tetartos **tet'-ar-tos**: fourth -- four(-th).

ηκουσα verb - aorist active indicative - first person singular

akouo **ak-oo'-o**: to hear (in various senses) -- give (in the) audience (of), come (to the ears), (shall) hear(-er, -ken), be noised, be reported, understand.

του definite article - genitive singular neuter

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

τεταρτου adjective - genitive singular neuter

tetartos **tet'-ar-tos**: fourth -- four(-th).

ζωου noun - genitive singular neuter

zoon **dzo'-on**: a live thing, i.e. an animal -- beast.

λεγοντος verb - present active participle - genitive singular neuter

lego **leg'-o**: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

ερχου verb - present middle or passive deponent indicative - second person singular

erchomai **er'-khom-ahee**: accompany, appear, bring, come, enter, fall out, go, grow, light, next, pass, resort, be set.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ιδε verb - aorist active middle - second person singular

horao hor-ah'-o: by extension, to attend to; by Hebraism, to experience; passively, to appear -- behold, perceive, see, take heed.

Revelation 6:8 .

.	Greek	Strong's	Origin
I looked,	εἶδον (eidon)	3708: to see, perceive, attend to	a prim. verb
and behold,	ἰδοὺ (idou)	2400: look, behold	from eidon, used as a demonstrative particle
an ashen	χλωρός (chlōros)	5515: pale green, pale	akin to Chloé (in its ordinary usage)
horse;	ἵππος (ippos)	2462: a horse	a prim. word
and he who sat	καθήμενος (kathēmenos)	2521: to be seated	from kata and hēmai (to sit)
on it had the name	ὄνομα (onoma)	3686: a name, authority, cause	a prim. word
Death;	θάνατος (thanatos)	2288: death	from thnέskó
and Hades	ᾗδης (adēs)	86: Hades, the abode of departed spirits	perhaps from alpha (as a neg. prefix) and eidon (3708)
was following	ἠκολούθει (ēkolouthei)	190: to follow	from alpha (as a cop. prefix) and keleuthos (a road, way)
with him. Authority	ἐξουσία (exousia)	1849: power to act, authority	from exesti
was given	ἐδόθη (edothē)	1325: to give (in various senses lit. or fig.)	redupl. from the root do-
to them over	ἐπὶ (epi)	1909: on, upon	a prim. preposition

a fourth	τέταρτον (tetarton)	5067a: fourth	ord. num. from tessares
of the earth,	γῆς (gēs)	1093: the earth, land	a prim. word
to kill	ἀποκτεῖναι (apokteinai)	615: to kill	from apo and kteinó (to kill)
with sword	ρόμφαία (romphaia)	4501b: a large broad sword, generally a sword	of foreign origin
and with famine	λιμῶ (limō)	3042: hunger, famine	a prim. word
and with pestilence	θανάτῳ (thanatō)	2288: death	from thnésκό
and by the wild beasts	θηρίων (thēriōn)	2342: a wild beast	dim. form of the same as théra
of the earth.	γῆς (gēs)	1093: the earth, land	a prim. word

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καὶ **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ἰδοῦ **verb - second aorist active middle - second person singular**

idou id-oo': used as imperative lo!; -- behold, lo, see.

ἵππος **noun - nominative singular masculine**

hippos hip'-pos: a horse -- horse.

χλωρος **adjective - nominative singular masculine**

chloros khlo-ros': greenish, i.e. verdant, dun-colored -- green, pale.

καὶ **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ο **definite article - nominative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

καθημενος **verb - present middle or passive deponent participle - nominative singular masculine**

kathemai **kath'-ay-mahee**: figuratively, to remain, reside -- dwell, sit (by, down).

επανω **adverb**

epano **ep-an'-o**: up above, i.e. over or on (of place, amount, rank, etc.) -- above, more than, (up-)on, over.

αυτου **personal pronoun - genitive singular masculine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

ονομα **noun - nominative singular neuter**

onoma **on'-om-ah**: a name (authority, character) -- called, (+ sur-)name(-d).

αυτω **personal pronoun - dative singular masculine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

ο **definite article - nominative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θανατος **noun - nominative singular masculine**

thanatos **than'-at-os**: (properly, an adjective used as a noun) death -- deadly, (be...) death.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ο **definite article - nominative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αδης **noun - nominative singular masculine**

haides **hah'-dace**: unseen, i.e. Hades or the place (state) of departed souls -- grave, hell.

ηκολουθει **verb - imperfect active indicative - third person singular**

akoloutheo **ak-ol-oo-theh'-o**: to be in the same way with, i.e. to accompany (specially, as a disciple) -- follow, reach.

αυτω **personal pronoun - dative singular masculine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

και **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εδοθη verb - aorist passive indicative - third person singular

didomi did'-o-mee: to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection)

αυτω personal pronoun - dative singular masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

εξουσια noun - nominative singular feminine

exousia ex-oo-see'-ah: privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery, delegated influence -- authority, jurisdiction, liberty, power, right, strength.

επι preposition

epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

το definite article - accusative singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

τεταρτον adjective - accusative singular neuter

tetartos tet'-ar-tos: fourth -- four(-th).

της definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γης noun - genitive singular feminine

ge ghay: soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application) -- country, earth(-ly), ground, land, world.

αποκτειναι verb - aorist active middle or passive deponent

apokteino ap-ok-ti'-no: to kill outright; figuratively, to destroy -- put to death, kill, slay.

εν preposition

en en: in, at, (up-)on, by, etc.

ρομφαια noun - dative singular feminine

rhomphaia hrom-fah'-yah: a sabre, i.e. a long and broad cutlass (any weapon of the kind, literally or figuratively) -- sword.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εν preposition en en: in, at, (up-)on, by, etc.			
λιμω noun - dative singular masculine limos lee-mos': a scarcity of food -- dearth, famine, hunger.			
και conjunction kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words			
εν preposition en en: in, at, (up-)on, by, etc.			
θανατω noun - dative singular masculine thanatos than'-at-os: (properly, an adjective used as a noun) death -- deadly, (be...) death.			
και conjunction kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words			
υπο preposition hupo hoop-o': under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither (underneath) or where (below) or time			
των definite article - genitive plural neuter ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.			
θηριων noun - genitive plural neuter therion thay-ree'-on: a dangerous animal -- (venomous, wild) beast.			
της definite article - genitive singular feminine ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.			
γης noun - genitive singular feminine ge ghay: soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application) -- country, earth(-ly), ground, land, world.			

Revelation 6:9 .

.	Greek	Strong's	Origin
When	ὅτε (ote)	3753: when	from hos, and te
the Lamb broke	ἤνοιξεν	455: to open	from ana and oigó (to open)

	(ēnoixen)		
the fifth	πέμπτην (pemptēn)	3991: fifth	an ord. num. from pente
seal,	σφραγίδα (sphragida)	4973: a seal, a signet	a prim. word
I saw		3708: to see, perceive, attend to	a prim. verb
underneath	ὑποκάτω (upokatō)	5270: below, under	from hupo and kató
the altar	θυσιαστηρίου (thusiastēriou)	2379: an altar	from a derivation of thusia and - térion (suff. denoting place)
the souls	ψυχὰς (psuchas)	5590: breath, the soul	of uncertain origin
of those	τὴν (tēn)	3588: the	the def. art.
who had been slain	ἐσφαγμένων (esphagmenōn)	4969: to slay, slaughter	from a prim. root sphag-
because	διὰ (dia)	1223: through, on account of, because of	a prim. preposition
of the word	λόγον (logon)	3056: a word (as embodying an idea), a statement, a speech	from legó
of God,	θεοῦ (theou)	2316: God, a god	of uncertain origin
and because	διὰ (dia)	1223: through, on account of, because of	a prim. preposition
of the testimony	μαρτυρίαν (marturian)	3141: testimony	from martureó
which	ἣν (ēn)	3739: usually rel. who, which, that, also demonstrative this, that	a prim. pronoun
they had maintained;	εἶχον (eichon)	2192: to have, hold	a prim. verb

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και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

οτε **adverb**

hote **hot'-eh**: at which (thing) too, i.e. when -- after (that), as soon as, that, when, while.

ηνοιξεν **verb - aorist active indicative - third person singular**

anoigo **an-oy'-go**: to open up (literally or figuratively, in various applications) -- open.

την **definite article - accusative singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πεμπτην **adjective - accusative singular feminine**

pemptos **pemp'-tos**: fifth -- fifth.

σφραγιδα **noun - accusative singular feminine**

sphragis **sfrag-ee'**: a signet (as fencing in or protecting from misappropriation); by implication, the stamp impressed (as a mark of privacy, or genuineness), literally or figuratively -- seal.

ειδον **verb - second aorist active indicative - first person singular**

eido **i'-do**: to see; by implication, (in the perfect tense only) to know

υποκατω **adverb**

hupokato **hoop-ok-at'-o**: down under, i.e. beneath -- under.

του **definite article - genitive singular neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θυσιαστηριου **noun - genitive singular neuter**

thusiasterion **thoo-see-as-tay'-ree-on**: a place of sacrifice, i.e. an altar (special or genitive case, literal or figurative) -- altar.

τας **definite article - accusative plural feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ψυχας **noun - accusative plural feminine**

psuche **psoo-khay'**: breath, i.e. (by implication) spirit, abstractly or concretely -- heart (+ -

ily), life, mind, soul, + us, + you.

των definite article - genitive plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εσφαγμενων verb - perfect passive participle - genitive plural masculine

sphazo sfad'-zo: to butcher (especially an animal for food or in sacrifice) or (generally) to slaughter, or (specially), to maim (violently) -- kill, slay, wound.

δια preposition

dia dee-ah': through (in very wide applications, local, causal, or occasional)

τον definite article - accusative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

λογον noun - accusative singular masculine

logos log'-os: something said (including the thought); by implication, a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specially, (with the article in John) the Divine Expression (i.e. Christ) -- account, cause, communication, concerning, doctrine, fame, have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θεου noun - genitive singular masculine

theos theh'-os: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

δια preposition

dia dee-ah': through (in very wide applications, local, causal, or occasional)

την definite article - accusative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

μαρτυριαν noun - accusative singular feminine

marturia mar-too-ree'-ah: evidence given (judicially or genitive case) -- record, report, testimony, witness.

του definite article - genitive singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ρνιου noun - genitive singular neuter
arnion ar-nee'-on: a lambkin -- lamb.

ην relative pronoun - accusative singular feminine
hos hos: the relatively (sometimes demonstrative) pronoun, who, which, what, that -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc.

ειχον verb - imperfect active indicative - third person
echo ekh'-o: (used in certain tenses only) a primary verb; to hold

Revelation 6:10 .

.	Greek	Strong's	Origin
and they cried	ἐκραξαν (ekraxan)	2896: to scream, cry out	from a prim. root krag-
out with a loud	μεγάλη (megalē)	3173: great	a prim. word
voice,	φωνῇ (phōnē)	5456: a voice, sound	probably from phēmi
saying,	λέγοντες (legontes)	3004: to say	a prim. verb
"How long,	ἕως (eōs)	2193: till, until	a prim. particle used as a preposition, adverb and conjunction
O Lord,	δεσπότης (despotēs)	1203: lord, master	of uncertain origin
holy	ἅγιος (agios)	40: sacred, holy	from a prim. root
and TRUE,	ἀληθινός (alēthinos)	228: true.	from alēthēs
will You refrain	οὐ (ou)	3756: not, no	a prim. word
from judging	κρίνεις (krineis)	2919: to judge, decide	a prim. verb
and avenging	ἐκδικεῖς	1556: to vindicate, to avenge	from ekdikos

	(ekdikeis)		
our blood	αἷμα (aima)	129: blood	of uncertain origin
on those	ὅ (o)	3588: the	the def. art.
who dwell	κατοικούντων (katoikountōn)	2730: to inhabit, to settle	from kata and oikeó
on the earth?"	γῆς (gēs)	1093: the earth, land	a prim. word

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και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εκραξαν verb - aorist active indicative - third person

krazo krad'-zo: to croak (as a raven) or scream, i.e. (genitive case) to call aloud (shriek, exclaim, intreat) -- cry (out).

φωνη noun - dative singular feminine

phone fo-nay': a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language -- noise, sound, voice.

μεγαλη adjective - dative singular feminine

megas meg'-as: big (literally or figuratively, in a very wide application) -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, to years.

λεγοντες verb - present active participle - nominative plural masculine

lego leg'-o: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

εως conjunction

heos heh'-oce: a conjunction, preposition and adverb of continuance, until (of time and place) -- even (until, unto), (as) far (as), how long, (un-)til(-l), (hither-, un-, up) to, while(-s).

ποτε particle - interrogative

pote pot'-eh: interrogative adverb, at what time -- + how long, when.

ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δεσποτης noun - nominative singular masculine

despotes des-pot'-ace: an absolute ruler (despot) -- Lord, master.

ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αγιος adjective - nominative singular masculine

hagios hag'-ee-os: sacred (physically, pure, morally blameless or religious, ceremonially, consecrated) -- (most) holy (one, thing), saint.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

αληθινος adjective - nominative singular masculine

alethinos al-ay-thee-nos': truthful -- true.

ου particle - nominative

ou oo: no or not -- + long, nay, neither, never, no (man), none, (can-)not, + nothing, + special, un(-worthy), when, + without, + yet but.

κρινεις verb - present active indicative - second person singular

krino kree'-no: by implication, to try, condemn, punish

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εκδικεις verb - present active indicative - second person singular

ekdikeo ek-dik-eh'-o: to vindicate, retaliate, punish -- a (re-)venge.

το definite article - accusative singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αιμα noun - accusative singular neuter

haima hah'-ee-mah: blood, literally (of men or animals), figuratively (the juice of grapes) or specially (the atoning blood of Christ); by implication, bloodshed, also kindred -- blood.

ημων personal pronoun - first person genitive plural

hemon hay-mone': of (or from) us -- our (company), us, we.

ΕΚ preposition

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

των definite article - genitive plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

κατοικούντων verb - present active participle - genitive plural masculine

katoikeo kat-oy-keh'-o: to house permanently, i.e. reside -- dwell(-er), inhabitant(-ter).

ΕΠΙ preposition

epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

της definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γης noun - genitive singular feminine

ge ghay: soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application) -- country, earth(-ly), ground, land, world.

Revelation 6:11 .

.	Greek	Strong's	Origin
And there was given	ἐδόθη (edothē)	1325: to give (in various senses lit. or fig.)	redupl. from the root do-
to each	ἐκάστῳ (ekastō)	1538: each, every	a prim. word
of them a white	λευκῇ (leukē)	3022: bright, white	a prim. adjective
robe;	στολῇ (stolē)	4749: equipment, apparel	from stelló
and they were told		3004: to say	a prim. verb
that they should rest	ἀναπαύσονται (anapausontai)	373: to give rest, give intermission from labor, by impl. refresh	from ana and pauó
for a little	μικρόν (mikron)	3398: small, little	a prim. word

while	χρόνον (chronon)	5550: time	a prim. word
longer,	ἔτι (eti)	2089: still, yet	a prim. adverb
until	ἕως (eōs)	2193: till, until	a prim. particle used as a preposition, adverb and conjunction
[the number of] their fellow servants	σύνδουλοι (sundouloi)	4889: a fellow servant	from sun and doulos
and their brethren	ἀδελφοὶ (adelphoi)	80: a brother	from alpha (as a cop. prefix) and delphus (womb)
who were to be killed	ἀποκτείνεσθαι (apoktennesthai)	615: to kill	from apo and kteinó (to kill)
even	καὶ (kai)	2532: and, even, also	a prim. conjunction
as they had been, would be completed	πληρωθῶσιν (plērōthōsin)	4137: to make full, to complete	from plérés
also.	καὶ (kai)	2532: and, even, also	a prim. conjunction

KJV Lexicon

καὶ conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εἶδοθι verb - aorist passive indicative - third person singular

didomi did'-o-mee: to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection)

αὐτοῖς personal pronoun - dative plural masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

ἐκάστω adjective - dative singular masculine

hekastos hek'-as-tos: each or every -- any, both, each (one), every (man, one, woman), particularly.

στολη noun - nominative singular feminine

stole stol-ay': equipment, i.e. (specially), a stole or long-fitting gown (as a mark of dignity) -- long clothing (garment), (long) robe.

λευκη adjective - nominative singular feminine

leukos lyoo-kos': white -- white.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ερρεθη verb - aorist passive indicative - third person singular

rheo hreh'-o: for some tenses of which a prolonged form rheuo hryoo'-o is used to flow (run; as water) -- flow.

αυτοις personal pronoun - dative plural masculine

autos ow-tos': the reflexive pronoun self, used of the third person, and (with the proper personal pronoun) of the other persons

ινα conjunction

hina hin'-ah: in order that (denoting the purpose or the result) -- albeit, because, to the intent (that), lest, so as, (so) that, (for) to.

αναπαουσωνται verb - aorist middle subjunctive - third person

anapano an-ap-ow'-o: (reflexively) to repose (literally or figuratively (be exempt), remain); by implication, to refresh -- take ease, refresh, (give, take) rest.

ετι adverb

eti et'-ee: yet, still (of time or degree) -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.

χρονον noun - accusative singular masculine

chronos khron'-os: a space of time or interval; by extension, an individual opportunity; by implication, delay -- + years old, season, space, (often-)time(-s), (a) while.

εως conjunction

heos heh'-oce: a conjunction, preposition and adverb of continuance, until (of time and place) -- even (until, unto), (as) far (as), how long, (un-)til(-l), (hither-, un-, up) to, while(-s).

[ου] relative pronoun - genitive singular masculine

hos hos: the relatively (sometimes demonstrative) pronoun, who, which, what, that -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc.

πληρωσωσιν verb - aorist active subjunctive - third person

pleroo play-ro'-o: to make replete, i.e. (literally) to cram (a net), level up (a hollow), or

(figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish

και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

οι definite article - nominative plural masculine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

συνδουλοι noun - nominative plural masculine

sundoulos **soon'-doo-los**: a co-slave, i.e. servitor or ministrant of the same master (human or divine) -- fellowservant.

αυτων personal pronoun - genitive plural masculine

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

οι definite article - nominative plural masculine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αδελφοι noun - nominative plural masculine

adelphos **ad-el-fos'**: a brother near or remote -- brother.

αυτων personal pronoun - genitive plural masculine

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

[και] conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

οι definite article - nominative plural masculine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

μελλοντες verb - present active passive - nominative plural masculine

mello **mel'-lo**: to intend, i.e. be about to be, do, or suffer something

αποκτενεσθαι verb - present passive middle or passive deponent

apokteino **ap-ok-ti'-no**: to kill outright; figuratively, to destroy -- put to death, kill, slay.

ως adverb

hos **hoce**: which how, i.e. in that manner (very variously used, as follows)

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

αυτοι personal pronoun - nominative plural masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

Revelation 6:12 .

.	Greek	Strong's	Origin
I looked		3708: to see, perceive, attend to	a prim. verb
when	ὅτε (ote)	3753: when	from hos, and te
He broke	ἥνοιξεν (ēnoixen)	455: to open	from ana and oigó (to open)
the sixth	ἕκτην (ektēn)	1623: sixth	ord. from hex
seal,	σφραγίδα (sphragida)	4973: a seal, a signet	a prim. word
and there was a great	μέγας (megas)	3173: great	a prim. word
earthquake;	σεισμός (seismos)	4578: a commotion, shaking	from seió
and the sun	ἥλιος (ēlios)	2246: the sun	a prim. word
became	ἐγένετο (egeneto)	1096: to come into being, to happen, to become	from a prim. root gen-
black	μέλας (melas)	3189: black	a prim. word
as sackcloth	σάκκος (sakkos)	4526: sackcloth	perhaps of Phoenician origin
[made] of hair,	τρίχινος (trichinos)	5155: of hair	from thrix
and the whole	ὅλη	3650: whole, complete	a prim. word

	(olē)		
moon	σελήνη (selēnē)	4582: the moon	from selas (a bright flame)
became	ἐγένετο (egeneto)	1096: to come into being, to happen, to become	from a prim. root gen-
like	ὥς (ōs)	5613: as, like as, even as, when, since, as long as	adverb from hos,
blood;	αἷμα (aima)	129: blood	of uncertain origin

KJV Lexicon

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ειδον verb - second aorist active indicative - first person singular

eido i'-do: to see; by implication, (in the perfect tense only) to know

οτε adverb

hote hot'-eh: at which (thing) too, i.e. when -- after (that), as soon as, that, when, while.

ηνοιξεν verb - aorist active indicative - third person singular

anoigo an-oy'-go: to open up (literally or figuratively, in various applications) -- open.

την definite article - accusative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

σφραγιδα noun - accusative singular feminine

sphragis sfrag-ece': a signet (as fencing in or protecting from misappropriation); by implication, the stamp impressed (as a mark of privacy, or genuineness), literally or figuratively -- seal.

την definite article - accusative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εκτην adjective - accusative singular feminine

hektos **hek'-tos**: sixth -- sixth.

και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

σεισμος noun - nominative singular masculine

seismos **sice-mos'**: a commotion, i.e. (of the air) a gale, (of the ground) an earthquake -- earthquake, tempest.

μεγας adjective - nominative singular masculine

megas **meg'-as**: big (literally or figuratively, in a very wide application) -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, to years.

εγενετο verb - second aorist middle deponent indicative - third person singular

ginomai **ghin'-om-ahee**: to cause to be (gen-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.)

και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ο definite article - nominative singular masculine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ηλιος noun - nominative singular masculine

helios **hay'-lee-os**: the sun; by implication, light -- + east, sun.

μελας adjective - nominative singular masculine

melas **mel'-as**: black -- black.

εγενετο verb - second aorist middle deponent indicative - third person singular

ginomai **ghin'-om-ahee**: to cause to be (gen-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.)

ως adverb

hos **hoco**: which how, i.e. in that manner (very variously used, as follows)

σακκος noun - nominative singular masculine

sakkos **sak'-kos**: sack-cloth, i.e. mohair (the material or garments made of it, worn as a sign of grief) -- sackcloth.

τριχινος adjective - nominative singular masculine

trichinos **trikh'-ee-nos**: hairy, i.e. made of hair (mohair) -- of hair.

και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

η **definite article - nominative singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

σεληνη **noun - nominative singular feminine**

selene **sel-ay'-nay**: the moon -- moon.

[ολη] **adjective - nominative singular feminine**

holos **hol'-os**: whole or all, i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb -- all, altogether, every whit, + throughout, whole.

εγενετο **verb - second aorist middle deponent indicative - third person singular**

ginomai **ghin'-om-ahee**: to cause to be (gen-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.)

ως **adverb**

hos **hoce**: which how, i.e. in that manner (very variously used, as follows)

αιμα **noun - accusative singular neuter**

haima **hah'-ee-mah**: blood, literally (of men or animals), figuratively (the juice of grapes) or specially (the atoning blood of Christ); by implication, bloodshed, also kindred -- blood.

Revelation 6:13 .

.	Greek	Strong's	Origin
and the stars	ἀστέρες (asteres)	792: a star	from a prim. root ster-
of the sky	οὐρανοῦ (ouranou)	3772: heaven	a prim. word
fell	ἔπεσαν (epesan)	4098: to fall	from a redupl. of the prim. root pet
to the earth,	γῆν (gēn)	1093: the earth, land	a prim. word
as a fig tree	συκῆ (sukē)	4808: a fig tree	from sukon
casts	βάλλει (ballei)	906: to throw, cast	a prim. word
its unripe figs	ὀλύνθους (olunthous)	3653: an unripe fig	of uncertain origin
when shaken	σειομένη	4579: to shake	a prim. verb

	(seiomenē)		
by a great	μεγάλου (megalou)	3173: great	a prim. word
wind.	ἀνέμου (anemou)	417: wind	from a prim. root ane- (to blow, breathe)

KJV Lexicon

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

οι definite article - nominative plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αστερες noun - nominative plural masculine

aster as-tare': a star (as strown over the sky), literally or figuratively -- star.

του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ουρανου noun - genitive singular masculine

ouranos oo-ran-os': the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specially, the Gospel (Christianity) -- air, heaven(-ly), sky.

επεσον verb - second aorist active indicative - third person

pipto pip'-to, : to fall -- fail, fall (down), light on.

εις preposition

eis ice: to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases

την definite article - accusative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γην noun - accusative singular feminine

ge ghay: soil; by extension a region, or the solid part or the whole of the terrene globe

(including the occupants in each application) -- country, earth(-ly), ground, land, world.

ως **adverb**

hos **hoco:** which how, i.e. in that manner (very variously used, as follows)

συκη **noun - nominative singular feminine**

suke **soo-kay':** a fig-tree -- fig tree.

βαλουσα **verb - second aorist active participle - nominative singular feminine**

ballo **bal'-lo:** to throw (in various applications, more or less violent or intense) -- arise, cast (out), dung, lay, lie, pour, put (up), send, strike, throw (down), thrust.

τους **definite article - accusative plural masculine**

ho **ho:** the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ολυνθους **noun - accusative plural masculine**

olunthos **ol'-oon-thos:** an unripe (because out of season) fig -- untimely fig.

αυτης **personal pronoun - genitive singular feminine**

autos **ow-tos':** the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

υπο **preposition**

hupo **hoop-o':** under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither (underneath) or where (below) or time

ανεμου **noun - genitive singular masculine**

anemos **an'-em-os:** wind; (plural) by implication, (the four) quarters (of the earth) -- wind.

μεγαλου **adjective - genitive singular masculine**

megas **meg'-as:** big (literally or figuratively, in a very wide application) -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, to years.

σειομενη **verb - present passive participle - nominative singular feminine**

seio **si'-o:** to move, quake, shake.

Revelation 6:14 .

.	Greek	Strong's	Origin
The sky	οὐρανός (ouranos)	3772: heaven	a prim. word
was split apart	ἀπεχωρίσθη (apechōristhē)	673: to separate, part asunder	from apo and chōrizó
like	ὥς	5613: as, like as, even as,	adverb from hos,

	(ōs)	when, since, as long as	
a scroll	βιβλίον (biblion)	975: a paper, book	from biblos
when it is rolled	ἐλισσόμενον (elissomenon)	1667: to roll up, to coil	a form of heilissó
up, and every	πάν (pan)	3956: all, every	a prim. word
mountain	ὄρος (oros)	3735: a mountain	a prim. word
and island	νῆσος (nēsos)	3520: an island	of uncertain origin
were moved	ἐκινήθησαν (ekinēthēsan)	2795: to move	a prim. verb
out of their places.	τόπων (topōn)	5117: a place	a prim. word

KJV Lexicon

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ουρανος noun - nominative singular masculine

ouranos oo-ran-os': the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specially, the Gospel (Christianity) -- air, heaven(-ly), sky.

απεχωρισθῃ verb - aorist passive indicative - third person singular

apochorizo ap-okh-o-rid'-zo: to rend apart; reflexively, to separate -- depart (asunder).

ως adverb

hos hoco: which how, i.e. in that manner (very variously used, as follows)

βιβλιον **noun - accusative singular neuter**
biblion **bib-lee'-on**: a roll -- bill, book, scroll, writing.

ελισσομενον **verb - present passive participle - accusative singular neuter**
helisso **hel-is'-so**: to coil or wrap -- fold up.

και **conjunction**
kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

παν **adjective - nominative singular neuter**
pas **pas**: apparently a primary word; all, any, every, the whole

ορος **noun - nominative singular neuter**
oros **or'-os**: a mountain (as lifting itself above the plain): -hill, mount(-ain).

και **conjunction**
kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

νησος **noun - nominative singular feminine**
nesos **nay'-sos**: an island -- island, isle.

εκ **preposition**
ek **ek**: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

των **definite article - genitive plural masculine**
ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

τοπων **noun - genitive plural masculine**
topos **top'-os**: coast, licence, place, plain, quarter, + rock, room, where.

αυτων **personal pronoun - genitive plural masculine**
autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

εκινηθησαν **verb - aorist passive indicative - third person**
kineo **kin-eh'-o**: to stir (transitively), literally or figuratively -- (re-)move(-r), way.

Revelation 6:15 .

.	Greek	Strong's	Origin
Then	καὶ (kai)	2532: and, even, also	a prim. conjunction

the kings	βασιλεῖς (basileis)	935: a king	of uncertain origin
of the earth	γῆς (gēs)	1093: the earth, land	a prim. word
and the great men	μεγιστᾶνες (megistanes)	3175: the chief men	from megistos
and the commanders	χιλίαρχοι (chiliarchoi)	5506: a chiliarch, a commander of a thousand	from chilioi and archos (leader)
and the rich	πλούσιοι (plousioi)	4145: wealthy	from ploutos
and the strong	ἰσχυροὶ (ischuroi)	2478: strong, mighty	from ischuó
and every	πᾶς (pas)	3956: all, every	a prim. word
slave	δοῦλος (doulos)	1401: a slave	of uncertain derivation
and free man	ἐλεύθερος (eleutheros)	1658: free, i.e. not a slave or not under restraint	a prim. word
hid	ἔκρυψαν (ekrupsan)	2928: to hide	a prim. verb
themselves	ἑαυτοὺς (eautous)	1438: of himself, herself, itself	from a prim. pronoun he (him, her) and gen. (dat. or acc.) of autos
in the caves	σπήλαια (spēlaia)	4693: a cave	from speos (a cave)
and among	εἰς (eis)	1519: to or into (indicating the point reached or entered, of place, time, fig. purpose, result)	a prim. preposition
the rocks	πέτρας (petras)	4073: a (large mass of) rock	a prim. word
of the mountains;	ὄρεων (oreōn)	3735: a mountain	a prim. word

KJV Lexicon

και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

οι definite article - nominative plural masculine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

βασιλεις noun - nominative plural masculine

basileus **bas-il-yooce'**: a sovereign (abstractly, relatively, or figuratively) -- king.

της definite article - genitive singular feminine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γης noun - genitive singular feminine

ge **ghay**: soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application) -- country, earth(-ly), ground, land, world.

και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

οι definite article - nominative plural masculine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

μεγιστανες noun - nominative plural masculine

megistanes **meg-is-tan'-es**: grandees -- great men, lords.

και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

οι definite article - nominative plural masculine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

χιλιαρχοι noun - nominative plural masculine

chiliarchos **khil-ee'-ar-khos**: the commander of a thousand soldiers (chiliarch; i.e. colonel -- (chief, high) captain.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

οι definite article - nominative plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πλουσιοι adjective - nominative plural masculine

plousios plooo'-see-os: wealthy; figuratively, abounding with -- rich.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

οι definite article - nominative plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ισχυροι adjective - nominative plural masculine

ischuros is-khoo-ros': forcible -- boisterous, mighty(-ier), powerful, strong(-er, man), valiant.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

πας adjective - nominative singular masculine

pas pas: apparently a primary word; all, any, every, the whole

δουλος noun - nominative singular masculine

doulos doo'-los: a slave (literal or figurative, involuntary or voluntary; frequently, therefore in a qualified sense of subjection or subserviency) -- bond(-man), servant.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

[πας] adjective - nominative singular masculine

pas pas: apparently a primary word; all, any, every, the whole

ελευθερος adjective - nominative singular masculine

eleutheros el-yoo'-ther-os: unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability)

εκρυψαν verb - aorist active indicative - third person

krupto kroop'-to: to conceal (properly, by covering) -- hide (self), keep secret, secret(-ly).

εαυτους reflexive pronoun - third person accusative plural masculine

heautou heh-ow-too': him-(her-, it-, them-, also (in conjunction with the personal pronoun of the other persons) my-, thy-, our-, your-) self (selves), etc.

εις preposition

eis ice: to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases

τα definite article - accusative plural neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

σπηλαια noun - accusative plural neuter

spelaion spay'-lah-yon: a cavern; by implication, a hiding-place or resort -- cave, den.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εις preposition

eis ice: to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases

τας noun - accusative plural feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πετρας noun - accusative plural feminine

petra pet'-ra: a (mass of) rock -- rock.

των definite article - genitive plural neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ορειων noun - genitive plural neuter

oros or'-os: a mountain (as lifting itself above the plain): -hill, mount(-ain).

Revelation 6:16 .

.	Greek	Strong's	Origin
and they said	λέγουσιν (legousin)	3004: to say	a prim. verb
to the mountains	ὄρεσιν (oresin)	3735: a mountain	a prim. word
and to the rocks,	πέτραις (petrais)	4073: a (large mass of) rock	a prim. word
"Fall	Πέσετε (pesete)	4098: to fall	from a redupl. of the prim. root pet

on us and hide	κρύψατε (krupsate)	2928: to hide	a prim. verb
us from the presence	προσώπου (prosōpou)	4383: the face	from pros and óps (an eye, face)
of Him who sits	καθήμενου (kathēmenou)	2521: to be seated	from kata and hémai (to sit)
on the throne,	θρόνου (thronou)	2362: a throne	probably from thranos (bench)
and from the wrath	ὀργῆς (orgēs)	3709: impulse, wrath	a prim. word
of the Lamb;	ἀρνίου (arniou)	721b: a little lamb	dim. from arén

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και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

λεγουσιν verb - present active indicative - third person

lego leg'-o: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

τοις definite article - dative plural neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ορεσιν noun - dative plural neuter

oros or'-os: a mountain (as lifting itself above the plain): -hill, mount(-ain).

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ταις definite article - dative plural feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πετραις **noun - dative plural feminine**
petra **pet'-ra**: a (mass of) rock -- rock.

πέσετε **verb - second aorist active middle - second person**
pipto **pip'-to**, : to fall -- fail, fall (down), light on.

ἐφ **preposition**
epi **ep-ee'**: meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

ἡμας **personal pronoun - first person accusative plural**
hemas **hay-mas'**: us -- our, us, we.

καί **conjunction**
kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

κρυψάτε **verb - aorist active middle - second person**
krupto **kroop'-to**: to conceal (properly, by covering) -- hide (self), keep secret, secret(-ly).

ἡμας **personal pronoun - first person accusative plural**
hemas **hay-mas'**: us -- our, us, we.

ἀπο **preposition**
apo **apo'**: off, i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative)

προσώπου **noun - genitive singular neuter**
prosopon **pros'-o-pon**: the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person

τοῦ **definite article - genitive singular masculine**
ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

καθήμενου **verb - present middle or passive deponent participle - genitive singular masculine**
kathemai **kath'-ay-mahee**: figuratively, to remain, reside -- dwell, sit (by, down).

ἐπὶ **preposition**
epi **ep-ee'**: meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

τοῦ **definite article - genitive singular masculine**
ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θρόνου **noun - genitive singular masculine**

thronos thron'-os: a stately seat (throne); by implication, power or (concretely) a potentate
-- seat, throne.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

απο preposition

apo apo': off, i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative)

της definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

οργης noun - genitive singular feminine

orge or-gay': desire (as a reaching forth or excitement of the mind), i.e. (by analogy), violent passion (ire, or (justifiable) abhorrence); by implication punishment

του definite article - genitive singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αρνιου noun - genitive singular neuter

arnion ar-nee'-on: a lambkin -- lamb.

Revelation 6:17 .

.	Greek	Strong's	Origin
for the great	μεγάλη (megalē)	3173: great	a prim. word
day	ἡμέρα (ēmera)	2250: day	a prim. word
of their wrath	ὀργῆς (orgēs)	3709: impulse, wrath	a prim. word
has come,	ἦλθεν (ēlthen)	2064: to come, go	a prim. verb
and who	τίς (tis)	5101: who? which? what?	an interrog. pronoun related to tis
is able	δύναται (dunatai)	1410: to be able, to have power	a prim. verb
to stand?"	σταθῆναι	2476: to make to stand, to	from a redupl. of the prim. root

(stathēnai)

stand

sta-

KJV Lexicon

οτι conjunction

hoti hot'-ee: demonstrative, that (sometimes redundant); causative, because -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, why.

ηλθεν verb - second aorist active indicative - third person singular

erchomai er'-khom-ahee: accompany, appear, bring, come, enter, fall out, go, grow, light, next, pass, resort, be set.

η definite article - nominative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ημερα noun - nominative singular feminine

hemera hay-mer'-ah: age, + alway, (mid-)day (by day, (-ly), + for ever, judgment, (day) time, while, years.

η definite article - nominative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

μεγαλη adjective - nominative singular feminine

megas meg'-as: big (literally or figuratively, in a very wide application) -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, to years.

της definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

οργης noun - genitive singular feminine

orge or-gay': desire (as a reaching forth or excitement of the mind), i.e. (by analogy), violent passion (ire, or (justifiable) abhorrence); by implication punishment

αυτου personal pronoun - genitive singular masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition)

with other particles or small words

τις **interrogative pronoun - nominative singular masculine**

tis tis: an interrogative pronoun, who, which or what (in direct or indirect questions) -- every man, how (much), + no(-ne, thing), what (manner, thing), where (-by, -fore, -of, -unto, -with, -withal), whether, which, who(-m, -se), why.

δυναται **verb - present middle or passive deponent indicative - third person singular**

dunamai doo'-nam-ahee: to be able or possible -- be able, can (do, + -not), could, may, might, be possible, be of power.

σταθηναι **verb - aorist passive middle or passive deponent**

histemi his'-tay-mee: to stand (transitively or intransitively), used in various applications

Revelation 7:1 .

.	Greek	Strong's	Origin
After	Μετὰ (meta)	3326: with, among, after	a prim. preposition
this		3778: this	probably from a redupl. of ho., used as a demonstrative pronoun
I saw	εἶδον (eidon)	3708: to see, perceive, attend to	a prim. verb
four	τέσσαρας (tessarar)	5064: four	a prim. cardinal number
angels	ἀγγέλους (angelous)	32a: a messenger, angel	a prim. word
standing	ἐστῶτας (estōtas)	2476: to make to stand, to stand	from a redupl. of the prim. root sta-
at the four	τέσσαρας (tessarar)	5064: four	a prim. cardinal number
corners	γωνίας (gōnias)	1137: an angle, a corner	from gonu
of the earth,	γῆς (gēs)	1093: the earth, land	a prim. word
holding back	κρατοῦντας (kratountas)	2902: to be strong, rule	from kratos
the four	τέσσαρας	5064: four	a prim. cardinal number

	(tessarar)		
winds	ἀνέμους (anemous)	417: wind	from a prim. root ane- (to blow, breathe)
of the earth,	γῆς (gēs)	1093: the earth, land	a prim. word
so	ἵνα (ina)	2443: in order that, that, so that	a prim. conjunction denoting purpose, definition or result
that no	μή (mē)	3361: not, that...not, lest (used for qualified negation)	a prim. particle
wind	ἄνεμος (anemos)	417: wind	from a prim. root ane- (to blow, breathe)
would blow	πνέη (pneē)	4154: to blow	a prim. verb
on the earth	γῆς (gēs)	1093: the earth, land	a prim. word
or	μήτε (mēte)	3383: neither, nor	from mé and te
on the sea	θαλάσσης (thalassēs)	2281: the sea	of uncertain origin
or	μήτε (mēte)	3383: neither, nor	from mé and te
on any	πάν (pan)	3956: all, every	a prim. word
tree.	δένδρον (dendron)	1186: a tree	of uncertain origin

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καὶ conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

μετα preposition

meta met-ah': denoting accompaniment; amid (local or causal);

ΤΟΥΤΟ demonstrative pronoun - accusative singular neuter

touto too'-to: that thing -- here (-unto), it, partly, self(-same), so, that (intent), the same, there(-fore, -unto), this, thus, where(-fore).

ΕΙΔΩΝ verb - second aorist active indicative - first person singular

horao hor-ah'-o: by extension, to attend to; by Hebraism, to experience; passively, to appear -- behold, perceive, see, take heed.

ΤΕΣΣΑΡΑΣ adjective - accusative plural masculine

tessares tes'-sar-es: four -- four.

αγγελους noun - accusative plural masculine

aggelos ang'-el-os: a messenger; especially an angel; by implication, a pastor -- angel, messenger.

ΕΣΤΩΤΑΣ verb - perfect active participle - accusative plural masculine

histemi his'-tay-mee: to stand (transitively or intransitively), used in various applications

ΕΠΙ preposition

epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

ΤΑΣ definite article - accusative plural feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ΤΕΣΣΑΡΑΣ adjective - accusative plural feminine

tessares tes'-sar-es: four -- four.

γωνιας noun - accusative plural feminine

gonia go-nee'-ah: an angle -- corner, quarter.

ΤΗΣ definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ΓΗΣ noun - genitive singular feminine

ge ghay: soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application) -- country, earth(-ly), ground, land, world.

ΚΡΑΤΟΥΝΤΑΣ verb - present active participle - accusative plural masculine

krateo krat-eh'-o: to use strength, i.e. seize or retain -- hold (by, fast), keep, lay hand (hold) on, obtain, retain, take (by).

ΤΟΥΣ definite article - accusative plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

τεσσαρας adjective - accusative plural masculine
tessares tes'-sar-es: four -- four.

ανεμους noun - accusative plural masculine
anemos an'-em-os: wind; (plural) by implication, (the four) quarters (of the earth) -- wind.

της definite article - genitive singular feminine
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γης noun - genitive singular feminine
ge ghay: soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application) -- country, earth(-ly), ground, land, world.

ινα conjunction
hina hin'-ah: in order that (denoting the purpose or the result) -- albeit, because, to the intent (that), lest, so as, (so) that, (for) to.

μη particle - nominative
me may: any but (that), forbear, God forbid, lack, lest, neither, never, no (wise in), none, nor, (can-)not, nothing, that not, un(-taken), without.

πνεη verb - present active subjunctive - third person singular
pneo pneh'-o: to breathe hard, i.e. breeze -- blow.

ανεμος noun - nominative singular masculine
anemos an'-em-os: wind; (plural) by implication, (the four) quarters (of the earth) -- wind.

επι preposition
epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

της definite article - genitive singular feminine
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γης noun - genitive singular feminine
ge ghay: soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application) -- country, earth(-ly), ground, land, world.

μητε conjunction
mete may'-teh: not too, i.e. (in continued negation) neither or nor; also, not even -- neither, (n-)or, so as much.

επι preposition
epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of

distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

της **definite article - genitive singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θαλασσης **noun - genitive singular feminine**

thalassa **thal'-as-sah**: the sea (genitive case or specially) -- sea.

μητε **conjunction**

mete **may'-teh**: not too, i.e. (in continued negation) neither or nor; also, not even -- neither, (n-)or, so as much.

επι **preposition**

epi **ep-ee'**: meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

τι **indefinite pronoun - accusative singular neuter**

tis **tis**: some or any person or object

δενδρον **noun - accusative singular neuter**

dendron **den'-dron**: a tree -- tree.

Revelation 7:2 .

.	Greek	Strong's	Origin
And I saw		3708: to see, perceive, attend to	a prim. verb
another	ἄλλον (allon)	243: other, another	a prim. word
angel	ἄγγελον (angelon)	32a: a messenger, angel	a prim. word
ascending	ἀναβαίνοντα (anabainonta)	305: to go up, ascend	from ana and the same as basis
from the rising	ἀνατολῆς (anatolēs)	395: a rising	from anatelló
of the sun,	ἡλίου (ēliou)	2246: the sun	a prim. word

having	ἔχοντα (echonta)	2192: to have, hold	a prim. verb
the seal	σφραγίδα (sphragida)	4973: a seal, a signet	a prim. word
of the living	ζώντος (zōntos)	2198: to live	from prim. roots zé- and zó-
God;	θεοῦ (theou)	2316: God, a god	of uncertain origin
and he cried	ἔκραξεν (ekraxen)	2896: to scream, cry out	from a prim. root krag-
out with a loud	μεγάλη (megalē)	3173: great	a prim. word
voice	φωνῇ (phōnē)	5456: a voice, sound	probably from phémi
to the four	τέσσαρσιν (tessarsin)	5064: four	a prim. cardinal number
angels	ἄγγέλους (angelous)	32a: a messenger, angel	a prim. word
to whom	οἷς (ois)	3739: usually rel. who, which, that, also demonstrative this, that	a prim. pronoun
it was granted	ἐδόθη (edothē)	1325: to give (in various senses lit. or fig.)	redupl. from the root do-
to harm	ἀδικῆσαι (adikēsai)	91: to do wrong, act wickedly	from adikos
the earth	γῆν (gēn)	1093: the earth, land	a prim. word
and the sea,	θάλασσαν (thalassan)	2281: the sea	of uncertain origin

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και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ειδον **verb - second aorist active indicative - first person singular**

eido **i'-do**: to see; by implication, (in the perfect tense only) to know

αλλον **adjective - accusative singular masculine**

allos **al'-los**: else, i.e. different (in many applications) -- more, one (another), (an-, some an-)other(-s, -wise).

αγγελον **noun - accusative singular masculine**

aggelos **ang'-el-os**: a messenger; especially an angel; by implication, a pastor -- angel, messenger.

αναβαινοντα **verb - present active participle - accusative singular masculine**

anabaino **an-ab-ah'-ee-no**: to go up -- arise, ascend (up), climb (go, grow, rise, spring) up, come (up).

απο **preposition**

apo **apo'**: off, i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative)

ανατολης **noun - genitive singular feminine**

anatole **an-at-ol-ay'**: a rising of light, i.e. dawn (figuratively); by implication, the east (also in plural) -- dayspring, east, rising.

ηλιου **noun - genitive singular masculine**

helios **hay'-lee-os**: the sun; by implication, light -- + east, sun.

εχοντα **verb - present active participle - accusative singular masculine**

echo **ekh'-o**: (used in certain tenses only) a primary verb; to hold

σφραγιδα **noun - accusative singular feminine**

sphragis **sfrag-ece'**: a signet (as fencing in or protecting from misappropriation); by implication, the stamp impressed (as a mark of privacy, or genuineness), literally or figuratively -- seal.

θεου **noun - genitive singular masculine**

theos **theh'-os**: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

ζωντος **verb - present active participle - genitive singular masculine**

zao **dzah'-o**: to live -- life(-time), (a-)live(-ly), quick.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition)

with other particles or small words

εκραξεν **verb - aorist active indicative - third person singular**

krazo krad'-zo: to croak (as a raven) or scream, i.e. (genitive case) to call aloud (shriek, exclaim, intreat) -- cry (out).

φωνη **noun - dative singular feminine**

phone fo-nay': a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language -- noise, sound, voice.

μεγαλη **adjective - dative singular feminine**

megas meg'-as: big (literally or figuratively, in a very wide application) -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, to years.

τοις **definite article - dative plural masculine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

τεσσαρσιν **adjective - dative plural masculine**

tessares tes'-sar-es: four -- four.

αγγελοις **noun - dative plural masculine**

aggelos ang'-el-os: a messenger; especially an angel; by implication, a pastor -- angel, messenger.

οις **relative pronoun - dative plural masculine**

hos hos: the relatively (sometimes demonstrative) pronoun, who, which, what, that -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc.

εδοθη **verb - aorist passive indicative - third person singular**

didomi did'-o-mee: to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection)

αυτοις **personal pronoun - dative plural masculine**

autos ow-tos': the reflexive pronoun self, used of the third person, and (with the proper personal pronoun) of the other persons

αδικησαι **verb - aorist active middle or passive deponent**

adikeo ad-ee-keh'-o: to be unjust, i.e. (actively) do wrong (morally, socially or physically) -- hurt, injure, be an offender, be unjust, (do, suffer, take) wrong.

την **definite article - accusative singular feminine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γην **noun - accusative singular feminine**

ge ghay: soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application) -- country, earth(-ly), ground, land, world.

και **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

την **definite article - accusative singular feminine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θαλασσαν **noun - accusative singular feminine**

thalassa **thal'-as-sah:** the sea (genitive case or specially) -- sea.

Revelation 7:3 .

.	Greek	Strong's	Origin
saying,	λέγων (legōn)	3004: to say	a prim. verb
"Do not harm	ἀδικήσητε (adikēsēte)	91: to do wrong, act wickedly	from adikos
the earth	γῆν (gēn)	1093: the earth, land	a prim. word
or	μήτε (mēte)	3383: neither, nor	from mé and te
the sea	θάλασσαν (thalassan)	2281: the sea	of uncertain origin
or	μήτε (mēte)	3383: neither, nor	from mé and te
the trees	δένδρα (dendra)	1186: a tree	of uncertain origin
until	ἄχρι (achri)	891: until, as far as	a prim. particle, preposition
we have sealed	σφραγίσωμεν (sphragisōmen)	4972: to seal	from sphragis
the bond-servants	δούλους (doulous)	1401: a slave	of uncertain derivation
of our God	θεοῦ (theou)	2316: God, a god	of uncertain origin
on their foreheads."	μετώπων (metōpōn)	3359: the forehead	from meta and óps (an eye, face)

KJV Lexicon

λεγων **verb - present active participle - nominative singular masculine**

lego leg'-o: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

μη **particle - nominative**

me may: any but (that), forbear, God forbid, lack, lest, neither, never, no (wise in), none, nor, (can-)not, nothing, that not, un(-taken), without.

αδικησητε **verb - aorist active subjunctive - second person**

adikeo ad-ee-keh'-o: to be unjust, i.e. (actively) do wrong (morally, socially or physically) -- hurt, injure, be an offender, be unjust, (do, suffer, take) wrong.

την **definite article - accusative singular feminine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γην **noun - accusative singular feminine**

ge ghay: soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application) -- country, earth(-ly), ground, land, world.

μητε **conjunction**

mete may'-teh: not too, i.e. (in continued negation) neither or nor; also, not even -- neither, (n-)or, so as much.

την **definite article - accusative singular feminine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θαλασσαν **noun - accusative singular feminine**

thalassa thal'-as-sah: the sea (genitive case or specially) -- sea.

μητε **conjunction**

mete may'-teh: not too, i.e. (in continued negation) neither or nor; also, not even -- neither, (n-)or, so as much.

τα **definite article - accusative plural neuter**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δενδρα **noun - accusative plural neuter**

dendron den'-dron: a tree -- tree.

αχρις preposition

achri akh'-ree: (through the idea of a terminus); (of time) until or (of place) up to -- as far as, for, in(-to), till, (even, un-)to, until, while.

ου relative pronoun - genitive singular masculine

hos hos: the relatively (sometimes demonstrative) pronoun, who, which, what, that -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc.

σφραγισωμεν verb - aorist active subjunctive - first person

sphragizo sfrag-id'-zo: to stamp (with a signet or private mark) for security or preservation; by implication, to keep secret, to attest -- (set a, set to) seal up, stop.

τους definite article - accusative plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δουλους noun - accusative plural masculine

doulos doo'-los: a slave (literal or figurative, involuntary or voluntary; frequently, therefore in a qualified sense of subjection or subserviency) -- bond(-man), servant.

του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θεου noun - genitive singular masculine

theos theh'-os: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

ημων personal pronoun - first person genitive plural

hemon hay-mone': of (or from) us -- our (company), us, we.

επι preposition

epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

των definite article - genitive plural neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

μετωπων noun - genitive plural neuter

metopon met'-o-pon: the forehead (as opposite the countenance) -- forehead.

αυτων personal pronoun - genitive plural masculine

autos ow-tos': the reflexive pronoun self, used of the third person, and (with the proper personal pronoun) of the other persons

Revelation 7:4 .

.	Greek	Strong's	Origin
And I heard	ἤκουσα (ēkousa)	191: to hear, listen	from a prim. word mean. hearing
the number	ἀριθμὸν (arithmon)	706: a number	from a prim. root ari-
of those	τὸν (ton)	3588: the	the def. art.
who were sealed,	ἐσφραγισμένων (esphragismenōn)	4972: to seal	from sphragis
one hundred	ἐκατὸν (ekaton)	1540: a hundred	a prim. word
and forty-four		5065b: forty	from tessares and a modified form of deka
thousand	χιλιάδες (chiliades)	5505: one thousand	from chilioi
sealed	ἐσφραγισμένοι (esphragismenoi)	4972: to seal	from sphragis
from every	πάσης (pasēs)	3956: all, every	a prim. word
tribe	φυλῆς (phulēs)	5443: a clan or tribe	from phuó
of the sons	υἰῶν (uiōn)	5207: a son	a prim. word
of Israel:	Ἰσραήλ (israēl)	2474: Israel, the name of the Jewish people and their land	of Hebrew origin Yisrael

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ηκουσα verb - aorist active indicative - first person singular

akouo ak-oo'-o: to hear (in various senses) -- give (in the) audience (of), come (to the ears), (shall) hear(-er, -ken), be noised, be reported, understand.

τον definite article - accusative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αριθμον noun - accusative singular masculine

arithmos ar-ith-mos': a number (as reckoned up) -- number.

των definite article - genitive plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εσφραγισμενων verb - perfect passive participle - genitive plural masculine

sphragizo sfrag-id'-zo: to stamp (with a signet or private mark) for security or preservation; by implication, to keep secret, to attest -- (set a, set to) seal up, stop.

εκατον numeral (adjective)

hekaton hek-at-on': a hundred -- hundred.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

τεσσαρακοντα numeral (adjective)

tessarakonta tes-sar-ak'-on-tah: forty -- forty.

τεσσαρες adjective - nominative plural feminine

tessares tes'-sar-es: four -- four.

χιλιαδες adjective - nominative plural feminine

chilias khil-ee-as': one thousand (chiliad) -- thousand.

εσφραγισμενοι verb - perfect passive participle - nominative plural masculine

sphragizo sfrag-id'-zo: to stamp (with a signet or private mark) for security or preservation; by implication, to keep secret, to attest -- (set a, set to) seal up, stop.

εκ preposition

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

πασης adjective - genitive singular feminine

pas pas: apparently a primary word; all, any, every, the whole

φυλης **noun - genitive singular feminine**
phule foo-lay': an offshoot, i.e. race or clan -- kindred, tribe.

υιων **noun - genitive plural masculine**
huios hwee-os': a son (sometimes of animals), used very widely of immediate, remote or figuratively, kinship -- child, foal, son.

ισραηλ **proper noun**
Israel is-rah-ale': Israel (i.e. Jisrael), the adopted name of Jacob, including his descendants -- Israel.

Revelation 7:5 .

.	Greek	Strong's	Origin
from the tribe	φυλῆς (phulēs)	5443: a clan or tribe	from phuό
of Judah,		2455: Judah, Judas, the name of several Isr., also one of the twelve tribes of Isr., also the Southern kingdom	of Hebrew origin Yehudah
twelve	δώδεκα (dōdeka)	1427: two and ten, i.e. twelve	from duo and deka
thousand	χιλιάδες (chiliades)	5505: one thousand	from chilioi
[were] sealed,	ἐσφραγισμένοι (esphragismenoi)	4972: to seal	from sphragis
from the tribe	φυλῆς (phulēs)	5443: a clan or tribe	from phuό
of Reuben	Ῥουβὴν (roubēn)	4502: Reuben, a son of Jacob, also a tribe of Isr.	of Hebrew origin Reuben
twelve	δώδεκα (dōdeka)	1427: two and ten, i.e. twelve	from duo and deka
thousand,	χιλιάδες (chiliades)	5505: one thousand	from chilioi
from the tribe	φυλῆς (phulēs)	5443: a clan or tribe	from phuό
of Gad	Γὰδ (gad)	1045: Gad, a tribe of Isr.	of Hebrew origin Gad

twelve	δώδεκα (dōdeka)	1427: two and ten, i.e. twelve	from duo and deka
thousand,	χιλιάδες (chiliades)	5505: one thousand	from chilioi

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εκ preposition

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

φυλης noun - genitive singular feminine

phule foo-lay': an offshoot, i.e. race or clan -- kindred, tribe.

ιουδα noun - genitive singular masculine

louda ee-oo-dah': Judah (i.e. Jehudah or Juttah), a part of (or place in) Palestine -- Judah.

δωδεκα numeral (adjective)

dodeka do'-dek-ah: two and ten, i.e. a dozen -- twelve.

χιλιαδες adjective - nominative plural feminine

chilias khil-ee-as': one thousand (chiliad) -- thousand.

[εσφραγισμενοι] verb - perfect passive participle - nominative plural masculine

sphragizo sfrag-id'-zo: to stamp (with a signet or private mark) for security or preservation; by implication, to keep secret, to attest -- (set a, set to) seal up, stop.

εκ preposition

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

φυλης noun - genitive singular feminine

phule foo-lay': an offshoot, i.e. race or clan -- kindred, tribe.

ρουβιμ proper noun

Rhouben hroo-bane': Ruben (i.e. Reuben), an Israelite -- Reuben.

δωδεκα numeral (adjective)

dodeka do'-dek-ah: two and ten, i.e. a dozen -- twelve.

χιλιαδες adjective - nominative plural feminine

chilias **khil-ee-as'**: one thousand (chiliad) -- thousand.

εκ preposition

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

φυλης noun - genitive singular feminine

phule foo-lay': an offshoot, i.e. race or clan -- kindred, tribe.

γαδ proper noun

Gad gad: Gad, a tribe of Israelites -- Gad.

δωδεκα numeral (adjective)

dodeka do'-dek-ah: two and ten, i.e. a dozen -- twelve.

χιλιάδες adjective - nominative plural feminine

chilias **khil-ee-as'**: one thousand (chiliad) -- thousand.

Revelation 7:6 .

.	Greek	Strong's	Origin
from the tribe	φυλῆς (phulēs)	5443: a clan or tribe	from phuό
of Asher	Ἀσὴρ (asēr)	768: Asher, one of the twelve Isr. tribes	of Hebrew origin Asher
twelve	δώδεκα (dōdeka)	1427: two and ten, i.e. twelve	from duo and deka
thousand,	χιλιάδες (chiliades)	5505: one thousand	from chilioi
from the tribe	φυλῆς (phulēs)	5443: a clan or tribe	from phuό
of Naphtali	Νεφθαλὶμ (nephthalim)	3508: Naphtali, a tribe of Isr.	of Hebrew origin Naphtali
twelve	δώδεκα (dōdeka)	1427: two and ten, i.e. twelve	from duo and deka
thousand,	χιλιάδες (chiliades)	5505: one thousand	from chilioi
from the tribe	φυλῆς (phulēs)	5443: a clan or tribe	from phuό

of Manasseh	Μανασσή (manassē)	3128: Manasseh, an Isr.	of Hebrew origin Menashsheh
twelve	δώδεκα (dōdeka)	1427: two and ten, i.e. twelve	from duo and deka
thousand,	χιλιάδες (chiliades)	5505: one thousand	from chilioi

KJV Lexicon

εκ preposition

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

φυλης noun - genitive singular feminine

phule foo-lay': an offshoot, i.e. race or clan -- kindred, tribe.

ασηρ proper noun

Aser as-ayr': Aser (i.e. Asher), an Israelite tribe -- Aser.

δωδεκα numeral (adjective)

dodeka do'-dek-ah: two and ten, i.e. a dozen -- twelve.

χιλιαδες adjective - nominative plural feminine

chilias khil-ee-as': one thousand (chiliad) -- thousand.

εκ preposition

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

φυλης noun - genitive singular feminine

phule foo-lay': an offshoot, i.e. race or clan -- kindred, tribe.

νεφθαλειμ proper noun

Nephthaleim nef-thal-ime': Nephthaleim (i.e. Naphthali), a tribe in Palestine -- Nephthalim.

δωδεκα numeral (adjective)

dodeka do'-dek-ah: two and ten, i.e. a dozen -- twelve.

χιλιαδες adjective - nominative plural feminine

chilias khil-ee-as': one thousand (chiliad) -- thousand.

εκ preposition

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

φυλης noun - genitive singular feminine

phule foo-lay': an offshoot, i.e. race or clan -- kindred, tribe.

μανασση noun - genitive singular masculine

Manasses man-as-sace': Mannasses (i.e. Menashsheh), an Israelite -- Manasses.

δωδεκα numeral (adjective)

dodeka do'-dek-ah: two and ten, i.e. a dozen -- twelve.

χιλιαδες adjective - nominative plural feminine

chilias khil-ee-as': one thousand (chiliad) -- thousand.

Revelation 7:7 .

.	Greek	Strong's	Origin
from the tribe	φυλῆς (phulēs)	5443: a clan or tribe	from phuό
of Simeon	Συμεών (sumeōn)	4826: Symeon, Simeon, the name of several Isr., also a tribe of Isr.	of Semitic origin, cf. Shimon
twelve	δώδεκα (dōdeka)	1427: two and ten, i.e. twelve	from duo and deka
thousand,	χιλιάδες (chiliades)	5505: one thousand	from chilioi
from the tribe	φυλῆς (phulēs)	5443: a clan or tribe	from phuό
of Levi	Λευὶ (leui)	3017: Levi, the name of several Isr.	of Hebrew origin Levi
twelve	δώδεκα (dōdeka)	1427: two and ten, i.e. twelve	from duo and deka
thousand,	χιλιάδες (chiliades)	5505: one thousand	from chilioi
from the tribe	φυλῆς (phulēs)	5443: a clan or tribe	from phuό

of Issachar		2475b: Issachar, one of the twelve tribes of Isr.	of Hebrew origin Yissaskar
twelve	δώδεκα (dōdeka)	1427: two and ten, i.e. twelve	from duo and deka
thousand,	χιλιάδες (chiliades)	5505: one thousand	from chilioi

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εκ preposition

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

φυλης noun - genitive singular feminine

phule foo-lay': an offshoot, i.e. race or clan -- kindred, tribe.

συμεων proper noun

Sumeon soom-eh-one': Symeon (i.e. Shimon), the name of five Israelites -- Simeon, Simon.

δωδεκα numeral (adjective)

dodeka do'-dek-ah: two and ten, i.e. a dozen -- twelve.

χιλιαδες adjective - nominative plural feminine

chilias khil-ee-as': one thousand (chiliad) -- thousand.

εκ preposition

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

φυλης noun - genitive singular feminine

phule foo-lay': an offshoot, i.e. race or clan -- kindred, tribe.

λευι proper noun

Leui lyoo'-ee: Levi, the name of three Israelites -- Levi.

δωδεκα numeral (adjective)

dodeka do'-dek-ah: two and ten, i.e. a dozen -- twelve.

χιλιαδες adjective - nominative plural feminine

chilias **khil-ee-as'**: one thousand (chiliad) -- thousand.

εκ preposition

ek ek': a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

φυλης noun - genitive singular feminine

phule foo-lay': an offshoot, i.e. race or clan -- kindred, tribe.

ισαχαρ proper noun

Isachar ee-sakh-ar': Isachar (i.e. Jissaskar), a son of Jacob (figuratively, his descendant) -- Issachar.

δωδεκα numeral (adjective)

dodeka do'-dek-ah': two and ten, i.e. a dozen -- twelve.

χιλιαδες adjective - nominative plural feminine

chilias **khil-ee-as'**: one thousand (chiliad) -- thousand.

Revelation 7:8 .

.	Greek	Strong's	Origin
from the tribe	φυλῆς (phulēs)	5443: a clan or tribe	from phuό
of Zebulun	Ζαβουλών (zaboulōn)	2194: Zebulun, a son of Jacob and one of the Isr. tribes	of Hebrew origin Zebulun
twelve	δώδεκα (dōdeka)	1427: two and ten, i.e. twelve	from duo and deka
thousand,	χιλιάδες (chiliades)	5505: one thousand	from chilioi
from the tribe	φυλῆς (phulēs)	5443: a clan or tribe	from phuό
of Joseph	Ἰωσήφ (iōsēph)	2501: Joseph, the name of several Isr.	of Hebrew origin Yoseph
twelve	δώδεκα (dōdeka)	1427: two and ten, i.e. twelve	from duo and deka
thousand,	χιλιάδες (chiliades)	5505: one thousand	from chilioi

from the tribe	φυλῆς (phulēs)	5443: a clan or tribe	from phuó
of Benjamin,	Βενιαμὴν (beniamin)	958: Benjamin, one of the twelve Isr. tribes	of Hebrew origin Binyamin
twelve	δώδεκα (dōdeka)	1427: two and ten, i.e. twelve	from duo and deka
thousand	χιλιάδες (chiliades)	5505: one thousand	from chilioi
[were] sealed.	ἐσφραγισμένοι (esphragismenoi)	4972: to seal	from sphragis

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ἐκ **preposition**

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

φυλης **noun - genitive singular feminine**

phule foo-lay': an offshoot, i.e. race or clan -- kindred, tribe.

ζαβουλων **proper noun**

Zaboulon dzab-oo-lone': Zabulon (i.e. Zebulon), a region of Palestine -- Zabulon.

δωδεκα **numeral (adjective)**

dodeka do'-dek-ah: two and ten, i.e. a dozen -- twelve.

χιλιαδες **adjective - nominative plural feminine**

chilias khil-ee-as': one thousand (chiliad) -- thousand.

ἐκ **preposition**

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

φυλης **noun - genitive singular feminine**

phule foo-lay': an offshoot, i.e. race or clan -- kindred, tribe.

ιωσηφ **proper noun**

Ioseph ee-o-safe': Joseph, the name of seven Israelites -- Joseph.

δωδεκα numeral (adjective) dodeka do'-dek-ah : two and ten, i.e. a dozen -- twelve.
χιλιαδες adjective - nominative plural feminine chilias khil-ee-as' : one thousand (chiliad) -- thousand.
εκ preposition ek ek : a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)
φυλης noun - genitive singular feminine phule foo-lay' : an offshoot, i.e. race or clan -- kindred, tribe.
βενιαμιν proper noun Beniamin ben-ee-am-een' : Benjamin, an Israelite -- Benjamin.
δωδεκα numeral (adjective) dodeka do'-dek-ah : two and ten, i.e. a dozen -- twelve.
χιλιαδες adjective - nominative plural feminine chilias khil-ee-as' : one thousand (chiliad) -- thousand.
εσφραγισμενοι verb - perfect passive participle - nominative plural masculine sphragizo sfrag-id'-zo : to stamp (with a signet or private mark) for security or preservation; by implication, to keep secret, to attest -- (set a, set to) seal up, stop.

Revelation 7:9 .

.	Greek	Strong's	Origin
After	Μετὰ (meta)	3326: with, among, after	a prim. preposition
these things		3778: this	probably from a redupl. of ho., used as a demonstrative pronoun
I looked,		3708: to see, perceive, attend to	a prim. verb
and behold,	ἰδοὺ (idou)	2400: look, behold	from eidon, used as a demonstrative particle
a great	πολύς (polus)	4183: much, many	a prim. word
multitude	ὄχλος (ochlos)	3793: a crowd, multitude, the common people	a prim. word

which	ὅν (on)	3739: usually rel. who, which, that, also demonstrative this, that	a prim. pronoun
no one	οὐδεὶς (oudeis)	3762: no one, none	from oude and heis
could	ἐδύνατο (edunato)	1410: to be able, to have power	a prim. verb
count,	ἀριθμῆσαι (arithmēsai)	705: to number	from arithmos
from every	παντός (pantos)	3956: all, every	a prim. word
nation	ἔθνους (ethnous)	1484: a race, a nation, pl. the nations (as distinct from Isr.)	probably from a prim. root
and [all] tribes	φυλῶν (phulōn)	5443: a clan or tribe	from phuó
and peoples	λαῶν (laōn)	2992: the people	a prim. word
and tongues,	γλωσσῶν (glōssōn)	1100: the tongue, a language	from a prim. root glóch- (projecting point)
standing	ἐστῶτες (estōtes)	2476: to make to stand, to stand	from a redupl. of the prim. root sta-
before	ἐνώπιον (enōpion)	1799: in sight of, before	from en and óps (the eye, face)
the throne	θρόνον (thronou)	2362: a throne	probably from thranos (bench)
and before	ἐνώπιον (enōpion)	1799: in sight of, before	from en and óps (the eye, face)
the Lamb,	ἀρνίου (arniou)	721b: a little lamb	dim. from arén
clothed	περιβεβλημένους (peribeblēmenous)	4016: to throw around, put on	from peri and balló
in white	λευκὰς (leukas)	3022: bright, white	a prim. adjective

robes,	στολὰς (stolas)	4749: equipment, apparel	from stelló
and palm branches	φοίνικες (phoinikes)	5404: the date palm, a palm	of uncertain origin
[were] in their hands;	χερσὶν (chersin)	5495: the hand	a prim. word

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μετα **preposition**

meta **met-ah'**: denoting accompaniment; amid (local or causal);

ταυτα **demonstrative pronoun - accusative plural neuter**

tauta **tow'-tah**: these things -- + afterward, follow, + hereafter, him, the same, so, such, that, then, these, they, this, those, thus.

ειδον **verb - second aorist active indicative - first person singular**

eido **i'-do**: to see; by implication, (in the perfect tense only) to know

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ιδου **verb - second aorist active middle - second person singular**

idou **id-oo'**: used as imperative lo!; -- behold, lo, see.

οχλος **noun - nominative singular masculine**

ochlos **okh'los**: a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot -- company, multitude, number (of people), people, press.

πολυς **adjective - nominative singular masculine**

polus **pol-ooos'**: abundant, altogether, common, far (passed, spent), (be of a) great (age, deal, -ly, while), long, many, much, oft(-en (-times)), plenteous, sore, straitly.

ον **relative pronoun - accusative singular masculine**

hos **hos**: the relatively (sometimes demonstrative) pronoun, who, which, what, that -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc.

αριθμῆσαι **verb - aorist active middle or passive deponent**

arithmeo **ar-ith-meh'-o**: to enumerate or count -- number.

ουδεις adjective - nominative singular masculine

oudeis oo-dice': not even one (man, woman or thing), i.e. none, nobody, nothing -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.

εδυνατο verb - imperfect middle or passive deponent indicative - third person singular

dunamai doo'-nam-ahee: to be able or possible -- be able, can (do, + -not), could, may, might, be possible, be of power.

εκ preposition

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

παντος adjective - genitive singular neuter

pas pas: apparently a primary word; all, any, every, the whole

εθνους noun - genitive singular neuter

ethnos eth'-nos: a race (as of the same habit), i.e. a tribe; specially, a foreign (non-Jewish) one (usually, by implication, pagan) -- Gentile, heathen, nation, people.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

φυλων noun - genitive plural feminine

phule foo-lay': an offshoot, i.e. race or clan -- kindred, tribe.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

λαων noun - genitive plural masculine

laos lah-os': a people -- people.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

γλωσσων noun - genitive plural feminine

glossa gloce-sah': the tongue; by implication, a language (specially, one naturally unacquired) -- tongue.

εστωτας verb - perfect active participle - accusative plural masculine

histemi his'-tay-mee: to stand (transitively or intransitively), used in various applications

ενωπιον adverb

enopion en-o'-pee-on: in the face of -- before, in the presence (sight) of, to.

του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θρονου noun - genitive singular masculine

thronos thron'-os: a stately seat (throne); by implication, power or (concretely) a potentate -- seat, throne.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ενωπιον adverb

enopion en-o'-pee-on: in the face of -- before, in the presence (sight) of, to.

του definite article - genitive singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αρνιου noun - genitive singular neuter

arnion ar-nee'-on: a lambkin -- lamb.

περιβεβλημενους verb - perfect passive participle - accusative plural masculine

periballo per-ee-bal'-lo: to throw all around, i.e. invest (with a palisade or with clothing) -- array, cast about, clothe(-d me), put on.

στολας noun - accusative plural feminine

stole stol-ay': equipment, i.e. (specially), a stole or long-fitting gown (as a mark of dignity) -- long clothing (garment), (long) robe.

λευκας adjective - accusative plural feminine

leukos lyoo-kos': white -- white.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

φοινικας noun - accusative plural masculine

phoinix foy'-nix: a palm-tree -- palm (tree).

εν preposition

en en: in, at, (up-)on, by, etc.

ταις definite article - dative plural feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

χερσιν noun - dative plural feminine

cheir khire: the hand (literally or figuratively (power); especially (by Hebraism) a means or instrument) -- hand.

αὐτῶν **personal pronoun - genitive plural masculine**

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

Revelation 7:10 .

.	Greek	Strong's	Origin
and they cry	κράζουσιν (krazousin)	2896: to scream, cry out	from a prim. root krag-
out with a loud	μεγάλη (megalē)	3173: great	a prim. word
voice,	φωνῇ (phōnē)	5456: a voice, sound	probably from phēmi
saying,	λέγοντες (legontes)	3004: to say	a prim. verb
"Salvation	σωτηρία (sōtēria)	4991: deliverance, salvation	from sōtér
to our God	θεῷ (theō)	2316: God, a god	of uncertain origin
who sits	καθήμενῳ (kathēmenō)	2521: to be seated	from kata and hémai (to sit)
on the throne,	θρόνῳ (thronō)	2362: a throne	probably from thranos (bench)
and to the Lamb."	ἀρνίῳ (arniō)	721b: a little lamb	dim. from arén

KJV Lexicon

καὶ **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

κραζουσιν **verb - present active indicative - third person**

krazo krad'-zo: to croak (as a raven) or scream, i.e. (genitive case) to call aloud (shriek, exclaim, intreat) -- cry (out).

φωνη noun - dative singular feminine

phone fo-nay': a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language -- noise, sound, voice.

μεγαλη adjective - dative singular feminine

megas meg'-as: big (literally or figuratively, in a very wide application) -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, to years.

λεγοντες verb - present active participle - nominative plural masculine

lego leg'-o: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

η definite article - nominative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

σωτηρια noun - nominative singular feminine

soteria so-tay-ree'-ah: rescue or safety (physically or morally) -- deliver, health, salvation, save, saving.

τω definite article - dative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θεω noun - dative singular masculine

theos theh'-os: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

ημων personal pronoun - first person genitive plural

hemon hay-mone': of (or from) us -- our (company), us, we.

τω definite article - dative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

καθημενω verb - present middle or passive deponent participle - dative singular masculine

kathemai kath'-ay-mahee: figuratively, to remain, reside -- dwell, sit (by, down).

επι preposition

epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

τω definite article - dative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θρονω noun - dative singular masculine
thronos thron'-os: a stately seat (throne); by implication, power or (concretely) a potentate
 -- seat, throne.

και conjunction
kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition)
 with other particles or small words

τω definite article - dative singular neuter
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English
 idiom) -- the, this, that, one, he, she, it, etc.

αρνιω noun - dative singular neuter
arnion ar-nee'-on: a lambkin -- lamb.

Revelation 7:11 .

.	Greek	Strong's	Origin
And all	πάντες (pantes)	3956: all, every	a prim. word
the angels	ἄγγελοι (angeloi)	32a: a messenger, angel	a prim. word
were standing	εἰστήκεισαν (eistēkeisan)	2476: to make to stand, to stand	from a redupl. of the prim. root sta-
around	κύκλω (kuklō)	2945: around	dat. from kuklos (a circle)
the throne	θρόνου (thronou)	2362: a throne	probably from thranos (bench)
and [around] the elders	πρεσβυτέρων (presbuterōn)	4245: elder	a cptv. of presbus (an old man)
and the four	τεσσάρων (tessarōn)	5064: four	a prim. cardinal number
living creatures;	ζώων (zōōn)	2226: a living creature	from zōos (alive)
and they fell	ἔπεσαν (epesan)	4098: to fall	from a redupl. of the prim. root pet
on their faces	πρόσωπα (prosōpa)	4383: the face	from pros and óps (an eye, face)

before	ἐνώπιον (enōpion)	1799: in sight of, before	from en and óps (the eye, face)
the throne	θρόνου (thronou)	2362: a throne	probably from thranos (bench)
and worshiped	προσεκύνησαν (prosekunēsan)	4352: to do reverence to	from pros and kuneó (to kiss)
God,	θεῶ (theō)	2316: God, a god	of uncertain origin

KJV Lexicon

καί conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

πάντες adjective - nominative plural masculine

pas pas: apparently a primary word; all, any, every, the whole

οἱ definite article - nominative plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ἄγγελοι noun - nominative plural masculine

aggelos ang'-el-os: a messenger; especially an angel; by implication, a pastor -- angel, messenger.

ἵστηκεισαν verb - pluperfect active indicative - third person

histemi his'-tay-mee: to stand (transitively or intransitively), used in various applications

κύκλω noun - dative singular masculine

kukloi koo'-klo: i.e. in a circle; i.e. (adverbially) all around -- round about.

τοῦ definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θρόνου noun - genitive singular masculine

thronos thron'-os: a stately seat (throne); by implication, power or (concretely) a potentate -- seat, throne.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

των definite article - genitive plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πρεσβυτερων adjective - genitive plural masculine

presbuteros pres-boo'-ter-os: older; as noun, a senior; specially, an Israelite Sanhedrist (also figuratively, member of the celestial council) or Christian presbyter -- elder(-est), old.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

των definite article - genitive plural neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

τεσσαρων adjective - genitive plural neuter

tessares tes'-sar-es: four -- four.

ζωνων noun - genitive plural neuter

zoon dzo'-on: a live thing, i.e. an animal -- beast.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

επεσον verb - second aorist active indicative - third person

pipto pip'-to, : to fall -- fail, fall (down), light on.

ενωπιον adverb

enopion en-o'-pee-on: in the face of -- before, in the presence (sight) of, to.

του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θρονου noun - genitive singular masculine

thronos thron'-os: a stately seat (throne); by implication, power or (concretely) a potentate -- seat, throne.

[αυτου] personal pronoun - genitive singular masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

ἐπι preposition

epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

τα definite article - accusative plural neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

προσωπα noun - accusative plural neuter

prosopon pros'-o-pon: the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person

αυτων personal pronoun - genitive plural masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

προσεκυνησαν verb - aorist active indicative - third person

proskuneo pros-koo-neh'-o: to fawn or crouch to, i.e. prostrate oneself in homage (do reverence to, adore) -- worship.

τω definite article - dative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θεω noun - dative singular masculine

theos theh'-os: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

Revelation 7:12 .

.	Greek	Strong's	Origin
saying,	λέγοντες (legontes)	3004: to say	a prim. verb
"Amen,	Ἀμήν (amēn)	281: truly	adverb of Hebrew origin amen
blessing	εὐλογία (eulogia)	2129: praise, blessing	from the same as eulogeó
and glory	δόξα (doxa)	1391: opinion (always good in N.T.), hence praise, honor, glory	from dokeó

and wisdom	σοφία (sophia)	4678: skill, wisdom	from sophos
and thanksgiving	εὐχαριστία (eucharistia)	2169: thankfulness, giving of thanks	from eucharistos
and honor	τιμή (timē)	5092: a valuing, a price	akin to tió (to value, honor)
and power	δύναμις (dunamis)	1411: (miraculous) power, might, strength	from dunamai
and might,	ἰσχύς (ischus)	2479: strength, might	of uncertain origin
[be] to our God	θεῶ (theō)	2316: God, a god	of uncertain origin
forever	αἰῶνας (aiōnas)	165: a space of time, an age	from a prim. root appar. mean. continued duration
and ever.	αἰώνων (aiōnōn)	165: a space of time, an age	from a prim. root appar. mean. continued duration
Amen."	ἀμήν (amēn)	281: truly	adverb of Hebrew origin amen

KJV Lexicon

λεγοντες **verb - present active participle - nominative plural masculine**

lego leg'-o: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

αμην **hebrew transliterated word**

amen am-ane': firm, i.e. (figuratively) trustworthy; adverbially, surely (often as interjection, so be it) -- amen, verily.

η **definite article - nominative singular feminine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ευλογια **noun - nominative singular feminine**

eulogia yoo-log-ee'-ah: fine speaking, i.e. elegance of language; commendation (eulogy), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension, benefit or largess

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

η definite article - nominative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δοξα noun - nominative singular feminine

doxa dox'-ah: glory (as very apparent), in a wide application (literal or figurative, objective or subjective) -- dignity, glory(-ious), honour, praise, worship.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

η definite article - nominative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

σοφια noun - nominative singular feminine

sophia sof-ee'-ah: wisdom (higher or lower, worldly or spiritual) -- wisdom.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

η definite article - nominative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ευχαριστια noun - nominative singular feminine

eucharistia yoo-khar-is-tee'-ah: gratitude; actively, grateful language (to God, as an act of worship) -- thankfulness, (giving of) thanks(-giving).

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

η definite article - nominative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

τιμη noun - nominative singular feminine

time tee-may': a value, i.e. money paid, or (concretely and collectively) valuables; by

analogy, esteem (especially of the highest degree), or the dignity itself -- honour, precious, price, some.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

η definite article - nominative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δυναμις noun - nominative singular feminine

dunamis doo'-nam-is: force; specially, miraculous power (usually by implication, a miracle itself)

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

η definite article - nominative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ισχυς noun - nominative singular feminine

ischus is-khoos': forcefulness -- ability, might(-ily), power, strength.

τω definite article - dative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θεω noun - dative singular masculine

theos theh'-os: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

ημων personal pronoun - first person genitive plural

hemon hay-mone': of (or from) us -- our (company), us, we.

εις preposition

eis ice: to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases

τους definite article - accusative plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αιωνας noun - accusative plural masculine

aion ahee-ohn': an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future)

των definite article - genitive plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αιωνων noun - genitive plural masculine

aion ahee-ohn': an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future)

αμην hebrew transliterated word

amen am-ane': firm, i.e. (figuratively) trustworthy; adverbially, surely (often as interjection, so be it) -- amen, verily.

Revelation 7:13 .

.	Greek	Strong's	Origin
Then	Καὶ (kai)	2532: and, even, also	a prim. conjunction
one	εἷς (eis)	1520: one	a primary number
of the elders	πρεσβυτέρων (presbuterōn)	4245: elder	a cptv. of presbus (an old man)
answered,	ἀπεκρίθη (apekrithē)	611: to answer	from apo and krinó
saying	λέγων (legōn)	3004: to say	a prim. verb
to me, "These	Οὗτοι (outoi)	3778: this	probably from a redupl. of ho,, used as a demonstrative pronoun
who are clothed	περιβεβλημένοι (peribeblēmenoi)	4016: to throw around, put on	from peri and balló
in the white	λευκὰς (leukas)	3022: bright, white	a prim. adjective
robes,	στολὰς (stolas)	4749: equipment, apparel	from stelló
who	τίνες (tines)	5101: who? which? what?	an interrog. pronoun related to tis
are they, and where	πόθεν (pothen)	4159: from where	adverb from the same as posos
have they come	ἦλθον	2064: to come, go	a prim. verb

(ēlthon)

from?"

KJV Lexicon

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

απεκριθη verb - aorist middle deponent indicative - third person singular

apokrinomai ap-ok-ree'-nom-ahee: to conclude for oneself, i.e. (by implication) to respond; by Hebraism to begin to speak (where an address is expected) -- answer.

εις adjective - nominative singular masculine

heis hice: one -- a(-n, -ny, certain), + abundantly, man, one (another), only, other, some.

εκ preposition

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

των definite article - genitive plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πρεσβυτερων adjective - genitive plural masculine

presbuteros pres-boo'-ter-os: older; as noun, a senior; specially, an Israelite Sanhedrist (also figuratively, member of the celestial council) or Christian presbyter -- elder(-est), old.

λεγων verb - present active participle - nominative singular masculine

lego leg'-o: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

μοι personal pronoun - first person dative singular

moi moy: to me -- I, me, mine, my.

ουτοι demonstrative pronoun - nominative plural masculine

houtos hoo'-tos: the he (she or it), i.e. this or that (often with article repeated) -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.

οι **definite article - nominative plural masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

περιβεβλημενοι **verb - perfect passive participle - nominative plural masculine**

periballo **per-ee-bal'-lo**: to throw all around, i.e. invest (with a palisade or with clothing) -- array, cast about, clothe(-d me), put on.

τας **definite article - accusative plural feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

στολας **noun - accusative plural feminine**

stole **stol-ay'**: equipment, i.e. (specially), a stole or long-fitting gown (as a mark of dignity) -- long clothing (garment), (long) robe.

τας **definite article - accusative plural feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

λευκας **adjective - accusative plural feminine**

leukos **lyoo-kos'**: white -- white.

τινες **interrogative pronoun - nominative plural masculine**

tis **tis**: an interrogative pronoun, who, which or what (in direct or indirect questions) -- every man, how (much), + no(-ne, thing), what (manner, thing), where (-by, -fore, -of, -unto, -with, -withal), whether, which, who(-m, -se), why.

εισι **verb - present indicative - third person**

eisi **i-see'**: they are -- agree, are, be, dure, is, were.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ποθεν **adverb - interrogative**

pothen **poth'-en**: from which (as interrogative) or what (as relative) place, state, source or cause -- whence.

ηλθον **verb - second aorist active indicative - third person**

erchomai **er'-khom-ah-ee**: accompany, appear, bring, come, enter, fall out, go, grow, light, next, pass, resort, be set.

Revelation 7:14 .

■			
.	Greek	Strong's	Origin

I said	εἶπεν (eipen)	3004: to say	a prim. verb
to him, "My lord,	Κύριε (kurie)	2962: lord, master	from kuros (authority)
you know."		3609a: to have seen or perceived, hence to know	perf. of eidon
And he said		3004: to say	a prim. verb
to me, "These	Οὗτοι (outoi)	3778: this	probably from a redupl. of ho,, used as a demonstrative pronoun
are the ones who come	ἐρχόμενοι (erchomenoi)	2064: to come, go	a prim. verb
out of the great	μεγάλης (megalēs)	3173: great	a prim. word
tribulation,	θλίψεως (thlipseōs)	2347: tribulation	from thlibó
and they have washed	ἔπλυναν (eplunan)	4150: to wash	a prim. verb
their robes	στολὰς (stolas)	4749: equipment, apparel	from stelló
and made them white	ἐλεύκαναν (eleukanan)	3021: to whiten, to make white	from leukos
in the blood	αἵματι (aimati)	129: blood	of uncertain origin
of the Lamb.	ἀρνίου (arniou)	721b: a little lamb	dim. from arén

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ΕΙΠΟΝ verb - second aorist active indicative - first person singular

lego leg'-o: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

αΥΤΩ personal pronoun - dative singular masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

ΚΥΡΙΕ noun - vocative singular masculine

kurios koo'-ree-os: supreme in authority, i.e. (as noun) controller; by implication, Master (as a respectful title) -- God, Lord, master, Sir.

μου personal pronoun - first person genitive singular

mou moo: of me -- I, me, mine (own), my.

συ personal pronoun - second person nominative singular

su soo: the person pronoun of the second person singular thou -- thou.

οΙΔΑΣ verb - perfect active indicative - second person singular

eido i'-do: to see; by implication, (in the perfect tense only) to know

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ΕΙΠΕΝ verb - second aorist active indicative - third person singular

lego leg'-o: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

μοι personal pronoun - first person dative singular

moi moy: to me -- I, me, mine, my.

ΟΥΤΟΙ demonstrative pronoun - nominative plural masculine

houtos hoo'-tos: the he (she or it), i.e. this or that (often with article repeated) -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.

ΕΙΣΙΝ verb - present indicative - third person

eisi i-see': they are -- agree, are, be, dure, is, were.

οι definite article - nominative plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ερχομενοι verb - present middle or passive deponent participle - nominative plural masculine

erchomai er'-khom-ahee: accompany, appear, bring, come, enter, fall out, go, grow, light, next, pass, resort, be set.

εκ preposition

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

της definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θλιψεως noun - genitive singular feminine

thlipsis thlip'-sis: pressure -- afflicted(-tion), anguish, burdened, persecution, tribulation, trouble.

της definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

μεγαλης adjective - genitive singular feminine

megas meg'-as: big (literally or figuratively, in a very wide application) -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, to years.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

επλυναν verb - aorist active indicative - third person

pluno ploo'-no: to plunge, i.e. launder clothing -- wash.

τας definite article - accusative plural feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

στολας noun - accusative plural feminine

stole stol-ay': equipment, i.e. (specially), a stole or long-fitting gown (as a mark of dignity) -- long clothing (garment), (long) robe.

αυτων personal pronoun - genitive plural masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ελευκαναν verb - aorist active indicative - third person

leukaino lyoo-kah'-ee-no: to whiten -- make white, whiten.

[αυτας] personal pronoun - accusative plural feminine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

εν **preposition**
en en: in, at, (up-)on, by, etc.

τω **definite article - dative singular neuter**
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αιματι **noun - dative singular neuter**
haima hah'-ee-mah: blood, literally (of men or animals), figuratively (the juice of grapes) or specially (the atoning blood of Christ); by implication, bloodshed, also kindred -- blood.

του **definite article - genitive singular neuter**
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αρνιου **noun - genitive singular neuter**
arnion ar-nee'-on: a lambkin -- lamb.

Revelation 7:15 .

.	Greek	Strong's	Origin
"For this		3778: this	probably from a redupl. of ho., used as a demonstrative pronoun
reason,	διὰ (dia)	1223: through, on account of, because of	a prim. preposition
they are before	ἐνώπιον (enōpion)	1799: in sight of, before	from en and óps (the eye, face)
the throne	θρόνου (thronou)	2362: a throne	probably from thranos (bench)
of God;	θεοῦ (theou)	2316: God, a god	of uncertain origin
and they serve	λατρεύουσιν (latreuousin)	3000: to serve	from latris (a hired servant)
Him day	ἡμέρας (ēmeras)	2250: day	a prim. word
and night	νυκτὸς (nuktos)	3571: night, by night	a prim. word
in His temple;	ναῶν (naō)	3485: a temple	probably akin to naió (to inhabit)

and He who sits	καθήμενος (kathēmenos)	2521: to be seated	from kata and hémai (to sit)
on the throne	θρόνου (thronou)	2362: a throne	probably from thranos (bench)
will spread His tabernacle	σκηνώσει (skēnōsei)	4637: to have one's tent, dwell	from skéné
over	ἐπὶ (epi)	1909: on, upon	a prim. preposition
them.			

KJV Lexicon

δια **preposition**

dia **dee-ah'**: through (in very wide applications, local, causal, or occasional)

ΤΟΥΤΟ **demonstrative pronoun - accusative singular neuter**

touto **too'-to**: that thing -- here (-unto), it, partly, self(-same), so, that (intent), the same, there(-fore, -unto), this, thus, where(-fore).

ΕΙΣΙ **verb - present indicative - third person**

eisi **i-see'**: they are -- agree, are, be, dure, is, were.

ΕΝΩΠΤΙΟΝ **adverb**

enopion **en-o'-pee-on**: in the face of -- before, in the presence (sight) of, to.

ΤΟΥ **definite article - genitive singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ΘΡΟΝΟΥ **noun - genitive singular masculine**

thronos **thron'-os**: a stately seat (throne); by implication, power or (concretely) a potentate -- seat, throne.

ΤΟΥ **definite article - genitive singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θεου noun - genitive singular masculine

theos theh'-os: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

λατρευουσιν verb - present active indicative - third person

latreuo lat-ryoo'-o: to minister (to God), i.e. render religious homage -- serve, do the service, worship(-per).

αυτω personal pronoun - dative singular masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

ημερας noun - genitive singular feminine

hemera hay-mer'-ah: age, + alway, (mid-)day (by day, (-ly), + for ever, judgment, (day) time, while, years.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

νυκτος noun - genitive singular feminine

nux noox: night -- (mid-)night.

εν preposition

en en: in, at, (up-)on, by, etc.

τω definite article - dative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ναω noun - dative singular masculine

naos nah-os': a fane, shrine, temple -- shrine, temple.

αυτου personal pronoun - genitive singular masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

καθημενος verb - present middle or passive deponent participle - nominative singular masculine

kathemai kath'-ay-mahee: figuratively, to remain, reside -- dwell, sit (by, down).

ἐπι preposition

epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

τῷ definite article - dative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θρόνῳ noun - dative singular masculine

thronos thron'-os: a stately seat (throne); by implication, power or (concretely) a potentate -- seat, throne.

σκηνώσει verb - future active indicative - third person singular

skenoo skay-no'-o: to tent or encamp, i.e. (figuratively) to occupy (as a mansion) or (specially), to reside (as God did in the Tabernacle of old, a symbol of protection and communion) -- dwell.

ἐπὶ preposition

epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

αὐτοὺς personal pronoun - accusative plural masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

Revelation 7:16 .

.	Greek	Strong's	Origin
"They will hunger	πείνᾶσουσιν (peinasousin)	3983: to hunger, be hungry	from peina (hunger)
no	οὐ (ou)	3756: not, no	a prim. word
longer,	ἔτι (eti)	2089: still, yet	a prim. adverb
nor	οὐδὲ (oude)	3761: and not, neither	from ou, and de
thirst	διψήσουσιν (dipsēsousin)	1372: to thirst	from dipsa (thirst)

anymore;	ἔτι (eti)	2089: still, yet	a prim. adverb
nor	οὐδὲ (oude)	3761: and not, neither	from ou, and de
will the sun	ἥλιος (ēlios)	2246: the sun	a prim. word
beat down	πέσῃ (pesē)	4098: to fall	from a redupl. of the prim. root pet
on them, nor	οὐδὲ (oude)	3761: and not, neither	from ou, and de
any	πᾶν (pan)	3956: all, every	a prim. word
heat;	καῦμα (kauma)	2738: heat	from kaió

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οὐ **particle - nominative**

ou oo: no or not -- + long, nay, neither, never, no (man), none, (can-)not, + nothing, + special, un(-worthy), when, + without, + yet but.

ΠΕΙΝΑΣΟΥΣΙΝ **verb - future active indicative - third person**

peinao pi-nah'-o: pine); to famish (absolutely or comparatively); figuratively, to crave -- be an hungered.

ἔτι **adverb**

eti et'-ee: yet, still (of time or degree) -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.

οὐδὲ **adverb**

oude oo-deh': not however, i.e. neither, nor, not even -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as.

διψήσουσιν **verb - future active indicative - third person**

dipsao dip-sah'-o: to thirst for -- (be, be a-)thirst(-y).

ΕΤΙ adverb

eti et'-ee: yet, still (of time or degree) -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.

ΟΥΔΕ adverb

oude oo-deh': not however, i.e. neither, nor, not even -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as.

ΟΥ particle - nominative

ou oo: no or not -- + long, nay, neither, never, no (man), none, (can-)not, + nothing, + special, un(-worthy), when, + without, + yet but.

ΜΗ particle - nominative

me may: any but (that), forbear, God forbid, lack, lest, neither, never, no (wise in), none, nor, (can-)not, nothing, that not, un(-taken), without.

ΠΕΣΘΗ verb - second aorist active subjunctive - third person singular
pipto pip'-to, : to fall -- fail, fall (down), light on.

ΕΠΙ preposition

epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

ΑΥΤΟΥΣ personal pronoun - accusative plural masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

Ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ΗΛΙΟΣ noun - nominative singular masculine

helios hay'-lee-os: the sun; by implication, light -- + east, sun.

ΟΥΔΕ adverb

oude oo-deh': not however, i.e. neither, nor, not even -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as.

ΠΑΝ adjective - nominative singular neuter

pas pas: apparently a primary word; all, any, every, the whole

ΚΑΥΜΑ noun - nominative singular neuter

kauma kow'-mah: a burn (concretely), but used (abstractly) of a glow -- heat.

Revelation 7:17 .

■			
.	Greek	Strong's	Origin

for the Lamb	ἀρνίον (arnion)	721b: a little lamb	dim. from arén
in the center	μέσον (meson)	3319: middle, in the midst	a prim. word
of the throne	θρόνου (thronou)	2362: a throne	probably from thranos (bench)
will be their shepherd,	ποιμανεῖ (poimanei)	4165: to act as a shepherd	from poimén
and will guide	ὀδηγήσει (odēgēsei)	3594: to lead, guide, teach	from hodégos
them to springs	πηγὰς (pēgas)	4077: a spring (of water)	a prim. word
of the water	ὕδατων (udatōn)	5204: water	a prim. word
of life;	ζωῆς (zōēs)	2222: life	from zaó
and God	θεὸς (theos)	2316: God, a god	of uncertain origin
will wipe	ἐξαλείψει (exaleipsei)	1813: to wipe out, erase, obliterate	from ek and aleiphó
every	πάν (pan)	3956: all, every	a prim. word
tear	δάκρυον (dakruon)	1144: a teardrop	a prim. word
from their eyes."	ὀφθαλμῶν (ophthalmōn)	3788: the eye	from a prim. root op- and an uncertain root

hoti hot'-ee: demonstrative, that (sometimes redundant); causative, because -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, why.

το definite article - nominative singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αρνιον noun - nominative singular neuter

arnion ar-nee'-on: a lambkin -- lamb.

το definite article - nominative singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ανα preposition

ana an-ah': up; but (by extension) used (distributively) severally, or (locally) at (etc.)

μεσον adjective - accusative singular neuter

mesos mes'-os: middle (as an adjective or (neuter) noun) -- among, before them, between, + forth, mid(-day, -night), midst, way.

του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θρονου noun - genitive singular masculine

thronos thron'-os: a stately seat (throne); by implication, power or (concretely) a potentate -- seat, throne.

ποιμανει verb - future active indicative - third person singular

poimaino poy-mah'-ee-no: to tend as a shepherd of (figuratively, supervisor) -- feed (cattle), rule.

αυτους personal pronoun - accusative plural masculine

autos ow-tos': the reflexive pronoun self, used of the third person, and (with the proper personal pronoun) of the other persons

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

οδηγησει verb - future active indicative - third person singular

hodegeo hod-ayg-eh'-o: to show the way (literally or figuratively (teach) -- guide, lead.

αυτους personal pronoun - accusative plural masculine

autos ow-tos': the reflexive pronoun self, used of the third person, and (with the proper personal pronoun) of the other persons

επι preposition

epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of

distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

ζωης **noun - genitive singular feminine**

zoe **dzo-ay'**: life -- life(-time).

πηγας **noun - accusative plural feminine**

pege **pay-gay'**: a fount, i.e. source or supply (of water, blood, enjoyment) (not necessarily the original spring) -- fountain, well.

υδατων **noun - genitive plural neuter**

hudor **hoo'-dore**: water (as if rainy) literally or figuratively -- water.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εξαλειπει **verb - future active indicative - third person singular**

exaleipho **ex-al-i'-fo**: to smear out, i.e. obliterate (erase tears, figuratively, pardon sin) -- blot out, wipe away.

ο **definite article - nominative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θεος **noun - nominative singular masculine**

theos **theh'-os**: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

παν **adjective - accusative singular neuter**

pas **pas**: apparently a primary word; all, any, every, the whole

δακρυον **noun - accusative singular neuter**

dakru **dak'-roo**: a tear -- tear.

εκ **preposition**

ek **ek**: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

των **definite article - genitive plural masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

οφθαλμων **noun - genitive plural masculine**

ophthalmos **of-thal-mos'**: the eye; by implication, vision; figuratively, envy (from the jealous side-glance) -- eye, sight.

αυτων **personal pronoun - genitive plural masculine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person, and (with the proper personal pronoun) of the other persons

Revelation 8:1 .

.	Greek	Strong's	Origin
When	ὅταν (otan)	3752: whenever	from hote and an
the Lamb broke	ἤνοιξεν (ēnoixen)	455: to open	from ana and oigó (to open)
the seventh	ἑβδόμην (ebdomēn)	1442: seventh	ord. from hepta
seal,	σφραγίδα (sphragida)	4973: a seal, a signet	a prim. word
there was silence	σιγῇ (sigē)	4602: silence	a prim. word
in heaven	οὐρανῷ (ouranō)	3772: heaven	a prim. word
for about	ὥς (ōs)	5613: as, like as, even as, when, since, as long as	adverb from hos,
half an hour.	ἡμιώριον (ēmiōrion)	2256: half an hour	from the root of hémisus and hóra

KJV Lexicon

καὶ **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ὅτε **adverb**

hote hot'-eh: at which (thing) too, i.e. when -- after (that), as soon as, that, when, while.

ἤνοιξεν **verb - aorist active indicative - third person singular**

anoigo an-oy'-go: to open up (literally or figuratively, in various applications) -- open.

την **definite article - accusative singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

σφραγιδα **noun - accusative singular feminine**

sphragis **sfrag-ece'**: a signet (as fencing in or protecting from misappropriation); by implication, the stamp impressed (as a mark of privacy, or genuineness), literally or figuratively -- seal.

την **definite article - accusative singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εβδομην **adjective - accusative singular feminine**

hebdomos **heb'-dom-os**: seventh -- seventh.

εγενετο **verb - second aorist middle deponent indicative - third person singular**

ginomai **ghin'-om-ahee**: to cause to be (gen-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.)

σιγη **noun - nominative singular feminine**

sige **see-gay'**: silence -- silence.

εν **preposition**

en **en**: in, at, (up-)on, by, etc.

τω **definite article - dative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ουρανω **noun - dative singular masculine**

ouranos **oo-ran-os'**: the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specially, the Gospel (Christianity) -- air, heaven(-ly), sky.

ως **adverb**

hos **hoco**: which how, i.e. in that manner (very variously used, as follows)

ημιωριον **noun - accusative singular neuter**

hemiorion **hay-mee-o'-ree-on**: a half-hour -- half an hour.

Revelation 8:2 .

.	Greek	Strong's	Origin
And I saw		3708: to see, perceive, attend to	a prim. verb
the seven	ἐπτά (epta)	2033: seven	a prim. word

angels	ἄγγέλους (angelous)	32a: a messenger, angel	a prim. word
who	οἱ (oi)	3739: usually rel. who, which, that, also demonstrative this, that	a prim. pronoun
stand	ἐστήκασιν (estēkasin)	2476: to make to stand, to stand	from a redupl. of the prim. root sta-
before	ἐνώπιον (enōpion)	1799: in sight of, before	from en and óps (the eye, face)
God,	θεοῦ (theou)	2316: God, a god	of uncertain origin
and seven	ἐπτά (ep̄ta)	2033: seven	a prim. word
trumpets	σάλπιγγες (salpinges)	4536: a trumpet	from salpizō
were given	ἐδόθησαν (edothēsan)	1325: to give (in various senses lit. or fig.)	redupl. from the root do-
to them.			

KJV Lexicon

καὶ conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εἶδον verb - second aorist active indicative - first person singular

eido i'-do: to see; by implication, (in the perfect tense only) to know

τοὺς definite article - accusative plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ἑπτά numeral (adjective)

hepta hep-tah': seven -- seven.

αγγελους noun - accusative plural masculine aggelos ang'-el-os: a messenger; especially an angel; by implication, a pastor -- angel, messenger.
οι relative pronoun - nominative plural masculine hos hos: the relatively (sometimes demonstrative) pronoun, who, which, what, that -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc.
ενωπιον adverb enopion en-o'-pee-on: in the face of -- before, in the presence (sight) of, to.
του definite article - genitive singular masculine ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.
θεου noun - genitive singular masculine theos theh'-os: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).
εστηκασιν verb - perfect active indicative - third person histemi his'-tay-mee: to stand (transitively or intransitively), used in various applications
και conjunction kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words
εδοθησαν verb - aorist passive indicative - third person didomi did'-o-mee: to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection)
αυτοις personal pronoun - dative plural masculine autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons
επτα numeral (adjective) hepta hep-tah': seven -- seven.
σαλπιγγες noun - nominative plural feminine salpigx sal'-pinx: a trumpet -- trump(-et).

Revelation 8:3 .

.	Greek	Strong's	Origin
Another	ἄλλος (allos)	243: other, another	a prim. word
angel	ἄγγελος	32a: a messenger, angel	a prim. word

	(angelos)		
came	ἦλθεν (ēlthen)	2064: to come, go	a prim. verb
and stood	ἐστάθη (estathē)	2476: to make to stand, to stand	from a redupl. of the prim. root sta-
at the altar,	θυσιαστηρίου (thusiastēriou)	2379: an altar	from a derivation of thusia and -tērion (suff. denoting place)
holding	ἔχων (echōn)	2192: to have, hold	a prim. verb
a golden	χρυσοῦν (chrusoun)	5552: golden	from chrusos
censer;	λιβανωτὸν (libanōton)	3031: frankincense, by ext. a censer	from libanos
and much	πολλά (polla)	4183: much, many	a prim. word
incense	θυμιάματα (thumiamata)	2368: incense	from thumiaó
was given	ἐδόθη (edothē)	1325: to give (in various senses lit. or fig.)	redupl. from the root do-
to him, so	ἵνα (ina)	2443: in order that, that, so that	a prim. conjunction denoting purpose, definition or result
that he might add	δώσει (dōsei)	1325: to give (in various senses lit. or fig.)	redupl. from the root do-
it to the prayers	προσευχαῖς (proseuchais)	4335: prayer	from proseuchomai
of all	πάντων (pantōn)	3956: all, every	a prim. word
the saints	ἁγίων (agiōn)	40: sacred, holy	from a prim. root
on the golden	χρυσοῦν (chrusoun)	5552: golden	from chrusos
altar	θυσιαστήριον (thusiastērion)	2379: an altar	from a derivation of thusia and -tērion (suff. denoting place)

which was before	ἐνώπιον (enōpion)	1799: in sight of, before	from en and óps (the eye, face)
the throne.	θρόνου (thronou)	2362: a throne	probably from thranos (bench)

KJV Lexicon

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

αλλος adjective - nominative singular masculine

allos al'-los: else, i.e. different (in many applications) -- more, one (another), (an-, some an-)other(-s, -wise).

αγγελος noun - nominative singular masculine

aggelos ang'-el-os: a messenger; especially an angel; by implication, a pastor -- angel, messenger.

ηλθεν verb - second aorist active indicative - third person singular

erchomai er'-khom-ahee: accompany, appear, bring, come, enter, fall out, go, grow, light, next, pass, resort, be set.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εσταθη verb - aorist passive indicative - third person singular

histemi his'-tay-mee: to stand (transitively or intransitively), used in various applications

επι preposition

epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

του definite article - genitive singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θυσιαστηριου noun - genitive singular neuter

thusiasterion thoo-see-as-tay'-ree-on: a place of sacrifice, i.e. an altar (special or genitive

case, literal or figurative) -- altar.

εχων **verb - present active participle - nominative singular masculine**
echo **ekh'-o**: (used in certain tenses only) a primary verb; to hold

λιβανωτον **adjective - accusative singular masculine**
libanotos **lib-an-o-tos'**: frankincense, i.e. (by extension) a censer for burning it -- censer.

χρυσουν **adjective - accusative singular masculine**
chruseos **khroo'-seh-os**: made of gold -- of gold, golden.

και **conjunction**
kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εδοθη **verb - aorist passive indicative - third person singular**
didomi **did'-o-mee**: to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection)

αυτω **personal pronoun - dative singular masculine**
autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

θυμιαματα **noun - nominative plural neuter**
thumiama **thoo-mee'-am-ah**: an aroma, i.e. fragrant powder burnt in religious service; by implication, the burning itself -- incense, odour.

πολλα **adjective - nominative plural neuter**
polus **pol-oos'**: abundant, altogether, common, far (passed, spent), (be of a) great (age, deal, -ly, while), long, many, much, oft(-en (-times), plenteous, sore, straitly.

ινα **conjunction**
hina **hin'-ah**: in order that (denoting the purpose or the result) -- albeit, because, to the intent (that), lest, so as, (so) that, (for) to.

δωση **verb - aorist active subjunctive - third person singular**
didomi **did'-o-mee**: to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection)

ταις **definite article - dative plural feminine**
ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

προσευχαις **noun - dative plural feminine**
proseuche **pros-yoo-khay'**: prayer (worship); by implication, an oratory (chapel) -- pray earnestly, prayer.

των **definite article - genitive plural masculine**
ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αγιων **adjective - genitive plural masculine**
hagios hag'-ee-os: sacred (physically, pure, morally blameless or religious, ceremonially, consecrated) -- (most) holy (one, thing), saint.

παντων **adjective - genitive plural masculine**
pas pas: apparently a primary word; all, any, every, the whole

επι **preposition**
epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

το **definite article - accusative singular neuter**
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θυσιαστηριον **noun - accusative singular neuter**
thusiasterion thoo-see-as-tay'-ree-on: a place of sacrifice, i.e. an altar (special or genitive case, literal or figurative) -- altar.

το **definite article - accusative singular neuter**
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

χρυσου **adjective - accusative singular neuter**
chruseos khroo'-seh-os: made of gold -- of gold, golden.

το **definite article - accusative singular neuter**
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ενωπιον **adverb**
enopion en-o'-pee-on: in the face of -- before, in the presence (sight) of, to.

του **definite article - genitive singular masculine**
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θρονου **noun - genitive singular masculine**
thronos thron'-os: a stately seat (throne); by implication, power or (concretely) a potentate -- seat, throne.

Revelation 8:4 .

■			
.	Greek	Strong's	Origin

And the smoke	καπνὸς (kapnos)	2586: smoke	a prim. word
of the incense,	θυμιαμάτων (thumiamatōn)	2368: incense	from thumiaó
with the prayers	προσευχαῖς (proseuchais)	4335: prayer	from proseuchomai
of the saints,	ἁγίων (agiōn)	40: sacred, holy	from a prim. root
went	ἀνέβη (anebē)	305: to go up, ascend	from ana and the same as basis
up before	ἐνώπιον (enōpion)	1799: in sight of, before	from en and óps (the eye, face)
God	θεοῦ (theou)	2316: God, a god	of uncertain origin
out of the angel's	ἀγγέλου (angelou)	32a: a messenger, angel	a prim. word
hand.	χειρὸς (cheiros)	5495: the hand	a prim. word

KJV Lexicon

καί conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ἀνέβη verb - second aorist active indicative - third person singular

anabaino an-ab-ah'-ee-no: to go up -- arise, ascend (up), climb (go, grow, rise, spring) up, come (up).

ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

καπνος noun - nominative singular masculine

καπνος kap-nos': smoke -- smoke.

των definite article - genitive plural neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θυμιαμάτων noun - genitive plural neuter

thumiama thoo-mee'-am-ah: an aroma, i.e. fragrant powder burnt in religious service; by implication, the burning itself -- incense, odour.

ταῖς definite article - dative plural feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

προσευχῆς noun - dative plural feminine

proseuche pros-yoo-khay': prayer (worship); by implication, an oratory (chapel) -- pray earnestly, prayer.

των definite article - genitive plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ἁγίων adjective - genitive plural masculine

hagios hag'-ee-os: sacred (physically, pure, morally blameless or religious, ceremonially, consecrated) -- (most) holy (one, thing), saint.

ἐκ preposition

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

χειρὸς noun - genitive singular feminine

cheir khire: the hand (literally or figuratively (power); especially (by Hebraism) a means or instrument) -- hand.

τοῦ definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αγγέλου noun - genitive singular masculine

aggelos ang'-el-os: a messenger; especially an angel; by implication, a pastor -- angel, messenger.

ἐνώπιον adverb

enopion en-o'-pee-on: in the face of -- before, in the presence (sight) of, to.

τοῦ definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θεοῦ noun - genitive singular masculine

theos **theh'-os**: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

Revelation 8:5 .

.	Greek	Strong's	Origin
Then	καὶ (kai)	2532: and, even, also	a prim. conjunction
the angel	ἄγγελος (angelos)	32a: a messenger, angel	a prim. word
took	ἐλήφεν (eilēphen)	2983: to take, receive	from a prim. root lab-
the censer	λιβανωτὸν (libanōton)	3031: frankincense, by ext. a censer	from libanos
and filled	ἐγένισεν (egemisen)	1072: to fill	from gemó
it with the fire	πυρὸς (puros)	4442: fire	a prim. word
of the altar,	θυσιαστηρίου (thusiastēriou)	2379: an altar	from a derivation of thusia and - térion (suff. denoting place)
and threw	ἔβαλεν (ebalen)	906: to throw, cast	a prim. word
it to the earth;	γῆν (gēn)	1093: the earth, land	a prim. word
and there followed	ἐγένοντο (egenonto)	1096: to come into being, to happen, to become	from a prim. root gen-
peals of thunder	βρονταὶ (brontai)	1027: thunder	akin to bremó (to roar)
and sounds	φωναὶ (phōnai)	5456: a voice, sound	probably from phémi
and flashes of lightning	ἀστραπαὶ (astrapai)	796: lightning, brightness	from astraptó
and an earthquake.	σεισμός (seismos)	4578: a commotion, shaking	from seió

KJV Lexicon

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ειληφεν **verb - perfect active indicative - third person singular**

lambano **lam-ban'-o**: to take (in very many applications, literally and figuratively)

ο **definite article - nominative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αγγελος **noun - nominative singular masculine**

aggelos **ang'-el-os**: a messenger; especially an angel; by implication, a pastor -- angel, messenger.

τον **definite article - accusative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

λιβανωτον **adjective - accusative singular masculine**

libanotos **lib-an-o-tos'**: frankincense, i.e. (by extension) a censer for burning it -- censer.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εγεμισεν **verb - aorist active indicative - third person singular**

gemizo **ghem-id'-zo**: to fill entirely -- fill (be) full.

αυτον **personal pronoun - accusative singular masculine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person, and (with the proper personal pronoun) of the other persons

εκ **preposition**

ek **ek**: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

του **definite article - genitive singular neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πυρος **noun - genitive singular neuter**

pur poor: fire (literally or figuratively, specially, lightning) -- fiery, fire.

του **definite article - genitive singular neuter**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θυσιαστηριου **noun - genitive singular neuter**

thusiasterion thoo-see-as-tay'-ree-on: a place of sacrifice, i.e. an altar (special or genitive case, literal or figurative) -- altar.

και **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εβαλεν **verb - second aorist active indicative - third person singular**

ballo bal'-lo: to throw (in various applications, more or less violent or intense) -- arise, cast (out), dung, lay, lie, pour, put (up), send, strike, throw (down), thrust.

εις **preposition**

eis ice: to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases

την **definite article - accusative singular feminine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γην **noun - accusative singular feminine**

ge ghay: soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application) -- country, earth(-ly), ground, land, world.

και **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εγενοντο **verb - second aorist middle deponent indicative - third person**

ginomai ghin'-om-ahee: to cause to be (gen-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.)

βρονται **noun - nominative plural feminine**

bronte bron-tay': thunder -- thunder(-ing).

και **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

φωναι **noun - nominative plural feminine**

phone fo-nay': a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language -- noise, sound, voice.

και conjunction kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words
αστραπαι noun - nominative plural feminine astrape as-trap-ay': lightning; by analogy, glare -- lightning, bright shining.
και conjunction kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words
σεισμος noun - nominative singular masculine seismos sice-mos': a commotion, i.e. (of the air) a gale, (of the ground) an earthquake -- earthquake, tempest.

Revelation 8:6 .

.	Greek	Strong's	Origin
And the seven	ἐπτὰ (epta)	2033: seven	a prim. word
angels	ἄγγελοι (angeloi)	32a: a messenger, angel	a prim. word
who had	ἔχοντες (echontes)	2192: to have, hold	a prim. verb
the seven	ἐπτὰ (epta)	2033: seven	a prim. word
trumpets	σάλπιγγας (salpingas)	4536: a trumpet	from salpizó
prepared	ἡτοίμασαν (ētoimasan)	2090: to prepare	from hetoimos
themselves		848:	see heautou
to sound	σαλπίσωσιν (salpisōsin)	4537: to sound a trumpet	of uncertain origin
them.			

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και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

οι **definite article - nominative plural masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

επτα **numeral (adjective)**

hepta **hep-tah'**: seven -- seven.

αγγελοι **noun - nominative plural masculine**

aggelos **ang'-el-os**: a messenger; especially an angel; by implication, a pastor -- angel, messenger.

οι **definite article - nominative plural masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εχοντες **verb - present active participle - nominative plural masculine**

echo **ekh'-o**: (used in certain tenses only) a primary verb; to hold

τας **definite article - accusative plural feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

επτα **numeral (adjective)**

hepta **hep-tah'**: seven -- seven.

σαλπιγγας **noun - accusative plural feminine**

salpigx **sal'-pinx**: a trumpet -- trump(-et).

ητοιμασαν **verb - aorist active indicative - third person**

hetoimazo **het-oy-mad'-zo**: to prepare -- prepare, provide, make ready.

εαυτους **reflexive pronoun - third person accusative plural masculine**

heautou **heh-ow-too'**: him-(her-, it-, them-, also (in conjunction with the personal pronoun of the other persons) my-, thy-, our-, your-) self (selves), etc.

ινα **conjunction**

hina **hin'-ah**: in order that (denoting the purpose or the result) -- albeit, because, to the intent (that), lest, so as, (so) that, (for) to.

σαλπισωσιν **verb - aorist active subjunctive - third person**
salpizo sal-pid'-zo: to trumpet, i.e. sound a blast -- (which are yet to) sound (a trumpet).

Revelation 8:7 .

.	Greek	Strong's	Origin
The first	πρῶτος (prōtos)	4413: first, chief	contr. superl. of pro
sounded,	ἐσάλπισεν (esalpisen)	4537: to sound a trumpet	of uncertain origin
and there came	ἐγένετο (egeneto)	1096: to come into being, to happen, to become	from a prim. root gen-
hail	χάλαζα (chalaza)	5464: hailstone	a prim. word
and fire,	πῦρ (pur)	4442: fire	a prim. word
mixed	μεμιγμένα (memigmena)	3396: to mix	a prim. verb
with blood,	αἷματι (aimati)	129: blood	of uncertain origin
and they were thrown	ἐβλήθη (eblēthē)	906: to throw, cast	a prim. word
to the earth;	γῆν (gēn)	1093: the earth, land	a prim. word
and a third	τρίτον (triton)	5154: third	ord. num. from treis
of the earth	γῆς (gēs)	1093: the earth, land	a prim. word
was burned	κατεκάη (katakaē)	2618: to burn up	from kata and kaió
up, and a third	τρίτον (triton)	5154: third	ord. num. from treis
of the trees	δένδρων (dendrōn)	1186: a tree	of uncertain origin

were burned	κατεκάη (katekaē)	2618: to burn up	from kata and kaió
up, and all	πᾶς (pas)	3956: all, every	a prim. word
the green	χλωρός (chlōros)	5515: pale green, pale	akin to Chloé (in its ordinary usage)
grass	χόρτος (chortos)	5528: a feeding place, food, grass	a prim. word
was burned	κατεκάη (katekaē)	2618: to burn up	from kata and kaió
up.			

KJV Lexicon

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πρωτος adjective - nominative singular masculine

protos pro'-tos: foremost (in time, place, order or importance) -- before, beginning, best, chief(-est), first (of all), former.

εσαλπισεν verb - aorist active indicative - third person singular

salpizo sal-pid'-zo: to trumpet, i.e. sound a blast -- (which are yet to) sound (a trumpet).

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εγενετο verb - second aorist middle deponent indicative - third person singular

ginomai ghin'-om-ahee: to cause to be (gen-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.)

χαλαζα noun - nominative singular feminine
chalaza khal'-ad-zah: hail -- hail.

και conjunction
kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

πυρ noun - nominative singular neuter
pur poor: fire (literally or figuratively, specially, lightning) -- fiery, fire.

μεμιγμενα verb - perfect passive participle - nominative plural neuter
mignumi mig'-noo-mee: to mix -- mingle.

εν preposition
en en: in, at, (up-)on, by, etc.

αιματι noun - dative singular neuter
haima hah'-ee-mah: blood, literally (of men or animals), figuratively (the juice of grapes) or specially (the atoning blood of Christ); by implication, bloodshed, also kindred -- blood.

και conjunction
kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εβληθη verb - aorist passive indicative - third person singular
ballo bal'-lo: to throw (in various applications, more or less violent or intense) -- arise, cast (out), dung, lay, lie, pour, put (up), send, strike, throw (down), thrust.

εις preposition
eis ice: to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases

την definite article - accusative singular feminine
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γην noun - accusative singular feminine
ge ghay: soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application) -- country, earth(-ly), ground, land, world.

και conjunction
kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

το definite article - nominative singular neuter
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

τρίτον **adjective - nominative singular neuter**

tritōs **tree'-tos**: third; neuter (as noun) a third part, or (as adverb) a (or the) third time, thirdly -- third(-ly).

της **definite article - genitive singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γῆς **noun - genitive singular feminine**

ge **ghay**: soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application) -- country, earth(-ly), ground, land, world.

κατέκαη **verb - second aorist passive indicative - third person singular**

katakaio **kat-ak-ah'-ee-o**: to burn down (to the ground), i.e. consume wholly -- burn (up, utterly).

καί **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

τό **definite article - nominative singular neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

τρίτον **adjective - nominative singular neuter**

tritōs **tree'-tos**: third; neuter (as noun) a third part, or (as adverb) a (or the) third time, thirdly -- third(-ly).

τῶν **definite article - genitive plural neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δένδρων **noun - genitive plural neuter**

dendron **den'-dron**: a tree -- tree.

κατέκαη **verb - second aorist passive indicative - third person singular**

katakaio **kat-ak-ah'-ee-o**: to burn down (to the ground), i.e. consume wholly -- burn (up, utterly).

καί **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

πᾶς **adjective - nominative singular masculine**

pas **pas**: apparently a primary word; all, any, every, the whole

χορτός **noun - nominative singular masculine**

chortos **khōr'-tos**: a court or garden, i.e. (by implication, of pasture) herbage or vegetation -- blade, grass, hay.

χλωρος **adjective - nominative singular masculine**
 chloros **khlo-ros'**: greenish, i.e. verdant, dun-colored -- green, pale.

κατεκαη **verb - second aorist passive indicative - third person singular**
 katakaio **kat-ak-ah'-ee-o**: to burn down (to the ground), i.e. consume wholly -- burn (up, utterly).

Revelation 8:8 .

.	Greek	Strong's	Origin
The second	δεύτερος (deuteros)	1208: second	cptv. adjective, perhaps from duo
angel	ἄγγελος (angelos)	32a: a messenger, angel	a prim. word
sounded,	ἐσάλπισεν (esalpisen)	4537: to sound a trumpet	of uncertain origin
and [something] like	ὥς (ōs)	5613: as, like as, even as, when, since, as long as	adverb from hos,
a great	μέγα (mega)	3173: great	a prim. word
mountain	ὄρος (oros)	3735: a mountain	a prim. word
burning	καιόμενον (kaiomenon)	2545: to kindle, burn	a prim. verb
with fire	πυρὶ (puri)	4442: fire	a prim. word
was thrown	ἐβλήθη (eblēthē)	906: to throw, cast	a prim. word
into the sea;	θάλασσαν (thalassan)	2281: the sea	of uncertain origin
and a third	τρίτον (triton)	5154: third	ord. num. from treis
of the sea	θαλάσσης (thalassēs)	2281: the sea	of uncertain origin
became	ἐγένετο (egeneto)	1096: to come into being, to happen, to become	from a prim. root gen-

blood,

αἷμα
(aima)

129: blood

of uncertain origin

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καὶ **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ὁ **definite article - nominative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δεύτερος **adjective - nominative singular masculine**

deuteros **dyoo'-ter-os**: (ordinal) second (in time, place, or rank; also adverb) -- afterward, again, second(-arily, time).

ἄγγελος **noun - nominative singular masculine**

aggelos **ang'-el-os**: a messenger; especially an angel; by implication, a pastor -- angel, messenger.

εσαλπισεν **verb - aorist active indicative - third person singular**

salpizo **sal-pid'-zo**: to trumpet, i.e. sound a blast -- (which are yet to) sound (a trumpet).

καὶ **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ὥς **adverb**

hos **hoce**: which how, i.e. in that manner (very variously used, as follows)

ὄρος **noun - nominative singular neuter**

oros **or'-os**: a mountain (as lifting itself above the plain): -hill, mount(-ain).

μεγα **adjective - nominative singular neuter**

megas **meg'-as**: big (literally or figuratively, in a very wide application) -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, to years.

καίωμενον **verb - present passive participle - nominative singular neuter**

kaio **kah'-yo**: to set on fire, i.e. kindle or (by implication) consume -- burn, light.

εβληθη **verb - aorist passive indicative - third person singular**

ballo **bal'-lo**: to throw (in various applications, more or less violent or intense) -- arise, cast (out), dung, lay, lie, pour, put (up), send, strike, throw (down), thrust.

εις **preposition**

eis **ice**: to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases

την **definite article - accusative singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θαλασσαν **noun - accusative singular feminine**

thalassa **thal'-as-sah**: the sea (genitive case or specially) -- sea.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εγενετο **verb - second aorist middle deponent indicative - third person singular**

ginomai **ghin'-om-ahē**: to cause to be (gen-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.)

το **definite article - nominative singular neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

τριτον **adjective - nominative singular neuter**

tritōs **tree'-tos**: third; neuter (as noun) a third part, or (as adverb) a (or the) third time, thirdly -- third(-ly).

της **definite article - genitive singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θαλασσης **noun - genitive singular feminine**

thalassa **thal'-as-sah**: the sea (genitive case or specially) -- sea.

αιμα **noun - nominative singular neuter**

haima **hah'-ee-mah**: blood, literally (of men or animals), figuratively (the juice of grapes) or specially (the atoning blood of Christ); by implication, bloodshed, also kindred -- blood.

Revelation 8:9 .

■	Greek	Strong's	Origin
.			
and a third	τρίτον (triton)	5154: third	ord. num. from treis

of the creatures	κτισμάτων (ktismatōn)	2938: a creature	from ktizó
which	τὸ (to)	3588: the	the def. art.
were in the sea	θαλάσση (thalassē)	2281: the sea	of uncertain origin
and had	ἔχοντα (echonta)	2192: to have, hold	a prim. verb
life,	ψυχὰς (psuchas)	5590: breath, the soul	of uncertain origin
died;	ἀπέθανεν (apethanen)	599: to die	from apo and thnéskó
and a third	τρίτον (triton)	5154: third	ord. num. from treis
of the ships	πλοίων (ploiōn)	4143: a boat	from pleó
were destroyed.	διεφθάρησαν (diephtharēsan)	1311: to destroy utterly, to spoil, corrupt	from dia and phtheiró

KJV Lexicon

καί conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

απεθανεν verb - second aorist active indicative - third person singular

apothnesko ap-oth-nace'-ko: to die off -- be dead, death, die, lie a-dying, be slain (with).

το definite article - nominative singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

τριτον adjective - nominative singular neuter

tritōs tree'-tos: third; neuter (as noun) a third part, or (as adverb) a (or the) third time,

thirdly -- third(-ly).

των **definite article - genitive plural neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

κτισμάτων **noun - genitive plural neuter**

ktisma **ktis'-mah**: an original formation (concretely), i.e. product (created thing) -- creature.

εν **preposition**

en **en**: in, at, (up-)on, by, etc.

τη **definite article - dative singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θαλασση **noun - dative singular feminine**

thalassa **thal'-as-sah**: the sea (genitive case or specially) -- sea.

τα **definite article - nominative plural neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εχοντα **verb - present active participle - nominative plural neuter**

echo **ekh'-o**: (used in certain tenses only) a primary verb; to hold

ψυχας **noun - accusative plural feminine**

psuche **psoo-khay'**: breath, i.e. (by implication) spirit, abstractly or concretely -- heart (+ - ily), life, mind, soul, + us, + you.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

το **definite article - nominative singular neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

τριτον **adjective - nominative singular neuter**

tritōs **tree'-tos**: third; neuter (as noun) a third part, or (as adverb) a (or the) third time, thirdly -- third(-ly).

των **definite article - genitive plural neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πλοιων **noun - genitive plural neuter**

ploiōn **ploy'-on**: a sailer, i.e. vessel -- ship(-ing).

διεφθαρῇ **verb - second aorist passive indicative - third person singular**
diaphtheiro **dee-af-thi'-ro**: to rot thoroughly, i.e. (by implication) to ruin (passively, decay utterly, figuratively, pervert) -- corrupt, destroy, perish.

Revelation 8:10 .

.	Greek	Strong's	Origin
The third	τρίτος (tritos)	5154: third	ord. num. from treis
angel	ἄγγελος (angelos)	32a: a messenger, angel	a prim. word
sounded,	ἐσάλπισεν (esalpisen)	4537: to sound a trumpet	of uncertain origin
and a great	μέγας (megas)	3173: great	a prim. word
star	ἀστήρ (astēr)	792: a star	from a prim. root ster-
fell	ἔπεσεν (epesen)	4098: to fall	from a redupl. of the prim. root pet
from heaven,	οὐρανοῦ (ouranou)	3772: heaven	a prim. word
burning	καίόμενος (kaiomenos)	2545: to kindle, burn	a prim. verb
like	ὥς (ōs)	5613: as, like as, even as, when, since, as long as	adverb from hos,
a torch,	λαμπάς (lampas)	2985: a torch	from lampó
and it fell	ἔπεσεν (epesen)	4098: to fall	from a redupl. of the prim. root pet
on a third	τρίτον (triton)	5154: third	ord. num. from treis
of the rivers	ποταμῶν (potamōn)	4215: a river	from pinó
and on the springs	πηγὰς (pēgas)	4077: a spring (of water)	a prim. word

of waters.

ὕδατων
(udatōn)

5204: water

a prim. word

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καὶ **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ὁ **definite article - nominative singular masculine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

τρίτος **adjective - nominative singular masculine**

tritōs tree'-tos: third; neuter (as noun) a third part, or (as adverb) a (or the) third time, thirdly -- third(-ly).

ἄγγελος **noun - nominative singular masculine**

aggelos ang'-el-os: a messenger; especially an angel; by implication, a pastor -- angel, messenger.

ἐσαλπισεν **verb - aorist active indicative - third person singular**

salpizo sal-pid'-zo: to trumpet, i.e. sound a blast -- (which are yet to) sound (a trumpet).

καὶ **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εἶπεσεν **verb - second aorist active indicative - third person singular**

pipto pip'-to, : to fall -- fail, fall (down), light on.

ἐκ **preposition**

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

τοῦ **definite article - genitive singular masculine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

οὐρανοῦ **noun - genitive singular masculine**

ouranos oo-ran-os': the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specially, the Gospel (Christianity) -- air, heaven(-ly), sky.

αστηρ noun - nominative singular masculine

aster as-tare': a star (as strown over the sky), literally or figuratively -- star.

μεγας adjective - nominative singular masculine

megas meg'-as: big (literally or figuratively, in a very wide application) -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, to years.

καιομενος verb - present passive participle - nominative singular masculine

kaio kah'-yo: to set on fire, i.e. kindle or (by implication) consume -- burn, light.

ως adverb

hos hoce: which how, i.e. in that manner (very variously used, as follows)

λαμπας noun - nominative singular feminine

lampas lam-pas': a lamp or flambeau -- lamp, light, torch.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

επεσεν verb - second aorist active indicative - third person singular

pipto pip'-to, : to fall -- fail, fall (down), light on.

επι preposition

epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

το definite article - accusative singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

τριτον adjective - accusative singular neuter

tritros tree'-tos: third; neuter (as noun) a third part, or (as adverb) a (or the) third time, thirdly -- third(-ly).

των definite article - genitive plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ποταμων noun - genitive plural masculine

potamos pot-am-os': a current, brook or freshet (as drinkable), i.e. running water -- flood, river, stream, water.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

επι preposition

epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

τας definite article - accusative plural feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πηγας noun - accusative plural feminine

pege pay-gay': a fount, i.e. source or supply (of water, blood, enjoyment) (not necessarily the original spring) -- fountain, well.

των definite article - genitive plural neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

υδατων noun - genitive plural neuter

hudor hoo'-dore: water (as if rainy) literally or figuratively -- water.

Revelation 8:11 .

.	Greek	Strong's	Origin
The name	ὄνομα (onoma)	3686: a name, authority, cause	a prim. word
of the star	ἀστέρος (asteros)	792: a star	from a prim. root ster-
is called	λέγεται (legetai)	3004: to say	a prim. verb
Wormwood;	Ἄψινθος (apsinthos)	894: wormwood	of uncertain origin
and a third	τρίτον (triton)	5154: third	ord. num. from treis
of the waters	ὕδατων (udatōn)	5204: water	a prim. word
became	ἐγένετο (egeneto)	1096: to come into being, to happen, to become	from a prim. root gen-
wormwood,	ἄψινθον (apsinthon)	894: wormwood	of uncertain origin

and many	πολλοὶ (polloi)	4183: much, many	a prim. word
men	ἀνθρώπων (anthrōpōn)	444: a man, human, mankind	probably from anér and óps (eye, face)
died	ἀπέθανον (apethanon)	599: to die	from apo and thnéskó
from the waters,	ὕδατων (udatōn)	5204: water	a prim. word
because	ὅτι (oti)	3754: that, because	conjunction from neut. of hostis,
they were made bitter.	ἐπικράνθησαν (epikranthēsan)	4087: to make bitter	from pikros

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καὶ conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

το definite article - nominative singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ονομα noun - nominative singular neuter

onoma on'-om-ah: a name (authority, character) -- called, (+ sur-)name(-d).

του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αστερος noun - genitive singular masculine

aster as-tare': a star (as strown over the sky), literally or figuratively -- star.

λεγεται verb - present passive indicative - third person singular

lego leg'-o: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αψινθος noun - nominative singular feminine

apsinthos ap'-sin-thos: wormwood (as a type of bitterness, i.e. (figuratively) calamity) -- wormwood.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εγενετο verb - second aorist middle deponent indicative - third person singular

ginomai ghin'-om-ahee: to cause to be (gen-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.)

το definite article - nominative singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

τριτον adjective - nominative singular neuter

tritros tree'-tos: third; neuter (as noun) a third part, or (as adverb) a (or the) third time, thirdly -- third(-ly).

των definite article - genitive plural neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

υδατων noun - genitive plural neuter

hudor hoo'-dore: water (as if rainy) literally or figuratively -- water.

εις preposition

eis ice: to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases

αψινθον noun - accusative singular feminine

apsinthos ap'-sin-thos: wormwood (as a type of bitterness, i.e. (figuratively) calamity) -- wormwood.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

πολλοι adjective - nominative plural masculine

polus pol-oos': abundant, altogether, common, far (passed, spent), (be of a) great (age, deal, -ly, while), long, many, much, oft(-en (-times), plenteous, sore, straitly.

των definite article - genitive plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ανθρωπων **noun - genitive plural masculine**
anthropos **anth'-ro-pos**: man-faced, i.e. a human being -- certain, man.

απεθανον **verb - second aorist active indicative - third person**
apothnesko **ap-oth-nace'-ko**: to die off -- be dead, death, die, lie a-dying, be slain (with).

εκ **preposition**
ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

των **definite article - genitive plural neuter**
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

υδατων **noun - genitive plural neuter**
hudor **hoo'-dore**: water (as if rainy) literally or figuratively -- water.

οτι **conjunction**
hoti hot'-ee: demonstrative, that (sometimes redundant); causative, because -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, why.

επικρανθησαν **verb - aorist passive indicative - third person**
pikraino **pik-rah'-ee-no**: to embitter -- be (make) bitter.

Revelation 8:12 .

.	Greek	Strong's	Origin
The fourth	τέταρτος (tetartos)	5067a: fourth	ord. num. from tessares
angel	ἄγγελος (angelos)	32a: a messenger, angel	a prim. word
sounded,	ἐσάλπισεν (esalpisen)	4537: to sound a trumpet	of uncertain origin
and a third	τρίτον (triton)	5154: third	ord. num. from treis
of the sun	ἡλίου (ēliou)	2246: the sun	a prim. word
and a third	τρίτον (triton)	5154: third	ord. num. from treis
of the moon	σελήνης (selēnēs)	4582: the moon	from selas (a bright flame)

and a third	τρίτον (triton)	5154: third	ord. num. from treis
of the stars	ἀστέρων (asterōn)	792: a star	from a prim. root ster-
were struck,	ἐπλήγη (eplēgē)	4141: to strike	of uncertain derivation
so	ἵνα (ina)	2443: in order that, that, so that	a prim. conjunction denoting purpose, definition or result
that a third	τρίτον (triton)	5154: third	ord. num. from treis
of them would be darkened	σκοτισθῇ (skotisthē)	4654: to darken	from skotos
and the day	ἡμέρα (ēmera)	2250: day	a prim. word
would not shine	φάνη (phanē)	5316: to bring to light, to cause to appear	from a prim. root
for a third	τρίτον (triton)	5154: third	ord. num. from treis
of it, and the night	νύξ (nux)	3571: night, by night	a prim. word
in the same way.	ὁμοίως (omoiōs)	3668: likewise, in like manner	adverb from homoios

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καὶ conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

τεταρτος **adjective - nominative singular masculine**
tetartos tet'-ar-tos: fourth -- four(-th).

αγγελος **noun - nominative singular masculine**
aggelos ang'-el-os: a messenger; especially an angel; by implication, a pastor -- angel, messenger.

εσαλπισεν **verb - aorist active indicative - third person singular**
salpizo sal-pid'-zo: to trumpet, i.e. sound a blast -- (which are yet to) sound (a trumpet).

και **conjunction**
kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

επληγη **verb - second aorist passive indicative - third person singular**
plesso place'-so: to pound, i.e. (figuratively) to inflict with (calamity) -- smite.

το **definite article - nominative singular neuter**
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

τριτον **adjective - nominative singular neuter**
tritots tree'-tos: third; neuter (as noun) a third part, or (as adverb) a (or the) third time, thirdly -- third(-ly).

του **definite article - genitive singular masculine**
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ηλιου **noun - genitive singular masculine**
helios hay'-lee-os: the sun; by implication, light -- + east, sun.

και **conjunction**
kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

το **definite article - nominative singular neuter**
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

τριτον **adjective - nominative singular neuter**
tritots tree'-tos: third; neuter (as noun) a third part, or (as adverb) a (or the) third time, thirdly -- third(-ly).

της **definite article - genitive singular feminine**
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

σεληνης **noun - genitive singular feminine**

selene sel-ay'-nay: the moon -- moon.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

το definite article - nominative singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

τριτον adjective - nominative singular neuter

tritōs tree'-tos: third; neuter (as noun) a third part, or (as adverb) a (or the) third time, thirdly -- third(-ly).

των definite article - genitive plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αστερων noun - genitive plural masculine

aster as-tare': a star (as strown over the sky), literally or figuratively -- star.

ινα conjunction

hina hin'-ah: in order that (denoting the purpose or the result) -- albeit, because, to the intent (that), lest, so as, (so) that, (for) to.

σκοτισθη verb - aorist passive subjunctive - third person singular

skotizo skot-id-zo: to obscure -- darken.

το definite article - nominative singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

τριτον adjective - nominative singular neuter

tritōs tree'-tos: third; neuter (as noun) a third part, or (as adverb) a (or the) third time, thirdly -- third(-ly).

αυτων personal pronoun - genitive plural masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

η definite article - nominative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ημερα noun - nominative singular feminine

hemera hay-mer'-ah: age, + alway, (mid-)day (by day, (-ly), + for ever, judgment, (day)

time, while, years.

μη **particle - nominative**

me may: any but (that), forbear, God forbid, lack, lest, neither, never, no (wise in), none, nor, (can-)not, nothing, that not, un(-taken), without.

φαινη **verb - present active subjunctive - third person singular**

phaino fah'-ee-no: to lighten (shine), i.e. show (transitive or intransitive, literal or figurative) -- appear, seem, be seen, shine, think.

το **definite article - accusative singular neuter**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

τριτον **adjective - accusative singular neuter**

tritots tree'-tos: third; neuter (as noun) a third part, or (as adverb) a (or the) third time, thirdly -- third(-ly).

αυτης **personal pronoun - genitive singular feminine**

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

και **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

η **definite article - nominative singular feminine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

νυξ **noun - nominative singular feminine**

nux noox: night -- (mid-)night.

ομοιως **adverb**

homoios hom-oy'-oce: similarly -- likewise, so.

Revelation 8:13 .

■			
.	Greek	Strong's	Origin
Then	Καὶ (kai)	2532: and, even, also	a prim. conjunction
I looked,		3708: to see, perceive, attend to	a prim. verb
and I heard	ἤκουσα (ēkousa)	191: to hear, listen	from a prim. word mean. hearing

an eagle	ἄετου (aetou)	105: an eagle	a prim. word
flying	πετομένου (petomenou)	4072: to fly	a prim. verb
in midheaven,	μεσουρανήματι (mesouranēmati)	3321: the zenith, mid-heaven	from mesos and ouranos
saying	λέγοντος (legontos)	3004: to say	a prim. verb
with a loud	μεγάλη (megalē)	3173: great	a prim. word
voice,	φωνῇ (phōnē)	5456: a voice, sound	probably from phēmi
"Woe,	Οὐαὶ (ouai)	3759: alas! woe! (an expression of grief or denunciation)	a prim. interj.
woe,	οὐαὶ (ouai)	3759: alas! woe! (an expression of grief or denunciation)	a prim. interj.
woe	οὐαὶ (ouai)	3759: alas! woe! (an expression of grief or denunciation)	a prim. interj.
to those	τοὺς (tous)	3588: the	the def. art.
who dwell	κατοικοῦντας (katoikountas)	2730: to inhabit, to settle	from kata and oikeó
on the earth,	γῆς (gēs)	1093: the earth, land	a prim. word
because	ἐκ (ek)	1537: from, from out of	a prim. preposition denoting origin
of the remaining	λοιπῶν (loipōn)	3062: the rest, the remaining	from leipó
blasts	φωνῶν (phōnōn)	5456: a voice, sound	probably from phēmi
of the trumpet	σάλπιγος (salpingos)	4536: a trumpet	from salpizó

of the three	τριῶν (triōn)	5140: three	a prim. cardinal number
angels	ἀγγέλων (angelōn)	32a: a messenger, angel	a prim. word
who are about	μελλόντων (mellontōn)	3195: to be about to	a prim. verb
to sound!"	σαλπίζειν (salpizein)	4537: to sound a trumpet	of uncertain origin

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και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ειδον verb - second aorist active indicative - first person singular

eido i'-do: to see; by implication, (in the perfect tense only) to know

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ηκουσα verb - aorist active indicative - first person singular

akouo ak-oo'-o: to hear (in various senses) -- give (in the) audience (of), come (to the ears), (shall) hear(-er, -ken), be noised, be reported, understand.

ενος adjective - genitive singular masculine

heis hice: one -- a(-n, -ny, certain), + abundantly, man, one (another), only, other, some.

αετου noun - genitive singular masculine

aetos ah-et-os': an eagle (from its wind-like flight) -- eagle.

πετομενου verb - present middle or passive deponent participle - genitive singular masculine

petomai pet'-om-ahce: to fly -- fly(-ing).

εν preposition

en en: in, at, (up-)on, by, etc.

μεσουρανηματι noun - dative singular neuter

mesouranema **mes-oo-ran'-ay-mah**: mid-sky -- midst of heaven.

λεγοντος **verb - present active participle - genitive singular masculine**

lego **leg'-o**: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

φωνη **noun - dative singular feminine**

phone **fo-nay'**: a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language -- noise, sound, voice.

μεγαλη **adjective - dative singular feminine**

megas **meg'-as**: big (literally or figuratively, in a very wide application) -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, to years.

ουαι **interjection**

ouai **oo-ah'-ee**: woe -- alas, woe.

ουαι **interjection**

ouai **oo-ah'-ee**: woe -- alas, woe.

ουαι **interjection**

ouai **oo-ah'-ee**: woe -- alas, woe.

τοις **definite article - dative plural masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

κατοικουσιν **verb - present active participle - dative plural masculine**

katoikeo **kat-oy-keh'-o**: to house permanently, i.e. reside -- dwell(-er), inhabitant(-ter).

επι **preposition**

epi **ep-ee'**: meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

της **definite article - genitive singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γης **noun - genitive singular feminine**

ge **ghay**: soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application) -- country, earth(-ly), ground, land, world.

εκ **preposition**

ek **ek**: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

των **definite article - genitive plural masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

	λοιπων adjective - genitive plural masculine loipoy loy-poy' : remaining ones -- other, which remain, remnant, residue, rest.
phone	φωνων noun - genitive plural masculine fo-nay' : a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language -- noise, sound, voice.
ho	της definite article - genitive singular feminine ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.
	σαλπιγος noun - genitive singular feminine salpigx sal'-pinx: a trumpet -- trump(-et).
ho	των definite article - genitive plural masculine ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.
	τριων adjective - genitive plural masculine treis trice: three -- three.
aggelos	αγγελων noun - genitive plural masculine aggelos ang'-el-os: a messenger; especially an angel; by implication, a pastor -- angel, messenger.
ho	των definite article - genitive plural masculine ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.
mello	μελλοντων verb - present active participle - genitive plural masculine mello mel'-lo: to intend, i.e. be about to be, do, or suffer something
salpizo	σαλπίζειν verb - present active middle or passive deponent salpizo sal-pid'-zo: to trumpet, i.e. sound a blast -- (which are yet to) sound (a trumpet).

Revelation 9:1 .

.	Greek	Strong's	Origin
Then	Καὶ (kai)	2532: and, even, also	a prim. conjunction
the fifth	πέμπτος (pemptos)	3991: fifth	an ord. num. from pente
angel	ἄγγελος (angelos)	32a: a messenger, angel	a prim. word

sounded,	ἐσάλπισεν (esalpisen)	4537: to sound a trumpet	of uncertain origin
and I saw		3708: to see, perceive, attend to	a prim. verb
a star	ἀστέρα (astera)	792: a star	from a prim. root ster-
from heaven	οὐρανοῦ (ouranou)	3772: heaven	a prim. word
which had fallen	πεπτωκότα (peptōkota)	4098: to fall	from a redupl. of the prim. root pet
to the earth;	γῆν (gēn)	1093: the earth, land	a prim. word
and the key	κλεῖς (kleis)	2807: a key	from kleiό
of the bottomless	ἄβύσσου (abussou)	12: boundless, bottomless	from alpha (as a neg. prefix) and bussos = buthos
pit	φρέατος (phreatos)	5421: a well	a prim. word
was given	ἐδόθη (edothē)	1325: to give (in various senses lit. or fig.)	redupl. from the root do-
to him.			

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καὶ conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πemptos **adjective - nominative singular masculine**
pemptos pemp'-tos: fifth -- fifth.

αγγελος **noun - nominative singular masculine**
aggelos ang'-el-os: a messenger; especially an angel; by implication, a pastor -- angel, messenger.

εσαλπισεν **verb - aorist active indicative - third person singular**
salpizo sal-pid'-zo: to trumpet, i.e. sound a blast -- (which are yet to) sound (a trumpet).

και **conjunction**
kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ειδον **verb - second aorist active indicative - first person singular**
eido i'-do: to see; by implication, (in the perfect tense only) to know

αστερα **noun - accusative singular masculine**
aster as-tare': a star (as strown over the sky), literally or figuratively -- star.

εκ **preposition**
ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

του **definite article - genitive singular masculine**
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ουρανου **noun - genitive singular masculine**
ouranos oo-ran-os': the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specially, the Gospel (Christianity) -- air, heaven(-ly), sky.

πεπτωκοτα **verb - perfect active participle - accusative singular masculine**
pipto pip'-to, : to fall -- fail, fall (down), light on.

εις **preposition**
eis ice: to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases

την **definite article - accusative singular feminine**
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γην **noun - accusative singular feminine**
ge ghay: soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application) -- country, earth(-ly), ground, land, world.

και **conjunction**
kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition)

with other particles or small words

εδοθη verb - aorist passive indicative - third person singular

didomi did'-o-mee: to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection)

αυτω personal pronoun - dative singular masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

η definite article - nominative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

κλεις noun - nominative singular feminine

kleis klice: a key (as shutting a lock), literally or figuratively -- key.

του definite article - genitive singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

φρεατος noun - genitive singular neuter

phrear freh'-ar: a hole in the ground (dug for obtaining or holding water or other purposes), i.e. a cistern or well; figuratively, an abyss (as a prison) -- well, pit.

της definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αβυσσου noun - genitive singular feminine

abussos ab'-us-sos: depthless, i.e. (specially) (infernal) abyss -- deep, (bottomless) pit.

Revelation 9:2 .

.	Greek	Strong's	Origin
He opened	ἥνοιξεν (ēnoixen)	455: to open	from ana and oigó (to open)
the bottomless	ἄβύσσου (abussou)	12: boundless, bottomless	from alpha (as a neg. prefix) and bussos = buthos
pit,	φρέαρ (phrear)	5421: a well	a prim. word
and smoke	καπνός (kapnos)	2586: smoke	a prim. word
went	ἀνέβη	305: to go up, ascend	from ana and the same as basis

	(anebē)		
up out of the pit,	φρέατος (phreatos)	5421: a well	a prim. word
like	ὥς (ōs)	5613: as, like as, even as, when, since, as long as	adverb from hos,
the smoke	καπνός (kapnos)	2586: smoke	a prim. word
of a great	μεγάλης (megalēs)	3173: great	a prim. word
furnace;	καμίνου (kaminou)	2575: furnace	of uncertain origin
and the sun	ἥλιος (ēlios)	2246: the sun	a prim. word
and the air	ἀήρ (aēr)	109: air	from aēmi (to breathe, blow)
were darkened	ἐσκοτώθη (eskotōthē)	4656: to darken	from skotos
by the smoke	καπνοῦ (kapnou)	2586: smoke	a prim. word
of the pit.	φρέατος (phreatos)	5421: a well	a prim. word

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[καὶ **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ανοίξεν **verb - aorist active indicative - third person singular**

anoigo an-oy'-go: to open up (literally or figuratively, in various applications) -- open.

το **definite article - accusative singular neuter**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English

idiom) -- the, this, that, one, he, she, it, etc.

φρεαρ noun - accusative singular neuter

phrear feh'-ar: a hole in the ground (dug for obtaining or holding water or other purposes), i.e. a cistern or well; figuratively, an abyss (as a prison) -- well, pit.

της definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αβυσσου] noun - genitive singular feminine

abussos ab'-us-sos: depthless, i.e. (specially) (infernal) abyss -- deep, (bottomless) pit.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ανεβη verb - second aorist active indicative - third person singular

anabaino an-ab-ah'-ee-no: to go up -- arise, ascend (up), climb (go, grow, rise, spring) up, come (up).

καπνος noun - nominative singular masculine

kapnos kap-nos': smoke -- smoke.

εκ preposition

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

του definite article - genitive singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

φρεατος noun - genitive singular neuter

phrear feh'-ar: a hole in the ground (dug for obtaining or holding water or other purposes), i.e. a cistern or well; figuratively, an abyss (as a prison) -- well, pit.

ως adverb

hos hoco: which how, i.e. in that manner (very variously used, as follows)

καπνος noun - nominative singular masculine

kapnos kap-nos': smoke -- smoke.

καμινου noun - genitive singular feminine

kaminos kam'-ee-nos: a furnace -- furnace.

καιομενης verb - present passive participle - genitive singular feminine

kaio kah'-yo: to set on fire, i.e. kindle or (by implication) consume -- burn, light.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition)

with other particles or small words

εσκοτισθη **verb - aorist passive indicative - third person singular**
skotizo **skot-id-zo**: to obscure -- darken.

ο **definite article - nominative singular masculine**
ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ηλιος **noun - nominative singular masculine**
helios **hay'-lee-os**: the sun; by implication, light -- + east, sun.

και **conjunction**
kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ο **definite article - nominative singular masculine**
ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αηρ **noun - nominative singular masculine**
aer **ah-ayr'**: by analogy, to blow); air (as naturally circumambient) -- air.

εκ **preposition**
ek **ek**: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

του **definite article - genitive singular masculine**
ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

καπνου **noun - genitive singular masculine**
kapnos **kap-nos'**: smoke -- smoke.

του **definite article - genitive singular neuter**
ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

φρεατος **noun - genitive singular neuter**
phrear **freh'-ar**: a hole in the ground (dug for obtaining or holding water or other purposes), i.e. a cistern or well; figuratively, an abyss (as a prison) -- well, pit.

Revelation 9:3 .

.	Greek	Strong's	Origin
Then	καὶ (kai)	2532: and, even, also	a prim. conjunction

out of the smoke	καπνοῦ (kapnou)	2586: smoke	a prim. word
came	ἐξῆλθον (exēlthon)	1831: to go or come out of	from ek and erchomai
locusts	ἀκρίδες (akrides)	200: a locust	a prim. word
upon the earth,	γῆν (gēn)	1093: the earth, land	a prim. word
and power	ἐξουσία (exousia)	1849: power to act, authority	from exesti
was given	ἐδόθη (edothē)	1325: to give (in various senses lit. or fig.)	redupl. from the root do-
them, as the scorpions	σκορπίοι (skorpioi)	4651: a scorpion	of uncertain origin
of the earth	γῆς (gēs)	1093: the earth, land	a prim. word
have	ἔχουσιν (echousin)	2192: to have, hold	a prim. verb
power.	ἐξουσίαν (exousian)	1849: power to act, authority	from exesti

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καὶ conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ἐκ preposition

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

τοῦ definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English

idiom) -- the, this, that, one, he, she, it, etc.

καπνου noun - genitive singular masculine

kapnos kap-nos': smoke -- smoke.

εξηλθον verb - second aorist active indicative - third person

exerchomai ex-er'-khom-ahee: to issue -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.

ακριδες noun - nominative plural feminine

akris ak-rece': a locust (as pointed, or as lighting on the top of vegetation) -- locust.

εις preposition

eis ice: to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases

την definite article - accusative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γην noun - accusative singular feminine

ge ghay: soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application) -- country, earth(-ly), ground, land, world.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εδωθη verb - aorist passive indicative - third person singular

didomi did'-o-mee: to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection)

αυταις personal pronoun - dative plural feminine

autos ow-tos': the reflexive pronoun self, used of the third person, and (with the proper personal pronoun) of the other persons

εξουσια noun - nominative singular feminine

exousia ex-oo-see'-ah: privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery, delegated influence -- authority, jurisdiction, liberty, power, right, strength.

ως adverb

hos hoco: which how, i.e. in that manner (very variously used, as follows)

εχουσιν verb - present active indicative - third person

echo ekh'-o: (used in certain tenses only) a primary verb; to hold

εξουσιαν noun - accusative singular feminine

exousia ex-oo-see'-ah: privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery, delegated influence -- authority, jurisdiction, liberty, power,

right, strength.

οι **definite article - nominative plural masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

σκορπιοι **noun - nominative plural masculine**

skorprios **skor-pee'-os**: a scorpion (from its sting) -- scorpion.

της **definite article - genitive singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γης **noun - genitive singular feminine**

ge **ghay**: soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application) -- country, earth(-ly), ground, land, world.

Revelation 9:4 .

.	Greek	Strong's	Origin
They were told		3004: to say	a prim. verb
not to hurt	ἀδικήσουσιν (adikēsousin)	91: to do wrong, act wickedly	from adikos
the grass	χόρτον (chorton)	5528: a feeding place, food, grass	a prim. word
of the earth,	γῆς (gēs)	1093: the earth, land	a prim. word
nor	οὐδὲ (oude)	3761: and not, neither	from ou, and de
any	πᾶν (pan)	3956: all, every	a prim. word
green thing,	χλωρόν (chlōron)	5515: pale green, pale	akin to Chloé (in its ordinary usage)
nor	οὐδὲ (oude)	3761: and not, neither	from ou, and de
any	πᾶν (pan)	3956: all, every	a prim. word
tree,	δένδρον	1186: a tree	of uncertain origin

	(dendron)		
but only	ἐἰ (ei)	1487: sometimes used with a command or as an indirect question, etc.)	a prim. particle; if, whether (a cond. part. introducing circumstances nec. for a given proposition to be true
the men	ἀνθρώπους (anthrōpous)	444: a man, human, mankind	probably from anér and óps (eye, face)
who	οἵτινες (oitines)	3748: whoever, anyone who	from hos, and tis
do not have	ἔχουσιν (echousin)	2192: to have, hold	a prim. verb
the seal	σφραγίδα (sphragida)	4973: a seal, a signet	a prim. word
of God	θεοῦ (theou)	2316: God, a god	of uncertain origin
on their foreheads.	μετώπων (metōpōn)	3359: the forehead	from meta and óps (an eye, face)

KJV Lexicon

καὶ conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εἶπεθι verb - aorist passive indicative - third person singular

rheo hreh'-o: to utter, i.e. speak or say -- command, make, say, speak (of).

αὐταῖς personal pronoun - dative plural feminine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

ἵνα conjunction

hina hin'-ah: in order that (denoting the purpose or the result) -- albeit, because, to the intent (that), lest, so as, (so) that, (for) to.

μή particle - nominative

me **may**: any but (that), forbear, God forbid, lack, lest, neither, never, no (wise in), none, nor, (can-)not, nothing, that not, un(-taken), without.

αδικησωσιν **verb - aorist active subjunctive - third person**

adikeo **ad-ee-keh'-o**: to be unjust, i.e. (actively) do wrong (morally, socially or physically) -- hurt, injure, be an offender, be unjust, (do, suffer, take) wrong.

τον **definite article - accusative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

χορτον **noun - accusative singular masculine**

chortos **khor'-tos**: a court or garden, i.e. (by implication, of pasture) herbage or vegetation -- blade, grass, hay.

της **definite article - genitive singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γης **noun - genitive singular feminine**

ge **ghay**: soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application) -- country, earth(-ly), ground, land, world.

ουδε **adverb**

oude **oo-deh'**: not however, i.e. neither, nor, not even -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as.

παν **adjective - accusative singular neuter**

pas **pas**: apparently a primary word; all, any, every, the whole

χλωρον **adjective - accusative singular neuter**

chloros **khlo-ros'**: greenish, i.e. verdant, dun-colored -- green, pale.

ουδε **adverb**

oude **oo-deh'**: not however, i.e. neither, nor, not even -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as.

παν **adjective - accusative singular neuter**

pas **pas**: apparently a primary word; all, any, every, the whole

δενδρον **noun - accusative singular neuter**

dendron **den'-dron**: a tree -- tree.

ει **conditional**

ei **i**: if, whether, that, etc. -- forasmuch as, if, that, (al-)though, whether.

μη **particle - nominative**

me **may**: any but (that), forbear, God forbid, lack, lest, neither, never, no (wise in), none, nor, (can-)not, nothing, that not, un(-taken), without.

τοὺς **definite article - accusative plural masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ἀνθρώπους **noun - accusative plural masculine**

anthropos **anth'-ro-pos**: man-faced, i.e. a human being -- certain, man.

οἵτινες **relative pronoun - nominative plural masculine**

hostis **hos'-tis**: which some, i.e. any that; also (definite) which same

οὐκ **particle - nominative**

ou **oo**: no or not -- + long, nay, neither, never, no (man), none, (can-)not, + nothing, + special, un(-worthy), when, + without, + yet but.

ἔχουσιν **verb - present active indicative - third person**

echo **ekh'-o**: (used in certain tenses only) a primary verb; to hold

τὴν **definite article - accusative singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

σφραγίδα **noun - accusative singular feminine**

sphragis **sfrag-ee'**: a signet (as fencing in or protecting from misappropriation); by implication, the stamp impressed (as a mark of privacy, or genuineness), literally or figuratively -- seal.

τοῦ **definite article - genitive singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θεοῦ **noun - genitive singular masculine**

theos **theh'-os**: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

ἐπὶ **preposition**

epi **ep-ee'**: meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

τῶν **definite article - genitive plural neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

μετωπῶν **noun - genitive plural neuter**

metopon **met'-o-pon**: the forehead (as opposite the countenance) -- forehead.

αὐτῶν **personal pronoun - genitive plural masculine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person, and (with the proper personal pronoun) of the other persons

Revelation 9:5 .

.	Greek	Strong's	Origin
And they were not permitted	ἐδόθη (edothē)	1325: to give (in various senses lit. or fig.)	redupl. from the root do-
to kill	ἀποκτείνωσιν (apokteinōsin)	615: to kill	from apo and kteinó (to kill)
anyone,	αὐταῖς (autais)	846: (1) self (emphatic) (2) he, she, it (used for the third pers. pron.) (3) the same	an intensive pronoun, a prim. word
but to torment	βασανισθήσονται (basanisthēsontai)	928: to torture	from basanos
for five	πέντε (pente)	4002: five	a prim. cardinal number
months;	μήνας (mēnas)	3376: a month	a prim. word
and their torment	βασανισμὸς (basanismos)	929: torture	from basanizó
was like	ὥς (ōs)	5613: as, like as, even as, when, since, as long as	adverb from hos,
the torment	βασανισμὸς (basanismos)	929: torture	from basanizó
of a scorpion	σκορπίου (skorpiou)	4651: a scorpion	of uncertain origin
when	ὅταν (otan)	3752: whenever	from hote and an
it stings	παίση (paisē)	3817: to strike, spec. to sting	a prim. verb
a man.	ἄνθρωπον (anthrōpon)	444: a man, human, mankind	probably from anér and óps (eye, face)

KJV Lexicon

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εδοθη **verb - aorist passive indicative - third person singular**

didomi **did'-o-mee**: to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection)

αυταις **personal pronoun - dative plural feminine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

ινα **conjunction**

hina **hin'-ah**: in order that (denoting the purpose or the result) -- albeit, because, to the intent (that), lest, so as, (so) that, (for) to.

μη **particle - nominative**

me **may**: any but (that), forbear, God forbid, lack, lest, neither, never, no (wise in), none, nor, (can-)not, nothing, that not, un(-taken), without.

αποκτεινωσιν **verb - present active subjunctive - third person**

apokteino **ap-ok-ti'-no**: to kill outright; figuratively, to destroy -- put to death, kill, slay.

αυτους **personal pronoun - accusative plural masculine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

αλλ **conjunction**

alla **al-lah'**: other things, i.e. (adverbially) contrariwise (in many relations) -- and, but (even), howbeit, indeed, nay, nevertheless, no, notwithstanding, save, therefore, yea, yet.

ινα **conjunction**

hina **hin'-ah**: in order that (denoting the purpose or the result) -- albeit, because, to the intent (that), lest, so as, (so) that, (for) to.

βασανισθωσιν **verb - aorist passive subjunctive - third person**

basanizo **bas-an-id'-zo**: to torture -- pain, toil, torment, toss, vex.

μηνας **noun - accusative plural masculine**

men **mane**: a month -- month.

πεντε **numeral (adjective)**

pente **pen'-teh**: five -- five.

και **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ο **definite article - nominative singular masculine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

βασανισμος **noun - nominative singular masculine**

basanismos bas-an-is-mos': torture -- torment.

αυτων **personal pronoun - genitive plural feminine**

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

ως **adverb**

hos hoce: which how, i.e. in that manner (very variously used, as follows)

βασανισμος **noun - nominative singular masculine**

basanismos bas-an-is-mos': torture -- torment.

σκορπιου **noun - genitive singular masculine**

skorprios skor-pee'-os: a scorpion (from its sting) -- scorpion.

οταν **conjunction**

hotan hot'-an: whenever (implying hypothesis or more or less uncertainty); also causatively (conjunctively) inasmuch as -- as long (soon) as, that, + till, when(-soever), while.

παιση **verb - aorist active subjunctive - third person singular**

paio pah'-yo: to hit ; specially, to sting (as a scorpion) -- smite, strike.

ανθρωπον **noun - accusative singular masculine**

anthropos anth'-ro-pos: man-faced, i.e. a human being -- certain, man.

Revelation 9:6 .

.	Greek	Strong's	Origin
And in those	ἐκεῖναις (ekeinais)	1565: that one (or neut. that thing), often intensified by the art. preceding	from ekei
days	ἡμέραις (ēmerais)	2250: day	a prim. word
men	ἄνθρωποι (anthrōpoi)	444: a man, human, mankind	probably from anér and óps (eye, face)

will seek	ζητήσουσιν (zētēsousin)	2212: to seek	of uncertain origin
death	θάνατον (thanaton)	2288: death	from thnέskό
and will not find	εὐρήσουσιν (eurēsousin)	2147: to find	a prim. verb
it; they will long	ἐπιθυμήσουσιν (epithumēsousin)	1937: desire, lust after	from epi and thumos
to die,	ἀποθανεῖν (apothanein)	599: to die	from apo and thnέskό
and death	θάνατος (thanatos)	2288: death	from thnέskό
flees	φεύγει (pheugei)	5343: to flee	a prim. verb
from them.			

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και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εν preposition

en **en**: in, at, (up-)on, by, etc.

ταις definite article - dative plural feminine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ημεραις noun - dative plural feminine

hemera **hay-mer'-ah**: age, + alway, (mid-)day (by day, (-ly), + for ever, judgment, (day) time, while, years.

εκειναις demonstrative pronoun - dative plural feminine

ekeinos ek-i'-nos: that one (or (neuter) thing); often intensified by the article prefixed -- he, it, the other (same), selfsame, that (same, very), their, them, they, this, those.

ζητησουσιν verb - future active indicative - third person

zeteo dzay-teh'-o: to seek; specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life)

οι definite article - nominative plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ανθρωποι noun - nominative plural masculine

anthropos anth'-ro-pos: man-faced, i.e. a human being -- certain, man.

τον definite article - accusative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θανατον noun - accusative singular masculine

thanatos than'-at-os: (properly, an adjective used as a noun) death -- deadly, (be...) death.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ου particle - nominative

ou oo: no or not -- + long, nay, neither, never, no (man), none, (can-)not, + nothing, + special, un(-worthy), when, + without, + yet but.

μη particle - nominative

me may: any but (that), forbear, God forbid, lack, lest, neither, never, no (wise in), none, nor, (can-)not, nothing, that not, un(-taken), without.

ευρησουσιν verb - future active indicative - third person

heurisko hyoo-ris'-ko: find, get, obtain, perceive, except the present and imperfect see.

αυτον personal pronoun - accusative singular masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

επιθυμησουσιν verb - future active indicative - third person

epithumeo ep-ee-thoo-meh'-o: to set the heart upon, i.e. long for (rightfully or otherwise) -- covet, desire, would fain, lust (after).

αποθανειν verb - second aorist active middle or passive deponent

apothnesko ap-oth-nace'-ko: to die off -- be dead, death, die, lie a-dying, be slain (with).

και conjunction kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words
φευξεται verb - future middle deponent indicative - third person singular pheugo fyoo'-go: to run away; by implication, to shun; by analogy, to vanish -- escape, flee (away).
απ preposition apo apo': off, i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative)
αυτων personal pronoun - genitive plural masculine autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons
ο definite article - nominative singular masculine ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.
θανατος noun - nominative singular masculine thanatos than'-at-os: (properly, an adjective used as a noun) death -- deadly, (be...) death.

Revelation 9:7 .

.	Greek	Strong's	Origin
The appearance	ὁμοιώματα (omoiōmata)	3667: that which is made like (something)	from homoioó
of the locusts	ἀκρίδων (akridōn)	200: a locust	a prim. word
was like	ὅμοια (omoia)	3664: like, resembling, the same as	from the same as homou
horses	ἵπποις (ippois)	2462: a horse	a prim. word
prepared	ἡτοιμασμένοις (ētoimasmenois)	2090: to prepare	from hetoimos
for battle;	πόλεμον (polemon)	4171: war	a prim. word
and on their heads	κεφαλὰς (kephalas)	2776: the head	a prim. word

appeared	ὥς (ōs)	5613: as, like as, even as, when, since, as long as	adverb from hos,
to be crowns	στέφανοι (stephanoi)	4735: that which surrounds, i.e. a crown	from stephó (to encircle)
like	ὅμοιοι (omoioi)	3664: like, resembling, the same as	from the same as homou
gold,	χρυσῶ (chrusō)	5557: gold	a prim. word
and their faces	πρόσωπα (prosōpa)	4383: the face	from pros and óps (an eye, face)
were like	ὥς (ōs)	5613: as, like as, even as, when, since, as long as	adverb from hos,
the faces	πρόσωπα (prosōpa)	4383: the face	from pros and óps (an eye, face)
of men.	ἀνθρώπων (anthrōpōn)	444: a man, human, mankind	probably from anér and óps (eye, face)

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καὶ conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

τα definite article - nominative plural neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ομοιωματα noun - nominative plural neuter

homoioima hom-oy'-o-mah: a form; abstractly, resemblance -- made like to, likeness, shape, similitude.

των definite article - genitive plural feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ακριδων **noun - genitive plural feminine**

akris **ak-rece'**: a locust (as pointed, or as lighting on the top of vegetation) -- locust.

ομοια **adjective - nominative plural neuter**

homoios **hom'-oy-os**: similar (in appearance or character) -- like, + manner.

ιπποις **noun - dative plural masculine**

hippos **hip'-pos**: a horse -- horse.

ητοιμασμενοις **verb - perfect passive participle - dative plural masculine**

hetoimazo **het-oy-mad'-zo**: to prepare -- prepare, provide, make ready.

εις **preposition**

eis **ice**: to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases

πολεμον **noun - accusative singular masculine**

polemos **pol'-em-os**: warfare (literally or figuratively; a single encounter or a series) -- battle, fight, war.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

επι **preposition**

epi **ep-ee'**: meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

τας **definite article - accusative plural feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

κεφαλας **noun - accusative plural feminine**

kephale **kef-al-ay'**: the head (as the part most readily taken hold of), literally or figuratively -- head.

αυτων **personal pronoun - genitive plural feminine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person, and (with the proper personal pronoun) of the other persons

ως **adverb**

hos **hoce**: which how, i.e. in that manner (very variously used, as follows)

στεφανοι **noun - nominative plural masculine**

stephanos **stef'-an-os**: a chaplet, literally or figuratively -- crown.

χρυσοι **adjective - nominative plural masculine**

chruseos **khroo'-seh-os**: made of gold -- of gold, golden.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

τα definite article - nominative plural neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

προσωπα noun - nominative plural neuter

prosopon pros'-o-pon: the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person

αυτων personal pronoun - genitive plural feminine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

ως adverb

hos hoco: which how, i.e. in that manner (very variously used, as follows)

προσωπα noun - nominative plural neuter

prosopon pros'-o-pon: the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person

ανθρωπων noun - genitive plural masculine

anthropos anth'-ro-pos: man-faced, i.e. a human being -- certain, man.

Revelation 9:8 .

.	Greek	Strong's	Origin
They had	εἶχον (eichon)	2192: to have, hold	a prim. verb
hair	τρίχας (trichas)	2359: hair	a prim. word
like	ὥς (ōs)	5613: as, like as, even as, when, since, as long as	adverb from hos,
the hair	τρίχας (trichas)	2359: hair	a prim. word
of women,	γυναικων (gunaikōn)	1135: a woman	a prim. word
and their teeth	ὀδόντες (odontes)	3599: a tooth	a prim. word
were like	ὥς	5613: as, like as, even as,	adverb from hos,

	(ὅς)	when, since, as long as	
[the teeth] of lions.	ΛΕΟΝΤΩΝ (leontōn)	3023: a lion	a prim. word

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και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ειχον **verb - imperfect active indicative - third person**

echo **ekh'-o**: (used in certain tenses only) a primary verb; to hold

τριχας **noun - accusative plural feminine**

thrix **threeks**: hair -- hair.

ως **adverb**

hos **hoke**: which how, i.e. in that manner (very variously used, as follows)

τριχας **noun - accusative plural feminine**

thrix **threeks**: hair -- hair.

γυναικων **noun - genitive plural feminine**

gune **goo-nay'**: a woman; specially, a wife -- wife, woman.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

οι **definite article - nominative plural masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

οδοντες **noun - nominative plural masculine**

odous **od-ooce**: a tooth -- tooth.

αυτων **personal pronoun - genitive plural feminine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

ως **adverb**

hos **hoke**: which how, i.e. in that manner (very variously used, as follows)

ΛΕΟΝΤΩΝ **noun - genitive plural masculine**
leon **leh-ohn'**: a lion -- lion.

ἦσαν **verb - imperfect indicative - third person**
en ane: I (thou, etc.) was (wast or were) -- + agree, be, have (+ charge of), hold, use,
was(-t), were.

Revelation 9:9 .

.	Greek	Strong's	Origin
They had	εἶχον (eichon)	2192: to have, hold	a prim. verb
breastplates	θώρακας (thōrakas)	2382: a breastplate	of uncertain origin
like	ὥς (ōs)	5613: as, like as, even as, when, since, as long as	adverb from hos,
breastplates	θώρακας (thōrakas)	2382: a breastplate	of uncertain origin
of iron;	σιδηροῦς (sidērous)	4603: iron	a prim. word
and the sound	φωνή (phōnē)	5456: a voice, sound	probably from phēmi
of their wings	πτερούγων (pterugōn)	4420: a wing	from pteron (feather, bird's wing); from petomai
was like	ὥς (ōs)	5613: as, like as, even as, when, since, as long as	adverb from hos,
the sound	φωνή (phōnē)	5456: a voice, sound	probably from phēmi
of chariots,	άρμάτων (armatōn)	716: a chariot	of uncertain origin
of many	πολλῶν (pollōn)	4183: much, many	a prim. word
horses	ἵππων (ippōn)	2462: a horse	a prim. word
rushing	τρεχόντων	5143: to run	a prim. verb

	(trechontōn)		
to battle.	πόλεμον (polemon)	4171: war	a prim. word

KJV Lexicon

και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ειχον verb - imperfect active indicative - third person

echo **ekh'-o**: (used in certain tenses only) a primary verb; to hold

θωρακας noun - accusative plural masculine

thorax **tho'-rax**: the chest (thorax), i.e. (by implication) a corslet -- breast-plate.

ως adverb

hos **hoce**: which how, i.e. in that manner (very variously used, as follows)

θωρακας noun - accusative plural masculine

thorax **tho'-rax**: the chest (thorax), i.e. (by implication) a corslet -- breast-plate.

σιδηρους adjective - accusative plural masculine

sidereos **sid-ay'-reh-os**: made of iron -- (of) iron.

και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

η definite article - nominative singular feminine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

φωνη noun - nominative singular feminine

phone **fo-nay'**: a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language -- noise, sound, voice.

των definite article - genitive plural feminine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πτερυγων noun - genitive plural feminine

pterux **pter'-oox**: a wing -- wing.

αυτων **personal pronoun - genitive plural feminine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

ως **adverb**

hos **hoce**: which how, i.e. in that manner (very variously used, as follows)

φωνη **noun - nominative singular feminine**

phone **fo-nay'**: a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language -- noise, sound, voice.

αρματων **noun - genitive plural neuter**

harma **har'-mah**: a chariot (as raised or fitted together) -- chariot.

ιππων **noun - genitive plural masculine**

hippos **hip'-pos**: a horse -- horse.

πολλων **adjective - genitive plural masculine**

polus **pol-ooos'**: abundant, altogether, common, far (passed, spent), (be of a) great (age, deal, -ly, while), long, many, much, oft(-en (-times), plenteous, sore, straitly.

τρεχοντων **verb - present active participle - genitive plural masculine**

trecho **trekh'-o**: to run or walk hastily -- have course, run.

εις **preposition**

eis **ice**: to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases

πολεμον **noun - accusative singular masculine**

polemos **pol'-em-os**: warfare (literally or figuratively; a single encounter or a series) -- battle, fight, war.

Revelation 9:10 .

.	Greek	Strong's	Origin
They have	ἔχουσιν (echousin)	2192: to have, hold	a prim. verb
tails	οὐράς (ouras)	3769: a tail	appar. a prim. word
like	ὁμοίας (omoias)	3664: like, resembling, the same as	from the same as homou
scorpions,	σκορπίοις (skorpiois)	4651: a scorpion	of uncertain origin

and stings;	κέντρα (kentra)	2759: a sharp point	from kenteó (to prick)
and in their tails	οὐραῖς (ourais)	3769: a tail	appar. a prim. word
is their power	ἐξουσία (exousia)	1849: power to act, authority	from exesti
to hurt	ἀδικῆσαι (adikēsai)	91: to do wrong, act wickedly	from adikos
men	ἄνθρώπους (anthrōpous)	444: a man, human, mankind	probably from anér and óps (eye, face)
for five	πέντε (pente)	4002: five	a prim. cardinal number
months.	μῆνας (mēnas)	3376: a month	a prim. word

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καὶ **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ἐχουσιν **verb - present active indicative - third person**

echo ekh'-o: (used in certain tenses only) a primary verb; to hold

οὐρας **noun - accusative plural feminine**

oura oo-rah': a tail -- tail.

ομοίας **adjective - accusative plural feminine**

homoios hom'-oy-os: similar (in appearance or character) -- like, + manner.

σκορπιοῖς **noun - dative plural masculine**

skorprios skor-pee'-os: a scorpion (from its sting) -- scorpion.

καὶ **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

κεντρα **noun - accusative plural neuter**

kentron **ken'-tron**: a point (centre), i.e. a sting (figuratively, poison) or goad (figuratively, divine impulse) -- prick, sting.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εν **preposition**

en **en**: in, at, (up-)on, by, etc.

ταις **definite article - dative plural feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ουραις **noun - dative plural feminine**

oura **oo-rah'**: a tail -- tail.

αυτων **personal pronoun - genitive plural feminine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

εξουσιαν **noun - accusative singular feminine**

exousia **ex-oo-see'-ah**: privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery, delegated influence -- authority, jurisdiction, liberty, power, right, strength.

εχουσιν **verb - present active indicative - third person**

echo **ekh'-o**: (used in certain tenses only) a primary verb; to hold

του **definite article - genitive singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αδικησαι **verb - aorist active middle or passive deponent**

adikeo **ad-ee-keh'-o**: to be unjust, i.e. (actively) do wrong (morally, socially or physically) -- hurt, injure, be an offender, be unjust, (do, suffer, take) wrong.

τους **definite article - accusative plural masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ανθρωπους **noun - accusative plural masculine**

anthropos **anth'-ro-pos**: man-faced, i.e. a human being -- certain, man.

μηνας **noun - accusative plural masculine**

men **mane**: a month -- month.

πεντε **numeral (adjective)**

pente **pen'-teh**: five -- five.

Revelation 9:11 .

.	Greek	Strong's	Origin
They have	ἔχουσιν (echousin)	2192: to have, hold	a prim. verb
as king	βασιλέα (basilea)	935: a king	of uncertain origin
over	ἐπ' (ep)	1909: on, upon	a prim. preposition
them, the angel	ἄγγελον (angelon)	32a: a messenger, angel	a prim. word
of the abyss;	ἄβύσσου (abussou)	12: boundless, bottomless	from alpha (as a neg. prefix) and bussos = buthos
his name	ὄνομα (onoma)	3686: a name, authority, cause	a prim. word
in Hebrew	Ἑβραϊστὶ (ebraisti)	1447: in Hebrew, in Aramaic	adverb from Hebrais
is Abaddon,	Ἀβαδδών (abaddōn)	3: Abaddon, the angel of the abyss	of Hebrew origin abaddon
and in the Greek	Ἑλληνικῇ (ellēnikē)	1673: Hellenic, i.e. Grecian (in language)	from Hellén
he has	ἔχει (echei)	2192: to have, hold	a prim. verb
the name	ὄνομα (onoma)	3686: a name, authority, cause	a prim. word
Apollyon.	Ἀπολλύων (apolluōn)	623: "a destroyer," Apollyon, the angel of the abyss	active participle of apollumi

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εχουσαι **verb - present active participle - nominative plural feminine**

echo **ekh'-o**: (used in certain tenses only) a primary verb; to hold

βασιλεα **noun - accusative singular masculine**

basileus **bas-il-yooce'**: a sovereign (abstractly, relatively, or figuratively) -- king.

επ **preposition**

epi **ep-ee'**: meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

αυτων **personal pronoun - genitive plural feminine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

αγγελον **noun - accusative singular masculine**

aggelos **ang'-el-os**: a messenger; especially an angel; by implication, a pastor -- angel, messenger.

της **definite article - genitive singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αβυσσου **noun - genitive singular feminine**

abussos **ab'-us-sos**: depthless, i.e. (specially) (infernal) abyss -- deep, (bottomless) pit.

ονομα **noun - nominative singular neuter**

onoma **on'-om-ah**: a name (authority, character) -- called, (+ sur-)name(-d).

αυτω **personal pronoun - dative singular masculine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

εβραιστι **adverb**

Hebraisti **heb-rah-is-tee'**: Hebraistically or in the Jewish (Chaldee) language -- in (the) Hebrew (tongue).

αββαδων **proper noun**

Abaddon **ab-ad-dohn'**: a destroying angel -- Abaddon.

εν **preposition**

en **en**: in, at, (up-)on, by, etc.

δε **conjunction**

de **deh**: but, and, etc. -- also, and, but, moreover, now (often unexpressed in English).

τη **definite article - dative singular feminine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ελληνικη adjective - dative singular feminine

Hellenikos hel-lay-nee-kos': Hellenic, i.e. Grecian (in language) -- Greek.

ονομα noun - nominative singular neuter

onoma on'-om-ah: a name (authority, character) -- called, (+ sur-)name(-d).

εχει verb - present active indicative - third person singular

echo ekh'-o: (used in certain tenses only) a primary verb; to hold

απολλυων noun - nominative singular masculine

Apolluon ap-ol-loo'-ohn: a destroyer (i.e. Satan) -- Apollyon.

Revelation 9:12 .

.	Greek	Strong's	Origin
The first	μία (mia)	1520: one	a primary number
woe	οὐαὶ (ouai)	3759: alas! woe! (an expression of grief or denunciation)	a prim. interj.
is past;	ἀπῆλθεν (apēlthen)	565: to go away, go after	from apo and erchomai
behold,	ἰδοὺ (idou)	2400: look, behold	from eidon, used as a demonstrative particle
two	δύο (duo)	1417: two	a primary number
woes	οὐαὶ (ouai)	3759: alas! woe! (an expression of grief or denunciation)	a prim. interj.
are still	ἔτι (eti)	2089: still, yet	a prim. adverb
coming	ἔρχεται (erchetai)	2064: to come, go	a prim. verb
after	μετὰ (meta)	3326: with, among, after	a prim. preposition

these things.

3778: this

probably from a redupl. of ho.,
used as a demonstrative pronoun

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η **definite article - nominative singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ουαι **noun**

ouai **oo-ah'-ee**: woe -- alas, woe.

η **definite article - nominative singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

μια **adjective - nominative singular feminine**

heis **hice**: one -- a(-n, -ny, certain), + abundantly, man, one (another), only, other, some.

απηλθεν **verb - second aorist active indicative - third person singular**

aperchomai **ap-erkh'-om-ahee**: to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively -- come, depart, go (aside, away, back, out, ... ways), pass away, be past.

ιδου **verb - second aorist active middle - second person singular**

idou **id-oo'**: used as imperative lo!; -- behold, lo, see.

ερχεται **verb - present middle or passive deponent indicative - third person singular**

erchomai **er'-khom-ahee**: accompany, appear, bring, come, enter, fall out, go, grow, light, next, pass, resort, be set.

ετι **adverb**

eti **et'-ee**: yet, still (of time or degree) -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.

δuo **numeral (adjective)**

duo **doo'-o**: two -- both, twain, two.

ουαι **noun**

ouai **oo-ah'-ee**: woe -- alas, woe.

μετα **preposition**

meta **met-ah'**: denoting accompaniment; amid (local or causal);

ταυτα **demonstrative pronoun - accusative plural neuter**

tauta **tow'-tah**: these things -- + afterward, follow, + hereafter, him, the same, so, such, that, then, these, they, this, those, thus.

Revelation 9:13 .

.	Greek	Strong's	Origin
Then	Καὶ (kai)	2532: and, even, also	a prim. conjunction
the sixth	ἕκτος (ektos)	1623: sixth	ord. from hex
angel	ἄγγελος (angelos)	32a: a messenger, angel	a prim. word
sounded,	ἐσάλπισεν (esalpisen)	4537: to sound a trumpet	of uncertain origin
and I heard	ἤκουσα (ēkousa)	191: to hear, listen	from a prim. word mean. hearing
a voice	φωνήν (phōnēn)	5456: a voice, sound	probably from phēmi
from the four		5064: four	a prim. cardinal number
horns	κεράτων (keratōn)	2768: a horn	a prim. word
of the golden	χρυσοῦ (chrusou)	5552: golden	from chrusos
altar	θυσιαστηρίου (thusiastēriou)	2379: an altar	from a derivation of thusia and - tērion (suff. denoting place)
which is before	ἐνώπιον (enōpion)	1799: in sight of, before	from en and óps (the eye, face)
God,	θεοῦ (theou)	2316: God, a god	of uncertain origin

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και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ο **definite article - nominative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εκτος **adjective - nominative singular masculine**

hektos **hek'-tos**: sixth -- sixth.

αγγελος **noun - nominative singular masculine**

aggelos **ang'-el-os**: a messenger; especially an angel; by implication, a pastor -- angel, messenger.

εσαλπισεν **verb - aorist active indicative - third person singular**

salpizo **sal-pid'-zo**: to trumpet, i.e. sound a blast -- (which are yet to) sound (a trumpet).

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ηκουσα **verb - aorist active indicative - first person singular**

akouo **ak-oo'-o**: to hear (in various senses) -- give (in the) audience (of), come (to the ears), (shall) hear(-er, -ken), be noised, be reported, understand.

φωνην **noun - accusative singular feminine**

phone **fo-nay'**: a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language -- noise, sound, voice.

μιαν **adjective - accusative singular feminine**

heis **hice**: one -- a(-n, -ny, certain), + abundantly, man, one (another), only, other, some.

εκ **preposition**

ek **ek**: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

των **definite article - genitive plural neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

τεσσαρων **adjective - genitive plural neuter**

tessares **tes'-sar-es**: four -- four.

	κερατων noun - genitive plural neuter keras ker'-as : a horn -- horn.
ho ho :	του definite article - genitive singular neuter the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.
thusiasterion thoo-see-as-tay'-ree-on :	θυσιαστηριου noun - genitive singular neuter a place of sacrifice, i.e. an altar (special or genitive case, literal or figurative) -- altar.
ho ho :	του definite article - genitive singular neuter the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.
chruseos khroo'-seh-os :	χρυσου adjective - genitive singular neuter made of gold -- of gold, golden.
ho ho :	του definite article - genitive singular neuter the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.
enopion en-o'-pee-on :	ενωπιον adverb in the face of -- before, in the presence (sight) of, to.
ho ho :	του definite article - genitive singular masculine the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.
theos theh'-os :	θεου noun - genitive singular masculine a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

Revelation 9:14 .

.	Greek	Strong's	Origin
one saying	λέγοντα (legonta)	3004: to say	a prim. verb
to the sixth	ἕκτω (ektō)	1623: sixth	ord. from hex
angel	ἄγγελω (angelō)	32a: a messenger, angel	a prim. word
who had	ἔχων (echōn)	2192: to have, hold	a prim. verb

the trumpet,	σάλπιγγα (salpinga)	4536: a trumpet	from salpizó
"Release	Λῦσον (luson)	3089: to loose, to release, to dissolve	a prim. verb
the four	τέσσαρας (tessarar)	5064: four	a prim. cardinal number
angels	ἁγγέλους (angelous)	32a: a messenger, angel	a prim. word
who are bound	δεδεμένους (dedemenous)	1210: to tie, bind	a prim. verb
at the great	μεγάλῳ (megalō)	3173: great	a prim. word
river	ποταμῷ (potamō)	4215: a river	from pinó
Euphrates."	Εὐφράτη (euphratē)	2166: Euphrates, a river of Asia	of uncertain origin

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λεγουσαν **verb - present active participle - accusative singular feminine**

lego leg'-o: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

τω **definite article - dative singular masculine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εκτω **adjective - dative singular masculine**

hektos hek'-tos: sixth -- sixth.

αγγελω **noun - dative singular masculine**

aggelos ang'-el-os: a messenger; especially an angel; by implication, a pastor -- angel, messenger.

ο **definite article - nominative singular masculine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εχων verb - present active participle - nominative singular masculine
echo ekh'-o: (used in certain tenses only) a primary verb; to hold

την definite article - accusative singular feminine
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

σαλπιγγα noun - accusative singular feminine
salpigx sal'-pinx: a trumpet -- trump(-et).

λυσον verb - aorist active middle - second person singular
luo loo'-o: to loosen -- break (up), destroy, dissolve, (un-)loose, melt, put off.

τους definite article - accusative plural masculine
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

τεσσαρας adjective - accusative plural masculine
tessares tes'-sar-es: four -- four.

αγγελους noun - accusative plural masculine
aggelos ang'-el-os: a messenger; especially an angel; by implication, a pastor -- angel, messenger.

τους definite article - accusative plural masculine
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δεδεμενους verb - perfect passive participle - accusative plural masculine
deo deh'-o: to bind (in various applications, literally or figuratively) -- bind, be in bonds, knit, tie, wind.

επι preposition
epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

τω definite article - dative singular masculine
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ποταμω noun - dative singular masculine
potamos pot-am-os': a current, brook or freshet (as drinkable), i.e. running water -- flood, river, stream, water.

τω definite article - dative singular masculine
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

idiom) -- the, this, that, one, he, she, it, etc.

μεγαλω **adjective - dative singular masculine**

megas meg'-as: big (literally or figuratively, in a very wide application) -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, to years.

ευφρατη **noun - dative singular masculine**

Euphrates yoo-frat'-ace: Euphrates, a river of Asia -- Euphrates.

Revelation 9:15 .

.	Greek	Strong's	Origin
And the four	τέσσαρες (tessares)	5064: four	a prim. cardinal number
angels,	ἄγγελοι (angeloi)	32a: a messenger, angel	a prim. word
who had been prepared	ἡτοιμασμένοι (ētoimasmēnoi)	2090: to prepare	from hetoimos
for the hour	ῥαν (ōran)	5610: a time or period, an hour	a prim. word
and day	ἡμέραν (ēmeran)	2250: day	a prim. word
and month	μῆνα (mēna)	3376: a month	a prim. word
and year,	ἐνιαυτόν (eniauton)	1763: a cycle of time, a year	of uncertain origin
were released,	ἐλύθησαν (eluthēsan)	3089: to loose, to release, to dissolve	a prim. verb
so	ἵνα (ina)	2443: in order that, that, so that	a prim. conjunction denoting purpose, definition or result
that they would kill	ἀποκτείνωσιν (apokteinōsin)	615: to kill	from apo and kteinó (to kill)
a third	τρίτον (triton)	5154: third	ord. num. from treis
of mankind.	ἀνθρώπων (anthrōpōn)	444: a man, human, mankind	probably from anér and óps (eye, face)

KJV Lexicon

και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ελυθησαν verb - aorist passive indicative - third person

luo **loo'-o**: to loosen -- break (up), destroy, dissolve, (un-)loose, melt, put off.

οι definite article - nominative plural masculine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

τεσσαρες adjective - nominative plural masculine

tessares **tes'-sar-es**: four -- four.

αγγελοι noun - nominative plural masculine

aggelos **ang'-el-os**: a messenger; especially an angel; by implication, a pastor -- angel, messenger.

οι definite article - nominative plural masculine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ητοιμασμενοι verb - perfect passive participle - nominative plural masculine

hetoimazo **het-oy-mad'-zo**: to prepare -- prepare, provide, make ready.

εις preposition

eis **ice**: to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases

την definite article - accusative singular feminine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ωραν noun - accusative singular feminine

hora **ho'-rah**: an hour -- day, hour, instant, season, short, (even-)tide, (high) time.

και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

[εις] preposition

eis ice: to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases

την definite article - accusative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ημεραν noun - accusative singular feminine

hemera hay-mer'-ah: age, + alway, (mid-)day (by day, (-ly), + for ever, judgment, (day) time, while, years.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

μηνα noun - accusative singular masculine

men mane: a month -- month.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ενιαυτον noun - accusative singular masculine

eniautos en-ee-ow-tos': a year -- year.

ινα conjunction

hina hin'-ah: in order that (denoting the purpose or the result) -- albeit, because, to the intent (that), lest, so as, (so) that, (for) to.

αποκτεινωσιν verb - present active subjunctive - third person

apokteino ap-ok-ti'-no: to kill outright; figuratively, to destroy -- put to death, kill, slay.

το definite article - accusative singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

τριτον adjective - accusative singular neuter

tritots tree'-tos: third; neuter (as noun) a third part, or (as adverb) a (or the) third time, thirdly -- third(-ly).

των definite article - genitive plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ανθρωπων noun - genitive plural masculine

anthropos anth'-ro-pos: man-faced, i.e. a human being -- certain, man.

Revelation 9:16 .

.	Greek	Strong's	Origin
The number	ἀριθμός (arithmos)	706: a number	from a prim. root ari-
of the armies	στρατευμάτων (strateumatōn)	4753: an expedition, an army, a company of soldiers	from strateuó
of the horsemen	ἵππικου (ippikou)	2461: cavalry	from hippos
was two		1365a: twenty thousand	from dis and murios
hundred		1365a: twenty thousand	from dis and murios
million;		1365a: twenty thousand	from dis and murios
I heard	ἤκουσα (ēkousa)	191: to hear, listen	from a prim. word mean. hearing
the number of them.	ἀριθμὸν (arithmon)	706: a number	from a prim. root ari-

KJV Lexicon

καὶ **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ὁ **definite article - nominative singular masculine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αριθμός **noun - nominative singular masculine**

arithmos ar-ith-mos': a number (as reckoned up) -- number.

των **definite article - genitive plural neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

στρατευμάτων **noun - genitive plural neuter**

strateuma **strat'-yoo-mah**: an armament, i.e. (by implication) a body of troops (more or less extensive or systematic) -- army, soldier, man of war.

του **definite article - genitive singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ιππου **noun - genitive singular masculine**

hippos **hip'-pos**: a horse -- horse.

μυριαδες **adjective - nominative plural masculine**

urias **moo-ree'-as**: a ten-thousand; by extension, a myriad or indefinite number -- ten thousand.

μυριαδων **adjective - genitive plural masculine**

urias **moo-ree'-as**: a ten-thousand; by extension, a myriad or indefinite number -- ten thousand.

ηκουσα **verb - aorist active indicative - first person singular**

akouo **ak-oo'-o**: to hear (in various senses) -- give (in the) audience (of), come (to the ears), (shall) hear(-er, -ken), be noised, be reported, understand.

τον **definite article - accusative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αριθμον **noun - accusative singular masculine**

arithmos **ar-ith-mos'**: a number (as reckoned up) -- number.

αυτων **personal pronoun - genitive plural neuter**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

Revelation 9:17 .

.	Greek	Strong's	Origin
And this is how	οὕτως (outōs)	3779: in this way, thus	adverb from houtos,
I saw		3708: to see, perceive, attend to	a prim. verb

in the vision	ὄράσει (orasei)	3706: the act of seeing, a vision, appearance	from horaó
the horses	ἵππους (ippous)	2462: a horse	a prim. word
and those	τούς (tous)	3588: the	the def. art.
who sat	καθήμενους (kathēmenous)	2521: to be seated	from kata and hémai (to sit)
on them: [the riders] had	ἔχοντας (echontas)	2192: to have, hold	a prim. verb
breastplates	θώρακας (thōrakas)	2382: a breastplate	of uncertain origin
[the color] of fire	πυρίνους (purinous)	4447: fiery	from pur
and of hyacinth	ὑάκινθίνους (uakinthinous)	5191: of hyacinth, hyacinthine	from huakinthos
and of brimstone;	θειώδεις (theiōdeis)	2306: of brimstone	from theion and -ódēs (suff. denoting similarity)
and the heads	κεφαλαὶ (kephalai)	2776: the head	a prim. word
of the horses	ἵππων (ippōn)	2462: a horse	a prim. word
are like	ὥς (ōs)	5613: as, like as, even as, when, since, as long as	adverb from hos,
the heads	κεφαλαὶ (kephalai)	2776: the head	a prim. word
of lions;	λεόντων (leontōn)	3023: a lion	a prim. word
and out of their mouths	στομάτων (stomatōn)	4750: the mouth	a prim. word
proceed	ἐκπορεύεται (ekporeuetai)	1607: to make to go forth, to go forth	from ek and poreuomai

fire	πῦρ (pur)	4442: fire	a prim. word
and smoke	καπνός (kapnos)	2586: smoke	a prim. word
and brimstone.	θεῖον (theion)	2303: brimstone	of uncertain origin

KJV Lexicon

καί conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

οὕτως adverb

houto hoo'-to: after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.

εἶδον verb - second aorist active indicative - first person singular

eido i'-do: to see; by implication, (in the perfect tense only) to know

τοὺς definite article - accusative plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ἵππους noun - accusative plural masculine

hippos hip'-pos: a horse -- horse.

ἐν preposition

en en: in, at, (up-)on, by, etc.

τῇ definite article - dative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ὁρασεῖ noun - dative singular feminine

horasis hor'-as-is: the act of gazing, i.e. (externally) an aspect or (internally) an inspired appearance -- sight, vision.

καί conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition)

with other particles or small words

τους **definite article - accusative plural masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

καθημενους **verb - present middle or passive deponent participle - accusative plural masculine**

kathemai **kath'-ay-mahee**: figuratively, to remain, reside -- dwell, sit (by, down).

επ **preposition**

epi **ep-ee'**: meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

αυτων **personal pronoun - genitive plural masculine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

εχοντας **verb - present active participle - accusative plural masculine**

echo **ekh'-o**: (used in certain tenses only) a primary verb; to hold

θωρακας **noun - accusative plural masculine**

thorax **tho'-rax**: the chest (thorax), i.e. (by implication) a corslet -- breast-plate.

πυρινους **adjective - accusative plural masculine**

purinos **poo'-ree-nos**: fiery, i.e. (by implication) flaming -- of fire.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

υακινθινους **adjective - accusative plural masculine**

huakinthinos **hoo-ak-in'-thee-nos**: hyacinthine or jacinthine, i.e. deep blue -- jacinth.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

θειωδεις **adjective - accusative plural masculine**

theiodes **thi-o'-dace**: sulphur-like, i.e. sulphurous -- brimstone.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

αι **definite article - nominative plural feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

κεφαλαι **noun - nominative plural feminine**

kephale **kef-al-ay'**: the head (as the part most readily taken hold of), literally or figuratively
-- head.

των definite article - genitive plural masculine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ιππων noun - genitive plural masculine

hippos **hip'-pos**: a horse -- horse.

ως adverb

hos **hoce**: which how, i.e. in that manner (very variously used, as follows)

κεφαλαι noun - nominative plural feminine

kephale **kef-al-ay'**: the head (as the part most readily taken hold of), literally or figuratively
-- head.

λεοντων noun - genitive plural masculine

leon **leh-ohn'**: a lion -- lion.

και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εκ preposition

ek **ek**: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

των definite article - genitive plural neuter

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

στοματων noun - genitive plural neuter

stoma **stom'-a**: edge, face, mouth.

αυτων personal pronoun - genitive plural masculine

autos **ow-tos'**: the reflexive pronoun self, used of the third person, and (with the proper personal pronoun) of the other persons

εκπορευεται verb - present middle or passive deponent indicative - third person singular

ekporeuomai **ek-por-yoo'-om-ah-ee**: to depart, be discharged, proceed, project -- come (forth, out of), depart, go (forth, out), issue, proceed (out of).

πυρ noun - nominative singular neuter

pur **poor**: fire (literally or figuratively, specially, lightning) -- fiery, fire.

και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

καπνος **noun - nominative singular masculine**
kapnos **kap-nos'**: smoke -- smoke.

και **conjunction**
kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition)
with other particles or small words

θειον **noun - nominative singular neuter**
theion **thi'-on**: sulphur -- brimstone.

Revelation 9:18 .

.	Greek	Strong's	Origin
A third	τρίτον (triton)	5154: third	ord. num. from treis
of mankind	ανθρώπων (anthrōpōn)	444: a man, human, mankind	probably from anér and óps (eye, face)
was killed	ἀπεκτάνθησαν (apektanthēsan)	615: to kill	from apo and kteinó (to kill)
by these		3778: this	probably from a redupl. of ho,, used as a demonstrative pronoun
three	τριῶν (triōn)	5140: three	a prim. cardinal number
plagues,	πληγῶν (plēgōn)	4127: a blow, wound	from pléssó
by the fire	πυρὸς (puros)	4442: fire	a prim. word
and the smoke	καπνοῦ (kapnou)	2586: smoke	a prim. word
and the brimstone	θείου (theiou)	2303: brimstone	of uncertain origin
which proceeded	ἐκπορευομένου (ekporeuomenou)	1607: to make to go forth, to go forth	from ek and poreuomai
out of their mouths.	στομάτων (stomatōn)	4750: the mouth	a prim. word

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απο **preposition**

apo **apo'**: off, i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative)

των **definite article - genitive plural feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

τριων **adjective - genitive plural feminine**

treis **trice**: three -- three.

πληγων **noun - genitive plural feminine**

plege **play-gay'**: a stroke; by implication, a wound; figuratively, a calamity -- plague, stripe, wound(-ed).

τουτων **demonstrative pronoun - genitive plural feminine**

touton **too'-tone**: of (from or concerning) these (persons or things) -- such, their, these (things), they, this sort, those.

απεκτανθησαν **verb - aorist passive indicative - third person**

apokteino **ap-ok-ti'-no**: to kill outright; figuratively, to destroy -- put to death, kill, slay.

το **definite article - nominative singular neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

τριτον **adjective - nominative singular neuter**

tritos **tree'-tos**: third; neuter (as noun) a third part, or (as adverb) a (or the) third time, thirdly -- third(-ly).

των **definite article - genitive plural masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ανθρωπων **noun - genitive plural masculine**

anthropos **anth'-ro-pos**: man-faced, i.e. a human being -- certain, man.

απο **preposition**

apo **apo'**: off, i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative)

του **definite article - genitive singular neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English

idiom) -- the, this, that, one, he, she, it, etc.

πυρρος noun - genitive singular neuter

pur **poor**: fire (literally or figuratively, specially, lightning) -- fiery, fire.

και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

του definite article - genitive singular masculine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

καπνου noun - genitive singular masculine

kapnos **kap-nos'**: smoke -- smoke.

και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

του definite article - genitive singular neuter

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θειου noun - genitive singular neuter

theion **thi'-on**: sulphur -- brimstone.

του definite article - genitive singular neuter

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εκπορευομενου verb - present middle or passive deponent participle - genitive singular neuter
ekporeuomai **ek-por-yoo'-om-ahee**: to depart, be discharged, proceed, project -- come (forth, out of), depart, go (forth, out), issue, proceed (out of).

εκ preposition

ek **ek**: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

των definite article - genitive plural neuter

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

στοματων noun - genitive plural neuter

stoma **stom'-a**: edge, face, mouth.

αυτων personal pronoun - genitive plural masculine

autos **ow-tos'**: the reflexive pronoun self, used of the third person, and (with the proper personal pronoun) of the other persons

Revelation 9:19 .

.	Greek	Strong's	Origin
For the power	ἐξουσία (exousia)	1849: power to act, authority	from exesti
of the horses	ἵππων (ippōn)	2462: a horse	a prim. word
is in their mouths	στόματι (stomati)	4750: the mouth	a prim. word
and in their tails;	οὐραῖς (ourais)	3769: a tail	appar. a prim. word
for their tails	οὐραὶ (ourai)	3769: a tail	appar. a prim. word
are like	ὅμοιοι (omoiai)	3664: like, resembling, the same as	from the same as homou
serpents	ὄφειςιν (ophesin)	3789: a snake	a prim. word
and have	ἔχουσαι (echousai)	2192: to have, hold	a prim. verb
heads,	κεφαλὰς (kephalas)	2776: the head	a prim. word
and with them they do harm.	ἀδικοῦσιν (adikousin)	91: to do wrong, act wickedly	from adikos

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η **definite article - nominative singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γαρ **conjunction**

gar **gar**: assigning a reason (used in argument, explanation or intensification; often with

other particles)

ἐξουσία **noun - nominative singular feminine**

exousia **ex-oo-see'-ah:** privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery, delegated influence -- authority, jurisdiction, liberty, power, right, strength.

τῶν **definite article - genitive plural masculine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ἵππων **noun - genitive plural masculine**

hippos **hip'-pos:** a horse -- horse.

ἐν **preposition**

en en: in, at, (up-)on, by, etc.

τῷ **definite article - dative singular neuter**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

στόματι **noun - dative singular neuter**

stoma **stom'-a:** edge, face, mouth.

αὐτῶν **personal pronoun - genitive plural masculine**

autos **ow-tos':** the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

ἐστιν **verb - present indicative - third person singular**

esti **es-tee':** he (she or it) is; also (with neuter plural) they are

καί **conjunction**

kai **kahee:** and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ἐν **preposition**

en en: in, at, (up-)on, by, etc.

ταῖς **definite article - dative plural feminine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

οὐραῖς **noun - dative plural feminine**

oura **oo-rah':** a tail -- tail.

αὐτῶν **personal pronoun - genitive plural masculine**

autos **ow-tos':** the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

αἱ **definite article - nominative plural feminine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γαρ conjunction

gar gar: assigning a reason (used in argument, explanation or intensification; often with other particles)

ουραι noun - nominative plural feminine

oura oo-rah': a tail -- tail.

αυτων personal pronoun - genitive plural masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

ομοιαι adjective - nominative plural feminine

homoios hom'-oy-os: similar (in appearance or character) -- like, + manner.

οφειων noun - genitive plural masculine

ophis of'-is: a snake, figuratively, (as a type of sly cunning) an artful malicious person, especially Satan -- serpent.

εχουσαι verb - present active participle - nominative plural feminine

echo ekh'-o: (used in certain tenses only) a primary verb; to hold

κεφαλαι noun - accusative plural feminine

kephale kef-al-ay': the head (as the part most readily taken hold of), literally or figuratively -- head.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εν preposition

en en: in, at, (up-)on, by, etc.

αυταις personal pronoun - dative plural feminine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

αδικουσιν verb - present active indicative - third person

adikeo ad-ee-keh'-o: to be unjust, i.e. (actively) do wrong (morally, socially or physically) -- hurt, injure, be an offender, be unjust, (do, suffer, take) wrong.

Revelation 9:20 .

■			
.	Greek	Strong's	Origin

The rest	λοιποὶ (loipoi)	3062: the rest, the remaining	from leipó
of mankind,	ἀνθρώπων (anthrōpōn)	444: a man, human, mankind	probably from anér and óps (eye, face)
who	οἱ (oi)	3739: usually rel. who, which, that, also demonstrative this, that	a prim. pronoun
were not killed	ἀπεκτάνθησαν (apektanthēsan)	615: to kill	from apo and kteinó (to kill)
by these	ταύταις (tautais)	3778: this	probably from a redupl. of ho,, used as a demonstrative pronoun
plagues,	πληγαῖς (plēgais)	4127: a blow, wound	from pléssó
did not repent	μετενόησαν (metenoēsan)	3340: to change one's mind or purpose	from meta and noeó
of the works	ἔργων (ergōn)	2041: work	from a prim. verb erdó (to do)
of their hands,	χειρῶν (cheirōn)	5495: the hand	a prim. word
so	ἵνα (ina)	2443: in order that, that, so that	a prim. conjunction denoting purpose, definition or result
as not to worship	προσκυνήσουσιν (proskunēsousin)	4352: to do reverence to	from pros and kuneó (to kiss)
demons,	δαιμόνια (daimonia)	1140: an evil spirit, a demon	from daimón
and the idols	εἰδῶλα (eidōla)	1497: an image (i.e. for worship), by impl. a false god	from eidos
of gold	χρυσᾶ (chrusa)	5552: golden	from chrusos
and of silver	ἀργυρᾶ (argura)	693: of silver	from arguros
and of brass	χαλκᾶ (chalka)	5470: brazen (i.e. of copper, bronze, brass)	from chalkos

and of stone	λίθινα (lithina)	3035: of stone	from lithos
and of wood,	ξύλινα (xulina)	3585: wooden	from xulon
which	ὃ (a)	3739: usually rel. who, which, that, also demonstrative this, that	a prim. pronoun
can	δύνανται (dunantai)	1410: to be able, to have power	a prim. verb
neither	οὔτε (oute)	3777: and not, neither	from ou, and te
see	βλέπειν (blepein)	991: to look (at)	a prim. verb
nor	οὔτε (oute)	3777: and not, neither	from ou, and te
hear	ἀκούειν (akouein)	191: to hear, listen	from a prim. word mean. hearing
nor	οὔτε (oute)	3777: and not, neither	from ou, and te
walk;	περιπατεῖν (peripatein)	4043: to walk	from peri and pateó

KJV Lexicon

καὶ **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

οἱ **definite article - nominative plural masculine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

λοιποὶ **adjective - nominative plural masculine**

loipoy loy-poy': remaining ones -- other, which remain, remnant, residue, rest.

των **definite article - genitive plural masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ανθρωπων **noun - genitive plural masculine**

anthropos **anth'-ro-pos**: man-faced, i.e. a human being -- certain, man.

οι **relative pronoun - nominative plural masculine**

hos **hos**: the relatively (sometimes demonstrative) pronoun, who, which, what, that -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc.

ουκ **particle - nominative**

ou **oo**: no or not -- + long, nay, neither, never, no (man), none, (can-)not, + nothing, + special, un(-worthy), when, + without, + yet but.

απεκτανθησαν **verb - aorist passive indicative - third person**

apokteino **ap-ok-ti'-no**: to kill outright; figuratively, to destroy -- put to death, kill, slay.

εν **preposition**

en **en**: in, at, (up-)on, by, etc.

ταις **definite article - dative plural feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πληγαις **noun - dative plural feminine**

plege **play-gay'**: a stroke; by implication, a wound; figuratively, a calamity -- plague, stripe, wound(-ed).

ταυταις **demonstrative pronoun - dative plural feminine**

houtos **hoo'-tos**: the he (she or it), i.e. this or that (often with article repeated) -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.

ου **particle - nominative**

ou **oo**: no or not -- + long, nay, neither, never, no (man), none, (can-)not, + nothing, + special, un(-worthy), when, + without, + yet but.

μετενοησαν **verb - aorist active indicative - third person**

metanoeo **met-an-o-eh'-o**: to think differently or afterwards, i.e. reconsider (morally, feel compunction) -- repent.

εκ **preposition**

ek **ek**: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

των **definite article - genitive plural neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εργων **noun - genitive plural neuter**

ergon **er'-gon**: toil (as an effort or occupation); by implication, an act -- deed, doing, labour, work.

των **definite article - genitive plural feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

χειρων **noun - genitive plural feminine**

cheir **khire**: the hand (literally or figuratively (power); especially (by Hebraism) a means or instrument) -- hand.

αυτων **personal pronoun - genitive plural masculine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

ινα **conjunction**

hina **hin'-ah**: in order that (denoting the purpose or the result) -- albeit, because, to the intent (that), lest, so as, (so) that, (for) to.

μη **particle - nominative**

me **may**: any but (that), forbear, God forbid, lack, lest, neither, never, no (wise in), none, nor, (can-)not, nothing, that not, un(-taken), without.

προσκυνησωσιν **verb - aorist active subjunctive - third person**

proskuneo **pros-koo-neh'-o**: to fawn or crouch to, i.e. prostrate oneself in homage (do reverence to, adore) -- worship.

τα **definite article - accusative plural neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δαιμονια **noun - accusative plural neuter**

daimonion **dahee-mon'-ee-on**: a d?monic being; by extension a deity -- devil, god.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

τα **definite article - accusative plural neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ειδωλα **noun - accusative plural neuter**

eidolon **i'-do-lon**: an image (i.e. for worship); by implication, a heathen god, or (plural) the worship of such -- idol.

τα **definite article - accusative plural neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

χρυσά adjective - accusative plural neuter
chruseos khroo'-seh-os: made of gold -- of gold, golden.

και conjunction
kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

τα definite article - accusative plural neuter
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αργυρά adjective - accusative plural neuter
argureos ar-goo'-reh-os: made of silver -- (of) silver.

[και conjunction
kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

τα definite article - accusative plural neuter
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

χαλκά] adjective - accusative plural neuter
chalkeos khal'-keh-os: copper -- brass.

και conjunction
kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

τα definite article - accusative plural neuter
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

λιθινά adjective - accusative plural neuter
lithinos lith-ee'-nos: stony, i.e. made of stone -- of stone.

και conjunction
kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

τα definite article - accusative plural neuter
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ξυλινά adjective - accusative plural neuter
xulinos xoo'-lin-os: wooden -- of wood.

α relative pronoun - accusative plural neuter
hos hos: the relatively (sometimes demonstrative) pronoun, who, which, what, that --

one, (an-, the) other, some, that, what, which, who(-m, -se), etc.

ΟΥΤΕ conjunction

oute oo'-teh: not too, i.e. neither or nor; by analogy, not even -- neither, none, nor (yet), (no, yet) not, nothing.

βλεπεiv verb - present active middle or passive deponent

blepo blep'-o: to look at -- behold, beware, lie, look (on, to), perceive, regard, see, sight, take heed.

δυναται verb - present middle or passive deponent indicative - third person singular

dunamai doo'-nam-ahee: to be able or possible -- be able, can (do, + -not), could, may, might, be possible, be of power.

ΟΥΤΕ conjunction

oute oo'-teh: not too, i.e. neither or nor; by analogy, not even -- neither, none, nor (yet), (no, yet) not, nothing.

ακουειv verb - present active middle or passive deponent

akouo ak-oo'-o: to hear (in various senses) -- give (in the) audience (of), come (to the ears), (shall) hear(-er, -ken), be noised, be reported, understand.

ΟΥΤΕ conjunction

oute oo'-teh: not too, i.e. neither or nor; by analogy, not even -- neither, none, nor (yet), (no, yet) not, nothing.

περιπατειv verb - present active middle or passive deponent

peripateo per-ee-pat-eh'-o: to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary) -- go, be occupied with, walk (about).

Revelation 9:21 .

.	Greek	Strong's	Origin
and they did not repent	μετενόησαν (metenoēsan)	3340: to change one's mind or purpose	from meta and noeó
of their murders	φόνων (phonōn)	5408: a murder	from phen- (to slay)
nor	οὔτε (oute)	3777: and not, neither	from ou, and te
of their sorceries	φαρμάκων (pharmakōn)	5331: the use of medicine, drugs or spells	from pharmakeuó (to administer drugs)

nor	οὔτε (oute)	3777: and not, neither	from ou, and te
of their immorality	πορνείας (porneias)	4202: fornication	from porneuó
nor	οὔτε (oute)	3777: and not, neither	from ou, and te
of their thefts.	κλεμμάτων (klemmatōn)	2809: theft	from kleptó

KJV Lexicon

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ου particle - nominative

ou oo: no or not -- + long, nay, neither, never, no (man), none, (can-)not, + nothing, + special, un(-worthy), when, + without, + yet but.

μετενοησαν verb - aorist active indicative - third person

metanoeo met-an-o-eh'-o: to think differently or afterwards, i.e. reconsider (morally, feel compunction) -- repent.

εκ preposition

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

των definite article - genitive plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

φονων noun - genitive plural masculine

phonos fon'-os: murder -- murder, + be slain with, slaughter.

αυτων personal pronoun - genitive plural masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

ουτε conjunction

oute oo'-teh: not too, i.e. neither or nor; by analogy, not even -- neither, none, nor (yet), (no, yet) not, nothing.

ΕΚ preposition

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

ΤΩΝ definite article - genitive plural feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ΦΑΡΜΑΚΕΙΩΝ noun - genitive plural feminine

pharmakeia far-mak-i'-ah: medication (pharmacy), i.e. (by extension) magic -- sorcery, witchcraft.

ΑΥΤΩΝ personal pronoun - genitive plural masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

ΟΥΤΕ conjunction

oute oo'-teh: not too, i.e. neither or nor; by analogy, not even -- neither, none, nor (yet), (no, yet) not, nothing.

ΕΚ preposition

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

ΤΗΣ definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ΠΟΡΝΕΙΑΣ noun - genitive singular feminine

porneia por-ni'-ah: harlotry (including adultery and incest); figuratively, idolatry -- fornication.

ΑΥΤΩΝ personal pronoun - genitive plural masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

ΟΥΤΕ conjunction

oute oo'-teh: not too, i.e. neither or nor; by analogy, not even -- neither, none, nor (yet), (no, yet) not, nothing.

ΕΚ preposition

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

ΤΩΝ definite article - genitive plural neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English

idiom) -- the, this, that, one, he, she, it, etc.

κλεμμάτων **noun - genitive plural neuter**

klemma klem'-mah: stealing (properly, the thing stolen, but used of the act) -- theft.

αὐτῶν **personal pronoun - genitive plural masculine**

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

Revelation 10:1 .

.	Greek	Strong's	Origin
I saw		3708: to see, perceive, attend to	a prim. verb
another	ἄλλον (allon)	243: other, another	a prim. word
strong	ἰσχυρὸν (ischuron)	2478: strong, mighty	from ischuó
angel	ἄγγελον (angelon)	32a: a messenger, angel	a prim. word
coming down	καταβαίνοντα (katabainonta)	2597: to go down	from kata and the same as basis
out of heaven,	οὐρανοῦ (ouranou)	3772: heaven	a prim. word
clothed	περιβεβλημένον (peribeblēmenon)	4016: to throw around, put on	from peri and balló
with a cloud;	νεφέλην (nephelēn)	3507: a cloud	from nephos
and the rainbow	ἶρις (iris)	2463: a rainbow	of uncertain origin
was upon his head,	κεφαλὴν (kephalēn)	2776: the head	a prim. word
and his face	πρόσωπον (prosōpon)	4383: the face	from pros and óps (an eye, face)
was like	ὡς (ōs)	5613: as, like as, even as, when, since, as long as	adverb from hos,

the sun,	ἥλιος (ēlios)	2246: the sun	a prim. word
and his feet	πόδες (podes)	4228: a foot	a prim. word
like	ὥς (ōs)	5613: as, like as, even as, when, since, as long as	adverb from hos,
pillars	στῦλοι (stuloi)	4769: a pillar	a prim. word
of fire;	πυρός (puros)	4442: fire	a prim. word

KJV Lexicon

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ειδον verb - second aorist active indicative - first person singular

eido i'-do: to see; by implication, (in the perfect tense only) to know

αγγελον noun - accusative singular masculine

aggelos ang'-el-os: a messenger; especially an angel; by implication, a pastor -- angel, messenger.

ισχυρον adjective - accusative singular masculine

ischuros is-khoo-ros': forcible -- boisterous, mighty(-ier), powerful, strong(-er, man), valiant.

καταβαινοντα verb - present active participle - accusative singular masculine

katabaino kat-ab-ah'-ee-no: to descend -- come (get, go, step) down, fall (down).

εκ preposition

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ουρανου noun - genitive singular masculine

ouranos oo-ran-os': the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specially, the Gospel (Christianity) -- air, heaven(-ly), sky.

περιβεβλημενον verb - perfect passive participle - accusative singular masculine

periballo per-ee-bal'-lo: to throw all around, i.e. invest (with a palisade or with clothing) -- array, cast about, clothe(-d me), put on.

νεφελην noun - accusative singular feminine

nephele nef-el'-ay: cloudiness, i.e. (concretely) a cloud -- cloud.;

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

η definite article - nominative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ιρις noun - nominative singular feminine

iris ee'-ris: a rainbow (iris) -- rainbow.

επι preposition

epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

της definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

κεφαλης noun - genitive singular feminine

kephale kef-al-ay': the head (as the part most readily taken hold of), literally or figuratively -- head.

αυτου personal pronoun - genitive singular masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

το definite article - nominative singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

προσωπον noun - nominative singular neuter

prosopon pros'-o-pon: the front (as being towards view), i.e. the countenance, aspect,

appearance, surface; by implication, presence, person

αυτου **personal pronoun - genitive singular masculine**

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

ως **adverb**

hos hoce: which how, i.e. in that manner (very variously used, as follows)

ο **definite article - nominative singular masculine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ηλιος **noun - nominative singular masculine**

helios hay'-lee-os: the sun; by implication, light -- + east, sun.

και **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

οι **definite article - nominative plural masculine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ποδες **noun - nominative plural masculine**

pous pooce: a foot (figuratively or literally) -- foot(-stool).

αυτου **personal pronoun - genitive singular masculine**

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

ως **adverb**

hos hoce: which how, i.e. in that manner (very variously used, as follows)

στυλοι **noun - nominative plural masculine**

stulos stoo'-los: a post (style), i.e. (figuratively) support -- pillar.

πυρος **noun - genitive singular neuter**

pur poor: fire (literally or figuratively, specially, lightning) -- fiery, fire.

Revelation 10:2 .

.	Greek	Strong's	Origin
and he had	ἔχων (echōn)	2192: to have, hold	a prim. verb
in his hand	χειρὶ (cheiri)	5495: the hand	a prim. word

a little book	βιβλαρίδιον (biblaridion)	974: a little book	a dim. of biblos
which was open.	ἠνεωγμένον (ēneōgmenon)	455: to open	from ana and oigó (to open)
He placed	ἔθηκεν (ethēken)	5087: to place, lay, set	from a prim. root the-
his right	δεξιὸν (dexion)	1188: the right hand or side	perhaps a prim. word
foot	πόδα (poda)	4228: a foot	a prim. word
on the sea	θαλάσσης (thalassēs)	2281: the sea	of uncertain origin
and his left	εὐώνυμον (euōnumon)	2176: of good name, euph. for left	from eu and onoma
on the land;	γῆς (gēs)	1093: the earth, land	a prim. word

KJV Lexicon

καὶ **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εἶχων **verb - present active participle - nominative singular masculine**
echo ekh'-o: (used in certain tenses only) a primary verb; to hold

ἐν **preposition**

en en: in, at, (up-)on, by, etc.

τῇ **definite article - dative singular feminine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

χείρι **noun - dative singular feminine**

cheir khire: the hand (literally or figuratively (power); especially (by Hebraism) a means

or instrument) -- hand.

αυτου **personal pronoun - genitive singular masculine**

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

βιβλιον **noun - accusative singular neuter**

biblion bib-lee'-on: a roll -- bill, book, scroll, writing.

ανεωγμενον **verb - perfect passive participle - accusative singular neuter**

anoigo an-oy'-go: to open up (literally or figuratively, in various applications) -- open.

και **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εθηκεν **verb - aorist active indicative - third person singular**

tithemi tith'-ay-mee: advise, appoint, bow, commit, conceive, give, kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.

τον **definite article - accusative singular masculine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ποδα **noun - accusative singular masculine**

pous pooce: a foot (figuratively or literally) -- foot(-stool).

αυτου **personal pronoun - genitive singular masculine**

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

τον **definite article - accusative singular masculine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δεξιον **adjective - accusative singular masculine**

dexios dex-ee-os': the right side or (feminine) hand (as that which usually takes) -- right (hand, side).

επι **preposition**

epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

της **definite article - genitive singular feminine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θαλασσης **noun - genitive singular feminine**

thalassa thal'-as-sah: the sea (genitive case or specially) -- sea.

τον definite article - accusative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δε conjunction

de deh: but, and, etc. -- also, and, but, moreover, now (often unexpressed in English).

ευωνυμον adjective - accusative singular masculine

euonumos yoo-o'-noo-mos: well-named (good-omened), i.e. the left (which was the lucky side among the pagan Greeks); neuter as adverbial, at the left hand -- (on the) left.

επι preposition

epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

της definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γης noun - genitive singular feminine

ge ghay: soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application) -- country, earth(-ly), ground, land, world.

Revelation 10:3 .

.	Greek	Strong's	Origin
and he cried	ἔκραξεν (ekraxen)	2896: to scream, cry out	from a prim. root krag-
out with a loud	μεγάλῃ (megalē)	3173: great	a prim. word
voice,	φωνῇ (phōnē)	5456: a voice, sound	probably from phēmi
as when a lion	λέων (leōn)	3023: a lion	a prim. word
roars;	μυκάται (mukatai)	3455: to roar	a prim. word, onomatop.
and when	ὅτε (ote)	3753: when	from hos, and te

he had cried	ἔκραξεν (ekraxen)	2896: to scream, cry out	from a prim. root krag-
out, the seven	ἑπτὰ (epta)	2033: seven	a prim. word
peals of thunder	βρονταὶ (brontai)	1027: thunder	akin to bremó (to roar)
uttered	ἐλάλησαν (elalēsan)	2980: to talk	from lalos (talkative)
their voices.	φωνάς (phōnas)	5456: a voice, sound	probably from phēmi

KJV Lexicon

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εκραξεν verb - aorist active indicative - third person singular

krazo krad'-zo: to croak (as a raven) or scream, i.e. (genitive case) to call aloud (shriek, exclaim, intreat) -- cry (out).

φωνη noun - dative singular feminine

phone fo-nay': a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language -- noise, sound, voice.

μεγαλη adjective - dative singular feminine

megas meg'-as: big (literally or figuratively, in a very wide application) -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, to years.

ωσπερ adverb

hosper hoce'-per: just as, i.e. exactly like -- (even, like) as.

λεων noun - nominative singular masculine

leon leh-ohn': a lion -- lion.

μυκαται verb - present middle or passive deponent indicative - third person singular

mukaomai moo-kah'-om-ahee: to bellow (roar) -- roar.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

οτε adverb

hote hot'-eh: at which (thing) too, i.e. when -- after (that), as soon as, that, when, while.

εκραξεν verb - aorist active indicative - third person singular

krazo krad'-zo: to croak (as a raven) or scream, i.e. (genitive case) to call aloud (shriek, exclaim, intreat) -- cry (out).

ελαλησαν verb - aorist active indicative - third person

laleo lal'-eh'-o: to talk, i.e. utter words -- preach, say, speak (after), talk, tell, utter.

αι definite article - nominative plural feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

επτα numeral (adjective)

hepta hep-tah': seven -- seven.

βρονται noun - nominative plural feminine

bronte bron-tay': thunder -- thunder(-ing).

τας definite article - accusative plural feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εαυτων reflexive pronoun - third person genitive plural masculine

heautou heh-ow-too': him-(her-, it-, them-, also (in conjunction with the personal pronoun of the other persons) my-, thy-, our-, your-) self (selves), etc.

φωνας noun - accusative plural feminine

phone fo-nay': a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language -- noise, sound, voice.

Revelation 10:4 .

.	Greek	Strong's	Origin
When	ὅτε (ote)	3753: when	from hos, and te
the seven	ἐπτά (epta)	2033: seven	a prim. word
peals	βρονταὶ (brontai)	1027: thunder	akin to bremó (to roar)

of thunder	βρονταὶ (brontai)	1027: thunder	akin to bremó (to roar)
had spoken,	ἐλάλησαν (elalēsan)	2980: to talk	from lalos (talkative)
I was about	ἤμελλον (ēmellon)	3195: to be about to	a prim. verb
to write;	γράφειν (graphein)	1125: to write	a prim. verb
and I heard	ἤκουσα (ēkousa)	191: to hear, listen	from a prim. word mean. hearing
a voice	φωνήν (phōnēn)	5456: a voice, sound	probably from phēmi
from heaven	οὐρανοῦ (ouranou)	3772: heaven	a prim. word
saying,	λέγουσαν (legousan)	3004: to say	a prim. verb
"Seal	Σφράγισον (sphragison)	4972: to seal	from sphragis
up the things which	ᾧ (a)	3739: usually rel. who, which, that, also demonstrative this, that	a prim. pronoun
the seven	ἐπτὰ (epta)	2033: seven	a prim. word
peals of thunder		1027: thunder	akin to bremó (to roar)
have spoken	ἐλάλησαν (elalēsan)	2980: to talk	from lalos (talkative)
and do not write	γράψης (grapsēs)	1125: to write	a prim. verb
them."			

KJV Lexicon

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

οτε **adverb**

hote **hot'-eh**: at which (thing) too, i.e. when -- after (that), as soon as, that, when, while.

ελαλησαν **verb - aorist active indicative - third person**

laleo **lal-eh'-o**: to talk, i.e. utter words -- preach, say, speak (after), talk, tell, utter.

αι **definite article - nominative plural feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

επτα **numeral (adjective)**

hepta **hep-tah'**: seven -- seven.

βρονται **noun - nominative plural feminine**

bronte **bron-tay'**: thunder -- thunder(-ing).

εμελλον **verb - imperfect active indicative - first person singular**

mello **mel'-lo**: to intend, i.e. be about to be, do, or suffer something

γραφειν **verb - present active infinitive**

grapho **graf'-o**: to grave, especially to write; figuratively, to describe -- describe, write(-ing, -ten).

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ηκουσα **verb - aorist active indicative - first person singular**

akouo **ak-oo'-o**: to hear (in various senses) -- give (in the) audience (of), come (to the ears), (shall) hear(-er, -ken), be noised, be reported, understand.

φωνην **noun - accusative singular feminine**

phone **fo-nay'**: a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language -- noise, sound, voice.

εκ **preposition**

ek **ek**: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

του **definite article - genitive singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English

idiom) -- the, this, that, one, he, she, it, etc.

ουρανου noun - genitive singular masculine

ouranos oo-ran-os': the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specially, the Gospel (Christianity) -- air, heaven(-ly), sky.

λεγουσαν verb - present active participle - accusative singular feminine

lego leg'-o: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

σφραγισον verb - aorist active middle - second person singular

sphragizo sfrag-id'-zo: to stamp (with a signet or private mark) for security or preservation; by implication, to keep secret, to attest -- (set a, set to) seal up, stop.

α relative pronoun - accusative plural neuter

hos hos: the relatively (sometimes demonstrative) pronoun, who, which, what, that -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc.

ελαλησαν verb - aorist active indicative - third person

laleo lal-eh'-o: to talk, i.e. utter words -- preach, say, speak (after), talk, tell, utter.

αι definite article - nominative plural feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

επτα numeral (adjective)

hepta hep-tah': seven -- seven.

βρονται noun - nominative plural feminine

bronte bron-tay': thunder -- thunder(-ing).

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

μη particle - nominative

me may: any but (that), forbear, God forbid, lack, lest, neither, never, no (wise in), none, nor, (can-)not, nothing, that not, un(-taken), without.

αυτα personal pronoun - accusative plural neuter

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

γραφης verb - aorist active subjunctive - second person singular

grapho graf'-o: to grave, especially to write; figuratively, to describe -- describe, write(-ing, -ten).

Revelation 10:5 .

.	Greek	Strong's	Origin
Then	Καὶ (kai)	2532: and, even, also	a prim. conjunction
the angel	ἄγγελος (angelos)	32a: a messenger, angel	a prim. word
whom	ὃν (on)	3739: usually rel. who, which, that, also demonstrative this, that	a prim. pronoun
I saw		3708: to see, perceive, attend to	a prim. verb
standing	ἑστῶτα (estōta)	2476: to make to stand, to stand	from a redupl. of the prim. root sta-
on the sea	θαλάσσης (thalassēs)	2281: the sea	of uncertain origin
and on the land	γῆς (gēs)	1093: the earth, land	a prim. word
lifted	ἤρεν (ēren)	142: to raise, take up, lift	a prim. verb
up his right	δεξιὰν (dexian)	1188: the right hand or side	perhaps a prim. word
hand	χεῖρα (cheira)	5495: the hand	a prim. word
to heaven,	οὐρανὸν (ouranon)	3772: heaven	a prim. word

KJV Lexicon

καὶ **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

o **definite article - nominative singular masculine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αγγελος noun - nominative singular masculine

aggelos ang'-el-os: a messenger; especially an angel; by implication, a pastor -- angel, messenger.

ov relative pronoun - accusative singular masculine

hos hos: the relatively (sometimes demonstrative) pronoun, who, which, what, that -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc.

ειδον verb - second aorist active indicative - first person singular

eido i'-do: to see; by implication, (in the perfect tense only) to know

εστωτα verb - perfect active participle - accusative singular masculine

histemi his'-tay-mee: to stand (transitively or intransitively), used in various applications

επι preposition

epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

της definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θαλασσης noun - genitive singular feminine

thalassa thal'-as-sah: the sea (genitive case or specially) -- sea.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

επι preposition

epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

της definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γης noun - genitive singular feminine

ge ghay: soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application) -- country, earth(-ly), ground, land, world.

ηρεν verb - aorist active indicative - third person singular

airo ah'-ee-ro: to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i.e. weigh anchor); by

Hebraism to expiate sin

την **definite article - accusative singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

χειρα **noun - accusative singular feminine**

cheir **khire**: the hand (literally or figuratively (power); especially (by Hebraism) a means or instrument) -- hand.

αυτου **personal pronoun - genitive singular masculine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

την **definite article - accusative singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δεξιαν **adjective - accusative singular feminine**

dexios **dex-ee-os'**: the right side or (feminine) hand (as that which usually takes) -- right (hand, side).

εις **preposition**

eis **ice**: to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases

τον **definite article - accusative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ουρανον **noun - accusative singular masculine**

ouranos **oo-ran-os'**: the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specially, the Gospel (Christianity) -- air, heaven(-ly), sky.

Revelation 10:6 .

.	Greek	Strong's	Origin
and swore	ὥμοσεν (ōmosen)	3660: to swear, take an oath	and omnumi; a prim. verb
by Him who lives	ζῶντι (zōnti)	2198: to live	from prim. roots zé- and zó-
forever	αἰῶνας (aiōnas)	165: a space of time, an age	from a prim. root appar. mean. continued duration

and ever,	αἰώνων (aiōnōn)	165: a space of time, an age	from a prim. root appar. mean. continued duration
WHO	ὅς (os)	3739: usually rel. who, which, that, also demonstrative this, that	a prim. pronoun
CREATED	ἔκτισεν (ektisen)	2936: to build, create	a prim. verb
HEAVEN	οὐρανὸν (ouranon)	3772: heaven	a prim. word
AND THE THINGS IN IT, AND THE EARTH	γῆν (gēn)	1093: the earth, land	a prim. word
AND THE THINGS IN IT, AND THE SEA	θάλασσαν (thalassan)	2281: the sea	of uncertain origin
AND THE THINGS IN IT, that there will be delay	χρόνος (chronos)	5550: time	a prim. word
no longer,	οὐκετι (ouketi)	3765: no longer, no more	from ou, and eti

KJV Lexicon

καὶ conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ωμοσεν **verb - aorist active indicative - third person singular**
omnuo om-noo'-o: to swear, i.e. take (or declare on) oath -- swear.

[ἐν] preposition

en en: in, at, (up-)on, by, etc.

τῷ definite article - dative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ζωντι verb - present active participle - dative singular masculine

zao dzah'-o: to live -- life(-time), (a-)live(-ly), quick.

εις preposition

eis ice: to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases

τους definite article - accusative plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αιωνας noun - accusative plural masculine

aion ahee-ohn': an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future)

των definite article - genitive plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αιωνων noun - genitive plural masculine

aion ahee-ohn': an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future)

ος relative pronoun - nominative singular masculine

hos hos: the relatively (sometimes demonstrative) pronoun, who, which, what, that -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc.

εκτισεν verb - aorist active indicative - third person singular

ktizo ktid'-zo: to fabricate, i.e. found (form originally) -- create, Creator, make.

τον definite article - accusative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ουρανον noun - accusative singular masculine

ouranos oo-ran-os': the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specially, the Gospel (Christianity) -- air, heaven(-ly), sky.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

τα definite article - accusative plural neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εν preposition

en en: in, at, (up-)on, by, etc.

αυτω personal pronoun - dative singular masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

την definite article - accusative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γην noun - accusative singular feminine

ge ghay: soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application) -- country, earth(-ly), ground, land, world.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

τα definite article - accusative plural neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εν preposition

en en: in, at, (up-)on, by, etc.

αυτη personal pronoun - dative singular feminine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

την definite article - accusative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θαλασσαν noun - accusative singular feminine

thalassa thal'-as-sah: the sea (genitive case or specially) -- sea.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

τα definite article - accusative plural neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εν preposition

en **en**: in, at, (up-)on, by, etc.

αυτη **personal pronoun - dative singular feminine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

οτι **conjunction**

hoti **hot'-ee**: demonstrative, that (sometimes redundant); causative, because -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, why.

χρονος **noun - nominative singular masculine**

chronos **khron'-os**: a space of time or interval; by extension, an individual opportunity; by implication, delay -- + years old, season, space, (often-)time(-s), (a) while.

ουκετι **adverb**

ouketi **ook-et'-ee**: not yet, no longer -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).

εσται **verb - future indicative - third person singular**

esomai **es'-om-ahee**: will be -- shall (should) be (have), (shall) come (to pass), may have, fall, what would follow, live long, sojourn.

Revelation 10:7 .

.	Greek	Strong's	Origin
but in the days	ἡμέραις (ēmerais)	2250: day	a prim. word
of the voice	φωνῆς (phōnēs)	5456: a voice, sound	probably from phēmi
of the seventh	ἐβδόμου (ebdomou)	1442: seventh	ord. from hepta
angel,	ἀγγέλου (angelou)	32a: a messenger, angel	a prim. word
when	ὅταν (otan)	3752: whenever	from hote and an
he is about	μέλλη (mellē)	3195: to be about to	a prim. verb
to sound,	σαλπίζειν (salpizein)	4537: to sound a trumpet	of uncertain origin

then	καὶ (kai)	2532: and, even, also	a prim. conjunction
the mystery	μυστήριον (mustērion)	3466: a mystery or secret doctrine	from mustés (one initiated); from mueó
of God	θεοῦ (theou)	2316: God, a god	of uncertain origin
is finished,		5055: to bring to an end, complete, fulfill	from telos
as He preached	εὐηγγέλισεν (euēngelisen)	2097: to announce good news	from eu and aggelos
to His servants	δούλους (doulous)	1401: a slave	of uncertain derivation
the prophets.	προφήτας (prophētas)	4396: a prophet (an interpreter or forth-teller of the divine will)	from a comp. of pro and phēmi

KJV Lexicon

αλλ **conjunction**

alla al-lah': other things, i.e. (adverbially) contrariwise (in many relations) -- and, but (even), howbeit, indeed, nay, nevertheless, no, notwithstanding, save, therefore, yea, yet.

εν **preposition**

en en: in, at, (up-)on, by, etc.

ταις **definite article - dative plural feminine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ημεραις **noun - dative plural feminine**

hemera hay-mer'-ah: age, + alway, (mid-)day (by day, (-ly), + for ever, judgment, (day) time, while, years.

της **definite article - genitive singular feminine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

φωνης noun - genitive singular feminine

phone fo-nay': a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language -- noise, sound, voice.

του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εβδομου adjective - genitive singular masculine

hebdomos heb'-dom-os: seventh -- seventh.

αγγελου noun - genitive singular masculine

aggelos ang'-el-os: a messenger; especially an angel; by implication, a pastor -- angel, messenger.

οταν conjunction

hotan hot'-an: whenever (implying hypothesis or more or less uncertainty); also causatively (conjunctively) inasmuch as -- as long (soon) as, that, + till, when(-soever), while.

μελλη verb - present active subjunctive - third person singular

mello mel'-lo: to intend, i.e. be about to be, do, or suffer something

σαλπίζειν verb - present active infinitive

salpizo sal-pid'-zo: to trumpet, i.e. sound a blast -- (which are yet to) sound (a trumpet).

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ετελεσθη verb - aorist passive indicative - third person singular

teleioo tel-i-o'-o: to complete, i.e. (literally) accomplish, or (figuratively) consummate (in character) -- consecrate, finish, fulfil, make) perfect.

το definite article - nominative singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

μυστηριον noun - nominative singular neuter

musterion moos-tay'-ree-on: a secret or mystery (through the idea of silence imposed by initiation into religious rites) -- mystery.

του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θεου noun - genitive singular masculine

theos theh'-os: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

ως **adverb**

hos **hoce**: which how, i.e. in that manner (very variously used, as follows)

ευηγγελισεν **verb - aorist active indicative - third person singular**

euaggelizo **yoo-ang-ghel-id'-zo**: to announce good news (evangelize) especially the gospel -- declare, bring (declare, show) glad (good) tidings, preach (the gospel).

τους **definite article - accusative plural masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δουλους **noun - accusative plural masculine**

doulos **doo'-los**: a slave (literal or figurative, involuntary or voluntary; frequently, therefore in a qualified sense of subjection or subserviency) -- bond(-man), servant.

αυτου **personal pronoun - genitive singular masculine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

τους **definite article - accusative plural masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

προφητας **noun - accusative plural masculine**

prophetes **prof-ay'-tace**: a foreteller (prophet); by analogy, an inspired speaker; by extension, a poet -- prophet.

Revelation 10:8 .

.	Greek	Strong's	Origin
Then	Καὶ (kai)	2532: and, even, also	a prim. conjunction
the voice	φωνῇ (phōnē)	5456: a voice, sound	probably from phēmi
which	ἣν (ēn)	3739: usually rel. who, which, that, also demonstrative this, that	a prim. pronoun
I heard	ἤκουσα (ēkousa)	191: to hear, listen	from a prim. word mean. hearing
from heaven,	οὐρανοῦ (ouranou)	3772: heaven	a prim. word
[I heard] again	πάλιν	3825: back (of place), again	a prim. word

	(palin)	(of time), further	
speaking	λαλοῦσαν (lalousan)	2980: to talk	from lalos (talkative)
with me, and saying,	λέγουσαν (legousan)	3004: to say	a prim. verb
"Go,	Ὑπαγε (upage)	5217: to lead or bring under, to lead on slowly, to depart	from hupo and agó
take	λάβε (labe)	2983: to take, receive	from a prim. root lab-
the book	βιβλίον (biblion)	975: a paper, book	from biblos
which is open	ἠνεωγμένον (ēneōgmenon)	455: to open	from ana and oigó (to open)
in the hand	χειρὶ (cheiri)	5495: the hand	a prim. word
of the angel	ἀγγέλου (angelou)	32a: a messenger, angel	a prim. word
who stands	ἐστῶτος (estōtos)	2476: to make to stand, to stand	from a redupl. of the prim. root sta-
on the sea	θαλάσσης (thalassēs)	2281: the sea	of uncertain origin
and on the land."	γῆς (gēs)	1093: the earth, land	a prim. word

KJV Lexicon

καὶ conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ἡ definite article - nominative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English

idiom) -- the, this, that, one, he, she, it, etc.

φωνη noun - nominative singular feminine

phone fo-nay': a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language -- noise, sound, voice.

ην relative pronoun - accusative singular feminine

hos hos: the relatively (sometimes demonstrative) pronoun, who, which, what, that -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc.

ηκουσα verb - aorist active indicative - first person singular

akouo ak-oo'-o: to hear (in various senses) -- give (in the) audience (of), come (to the ears), (shall) hear(-er, -ken), be noised, be reported, understand.

εκ preposition

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ουρανου noun - genitive singular masculine

ouranos oo-ran-os': the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specially, the Gospel (Christianity) -- air, heaven(-ly), sky.

παλιν adverb

palin pal'-in: (adverbially) anew, i.e. (of place) back, (of time) once more, or (conjunctively) furthermore or on the other hand -- again.

λαλουσα verb - present active participle - nominative singular feminine

laleo lal-eh'-o: to talk, i.e. utter words -- preach, say, speak (after), talk, tell, utter.

μετ preposition

meta met-ah': denoting accompaniment; amid (local or causal);

εμου personal pronoun - first person genitive singular

emou em-oo': of me -- me, mine, my.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

λεγουσα verb - present active participle - nominative singular feminine

lego leg'-o: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

υπαγε verb - present active imperative - second person singular

hupago hoop-ag'-o: to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively -- depart, get hence, go (a-)way.

λαβε verb - second aorist active middle - second person singular
lambano lam-ban'-o: to take (in very many applications, literally and figuratively)

το definite article - accusative singular neuter
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

βιβλιδριον noun - accusative singular neuter
bibliaridion bib-lee-ar-id'-ee-on: a booklet -- little book.

το definite article - accusative singular neuter
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ανεωγμενον verb - perfect passive participle - accusative singular neuter
anoigo an-oy'-go: to open up (literally or figuratively, in various applications) -- open.

εν preposition
en en: in, at, (up-)on, by, etc.

τη definite article - dative singular feminine
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

χειρι noun - dative singular feminine
cheir khire: the hand (literally or figuratively (power); especially (by Hebraism) a means or instrument) -- hand.

του definite article - genitive singular masculine
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αγγελου noun - genitive singular masculine
aggelos ang'-el-os: a messenger; especially an angel; by implication, a pastor -- angel, messenger.

του definite article - genitive singular masculine
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εστωτος verb - perfect active passive - genitive singular masculine
histemi his'-tay-mee: to stand (transitively or intransitively), used in various applications

επι preposition
epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

της definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θαλασσης noun - genitive singular feminine

thalassa thal'-as-sah: the sea (genitive case or specially) -- sea.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

επι preposition

epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

της definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γης noun - genitive singular feminine

ge ghay: soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application) -- country, earth(-ly), ground, land, world.

Revelation 10:9 .

.	Greek	Strong's	Origin
So	καὶ (kai)	2532: and, even, also	a prim. conjunction
I went	ἀπῆλθα (apēltha)	565: to go away, go after	from apo and erchomai
to the angel,	ἄγγελον (angelon)	32a: a messenger, angel	a prim. word
telling	λέγων (legōn)	3004: to say	a prim. verb
him to give	δοῦναι (dounai)	1325: to give (in various senses lit. or fig.)	redupl. from the root do-
me the little book.	βιβλαρίδιον (biblaridion)	974: a little book	a dim. of biblos
And he said	λέγει (legei)	3004: to say	a prim. verb
to me, "Take	λάβε	2983: to take, receive	from a prim. root lab-

	(labe)		
it and eat	κατάφαγε (kataphage)	2719: to eat up	from kata and esthió
it; it will make	πικρανει̃ (pikranei)	4087: to make bitter	from pikros
your stomach	κοιλίαν (koilian)	2836: belly	from koilos (hollow)
bitter,		4087: to make bitter	from pikros
but in your mouth	στόματι (stomati)	4750: the mouth	a prim. word
it will be sweet	γλυκὺ (gluku)	1099: sweet	a prim. word
as honey."	μέλι (meli)	3192: honey	a prim. word

KJV Lexicon

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

απηλθον verb - second aorist active indicative - first person singular

aperchomai ap-erkh'-om-ahee: to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively -- come, depart, go (aside, away, back, out, ... ways), pass away, be past.

προς preposition

pros pros: a preposition of direction; forward to, i.e. toward

τον definite article - accusative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αγγελον noun - accusative singular masculine

aggelos ang'-el-os: a messenger; especially an angel; by implication, a pastor -- angel, messenger.

λεγων verb - present active participle - nominative singular masculine

lego leg'-o: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

αυτω personal pronoun - dative singular masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

δουναι verb - second aorist active middle or passive deponent

didomi did'-o-mee: to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection)

μοι personal pronoun - first person dative singular

moi moy: to me -- I, me, mine, my.

το definite article - accusative singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

βιβλιδιον noun - accusative singular neuter

bibliaridion bib-lee-ar-id'-ee-on: a booklet -- little book.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

λεγει verb - present active indicative - third person singular

lego leg'-o: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

μοι personal pronoun - first person dative singular

moi moy: to me -- I, me, mine, my.

λαβε verb - second aorist active middle - second person singular

lambano lam-ban'-o: to take (in very many applications, literally and figuratively)

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

καταφαγε verb - second aorist active middle - second person singular

katesthio kat-es-thee'-o: to eat down, i.e. devour -- devour.

αυτο personal pronoun - accusative singular neuter

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

πικρανει verb - future active indicative - third person singular
pikraino pik-rah'-ee-no: to embitter -- be (make) bitter.

σου personal pronoun - second person genitive singular
sou soo: of thee, thy -- home, thee, thine (own), thou, thy.

την definite article - accusative singular feminine
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

κοιλιαν noun - accusative singular feminine
koilia koy-lee'-ah: a cavity, i.e. (especially) the abdomen; by implication, the matrix; figuratively, the heart -- belly, womb.

αλλ conjunction
alla al-lah': other things, i.e. (adverbially) contrariwise (in many relations) -- and, but (even), howbeit, indeed, nay, nevertheless, no, notwithstanding, save, therefore, yea, yet.

εν preposition
en en: in, at, (up-)on, by, etc.

τω definite article - dative singular neuter
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

στοματι noun - dative singular neuter
stoma stom'-a: edge, face, mouth.

σου personal pronoun - second person genitive singular
sou soo: of thee, thy -- home, thee, thine (own), thou, thy.

εσται verb - future indicative - third person singular
esomai es'-om-ahee: will be -- shall (should) be (have), (shall) come (to pass), may have, fall, what would follow, live long, sojourn.

γλυκυ adjective - nominative singular neuter
glukus gloo-koos': sweet (i.e. not bitter nor salt) -- sweet, fresh.

ως adverb
hos hoco: which how, i.e. in that manner (very variously used, as follows)

μελι noun - nominative singular neuter
meli mel'-ee: honey -- honey.

Revelation 10:10 .

.	Greek	Strong's	Origin
I took	ἔλαβον (elabon)	2983: to take, receive	from a prim. root lab-
the little book	βιβλαρίδιον (biblaridion)	974: a little book	a dim. of biblos
out of the angel's	ἀγγέλου (angelou)	32a: a messenger, angel	a prim. word
hand	χειρὸς (cheiros)	5495: the hand	a prim. word
and ate	κατέφαγον (katephagon)	2719: to eat up	from kata and esthió
it, and in my mouth	στόματι (stomati)	4750: the mouth	a prim. word
it was sweet	γλυκὺ (gluku)	1099: sweet	a prim. word
as honey;	μέλι (meli)	3192: honey	a prim. word
and when	ὅτε (ote)	3753: when	from hos, and te
I had eaten		2068: to eat	akin to edó (to eat)
it, my stomach	κοιλία (koilia)	2836: belly	from koilos (hollow)
was made bitter.	ἐπικράνθη (epikranthē)	4087: to make bitter	from pikros

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καὶ **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition)

with other particles or small words

ελαβον **verb - second aorist active indicative - first person singular**

lambano **lam-ban'-o**: to take (in very many applications, literally and figuratively)

το **definite article - accusative singular neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

βιβλιον **noun - accusative singular neuter**

biblion **bib-lee'-on**: a roll -- bill, book, scroll, writing.

εκ **preposition**

ek **ek**: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

της **definite article - genitive singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

χειρος **noun - genitive singular feminine**

cheir **khire**: the hand (literally or figuratively (power); especially (by Hebraism) a means or instrument) -- hand.

του **definite article - genitive singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αγγελου **noun - genitive singular masculine**

aggelos **ang'-el-os**: a messenger; especially an angel; by implication, a pastor -- angel, messenger.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

κατεφαγον **verb - second aorist active indicative - first person singular**

katethio **kat-es-thee'-o**: to eat down, i.e. devour -- devour.

αυτο **personal pronoun - accusative singular neuter**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ην **verb - imperfect indicative - third person singular**

en **ane**: I (thou, etc.) was (wast or were) -- + agree, be, have (+ charge of), hold, use, was(-t), were.

εν preposition

en en: in, at, (up-)on, by, etc.

τω definite article - dative singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

στοματι noun - dative singular neuter

stoma stom'-a: edge, face, mouth.

μου personal pronoun - first person genitive singular

mou moo: of me -- I, me, mine (own), my.

ως adverb

hos hoce: which how, i.e. in that manner (very variously used, as follows)

μελι noun - nominative singular neuter

meli mel'-ee: honey -- honey.

γλυκυ adjective - nominative singular neuter

glukus gloo-koos': sweet (i.e. not bitter nor salt) -- sweet, fresh.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

οτε adverb

hote hot'-eh: at which (thing) too, i.e. when -- after (that), as soon as, that, when, while.

εφαγον verb - second aorist active indicative - first person singular

phago fag'-o: to eat -- eat, meat.

αυτο personal pronoun - accusative singular neuter

autos ow-tos': the reflexive pronoun self, used of the third person, and (with the proper personal pronoun) of the other persons

επικρανθη verb - aorist passive indicative - third person singular

pikraino pik-rah'-ee-no: to embitter -- be (make) bitter.

η definite article - nominative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

κοιλια noun - nominative singular feminine

koilia koy-lee'-ah: a cavity, i.e. (especially) the abdomen; by implication, the matrix; figuratively, the heart -- belly, womb.

μου personal pronoun - first person genitive singular

mou moo: of me -- I, me, mine (own), my.

Revelation 10:11 .

.	Greek	Strong's	Origin
And they said	λέγουσιν (legousin)	3004: to say	a prim. verb
to me, "You must	Δεῖ (dei)	1163: it is necessary	a form of deó
prophesy	προφητεῦσαι (prophēteusai)	4395: to foretell, tell forth, prophesy	from prophétés
again	πάλιν (palin)	3825: back (of place), again (of time), further	a prim. word
concerning	ἐπὶ (epi)	1909: on, upon	a prim. preposition
many	πολλοῖς (pollois)	4183: much, many	a prim. word
peoples	λαοῖς (laois)	2992: the people	a prim. word
and nations	ἔθνεσιν (ethnesin)	1484: a race, a nation, pl. the nations (as distinct from Isr.)	probably from a prim. root
and tongues	γλώσσαις (glōssais)	1100: the tongue, a language	from a prim. root glóch- (projecting point)
and kings."	βασιλεῦσιν (basileusin)	935: a king	of uncertain origin

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καὶ **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

λεγει **verb - present active indicative - third person singular**

lego leg'-o: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

μοι personal pronoun - first person dative singular

moi moy: to me -- I, me, mine, my.

δει verb - present impersonal active indicative - third person singular

dei die: also deon deh-on'; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding) -- behaved, be meet, must (needs), (be) need(-ful), ought, should.

σε personal pronoun - second person accusative singular

se seh: thee -- thee, thou, thy house.

παλιν adverb

palin pal'-in: (adverbially) anew, i.e. (of place) back, (of time) once more, or (conjunctionally) furthermore or on the other hand -- again.

προφητευσαι verb - aorist active middle or passive deponent

propheteuo prof-ate-yoo'-o: to foretell events, divine, speak under inspiration, exercise the prophetic office -- prophesy.

επι preposition

epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

λαοις noun - dative plural masculine

laos lah-os': a people -- people.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

επι preposition

epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

εθνεσιν noun - dative plural neuter

ethnos eth'-nos: a race (as of the same habit), i.e. a tribe; specially, a foreign (non-Jewish) one (usually, by implication, pagan) -- Gentile, heathen, nation, people.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

γλωσσαις noun - dative plural feminine

glossa gloce-sah': the tongue; by implication, a language (specially, one naturally

unacquired) -- tongue.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

βασιλευσιν noun - dative plural masculine

basileus bas-il-yooce': a sovereign (abstractly, relatively, or figuratively) -- king.

πολλοις adjective - dative plural masculine

polus pol-oos': abundant, altogether, common, far (passed, spent), (be of a) great (age, deal, -ly, while), long, many, much, oft(-en (-times), plenteous, sore, straitly.

Revelation 11:1 .

.	Greek	Strong's	Origin
Then	Καὶ (kai)	2532: and, even, also	a prim. conjunction
there was given	ἐδόθη (edothē)	1325: to give (in various senses lit. or fig.)	redupl. from the root do-
me a measuring rod	κάλαμος (kalamos)	2563: a reed	a prim. word
like	ὅμοιος (omoios)	3664: like, resembling, the same as	from the same as homou
a staff;	ῥάβδω (rabdō)	4464: a staff, rod	a prim. word
and someone said,	λέγων (legōn)	3004: to say	a prim. verb
"Get	ἔγειρε (egeire)	1453: to waken, to raise up	a prim. verb
up and measure	μέτρησον (metrēson)	3354: to measure, measure out	from metron
the temple	ναὸν (naon)	3485: a temple	probably akin to naió (to inhabit)
of God	θεοῦ (theou)	2316: God, a god	of uncertain origin
and the altar,	θυσιαστήριον (thusiastērion)	2379: an altar	from a derivation of thusia and -térion (suff. denoting place)

and those	τὸν (ton)	3588: the	the def. art.
who worship	προσκυνούντας (proskunountas)	4352: to do reverence to	from pros and kuneó (to kiss)
in it.			

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και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εδοθη **verb - aorist passive indicative - third person singular**

didomi **did'-o-mee**: to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection)

μοι **personal pronoun - first person dative singular**

moi **moy**: to me -- I, me, mine, my.

καλαμος **noun - nominative singular masculine**

kalamos **kal'-am-os**: a reed (the plant or its stem, or that of a similar plant); by implication, a pen -- pen, reed.

ομοιος **adjective - nominative singular masculine**

homoios **hom'-oy-os**: similar (in appearance or character) -- like, + manner.

ραβδω **noun - dative singular feminine**

rhabdos **hrab'-dos**: a stick or wand (as a cudgel, a cane or a baton of royalty) -- rod, sceptre, staff.

λεγων **verb - present active participle - nominative singular masculine**

lego **leg'-o**: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

εγειραι **verb - aorist middle imperative - second person singular**

egeiro **eg-i'-ro**: to waken (transitively or intransitively), i.e. rouse

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition)

with other particles or small words

μετρησον verb - aorist active middle - second person singular

metreo met-reh'-o: to measure (i.e. ascertain in size by a fixed standard); by implication, to admeasure (i.e. allot by rule) -- figuratively, to estimate -- measure, mete.

τον definite article - accusative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ναον noun - accusative singular masculine

naos nah-os': a fane, shrine, temple -- shrine, temple.

του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θεου noun - genitive singular masculine

theos theh'-os: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

το definite article - accusative singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θυσιαστηριον noun - accusative singular neuter

thusiasterion thoo-see-as-tay'-ree-on: a place of sacrifice, i.e. an altar (special or genitive case, literal or figurative) -- altar.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

τους definite article - accusative plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

προσκυνουντας verb - present active participle - accusative plural masculine

proskuneo pros-koo-neh'-o: to fawn or crouch to, i.e. prostrate oneself in homage (do reverence to, adore) -- worship.

εν preposition

en en: in, at, (up-)on, by, etc.

αυτω personal pronoun - dative singular masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper

personal pronoun) of the other persons

Revelation 11:2 .

.	Greek	Strong's	Origin
"Leave	ἐκβαλε (ekbale)	1544b: to expel, to drive, cast or send out	from ek and balló
out the court	αὐλήν (aulēn)	833: a courtyard, a court	of uncertain origin
which is outside	ἐξωθεν (exōthen)	1855: from without	from exó
the temple	ναοῦ (naou)	3485: a temple	probably akin to naió (to inhabit)
and do not measure	μετρήσης (metrēsēs)	3354: to measure, measure out	from metron
it, for it has been given	ἐδόθη (edothē)	1325: to give (in various senses lit. or fig.)	redupl. from the root do-
to the nations;	ἐθνέσιν (ethnesin)	1484: a race, a nation, pl. the nations (as distinct from Isr.)	probably from a prim. root
and they will tread under foot	πατήσουσιν (patēsousin)	3961: to tread or tread on	from patos (trodden)
the holy	ἁγίαν (agian)	40: sacred, holy	from a prim. root
city	πόλιν (polin)	4172: a city	a prim. word
for forty-two		5065b: forty	from tessares and a modified form of deka
months.	μήνας (mēnas)	3376: a month	a prim. word

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και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

την definite article - accusative singular feminine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αυλην noun - accusative singular feminine

aule **ow-lay'**: a yard (as open to the wind); by implication, a mansion -- court, (sheep-)fold, hall, palace.

την definite article - accusative singular feminine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εξωθεν adverb

exothern **ex'-o-then**: external(-ly) -- out(-side, -ward, -wardly), (from) without.

του definite article - genitive singular masculine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ναου noun - genitive singular masculine

naos **nah-os'**: a fane, shrine, temple -- shrine, temple.

εκβαλε verb - second aorist active middle - second person singular

ekballo **ek-bal'-lo**: to eject -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).

εξω adverb

exo **ex'-o**: out(-side, of doors), literally or figuratively -- away, forth, (with-)out (of, -ward), strange.

και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

μη particle - nominative

me **may**: any but (that), forbear, God forbid, lack, lest, neither, never, no (wise in), none, nor, (can-)not, nothing, that not, un(-taken), without.

αυτην personal pronoun - accusative singular feminine

autos **ow-tos'**: the reflexive pronoun self, used of the third person, and (with the proper personal pronoun) of the other persons

μετρησης verb - aorist active subjunctive - second person singular

metreo met-reh'-o: to measure (i.e. ascertain in size by a fixed standard); by implication, to admeasure (i.e. allot by rule) -- figuratively, to estimate -- measure, mete.

οτι conjunction

hoti hot'-ee: demonstrative, that (sometimes redundant); causative, because -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, why.

εδωθη verb - aorist passive indicative - third person singular

didomi did'-o-mee: to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection)

τοις definite article - dative plural neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εθνεσιν noun - dative plural neuter

ethnos eth'-nos: a race (as of the same habit), i.e. a tribe; specially, a foreign (non-Jewish) one (usually, by implication, pagan) -- Gentile, heathen, nation, people.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

την definite article - accusative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πολιν noun - accusative singular feminine

polis pol'-is: a town (properly, with walls, of greater or less size) -- city.

την definite article - accusative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αγαν adjective - accusative singular feminine

hagios hag'-ee-os: sacred (physically, pure, morally blameless or religious, ceremonially, consecrated) -- (most) holy (one, thing), saint.

πατησουσιν verb - future active indicative - third person

pateo pat-eh'-o: to trample -- tread (down, under foot).

μηνας noun - accusative plural masculine

men mane: a month -- month.

τεσσαρακοντα numeral (adjective)

tessarakonta tes-sar-ak'-on-tah: forty -- forty.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

duo **numeral (adjective)**
duo **doo'-o**: two -- both, twain, two.

Revelation 11:3 .

.	Greek	Strong's	Origin
"And I will grant	δώσω (dōsō)	1325: to give (in various senses lit. or fig.)	redupl. from the root do-
[authority] to my two	δυσὶν (dusin)	1417: two	a primary number
witnesses,	μάρτυσιν (martusin)	3144: a witness	a prim. word
and they will prophesy	προφητεύσουσιν (prophēteusousin)	4395: to foretell, tell forth, prophesy	from prophētés
for twelve	χιλίας (chilias)	5507: a thousand	a prim. word
hundred		5507: a thousand	a prim. word
and sixty	ἑξήκοντα (exēkonta)	1835: sixty	cardinal number from hex and a modified form of deka
days,	ἡμέρας (ēmeras)	2250: day	a prim. word
clothed	περιβεβλημένους (peribēblēmenous)	4016: to throw around, put on	from peri and balló
in sackcloth."	σάκκους (sakkous)	4526: sackcloth	perhaps of Phoenician origin

KJV Lexicon

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition)

with other particles or small words

δωσω verb - future active indicative - first person singular

didomi did'-o-mee: to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection)

τοις definite article - dative plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δυσιν adjective - dative plural masculine

duo doo'-o: two -- both, twain, two.

μαρτυσιν noun - dative plural masculine

martus mar'-toos: a witness; by analogy, a martyr -- martyr, record, witness.

μου personal pronoun - first person genitive singular

mou moo: of me -- I, me, mine (own), my.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

προφητεουσουσιν verb - future active indicative - third person

propheteuo prof-ate-yoo'-o: to foretell events, divine, speak under inspiration, exercise the prophetic office -- prophesy.

ημερας noun - accusative plural feminine

hemera hay-mer'-ah: age, + alway, (mid-)day (by day, (-ly), + for ever, judgment, (day) time, while, years.

χιλιας adjective - accusative plural feminine

chilioi khil'-ee-oy: a thousand -- thousand.

διακοσιας adjective - accusative plural feminine

diakosioi dee-ak-os'-ee-oy: two hundred -- two hundred.

εξηκοντα numeral (adjective)

hexekonta hex-ay'-kon-tah: sixty -- sixty(-fold), threescore.

περιβεβλημενοι verb - perfect passive participle - nominative plural masculine

periballo per-ee-bal'-lo: to throw all around, i.e. invest (with a palisade or with clothing) -- array, cast about, clothe(-d me), put on.

σακκους noun - accusative plural masculine

sakkos sak'-kos: sack-cloth, i.e. mohair (the material or garments made of it, worn as a sign of grief) -- sackcloth.

Revelation 11:4 .

.	Greek	Strong's	Origin
These	οὗτοι (outoi)	3778: this	probably from a redupl. of ho., used as a demonstrative pronoun
are the two	δύο (duo)	1417: two	a primary number
olive trees	ἐλαῖαι (elaiai)	1636: an olive (the tree or the fruit)	a prim. word
and the two	δύο (duo)	1417: two	a primary number
lampstands	λυχνίαι (luchniai)	3087: a lampstand	from luchnos
that stand	ἐστῶτες (estōtes)	2476: to make to stand, to stand	from a redupl. of the prim. root sta-
before	ἐνώπιον (enōpion)	1799: in sight of, before	from en and óps (the eye, face)
the Lord	κυρίου (kuriou)	2962: lord, master	from kuros (authority)
of the earth.	γῆς (gēs)	1093: the earth, land	a prim. word

KJV Lexicon

οὗτοι **demonstrative pronoun - nominative plural masculine**

houtos hoo'-tos: the he (she or it), i.e. this or that (often with article repeated) -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.

εἰσι **verb - present indicative - third person**

eisi i-see': they are -- agree, are, be, dure, is, were.

αἱ **definite article - nominative plural feminine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δύο numeral (adjective)

duo doo'-o: two -- both, twain, two.

ελαίαι noun - nominative plural feminine

elaia el-ah'-yah: an olive (the tree or the fruit) -- olive (berry, tree).

καί conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

αἱ definite article - nominative plural feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δύο numeral (adjective)

duo doo'-o: two -- both, twain, two.

λυχνίαι noun - nominative plural feminine

luchnia lookh-nee'-ah: a lamp-stand -- candlestick.

αἱ definite article - nominative plural feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ἐνώπιον adverb

enopion en-o'-pee-on: in the face of -- before, in the presence (sight) of, to.

τοῦ definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

κυρίου noun - genitive singular masculine

kurios koo'-ree-os: supreme in authority, i.e. (as noun) controller; by implication, Master (as a respectful title) -- God, Lord, master, Sir.

τῆς definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γῆς noun - genitive singular feminine

ge ghay: soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application) -- country, earth(-ly), ground, land, world.

ἵσταναι verb - perfect active participle - nominative plural feminine

histemi his'-tay-mee: to stand (transitively or intransitively), used in various applications

Revelation 11:5 .

■			
.	Greek	Strong's	Origin

And if	εἴ (ei)	1487: sometimes used with a command or as an indirect question, etc.)	a prim. particle; if, whether (a cond. part. introducing circumstances nec. for a given proposition to be true
anyone	τις (tis)	5100: a certain one, someone, anyone	a prim. enclitic indef. pronoun
wants	θέλει (thelei)	2309: to will, wish	a prim. verb
to harm	ἀδικῆσαι (adikēsai)	91: to do wrong, act wickedly	from adikos
them, fire	πῦρ (pur)	4442: fire	a prim. word
flows	ἐκπορεύεται (ekporeuetai)	1607: to make to go forth, to go forth	from ek and poreuomai
out of their mouth	στόματος (stomatos)	4750: the mouth	a prim. word
and devours	κατεσθίει (katesthiei)	2719: to eat up	from kata and esthió
their enemies;	ἐχθρούς (echthrous)	2190: hostile	from echthos (hatred)
so	καὶ (kai)	2532: and, even, also	a prim. conjunction
if	εἴ (ei)	1487: sometimes used with a command or as an indirect question, etc.)	a prim. particle; if, whether (a cond. part. introducing circumstances nec. for a given proposition to be true
anyone	τις (tis)	5100: a certain one, someone, anyone	a prim. enclitic indef. pronoun
wants	θελήσῃ (thelēsē)	2309: to will, wish	a prim. verb
to harm	ἀδικῆσαι (adikēsai)	91: to do wrong, act wickedly	from adikos
them, he must	δεῖ (dei)	1163: it is necessary	a form of deó
be killed	ἀποκτανθῆναι	615: to kill	from apo and kteinó (to kill)

	(apoktanthēnai)		
in this way.	οὕτως (outōs)	3779: in this way, thus	adverb from houtos,

KJV Lexicon

και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ει conditional

ei **i**: if, whether, that, etc. -- forasmuch as, if, that, (al-)though, whether.

τις indefinite pronoun - nominative singular masculine

tis **tis**: some or any person or object

αυτους personal pronoun - accusative plural masculine

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

θελει verb - present active indicative - third person singular

thelo **thel'-o**: by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in

αδικησαι verb - aorist active middle or passive deponent

adikeo **ad-ee-keh'-o**: to be unjust, i.e. (actively) do wrong (morally, socially or physically) -- hurt, injure, be an offender, be unjust, (do, suffer, take) wrong.

πυρ noun - nominative singular neuter

pur **poor**: fire (literally or figuratively, specially, lightning) -- fiery, fire.

εκπορευεται verb - present middle or passive deponent indicative - third person singular

ekporeuomai **ek-por-yoo'-om-ahee**: to depart, be discharged, proceed, project -- come (forth, out of), depart, go (forth, out), issue, proceed (out of).

εκ preposition

ek **ek**: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

του definite article - genitive singular neuter

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English

idiom) -- the, this, that, one, he, she, it, etc.

στοματος noun - genitive singular neuter
stoma stom'-a: edge, face, mouth.

αυτων personal pronoun - genitive plural masculine
autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

και conjunction
kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

κατεσθιει verb - present active indicative - third person singular
katesthio kat-es-thee'-o: to eat down, i.e. devour -- devour.

τους definite article - accusative plural masculine
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εχθρους adjective - accusative plural masculine
echthros ech-thros': hateful (passively, odious, or actively, hostile); usually as a noun, an adversary (especially Satan) -- enemy, foe.

αυτων personal pronoun - genitive plural masculine
autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

και conjunction
kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ει conditional
ei i: if, whether, that, etc. -- forasmuch as, if, that, (al-)though, whether.

τις indefinite pronoun - nominative singular masculine
tis tis: some or any person or object

θελει verb - present active indicative - third person singular
thelo thel'-o: by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in

αυτους personal pronoun - accusative plural masculine
autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

αδικησαι verb - aorist active middle or passive deponent
adikeo ad-ee-keh'-o: to be unjust, i.e. (actively) do wrong (morally, socially or physically) -- hurt, injure, be an offender, be unjust, (do, suffer, take) wrong.

οὕτως adverb

houto hoo'-to: after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.

δεῖ verb - present impersonal active indicative - third person singular

dei die: also deon deh-on'; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding) -- behoved, be meet, must (needs), (be) need(-ful), ought, should.

αὐτον personal pronoun - accusative singular masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

ἀποκτανθῆναι verb - aorist passive middle or passive deponent

apokteino ap-ok-ti'-no: to kill outright; figuratively, to destroy -- put to death, kill, slay.

Revelation 11:6 .

.	Greek	Strong's	Origin
These	οὗτοι (outoi)	3778: this	probably from a redupl. of ho,, used as a demonstrative pronoun
have	ἔχουσιν (echousin)	2192: to have, hold	a prim. verb
the power	ἐξουσίαν (exousian)	1849: power to act, authority	from exesti
to shut	κλεῖσαι (kleisai)	2808: to shut	of uncertain origin
up the sky,	οὐρανόν (ouranon)	3772: heaven	a prim. word
so	ἵνα (ina)	2443: in order that, that, so that	a prim. conjunction denoting purpose, definition or result
that rain	ὕετός (uetos)	5205: rain	from huó (to rain)
will not fall	βρέχει (brechē)	1026: to send rain, to rain	a prim. word
during the days	ἡμέρας (ēmeras)	2250: day	a prim. word
of their prophesying;	προφητείας (prophēteias)	4394: prophecy	from prophēteuó

and they have	ἔχουσιν (echousin)	2192: to have, hold	a prim. verb
power	ἐξουσίαν (exousian)	1849: power to act, authority	from exesti
over	ἐπὶ (epi)	1909: on, upon	a prim. preposition
the waters	ὕδατων (udatōn)	5204: water	a prim. word
to turn	στρέφειν (strephein)	4762: to turn, i.e. to change	a prim. verb
them into blood,	αἷμα (aima)	129: blood	of uncertain origin
and to strike	πατάξαι (pataxai)	3960: to beat (of the heart), to strike	of uncertain origin
the earth	γῆν (gēn)	1093: the earth, land	a prim. word
with every	πάσῃ (pasē)	3956: all, every	a prim. word
plague,	πληγῇ (plēgē)	4127: a blow, wound	from pléssó
as often	όσάκις (osakis)	3740: as often as	adverb from hosos
as they desire.	Θελήσωσιν (thelēsōsin)	2309: to will, wish	a prim. verb

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οὗτοι **demonstrative pronoun - nominative plural masculine**

houtos hoo'-tos: the he (she or it), i.e. this or that (often with article repeated) -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.

εχουσιν verb - present active indicative - third person
echo ekh'-o: (used in certain tenses only) a primary verb; to hold

εξουσιαν noun - accusative singular feminine
exousia ex-oo-see'-ah: privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery, delegated influence -- authority, jurisdiction, liberty, power, right, strength.

κλεισαι verb - aorist active middle or passive deponent
kleio kli'-o: to close -- shut (up).

τον definite article - accusative singular masculine
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ουρανον noun - accusative singular masculine
ouranos oo-ran-os': the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specially, the Gospel (Christianity) -- air, heaven(-ly), sky.

ινα conjunction
hina hin'-ah: in order that (denoting the purpose or the result) -- albeit, because, to the intent (that), lest, so as, (so) that, (for) to.

μη particle - nominative
me may: any but (that), forbear, God forbid, lack, lest, neither, never, no (wise in), none, nor, (can-)not, nothing, that not, un(-taken), without.

υετος noun - nominative singular masculine
huetos hoo-et-os': rain, especially a shower -- rain.

βρεχη verb - present active subjunctive - third person singular
brecho brekh'-o: to moisten (especially by a shower) -- (send) rain, wash.

τας definite article - accusative plural feminine
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ημερας noun - accusative plural feminine
hemera hay-mer'-ah: age, + alway, (mid-)day (by day, (-ly), + for ever, judgment, (day) time, while, years.

της definite article - genitive singular feminine
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

προφητειας noun - genitive singular feminine
propheteia prof-ay-ti'-ah: prediction (scriptural or other) -- prophecy, prophesying.

αυτων personal pronoun - genitive plural masculine
autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper

personal pronoun) of the other persons

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εξουσιαν noun - accusative singular feminine

exousia ex-oo-see'-ah: privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery, delegated influence -- authority, jurisdiction, liberty, power, right, strength.

εχουσιν verb - present active indicative - third person

echo ekh'-o: (used in certain tenses only) a primary verb; to hold

επι preposition

epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

των definite article - genitive plural neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

υδατων noun - genitive plural neuter

hudor hoo'-dore: water (as if rainy) literally or figuratively -- water.

στρεφειν verb - present active infinitive

strepheo stref'-o: to twist, i.e. turn quite around or reverse -- convert, turn (again, back again, self, self about).

αυτα personal pronoun - accusative plural neuter

autos ow-tos': the reflexive pronoun self, used of the third person, and (with the proper personal pronoun) of the other persons

εις preposition

eis ice: to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases

αιμα noun - accusative singular neuter

haima hah'-ee-mah: blood, literally (of men or animals), figuratively (the juice of grapes) or specially (the atoning blood of Christ); by implication, bloodshed, also kindred -- blood.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

παταξαι verb - aorist active middle or passive deponent

patasso pat-as'-so: to knock (gently or with a weapon or fatally) -- smite, strike.

την definite article - accusative singular feminine ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.
γην noun - accusative singular feminine ge ghay: soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application) -- country, earth(-ly), ground, land, world.
εν preposition en en: in, at, (up-)on, by, etc.
παση adjective - dative singular feminine pas pas: apparently a primary word; all, any, every, the whole
πληγη noun - dative singular feminine plege play-gay': a stroke; by implication, a wound; figuratively, a calamity -- plague, stripe, wound(-ed).
οσακις adverb hosakis hos-ak'-is: how many times as -- as oft(-en) as.
εαν conditional ean eh-an': before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when (-soever), whether (or), to whom, (who-)so(-ever).
θελησωσιν verb - aorist active subjunctive - third person thelo thel'-o: by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in

Revelation 11:7 .

.	Greek	Strong's	Origin
When	ὅταν (otan)	3752: whenever	from hote and an
they have finished	τελέσωσιν (telesōsin)	5055: to bring to an end, complete, fulfill	from telos
their testimony,	μαρτυρίαν (marturian)	3141: testimony	from martureó
the beast	θηρίον (thērion)	2342: a wild beast	dim. form of the same as théra
that comes	ἀναβαῖνον (anabainon)	305: to go up, ascend	from ana and the same as basis

up out of the abyss	ἀβύσσου (abussou)	12: boundless, bottomless	from alpha (as a neg. prefix) and bussos = buthos
will make	ποιήσει (poiēsei)	4160: to make, do	a prim. word
war	πόλεμον (polemon)	4171: war	a prim. word
with them, and overcome	νικήσει (nikēsei)	3528: to conquer, prevail	from niké
them and kill them.	ἀποκτενεῖ (apoktenei)	615: to kill	from apo and kteinó (to kill)

KJV Lexicon

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

οταν conjunction

hotan hot'-an: whenever (implying hypothesis or more or less uncertainty); also causatively (conjunctively) inasmuch as -- as long (soon) as, that, + till, when(-soever), while.

τελεωσωσιν verb - aorist active subjunctive - third person

teleo tel-eh'-o: to end, i.e. complete, execute, conclude, discharge (a debt) -- accomplish, make an end, expire, fill up, finish, go over, pay, perform.

την definite article - accusative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

μαρτυριαν noun - accusative singular feminine

marturia mar-too-ree'-ah: evidence given (judicially or genitive case) -- record, report, testimony, witness.

αυτων personal pronoun - genitive plural masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

το definite article - nominative singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θηριον noun - nominative singular neuter

therion thay-ree'-on: a dangerous animal -- (venomous, wild) beast.

το definite article - nominative singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αναβαινον verb - present active participle - nominative singular neuter

anabaino an-ab-ah'-ee-no: to go up -- arise, ascend (up), climb (go, grow, rise, spring) up, come (up).

εκ preposition

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

της definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αβυσσου noun - genitive singular feminine

abussos ab'-us-sos: depthless, i.e. (specially) (infernal) abyss -- deep, (bottomless) pit.

ποιησει verb - future active indicative - third person singular

poieo poy-eh'-o: to make or do (in a very wide application, more or less direct)

μετ preposition

meta met-ah': denoting accompaniment; amid (local or causal);

αυτων personal pronoun - genitive plural masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

πολεμον noun - accusative singular masculine

polemos pol'-em-os: warfare (literally or figuratively; a single encounter or a series) -- battle, fight, war.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

νικησει verb - future active indicative - third person singular

nikao nik-ah'-o: to subdue -- conquer, overcome, prevail, get the victory.

αυτους **personal pronoun - accusative plural masculine**
autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

και **conjunction**
kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

αποκτενει **verb - future active indicative - third person singular**
apokteino ap-ok-ti'-no: to kill outright; figuratively, to destroy -- put to death, kill, slay.

αυτους **personal pronoun - accusative plural masculine**
autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

Revelation 11:8 .

.	Greek	Strong's	Origin
And their dead bodies	πτῶμα (ptōma)	4430: a fall, hence a misfortune, ruin	from piptó
[will lie] in the street		4116: broad, subst. a street	a prim. word
of the great	μεγάλης (megalēs)	3173: great	a prim. word
city	πόλεως (poleōs)	4172: a city	a prim. word
which	ἥτις (ētis)	3748: whoever, anyone who	from hos, and tis
mystically	πνευματικῶς (pneumatikōs)	4153: spiritually	adverb from pneumatikos
is called	καλεῖται (kaleitai)	2564: to call	a prim. word
Sodom	Σόδομα (sodoma)	4670: Sodom, an unidentified city in the Jordan Valley	of Hebrew origin Sedom
and Egypt,	Αἴγυπτος (aiguptos)	125: Egypt, the land of the Nile	of uncertain origin
where	ὅπου (opou)	3699: where	from hos, and pou

also	καὶ (kai)	2532: and, even, also	a prim. conjunction
their Lord	κύριος (kurios)	2962: lord, master	from kuros (authority)
was crucified.	ἐσταυρώθη (estaurōthē)	4717: to fence with stakes, to crucify	from stauros

KJV Lexicon

καὶ conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

τὰ definite article - nominative plural neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πτῶματα noun - nominative plural neuter

ptoma pto'-mah: a ruin, i.e. (specially), lifeless body (corpse, carrion) -- dead body, carcase, corpse.

αὐτῶν personal pronoun - genitive plural masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

ἐπὶ preposition

epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

τῆς definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πλατείας noun - genitive singular feminine

plateia plat-i'-ah: a wide plat or place, i.e. open square -- street.

τῆς definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πολεως noun - genitive singular feminine

polis pol'-is: a town (properly, with walls, of greater or less size) -- city.

της definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

μεγαλης adjective - genitive singular feminine

megas meg'-as: big (literally or figuratively, in a very wide application) -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, to years.

ητις relative pronoun - nominative singular feminine

hostis hos'-tis: which some, i.e. any that; also (definite) which same

καλειται verb - present passive indicative - third person singular

kaleo kal-eh'-o: to call (properly, aloud, but used in a variety of applications, directly or otherwise) -- bid, call (forth), (whose, whose sur-)name (was (called)).

πνευματικως adverb

pneumatikos pnyoo-mat-ik-oce': non-physically, i.e. divinely, figuratively -- spiritually.

σοδομα noun - nominative plural neuter

Sodoma sod'-om-ah: Sodoma (i.e. Sodom), a place in Palestine -- Sodom.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

αιγυπτος noun - nominative singular feminine

Aiguptos ah'-ee-goop-tos: Ggyptus, the land of the Nile

οπου adverb

hopou hop'-oo: what(-ever) where, i.e. at whichever spot -- in what place, where(-as, -soever), whither (+ soever).

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

κυριος noun - nominative singular masculine

kurios koo'-ree-os: supreme in authority, i.e. (as noun) controller; by implication, Master (as a respectful title) -- God, Lord, master, Sir.

αυτων personal pronoun - genitive plural masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper

personal pronoun) of the other persons

εσταυρωθη **verb - aorist passive indicative - third person singular**

stauroo stow-ro'-o: to impale on the cross; figuratively, to extinguish (subdue) passion or selfishness -- crucify.

Revelation 11:9 .

.	Greek	Strong's	Origin
Those from the peoples	λαῶν (laōn)	2992: the people	a prim. word
and tribes	φυλῶν (phulōn)	5443: a clan or tribe	from phuó
and tongues	γλωσσῶν (glōssōn)	1100: the tongue, a language	from a prim. root glóch- (projecting point)
and nations	ἔθνων (ethnōn)	1484: a race, a nation, pl. the nations (as distinct from Isr.)	probably from a prim. root
[will] look	βλέπουσιν (blepousin)	991: to look (at)	a prim. verb
at their dead	πτῶμα (ptōma)	4430: a fall, hence a misfortune, ruin	from piptó
bodies	πτώματα (ptōmata)	4430: a fall, hence a misfortune, ruin	from piptó
for three	τρεῖς (treis)	5140: three	a prim. cardinal number
and a half	ἥμισυ (ēmisu)	2255: half	prol. form of hémi- (a prefix mean. half)
days,	ἡμέρας (ēmeras)	2250: day	a prim. word
and will not permit	ἀφίουςιν (aphiousin)	863: to send away, leave alone, permit	from apo and hiémi (to send)
their dead bodies		4430: a fall, hence a misfortune, ruin	from piptó
to be laid	τεθῆναι (tethēnai)	5087: to place, lay, set	from a prim. root the-

in a tomb.

μνήμα
(mnēma)

3418: a memorial, a sepulcher from mnaomai (in the sense of to be mindful of)

KJV Lexicon

και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

βλεπουσιν verb - present active indicative - third person

blepo **blep'-o**: to look at -- behold, beware, lie, look (on, to), perceive, regard, see, sight, take heed.

εκ preposition

ek **ek**: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

των definite article - genitive plural masculine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

λαων noun - genitive plural masculine

laos **lah-os'**: a people -- people.

και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

φυλων noun - genitive plural feminine

phule **foo-lay'**: an offshoot, i.e. race or clan -- kindred, tribe.

και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

γλωσσων noun - genitive plural feminine

glossa **gloce-sah'**: the tongue; by implication, a language (specially, one naturally unacquired) -- tongue.

και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ἔθνων **noun - genitive plural neuter**

ethnos **eth'-nos**: a race (as of the same habit), i.e. a tribe; specially, a foreign (non-Jewish) one (usually, by implication, pagan) -- Gentile, heathen, nation, people.

το **definite article - accusative singular neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πτῶμα **noun - accusative singular neuter**

ptoma **pto'-mah**: a ruin, i.e. (specially), lifeless body (corpse, carrion) -- dead body, carcase, corpse.

αὐτῶν **personal pronoun - genitive plural masculine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

ἡμέρας **noun - accusative plural feminine**

hemera **hay-mer'-ah**: age, + alway, (mid-)day (by day, (-ly), + for ever, judgment, (day) time, while, years.

τρεις **adjective - accusative plural feminine**

treis **trice**: three -- three.

ἡμισυ **adjective - accusative singular neuter**

hemisu **hay'-mee-soo**: (as noun) half -- half.

καὶ **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

τα **definite article - accusative plural neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πτῶματα **noun - accusative plural neuter**

ptoma **pto'-mah**: a ruin, i.e. (specially), lifeless body (corpse, carrion) -- dead body, carcase, corpse.

αὐτῶν **personal pronoun - genitive plural masculine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

οὐκ **particle - nominative**

ou **oo**: no or not -- + long, nay, neither, never, no (man), none, (can-)not, + nothing, + special, un(-worthy), when, + without, + yet but.

ἀφήσουσιν **verb - future active indicative - third person**

aphiemi **af-ee'-ay-mee**: an intensive form of eimi, to go; to send forth, in various applications (as follow) -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have),

omit, put (send) away, remit, suffer, yield up.

τεθηναι verb - aorist passive middle or passive deponent

tithemi tith'-ay-mee: advise, appoint, bow, commit, conceive, give, kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.

εις preposition

eis ice: to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases

μνημα noun - accusative singular neuter

mnema mnay'-mah: a memorial, i.e. sepulchral monument (burial-place) -- grave, sepulchre, tomb.

Revelation 11:10 .

.	Greek	Strong's	Origin
And those	οἱ (oi)	3588: the	the def. art.
who dwell	κατοικοῦντες (katoikountes)	2730: to inhabit, to settle	from kata and oikeó
on the earth	γῆς (gēs)	1093: the earth, land	a prim. word
[will] rejoice	χαίρουσιν (chairousin)	5463: to rejoice, be glad	a prim. verb
over	ἐπὶ (epi)	1909: on, upon	a prim. preposition
them and celebrate;	εὐφραίνονται (euphrainontai)	2165: to cheer, make merry	from eu and phrén
and they will send	πέμψουσιν (pempsousin)	3992: to send	a prim. word
gifts	δῶρα (dōra)	1435: a gift, present, spec. a sacrifice	from didómi
to one another,	ἀλλήλοις (allēlois)	240: of one another	a reciporical pronoun
because	ὅτι (oti)	3754: that, because	conjunction from neut. of hostis,
these	οὗτοι	3778: this	probably from a redupl. of ho,,

	(outoi)		used as a demonstrative pronoun
two	δύο (duo)	1417: two	a primary number
prophets	προφῆται (prophētai)	4396: a prophet (an interpreter or forth-teller of the divine will)	from a comp. of pro and phēmi
tormented	ἐβασάνισαν (ebasanisan)	928: to torture	from basanos
those	τῆς (tēs)	3588: the	the def. art.
who dwell	κατοικοῦντας (katoikountas)	2730: to inhabit, to settle	from kata and oikeó
on the earth.	γῆς (gēs)	1093: the earth, land	a prim. word

KJV Lexicon

καί conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

οἱ definite article - nominative plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

κατοικουντες verb - present active participle - nominative plural masculine

katoikeo kat-oy-keh'-o: to house permanently, i.e. reside -- dwell(-er), inhabitant(-ter).

ἐπι preposition

epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

της definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γῆς noun - genitive singular feminine

ge ghay: soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application) -- country, earth(-ly), ground, land, world.

χαίρουσιν verb - present active indicative - third person

chairō khah'-ee-ro: to be cheerful, i.e. calmly happy or well-off; impersonally, especially as salutation (on meeting or parting), be well

ἐπὶ preposition

epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

αὐτοῖς personal pronoun - dative plural masculine

autos ow-tos': the reflexive pronoun self, used of the third person, and (with the proper personal pronoun) of the other persons

καὶ conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εὐφρανθήσονται verb - future passive indicative - third person

euphrainō yoo-frah'-ee-no: to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice -- fare, make glad, be (make) merry, rejoice.

καὶ conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

δῶρα noun - accusative plural neuter

doron do'-ron: specially, a sacrifice -- gift, offering.

δώσουσιν verb - future active indicative - third person

didomi did'-o-mee: to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection)

ἀλλήλοις reciprocal pronoun - dative plural masculine

allelon al-lay'-lone: one another -- each other, mutual, one another, (the other), (them-, your-)selves, (selves)

ὅτι conjunction

hoti hot'-ee: demonstrative, that (sometimes redundant); causative, because -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, why.

οὗτοι demonstrative pronoun - nominative plural masculine

houtos hoo'-tos: the he (she or it), i.e. this or that (often with article repeated) -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.

οἱ definite article - nominative plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English

idiom) -- the, this, that, one, he, she, it, etc.

δύο numeral (adjective)

duo doo'-o: two -- both, twain, two.

προφηται noun - nominative plural masculine

prophetes prof-ay'-tace: a foreteller (prophet); by analogy, an inspired speaker; by extension, a poet -- prophet.

εβασανισαν verb - aorist active indicative - third person

basanizo bas-an-id'-zo: to torture -- pain, toil, torment, toss, vex.

τους definite article - accusative plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

κατοικουντας verb - present active participle - accusative plural masculine

katoikeo kat-oy-keh'-o: to house permanently, i.e. reside -- dwell(-er), inhabitant(-ter).

επι preposition

epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

της definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γης noun - genitive singular feminine

ge ghay: soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application) -- country, earth(-ly), ground, land, world.

Revelation 11:11 .

.	Greek	Strong's	Origin
But after	μετὰ (meta)	3326: with, among, after	a prim. preposition
the three	τρεις (treis)	5140: three	a prim. cardinal number
and a half	ἥμισυ (ēmisu)	2255: half	prol. form of hēmi- (a prefix mean. half)
days,	ἡμέρας (ēmeras)	2250: day	a prim. word
the breath	πνεῦμα	4151: wind, spirit	from pneό

	(pneuma)		
of life	ζωῆς (zōēs)	2222: life	from zaó
from God	θεοῦ (theou)	2316: God, a god	of uncertain origin
came	εἰσῆλθεν (eisēlthen)	1525: to go in (to), enter	from eis and erchomai
into them, and they stood	ἔστησαν (estēsan)	2476: to make to stand, to stand	from a redupl. of the prim. root sta-
on their feet;	πόδας (podas)	4228: a foot	a prim. word
and great	μέγας (megas)	3173: great	a prim. word
fear	φόβος (phobos)	5401: panic flight, fear, the causing of fear, terror	from phebomai (to be put to flight)
fell	ἐπέπεσεν (epepesen)	1968: to fall upon	from epi and piptó
upon those	ταῖς (tas)	3588: the	the def. art.
who were watching	θεωροῦντας (theōrountas)	2334: to look at, gaze	from theóros (an envoy, spectator)
them.			

KJV Lexicon

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

μετα preposition

meta met-ah': denoting accompaniment; amid (local or causal);

<p>της definite article - accusative plural feminine ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.</p>
<p>τρεις adjective - accusative plural feminine treis trice: three -- three.</p>
<p>ημερας noun - accusative plural feminine hemera hay-mer'-ah: age, + alway, (mid-)day (by day, (-ly), + for ever, judgment, (day) time, while, years.</p>
<p>και conjunction kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words</p>
<p>ημισυ adjective - accusative singular neuter hemisu hay'-mee-soo: (as noun) half -- half.</p>
<p>πνευμα noun - nominative singular neuter pneuma pnyoo'-mah: ghost, life, spirit(-ual, -ually), mind.</p>
<p>ζωης noun - genitive singular feminine zoe dzo-ay': life -- life(-time).</p>
<p>εκ preposition ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)</p>
<p>του definite article - genitive singular masculine ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.</p>
<p>θεου noun - genitive singular masculine theos theh'-os: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).</p>
<p>εισηλθεν verb - second aorist active indicative - third person singular eiserchomai ice-er'-khom-ahee: to enter -- arise, come (in, into), enter in(-to), go in (through).</p>
<p>εις preposition eis ice: to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases</p>
<p>αυτους personal pronoun - accusative plural masculine autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons</p>
<p>και conjunction</p>

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εστησαν verb - second aorist active indicative - third person

histemi his'-tay-mee: to stand (transitively or intransitively), used in various applications

επι preposition

epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

τους definite article - accusative plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ποδας noun - accusative plural masculine

pous pooce: a foot (figuratively or literally) -- foot(-stool).

αυτων personal pronoun - genitive plural masculine

autos ow-tos': the reflexive pronoun self, used of the third person, and (with the proper personal pronoun) of the other persons

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

φοβος noun - nominative singular masculine

phobos fob'-os: alarm or fright -- be afraid, + exceedingly, fear, terror.

μεγας adjective - nominative singular masculine

megas meg'-as: big (literally or figuratively, in a very wide application) -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, to years.

επεσεν verb - second aorist active indicative - third person singular

pipto pip'-to, : to fall -- fail, fall (down), light on.

επι preposition

epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

τους definite article - accusative plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θεωρουντας verb - present active passive - accusative plural masculine

theoreo theh-o-reh'-o: to be a spectator of, i.e. discern, (literally, figuratively (experience) or intensively (acknowledge) -- behold, consider, look on, perceive, see.

αυτους personal pronoun - accusative plural masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

Revelation 11:12 .

.	Greek	Strong's	Origin
And they heard	ἤκουσαν (ēkousan)	191: to hear, listen	from a prim. word mean. hearing
a loud	μεγάλης (megalēs)	3173: great	a prim. word
voice	φωνῆς (phōnēs)	5456: a voice, sound	probably from phēmi
from heaven	οὐρανοῦ (ouranou)	3772: heaven	a prim. word
saying	λεγούσης (legousēs)	3004: to say	a prim. verb
to them, "Come	Ἀνάβατε (anabate)	305: to go up, ascend	from ana and the same as basis
up here."	ᾧδε (ōde)	5602: so, to here, here	demonstrative adverb from hode,
Then	καὶ (kai)	2532: and, even, also	a prim. conjunction
they went	ἀνέβησαν (anebēsan)	305: to go up, ascend	from ana and the same as basis
up into heaven	οὐρανὸν (ouranon)	3772: heaven	a prim. word
in the cloud,	νεφέλη (nephelē)	3507: a cloud	from nephos
and their enemies	ἐχθροὶ (echthroi)	2190: hostile	from echthos (hatred)
watched	ἐθεώρησαν (etheōrēsan)	2334: to look at, gaze	from theóros (an envoy, spectator)
them.			

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και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ηκουσα verb - aorist active indicative - first person singular

akouo **ak-oo'-o**: to hear (in various senses) -- give (in the) audience (of), come (to the ears), (shall) hear(-er, -ken), be noised, be reported, understand.

φωνην noun - accusative singular feminine

phone **fo-nay'**: a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language -- noise, sound, voice.

μεγαλην adjective - accusative singular feminine

megas **meg'-as**: big (literally or figuratively, in a very wide application) -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, to years.

εκ preposition

ek **ek**: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

του definite article - genitive singular masculine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ουρανου noun - genitive singular masculine

ouranos **oo-ran-os'**: the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specially, the Gospel (Christianity) -- air, heaven(-ly), sky.

λεγουσαν verb - present active participle - accusative singular feminine

lego **leg'-o**: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

αυτοις personal pronoun - dative plural masculine

autos **ow-tos'**: the reflexive pronoun self, used of the third person, and (with the proper personal pronoun) of the other persons

αναβητε verb - second aorist active middle - second person

anabaino **an-ab-ah'-ee-no**: to go up -- arise, ascend (up), climb (go, grow, rise, spring) up, come (up).

ωδε **adverb**

hode ho'-deh: in this same spot, i.e. here or hither -- here, hither, (in) this place, there.

και **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ανεβησαν **verb - second aorist active indicative - third person**

anabaino an-ab-ah'-ee-no: to go up -- arise, ascend (up), climb (go, grow, rise, spring) up, come (up).

εις **preposition**

eis ice: to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases

τον **definite article - accusative singular masculine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ουρανον **noun - accusative singular masculine**

ouranos oo-ran-os': the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specially, the Gospel (Christianity) -- air, heaven(-ly), sky.

εν **preposition**

en en: in, at, (up-)on, by, etc.

τη **definite article - dative singular feminine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

νεφελη **noun - dative singular feminine**

nephele nef-el'-ay: cloudiness, i.e. (concretely) a cloud -- cloud.;

και **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εθεωρησαν **verb - aorist active indicative - third person**

theoreo theh-o-reh'-o: to be a spectator of, i.e. discern, (literally, figuratively (experience) or intensively (acknowledge) -- behold, consider, look on, perceive, see.

αυτους **personal pronoun - accusative plural masculine**

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

οι **definite article - nominative plural masculine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εχθροι **adjective - nominative plural masculine**

echthros **ech-thros'**: hateful (passively, odious, or actively, hostile); usually as a noun, an adversary (especially Satan) -- enemy, foe.

αὐτῶν **personal pronoun - genitive plural masculine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

Revelation 11:13 .

.	Greek	Strong's	Origin
And in that hour	ὥρα (ōra)	5610: a time or period, an hour	a prim. word
there was a great	μέγας (megas)	3173: great	a prim. word
earthquake,	σεισμός (seismos)	4578: a commotion, shaking	from seió
and a tenth	δέκατον (dekaton)	1182: tenth	from deka
of the city	πόλεως (poleōs)	4172: a city	a prim. word
fell;	ἔπεσεν (epesen)	4098: to fall	from a redupl. of the prim. root pet
seven	ἑπτὰ (epta)	2033: seven	a prim. word
thousand	χιλιάδες (chiliades)	5505: one thousand	from chilioi
people	ὀνόματα (onomata)	3686: a name, authority, cause	a prim. word
were killed	ἀπεκτάνθησαν (apektanthēsan)	615: to kill	from apo and kteinó (to kill)
in the earthquake,	σεισμῷ (seismō)	4578: a commotion, shaking	from seió
and the rest	λοιποὶ (loipoi)	3062: the rest, the remaining	from leipó

were terrified	ἐμφοβοί (emphoboi)	1719: terrible, in fear (used of godly fear)	from en and phobos
and gave	ἔδωκαν (edōkan)	1325: to give (in various senses lit. or fig.)	redupl. from the root do-
glory	δόξαν (doxan)	1391: opinion (always good in N.T.), hence praise, honor, glory	from dokeó
to the God	θεῷ (theō)	2316: God, a god	of uncertain origin
of heaven.	οὐρανοῦ (ouranou)	3772: heaven	a prim. word

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καί conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ἐν preposition

en en: in, at, (up-)on, by, etc.

ἐκεῖνη demonstrative pronoun - dative singular feminine

ekeinos ek-i'-nos: that one (or (neuter) thing); often intensified by the article prefixed -- he, it, the other (same), selfsame, that (same, very), their, them, they, this, those.

τῇ definite article - dative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ἡμέρα noun - dative singular feminine

hemera hay-mer'-ah: age, + alway, (mid-)day (by day, (-ly), + for ever, judgment, (day) time, while, years.

ἐγενετο verb - second aorist middle deponent indicative - third person singular

ginomai ghin'-om-ahē: to cause to be (gen-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.)

σεισμός noun - nominative singular masculine

seismos sice-mos': a commotion, i.e. (of the air) a gale, (of the ground) an earthquake --

earthquake, tempest.

μεγας adjective - nominative singular masculine

megas meg'-as: big (literally or figuratively, in a very wide application) -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, to years.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

το definite article - nominative singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δεκατον adjective - nominative singular neuter

dekatos dek'-at-os: tenth -- tenth.

της definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πολεως noun - genitive singular feminine

polis pol'-is: a town (properly, with walls, of greater or less size) -- city.

επεσεν verb - second aorist active indicative - third person singular

pipto pip'-to, : to fall -- fail, fall (down), light on.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

απεκτανθησαν verb - aorist passive indicative - third person

apokteino ap-ok-ti'-no: to kill outright; figuratively, to destroy -- put to death, kill, slay.

εν preposition

en en: in, at, (up-)on, by, etc.

τω definite article - dative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

σεισμω noun - dative singular masculine

seismos sice-mos': a commotion, i.e. (of the air) a gale, (of the ground) an earthquake -- earthquake, tempest.

ονοματα noun - accusative plural neuter

onoma on'-om-ah: a name (authority, character) -- called, (+ sur-)name(-d).

ανθρωπων noun - genitive plural masculine

anthropos anth'-ro-pos: man-faced, i.e. a human being -- certain, man.

χιλιαδες **adjective - nominative plural feminine**
chilias **khil-ee-as'**: one thousand (chiliad) -- thousand.

επτα **numeral (adjective)**
hepta **hep-tah'**: seven -- seven.

και **conjunction**
kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

οι **definite article - nominative plural masculine**
ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

λοιποι **adjective - nominative plural masculine**
loipoy **loy-poy'**: remaining ones -- other, which remain, remnant, residue, rest.

εμφοβοι **adjective - nominative plural masculine**
emphobos **em'-fob-os**: in fear, i.e. alarmed -- affrighted, afraid, tremble.

εγενοντο **verb - second aorist middle deponent indicative - third person**
ginomai **ghin'-om-ahee**: to cause to be (gen-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.)

και **conjunction**
kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εδωκαν **verb - aorist active indicative - third person**
didomi **did'-o-mee**: to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection)

δοξαν **noun - accusative singular feminine**
doxa **dox'-ah**: glory (as very apparent), in a wide application (literal or figurative, objective or subjective) -- dignity, glory(-ious), honour, praise, worship.

τω **definite article - dative singular masculine**
ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θεω **noun - dative singular masculine**
theos **theh'-os**: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

του **definite article - genitive singular masculine**
ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ουπανου **noun - genitive singular masculine**

ouranos **oo-ran-os'**: the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specially, the Gospel (Christianity) -- air, heaven(-ly), sky.

Revelation 11:14 .

.	Greek	Strong's	Origin
The second	δευτέρῳ (deutera)	1208: second	cptv. adjective, perhaps from duo
woe	οὐαὶ (ouai)	3759: alas! woe! (an expression of grief or denunciation)	a prim. interj.
is past;	ἀπῆλθεν (apēlthen)	565: to go away, go after	from apo and erchomai
behold,	ἰδοὺ (idou)	2400: look, behold	from eidon, used as a demonstrative particle
the third	τρίτῃ (tritē)	5154: third	ord. num. from treis
woe	οὐαὶ (ouai)	3759: alas! woe! (an expression of grief or denunciation)	a prim. interj.
is coming	ἔρχεται (erchetai)	2064: to come, go	a prim. verb
quickly.	ταχύ (tachu)	5035: quickly	neut. of tachus

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η **definite article - nominative singular feminine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ουαι **noun**

ouai **oo-ah'-ee:** woe -- alas, woe.

η **definite article - nominative singular feminine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δευτερα adjective - nominative singular feminine

deuteros dyoo'-ter-os: (ordinal) second (in time, place, or rank; also adverb) -- afterward, again, second(-arily, time).

απηλθεν verb - second aorist active indicative - third person singular

aperchomai ap-erkh'-om-ahee: to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively -- come, depart, go (aside, away, back, out, ... ways), pass away, be past.

η definite article - nominative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ουαι noun

ouai oo-ah'-ee: woe -- alas, woe.

η definite article - nominative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

τριτη adjective - nominative singular feminine

tritros tree'-tos: third; neuter (as noun) a third part, or (as adverb) a (or the) third time, thirdly -- third(-ly).

ιδου verb - second aorist active middle - second person singular

idou id-oo': used as imperative lo!; -- behold, lo, see.

ερχεται verb - present middle or passive deponent indicative - third person singular

erchomai er'-khom-ahee: accompany, appear, bring, come, enter, fall out, go, grow, light, next, pass, resort, be set.

ταχυ adverb

tachu takh-oo': shortly, i.e. without delay, soon, or (by surprise) suddenly, or (by implication, of ease) readily -- lightly, quickly.

Revelation 11:15 .

.	Greek	Strong's	Origin
Then	Καὶ (kai)	2532: and, even, also	a prim. conjunction
the seventh	ἑβδομος (ebdomos)	1442: seventh	ord. from hepta

angel	ἄγγελος (angelos)	32a: a messenger, angel	a prim. word
sounded;	ἐσάλπισεν (esalpisen)	4537: to sound a trumpet	of uncertain origin
and there were loud	μεγάλοι (megalai)	3173: great	a prim. word
voices	φωναὶ (phōnai)	5456: a voice, sound	probably from phēmi
in heaven,	οὐρανῷ (ouranō)	3772: heaven	a prim. word
saying,	λέγοντες (legontes)	3004: to say	a prim. verb
"The kingdom	βασιλεία (basileia)	932: kingdom, sovereignty, royal power	from basileuó
of the world	κόσμου (kosmou)	2889: order, the world	a prim. word
has become	ἐγένοντο (egenonto)	1096: to come into being, to happen, to become	from a prim. root gen-
[the kingdom] of our Lord	κυρίου (kuriou)	2962: lord, master	from kuros (authority)
and of His Christ;	Χριστοῦ (christou)	5547: the Anointed One, Messiah, Christ	from chrió
and He will reign	βασιλεύσει (basileusei)	936: to be king, reign	from basileus
forever	αἰῶνας (aiōnas)	165: a space of time, an age	from a prim. root appar. mean. continued duration
and ever."	αἰώνων (aiōnōn)	165: a space of time, an age	from a prim. root appar. mean. continued duration

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και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ο definite article - nominative singular masculine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εβδομος adjective - nominative singular masculine

hebdomos **heb'-dom-os**: seventh -- seventh.

αγγελος noun - nominative singular masculine

aggelos **ang'-el-os**: a messenger; especially an angel; by implication, a pastor -- angel, messenger.

εσαλπισεν verb - aorist active indicative - third person singular

salpizo **sal-pid'-zo**: to trumpet, i.e. sound a blast -- (which are yet to) sound (a trumpet).

και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εγενοντο verb - second aorist middle deponent indicative - third person

ginomai **ghin'-om-ah-ee**: to cause to be (gen-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.)

φωναι noun - nominative plural feminine

phone **fo-nay'**: a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language -- noise, sound, voice.

μεγαλαι adjective - nominative plural feminine

megas **meg'-as**: big (literally or figuratively, in a very wide application) -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, to years.

εν preposition

en **en**: in, at, (up-)on, by, etc.

τω definite article - dative singular masculine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ουρανω noun - dative singular masculine

ouranos **oo-ran-os'**: the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specially, the Gospel (Christianity) -- air, heaven(-ly), sky.

λεγουσαι verb - present active participle - nominative plural feminine

lego **leg'-o**: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

εΓΕΝΕΤΟ **verb - second aorist middle deponent indicative - third person singular**
ginomai ghin'-om-ahee: to cause to be (gen-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.)

η **definite article - nominative singular feminine**
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

βΑΣΙΛΕΙΑ **noun - nominative singular feminine**
basileia bas-il-i'-ah: royalty, i.e. (abstractly) rule, or (concretely) a realm -- kingdom, + reign.

του **definite article - genitive singular masculine**
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

κοσμου **noun - genitive singular masculine**
kosmos kos'-mos: orderly arrangement, i.e. decoration; by implication, the world (in a wide or narrow sense, including its inhabitants, literally or figuratively (morally) -- adorning, world.

του **definite article - genitive singular masculine**
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

κυριου **noun - genitive singular masculine**
kurios koo'-ree-os: supreme in authority, i.e. (as noun) controller; by implication, Master (as a respectful title) -- God, Lord, master, Sir.

ημων **personal pronoun - first person genitive plural**
hemon hay-mone': of (or from) us -- our (company), us, we.

και **conjunction**
kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

του **definite article - genitive singular masculine**
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

χριστου **noun - genitive singular masculine**
Christos khris-tos': anointed, i.e. the Messiah, an epithet of Jesus -- Christ.

αυτου **personal pronoun - genitive singular masculine**
autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

και **conjunction**
kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

βασιλευσει **verb - future active indicative - third person singular**
basileuo **bas-il-yoo'-o**: to rule -- king, reign.

εις **preposition**
eis ice: to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases

τους **definite article - accusative plural masculine**
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αιωνας **noun - accusative plural masculine**
aion ahee-ohn': an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future)

των **definite article - genitive plural masculine**
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αιωνων **noun - genitive plural masculine**
aion ahee-ohn': an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future)

Revelation 11:16 .

.	Greek	Strong's	Origin
And the twenty-four	εἴκοσι (eikosi)	1501: twenty	a prim. word
elders,	πρεσβύτεροι (presbuteroi)	4245: elder	a cptv. of presbus (an old man)
who sit	καθήμενοι (kathēmenoi)	2521: to be seated	from kata and hēmai (to sit)
on their thrones	θρόνους (thronous)	2362: a throne	probably from thranos (bench)
before	ἐνώπιον (enōpion)	1799: in sight of, before	from en and óps (the eye, face)
God,	θεοῦ (theou)	2316: God, a god	of uncertain origin
fell	ἔπεσαν (epesan)	4098: to fall	from a redupl. of the prim. root pet

on their faces	πρόσωπα (prosōpa)	4383: the face	from pros and óps (an eye, face)
and worshiped	προσεκύνησαν (prosekunēsan)	4352: to do reverence to	from pros and kuneó (to kiss)
God,	θεῶ (theō)	2316: God, a god	of uncertain origin

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καὶ conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

οἱ definite article - nominative plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εἰκοσι adjective - nominative plural masculine

eikosi i'-kos-ee: a score -- twenty.

τέσσαρες adjective - nominative plural masculine

tessares tes'-sar-es: four -- four.

πρεσβυτεροι adjective - nominative plural masculine

presbuteros pres-boo'-ter-os: older; as noun, a senior; specially, an Israelite Sanhedrist (also figuratively, member of the celestial council) or Christian presbyter -- elder(-est), old.

οἱ definite article - nominative plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ἐνώπιον adverb

enopion en-o'-pee-on: in the face of -- before, in the presence (sight) of, to.

[του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θρονου] noun - genitive singular masculine

thronos thron'-os: a stately seat (throne); by implication, power or (concretely) a potentate
-- seat, throne.

του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θεου noun - genitive singular masculine

theos theh'-os: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

καθημενοι verb - present middle or passive deponent participle - nominative plural masculine

kathemai kath'-ay-mahee: figuratively, to remain, reside -- dwell, sit (by, down).

επι preposition

epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

τους definite article - accusative plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θρονους noun - accusative plural masculine

thronos thron'-os: a stately seat (throne); by implication, power or (concretely) a potentate
-- seat, throne.

αυτων personal pronoun - genitive plural masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

επεσον verb - second aorist active indicative - third person

pipto pip'-to, : to fall -- fail, fall (down), light on.

επι preposition

epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

τα definite article - accusative plural neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

προσωπα noun - accusative plural neuter

prosopon pros'-o-pon: the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person

αυτων personal pronoun - genitive plural masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper

personal pronoun) of the other persons

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

προσεκυνησαν verb - aorist active indicative - third person

proskuneo pros-koo-neh'-o: to fawn or crouch to, i.e. prostrate oneself in homage (do reverence to, adore) -- worship.

τω definite article - dative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θεω noun - dative singular masculine

theos theh'-os: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

Revelation 11:17 .

.	Greek	Strong's	Origin
saying,	λέγοντες (legontes)	3004: to say	a prim. verb
"We give You thanks,	Εὐχαριστοῦμεν (eucharistoumen)	2168: to be thankful	from eucharistos
O Lord	κύριε (kurie)	2962: lord, master	from kuros (authority)
God,	θεὸς (theos)	2316: God, a god	of uncertain origin
the Almighty,	παντοκράτωρ (pantokratōr)	3841: almighty	from pas and krateō
who are and who	ὁ (o)	3588: the	the def. art.
were, because	ὅτι (oti)	3754: that, because	conjunction from neut. of hostis,
You have taken	εἴληφας (eilēphas)	2983: to take, receive	from a prim. root lab-
Your great	μεγάλην (megalēn)	3173: great	a prim. word

power	δύναμιν (dunamin)	1411: (miraculous) power, might, strength	from dunamai
and have begun to reign.	ἐβασίλευσας (ebasileusas)	936: to be king, reign	from basileus

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λεγοντες **verb - present active participle - nominative plural masculine**

lego leg'-o: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

ευχαριστουμεν **verb - present active indicative - first person**

eucharisteo yoo-khar-is-teh'-o: to be grateful, i.e. (actively) to express gratitude (towards); specially, to say grace at a meal -- (give) thank(-ful, -s).

σοι **personal pronoun - second person dative singular**

soi soy: to thee -- thee, thine own, thou, thy.

κυριε **noun - vocative singular masculine**

kurios koo'-ree-os: supreme in authority, i.e. (as noun) controller; by implication, Master (as a respectful title) -- God, Lord, master, Sir.

ο **definite article - nominative singular masculine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θεος **noun - nominative singular masculine**

theos theh'-os: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

ο **definite article - nominative singular masculine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

παντοκρατωρ **noun - nominative singular masculine**

pantokrator pan-tok-rat'-ore: the all-ruling, i.e. God (as absolute and universal sovereign) -- Almighty, Omnipotent.

ο **definite article - nominative singular masculine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ων verb - present participle - nominative singular masculine

on oan: being -- be, come, have.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ην verb - imperfect indicative - third person singular

en ane: I (thou, etc.) was (wast or were) -- + agree, be, have (+ charge of), hold, use, was(-t), were.

οτι conjunction

hoti hot'-ee: demonstrative, that (sometimes redundant); causative, because -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, why.

ειληφας verb - perfect active indicative - second person singular

lambano lam-ban'-o: to take (in very many applications, literally and figuratively)

την definite article - accusative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δυναμιν noun - accusative singular feminine

dunamis doo'-nam-is: force; specially, miraculous power (usually by implication, a miracle itself)

σου personal pronoun - second person genitive singular

sou soo: of thee, thy -- home, thee, thine (own), thou, thy.

την definite article - accusative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

μεγαλην adjective - accusative singular feminine

megas meg'-as: big (literally or figuratively, in a very wide application) -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, to years.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εβασιλευσας verb - aorist active indicative - second person singular

basileuo bas-il-yoo'-o: to rule -- king, reign.

Revelation 11:18 .

.	Greek	Strong's	Origin
"And the nations	ἔθνη (ethnē)	1484: a race, a nation, pl. the nations (as distinct from Isr.)	probably from a prim. root
were enraged,	ὀργίσθησαν (ōrgisthēsan)	3710: to make angry	from orgé
and Your wrath	ὀργή (orgē)	3709: impulse, wrath	a prim. word
came,	ἦλθεν (ēlthen)	2064: to come, go	a prim. verb
and the time	καιρὸς (kairos)	2540: time, season	a prim. word
[came] for the dead	νεκρῶν (nekrōn)	3498: dead	a prim. word, the same as nekus (a dead body)
to be judged,	κριθῆναι (krithēnai)	2919: to judge, decide	a prim. verb
and [the time] to reward	μισθὸν (misthon)	3408: wages, hire	a prim. word
Your bond-servants	δούλοις (doulois)	1401: a slave	of uncertain derivation
the prophets	προφήταις (prophētais)	4396: a prophet (an interpreter or forth-teller of the divine will)	from a comp. of pro and phēmi
and the saints	ἁγίοις (agiois)	40: sacred, holy	from a prim. root
and those	ταῖ (ta)	3588: the	the def. art.
who fear	φοβούμενοις (phoboumenois)	5399: to put to flight, to terrify, frighten	from phobos
Your name,	ὄνομα (onoma)	3686: a name, authority, cause	a prim. word
the small	μικροὺς (mikrous)	3398: small, little	a prim. word

and the great,	μεγάλους (megalous)	3173: great	a prim. word
and to destroy	διαφθεῖραι (diaphtheirai)	1311: to destroy utterly, to spoil, corrupt	from dia and phtheiró
those	ἡ (ē)	3588: the	the def. art.
who destroy	διαφθείροντας (diaphtheirontas)	1311: to destroy utterly, to spoil, corrupt	from dia and phtheiró
the earth."	γῆν (gēn)	1093: the earth, land	a prim. word

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και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

τα definite article - nominative plural neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εθνη noun - nominative plural neuter

ethnos eth'-nos: a race (as of the same habit), i.e. a tribe; specially, a foreign (non-Jewish) one (usually, by implication, pagan) -- Gentile, heathen, nation, people.

ωργισθησαν verb - aorist passive indicative - third person

orgizo or-gid'-zo: to provoke or enrage, i.e. (passively) become exasperated -- be angry (wroth).

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ηλθεν verb - second aorist active indicative - third person singular

erchomai er'-khom-ahee: accompany, appear, bring, come, enter, fall out, go, grow, light, next, pass, resort, be set.

η definite article - nominative singular feminine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

οργη **noun - nominative singular feminine**

orge **or-gay'**: desire (as a reaching forth or excitement of the mind), i.e. (by analogy), violent passion (ire, or (justifiable) abhorrence); by implication punishment

σου **personal pronoun - second person genitive singular**

sou **soo**: of thee, thy -- home, thee, thine (own), thou, thy.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ο **definite article - nominative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

καιρος **noun - nominative singular masculine**

kairos **kahee-ros'**: an occasion, i.e. set or proper time -- always, opportunity, (convenient, due) season, (due, short, while) time, a while.

των **definite article - genitive plural masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

νεκρων **adjective - genitive plural masculine**

nekros **nek-ros'**: dead (literally or figuratively; also as noun) -- dead.

κριθηναι **verb - aorist passive middle or passive deponent**

krino **kree'-no**: by implication, to try, condemn, punish

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

δουναι **verb - second aorist active middle or passive deponent**

didomi **did'-o-mee**: to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection)

τον **definite article - accusative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

μισθον **noun - accusative singular masculine**

misthos **mis-thos'**: pay for service, good or bad -- hire, reward, wages.

τοις **definite article - dative plural masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δουλοις noun - dative plural masculine

doulos doo'-los: a slave (literal or figurative, involuntary or voluntary; frequently, therefore in a qualified sense of subjection or subserviency) -- bond(-man), servant.

σου personal pronoun - second person genitive singular

sou soo: of thee, thy -- home, thee, thine (own), thou, thy.

τοις definite article - dative plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

προφηταις noun - dative plural masculine

prophetes prof-ay'-tace: a foreteller (prophet); by analogy, an inspired speaker; by extension, a poet -- prophet.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

τοις definite article - dative plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αγιοις adjective - dative plural masculine

hagios hag'-ee-os: sacred (physically, pure, morally blameless or religious, ceremonially, consecrated) -- (most) holy (one, thing), saint.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

τοις definite article - dative plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

φοβουμενοις verb - present middle or passive deponent participle - dative plural masculine

phobeo fob-eh'-o: to frighten, i.e. (passively) to be alarmed; by analogy, to be in awe of, i.e. revere -- be (+ sore) afraid, fear (exceedingly), reverence.

το definite article - accusative singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ονομα noun - accusative singular neuter

onoma on'-om-ah: a name (authority, character) -- called, (+ sur-)name(-d).

σου personal pronoun - second person genitive singular

sou soo: of thee, thy -- home, thee, thine (own), thou, thy.

τοῖς **definite article - dative plural masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

μικροῖς **adjective - dative plural masculine**

mikros **mik-ros'**: small (in size, quantity, number or (figuratively) dignity) -- least, less, little, small.

καὶ **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

τοῖς **definite article - dative plural masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

μεγαλοῖς **adjective - dative plural masculine**

megas **meg'-as**: big (literally or figuratively, in a very wide application) -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, to years.

καὶ **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

διαφθεῖραι **verb - aorist active middle or passive deponent**

diaphtheiro **dee-af-thi'-ro**: to rot thoroughly, i.e. (by implication) to ruin (passively, decay utterly, figuratively, pervert) -- corrupt, destroy, perish.

τοὺς **definite article - accusative plural masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

διαφθειρόντας **verb - present active passive - accusative plural masculine**

diaphtheiro **dee-af-thi'-ro**: to rot thoroughly, i.e. (by implication) to ruin (passively, decay utterly, figuratively, pervert) -- corrupt, destroy, perish.

τὴν **definite article - accusative singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γῆν **noun - accusative singular feminine**

ge **ghay**: soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application) -- country, earth(-ly), ground, land, world.

Revelation 11:19 .

.	Greek	Strong's	Origin
And the temple	ναὸς	3485: a temple	probably akin to naío (to inhabit)

	(naos)		
of God	θεοῦ (theou)	2316: God, a god	of uncertain origin
which is in heaven	οὐρανῶ (ouranō)	3772: heaven	a prim. word
was opened;	ἡνοίγη (ēnoigē)	455: to open	from ana and oigó (to open)
and the ark	κιβωτὸς (kibōtos)	2787: a wooden box	of uncertain origin
of His covenant	διαθήκης (diathēkēs)	1242: testament, will, covenant	from diatithémi
appeared		3708: to see, perceive, attend to	a prim. verb
in His temple,	ναῶ (naō)	3485: a temple	probably akin to naió (to inhabit)
and there were flashes of lightning	ἀστραπαὶ (astrapai)	796: lightning, brightness	from astraptó
and sounds	φωναὶ (phōnai)	5456: a voice, sound	probably from phémi
and peals of thunder	βρονταὶ (brontai)	1027: thunder	akin to bremó (to roar)
and an earthquake	σεισμὸς (seismos)	4578: a commotion, shaking	from seió
and a great	μεγάλη (megalē)	3173: great	a prim. word
hailstorm.	χάλαζα (chalaza)	5464: hailstone	a prim. word

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ανοιγη verb - second aorist passive indicative - third person singular

anoigo an-oy'-go: to open up (literally or figuratively, in various applications) -- open.

ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ναος noun - nominative singular masculine

naos nah-os': a fane, shrine, temple -- shrine, temple.

του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θεου noun - genitive singular masculine

theos theh'-os: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

εν preposition

en en: in, at, (up-)on, by, etc.

τω definite article - dative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ουρανω noun - dative singular masculine

ouranos oo-ran-os': the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specially, the Gospel (Christianity) -- air, heaven(-ly), sky.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ωφθη verb - aorist passive indicative - third person singular

optanomai op-tan'-om-ahee: appear, look, see, shew self.

η definite article - nominative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

κιβωτος noun - nominative singular feminine

kibotos kib-o-tos': a box, i.e. the sacred ark and that of Noah -- ark.

της definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

διαθηκης noun - genitive singular feminine

diatheke dee-ath-ay'-kay: a disposition, i.e. (specially) a contract (especially a devisory will) -- covenant, testament.

του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

κυριου noun - genitive singular masculine

kurios koo'-ree-os: supreme in authority, i.e. (as noun) controller; by implication, Master (as a respectful title) -- God, Lord, master, Sir.

εν preposition

en en: in, at, (up-)on, by, etc.

τω definite article - dative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ναω noun - dative singular masculine

naos nah-os': a fane, shrine, temple -- shrine, temple.

αυτου personal pronoun - genitive singular masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εγενοντο verb - second aorist middle deponent indicative - third person

ginomai ghin'-om-ahee: to cause to be (gen-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.)

αστραπαι noun - nominative plural feminine

astrape as-trap-ay': lightning; by analogy, glare -- lightning, bright shining.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

φωναι noun - nominative plural feminine

phone fo-nay': a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language -- noise, sound, voice.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

βρονται **noun - nominative plural feminine**
bronte **bron-tay'**: thunder -- thunder(-ing).

και **conjunction**
kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

χαλαζα **noun - nominative singular feminine**
chalaza **khal'-ad-zah**: hail -- hail.

μεγαλη **adjective - nominative singular feminine**
megas **meg'-as**: big (literally or figuratively, in a very wide application) -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, to years.

Revelation 12:1 .

.	Greek	Strong's	Origin
A great	μέγα (mega)	3173: great	a prim. word
sign	σημεῖον (sēmeion)	4592: a sign	from the same as sémainó
appeared		3708: to see, perceive, attend to	a prim. verb
in heaven:	οὐρανῷ (ouranō)	3772: heaven	a prim. word
a woman	γυνή (gunē)	1135: a woman	a prim. word
clothed	περιβεβλημένη (peribēblēmēnē)	4016: to throw around, put on	from peri and balló
with the sun,	ἥλιον (ēlion)	2246: the sun	a prim. word
and the moon	σελήνη (selēnē)	4582: the moon	from selas (a bright flame)
under	ὑποκάτω (upokatō)	5270: below, under	from hupo and kató
her feet,	ποδῶν (podōn)	4228: a foot	a prim. word
and on her head	κεφαλῆς	2776: the head	a prim. word

	(kephalēs)		
a crown	στέφανος (stephanos)	4735: that which surrounds, i.e. a crown	from stephó (to encircle)
of twelve	δώδεκα (dōdeka)	1427: two and ten, i.e. twelve	from duo and deka
stars;	ἀστέρων (asterōn)	792: a star	from a prim. root ster-

KJV Lexicon

καί conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

σημεῖον noun - nominative singular neuter

semeion say-mi'-on: an indication, especially ceremonially or supernaturally -- miracle, sign, token, wonder.

μεγά adjective - nominative singular neuter

megas meg'-as: big (literally or figuratively, in a very wide application) -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, to years.

ωφθῇ verb - aorist passive indicative - third person singular

optanomai op-tan'-om-ahē: appear, look, see, shew self.

ἐν preposition

en en: in, at, (up-)on, by, etc.

τῷ definite article - dative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

οὐρανῷ noun - dative singular masculine

ouranos oo-ran-os': the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specially, the Gospel (Christianity) -- air, heaven(-ly), sky.

γυνή noun - nominative singular feminine

gune goo-nay': a woman; specially, a wife -- wife, woman.

περιβεβλημένη verb - perfect passive participle - nominative singular feminine

periballo **per-ee-bal'-lo:** to throw all around, i.e. invest (with a palisade or with clothing) -- array, cast about, clothe(-d me), put on.

τον **definite article - accusative singular masculine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ηλιον **noun - accusative singular masculine**

helios hay'-lee-os: the sun; by implication, light -- + east, sun.

και **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

η **definite article - nominative singular feminine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

σεληνη **noun - nominative singular feminine**

selene sel-ay'-nay: the moon -- moon.

υποκατω **adverb**

hupokato hoop-ok-at'-o: down under, i.e. beneath -- under.

των **definite article - genitive plural masculine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ποδων **noun - genitive plural masculine**

pous pooce: a foot (figuratively or literally) -- foot(-stool).

αυτης **personal pronoun - genitive singular feminine**

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

και **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

επι **preposition**

epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

της **definite article - genitive singular feminine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

κεφαλης **noun - genitive singular feminine**

kephale kef-al-ay': the head (as the part most readily taken hold of), literally or figuratively

-- head.

αυτης **personal pronoun - genitive singular feminine**

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

στεφανος **noun - nominative singular masculine**

stephanos stef'-an-os: a chaplet, literally or figuratively -- crown.

αστερων **noun - genitive plural masculine**

aster as-tare': a star (as strown over the sky), literally or figuratively -- star.

δωδεκα **numeral (adjective)**

dodeka do'-dek-ah: two and ten, i.e. a dozen -- twelve.

Revelation 12:2 .

.	Greek	Strong's	Origin
and she was with child;	ἐν (en)	1722: in, on, at, by, with	a prim. preposition denoting position and by impl. instrumentality
and she cried	κράζει (krazei)	2896: to scream, cry out	from a prim. root krag-
out, being	ἔχουσα (echousa)	2192: to have, hold	a prim. verb
in labor	ὠδίνουσα (ōdinousa)	5605: to have birth pangs, to travail	from ódin
and in pain	βασανιζομένη (basanizomenē)	928: to torture	from basanos
to give birth.	τεκεῖν (tekein)	5088: to beget, bring forth	from a prim. root tek-

KJV Lexicon

και **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition)

with other particles or small words

εν preposition

en en: in, at, (up-)on, by, etc.

γαστρι noun - dative singular feminine

gaster gas-tare': the stomach; by analogy, the matrix; figuratively, a gourmand -- belly, + with child, womb.

εχουσα verb - present active participle - nominative singular feminine

echo ekh'-o: (used in certain tenses only) a primary verb; to hold

εκραζεν verb - imperfect active indicative - third person singular

krazo krad'-zo: to croak (as a raven) or scream, i.e. (genitive case) to call aloud (shriek, exclaim, intreat) -- cry (out).

ωδινουσα verb - present active participle - nominative singular feminine

odino o-dee'-no: to experience the pains of parturition -- travail in (birth).

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

βασανιζομενη verb - present passive participle - nominative singular feminine

basanizo bas-an-id'-zo: to torture -- pain, toil, torment, toss, vex.

ΤΕΚΕΙΝ verb - second aorist active middle or passive deponent

tikto tik'-to: to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively -- bear, be born, bring forth, be delivered, be in travail.

Revelation 12:3 .

.	Greek	Strong's	Origin
Then	καὶ (kai)	2532: and, even, also	a prim. conjunction
another	ἄλλο (allo)	243: other, another	a prim. word
sign	σημεῖον (sēmeion)	4592: a sign	from the same as sémainó
appeared		3708: to see, perceive, attend to	a prim. verb
in heaven:	οὐρανῷ (ouranō)	3772: heaven	a prim. word

and behold,	ἰδοὺ (idou)	2400: look, behold	from eidon, used as a demonstrative particle
a great	μέγας (megas)	3173: great	a prim. word
red	πυρρός (purros)	4450a: fiery red	from pur
dragon	δράκων (drakōn)	1404: a dragon (a mythical monster)	from an alt. form of derkomai (to look)
having	ἔχων (echōn)	2192: to have, hold	a prim. verb
seven	ἐπτά (epta)	2033: seven	a prim. word
heads	κεφαλὰς (kephalas)	2776: the head	a prim. word
and ten	δέκα (deka)	1176: ten	a primary number
horns,	κέρατα (kerata)	2768: a horn	a prim. word
and on his heads	κεφαλὰς (kephalas)	2776: the head	a prim. word
[were] seven	ἐπτά (epta)	2033: seven	a prim. word
diadems.	διαδήματα (diadēmata)	1238: a diadem, a crown	from diadeó (to bind around)

KJV Lexicon

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ωφθη **verb - aorist passive indicative - third person singular**
optanomai **op-tan'-om-ahee**: appear, look, see, shew self.

αλλο **adjective - nominative singular neuter**
allos **al'-los**: else, i.e. different (in many applications) -- more, one (another), (an-, some an-)other(-s, -wise).

σημειον **noun - nominative singular neuter**
semeion **say-mi'-on**: an indication, especially ceremonially or supernaturally -- miracle, sign, token, wonder.

εν **preposition**
en **en**: in, at, (up-)on, by, etc.

τω **definite article - dative singular masculine**
ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ουρανω **noun - dative singular masculine**
ouranos **oo-ran-os'**: the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specially, the Gospel (Christianity) -- air, heaven(-ly), sky.

και **conjunction**
kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ιδου **verb - second aorist active middle - second person singular**
idou **id-oo'**: used as imperative lo!; -- behold, lo, see.

δρακων **noun - nominative singular masculine**
drakon **drak'-own**: a fabulous kind of serpent (perhaps as supposed to fascinate) -- dragon.

πυρος **adjective - nominative singular masculine**
purros **poor-hros'**: fire-like, i.e. (specially), flame-colored -- red.

μεγας **adjective - nominative singular masculine**
megas **meg'-as**: big (literally or figuratively, in a very wide application) -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, to years.

εχων **verb - present active participle - nominative singular masculine**
echo **ekh'-o**: (used in certain tenses only) a primary verb; to hold

κεφαλαι **noun - accusative plural feminine**
kephale **kef-al-ay'**: the head (as the part most readily taken hold of), literally or figuratively -- head.

επτα **numeral (adjective)**
hepta **hep-tah'**: seven -- seven.

και **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

κερατα noun - accusative plural neuter
keras ker'-as: a horn -- horn.

δεκα numeral (adjective)
deka dek'-ah: ten -- (eight-)een, ten.

και conjunction
kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

επι preposition
epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

τας definite article - accusative plural feminine
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

κεφαλας noun - accusative plural feminine
kephale kef-al-ay': the head (as the part most readily taken hold of), literally or figuratively -- head.

αυτου personal pronoun - genitive singular masculine
autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

επτα numeral (adjective)
hepta hep-tah': seven -- seven.

διαδηματα noun - accusative plural neuter
diadema dee-ad'-ay-mah: a diadem (as bound about the head) -- crown.

Revelation 12:4 .

.	Greek	Strong's	Origin
And his tail	οὐρά (oura)	3769: a tail	appar. a prim. word
swept away	σύρει (surei)	4951: to draw, drag	a prim. word
a third	τρίτον (triton)	5154: third	ord. num. from treis

of the stars	ἀστέρων (asterōn)	792: a star	from a prim. root ster-
of heaven	οὐρανοῦ (ouranou)	3772: heaven	a prim. word
and threw	ἔβαλεν (ebalen)	906: to throw, cast	a prim. word
them to the earth.	γῆν (gēn)	1093: the earth, land	a prim. word
And the dragon	δράκων (drakōn)	1404: a dragon (a mythical monster)	from an alt. form of derkomai (to look)
stood	ἔστηκεν (estēken)	2476: to make to stand, to stand	from a redupl. of the prim. root sta-
before	ἐνώπιον (enōpion)	1799: in sight of, before	from en and óps (the eye, face)
the woman	γυναῖκος (gunaikos)	1135: a woman	a prim. word
who was about	μελλούσης (mellousēs)	3195: to be about to	a prim. verb
to give	τεκεῖν (tekein)	5088: to beget, bring forth	from a prim. root tek-
birth,	τέκη (tekē)	5088: to beget, bring forth	from a prim. root tek-
so	ἵνα (ina)	2443: in order that, that, so that	a prim. conjunction denoting purpose, definition or result
that when	ὅταν (otan)	3752: whenever	from hote and an
she gave birth		5088: to beget, bring forth	from a prim. root tek-
he might devour	καταφάγη (kataphagē)	2719: to eat up	from kata and esthió
her child.	τέκνον (teknon)	5043: a child (of either sex)	from tikto

KJV Lexicon

και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

η definite article - nominative singular feminine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ουρα noun - nominative singular feminine

oura **oo-rah'**: a tail -- tail.

αυτου personal pronoun - genitive singular masculine

autos **ow-tos'**: the reflexive pronoun self, used of the third person, and (with the proper personal pronoun) of the other persons

συρει verb - present active indicative - third person singular

suro **soo'-ro**: to trail -- drag, draw, hale.

το definite article - accusative singular neuter

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

τριτον adjective - accusative singular neuter

tritros **tree'-tos**: third; neuter (as noun) a third part, or (as adverb) a (or the) third time, thirdly -- third(-ly).

των definite article - genitive plural masculine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αστερων noun - genitive plural masculine

aster **as-tare'**: a star (as strown over the sky), literally or figuratively -- star.

του definite article - genitive singular masculine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ουρανου noun - genitive singular masculine

ouranos **oo-ran-os'**: the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specially, the Gospel (Christianity) -- air, heaven(-ly), sky.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εβαλεν verb - second aorist active indicative - third person singular

ballo bal'-lo: to throw (in various applications, more or less violent or intense) -- arise, cast (out), dung, lay, lie, pour, put (up), send, strike, throw (down), thrust.

αυτους personal pronoun - accusative plural masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

εις preposition

eis ice: to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases

την definite article - accusative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γην noun - accusative singular feminine

ge ghay: soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application) -- country, earth(-ly), ground, land, world.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δρακων noun - nominative singular masculine

drakon drak'-own: a fabulous kind of serpent (perhaps as supposed to fascinate) -- dragon.

εστηκεν verb - imperfect active indicative - third person singular

histemi his'-tay-mee: to stand (transitively or intransitively), used in various applications

histemi his'-tay-mee: to stand (transitively or intransitively), used in various applications

ενωπιον verb - perfect active indicative - third person singular

enopion en-o'-pee-on: in the face of -- before, in the presence (sight) of, to.

της adverb

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γυναικος definite article - genitive singular feminine

gune goo-nay': a woman; specially, a wife -- wife, woman.

της noun - genitive singular feminine
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.
μελλουσης definite article - genitive singular feminine
mello mel'-lo: to intend, i.e. be about to be, do, or suffer something
ΤΕΚΕΙΝ verb - present active passive - genitive singular feminine
tikto tik'-to: to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively -- bear, be born, bring forth, be delivered, be in travail.
ΙΝΑ verb - second aorist active middle or passive deponent
hina hin'-ah: in order that (denoting the purpose or the result) -- albeit, because, to the intent (that), lest, so as, (so) that, (for) to.
ΟΤΑΝ conjunction
hotan hot'-an: whenever (implying hypothesis or more or less uncertainty); also causatively (conjunctionally) inasmuch as -- as long (soon) as, that, + till, when(-soever), while.
ΤΕΚΗ conjunction
tikto tik'-to: to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively -- bear, be born, bring forth, be delivered, be in travail.
ΤΟ verb - second aorist active subjunctive - third person singular
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.
ΤΕΚΝΟΝ definite article - accusative singular neuter
teknon tek'-non: a child (as produced) -- child, daughter, son.
αυτης noun - accusative singular neuter
autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons
καταφαγη personal pronoun - genitive singular feminine
katethio kat-es-thee'-o: to eat down, i.e. devour -- devour.
verb - second aorist active subjunctive - third person singular

Revelation 12:5 .

.	Greek	Strong's	Origin
And she gave birth	ἔτεκεν (eteken)	5088: to beget, bring forth	from a prim. root tek-
to a son,	υἶόν	5207: a son	a prim. word

a male	(uion)	733b: male	a prim. word
[child], who	ὅς (os)	3739: usually rel. who, which, that, also demonstrative this, that	a prim. pronoun
is to rule	ποιμαίνειν (poimainein)	4165: to act as a shepherd	from poimén
all	πάντα (panta)	3956: all, every	a prim. word
the nations	ἔθνη (ethnē)	1484: a race, a nation, pl. the nations (as distinct from Isr.)	probably from a prim. root
with a rod	ῥάβδω (rabdō)	4464: a staff, rod	a prim. word
of iron;	σιδηρᾶ (sidēra)	4603: iron	a prim. word
and her child	τέκνον (teknon)	5043: a child (of either sex)	from tiktó
was caught	ἡρπάσθη (ērpasthē)	726: to seize, catch up, snatch away	from a prim. root harp-
up to God	θεὸν (theon)	2316: God, a god	of uncertain origin
and to His throne.	θρόνον (thronon)	2362: a throne	probably from thranos (bench)

KJV Lexicon

καὶ conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ΕΤΕΚΕΝ **verb - second aorist active indicative - third person singular**

tikto tik'-to: to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively -- bear, be born, bring forth, be delivered, be in travail.

υιον noun - accusative singular masculine

huios hwee-os': a son (sometimes of animals), used very widely of immediate, remote or figuratively, kinship -- child, foal, son.

αρρενα noun - accusative singular masculine

arrhen ar'-hrane or: male (as stronger for lifting) -- male, man.

ος relative pronoun - nominative singular masculine

hos hos: the relatively (sometimes demonstrative) pronoun, who, which, what, that -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc.

μελλει verb - present active indicative - third person singular

mello mel'-lo: to intend, i.e. be about to be, do, or suffer something

ποιμαινειν verb - present active infinitive

poimaino poy-mah'-ee-no: to tend as a shepherd of (figuratively, supervisor) -- feed (cattle), rule.

παντα adjective - accusative plural neuter

pas pas: apparently a primary word; all, any, every, the whole

τα definite article - accusative plural neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εθνη noun - accusative plural neuter

ethnos eth'-nos: a race (as of the same habit), i.e. a tribe; specially, a foreign (non-Jewish) one (usually, by implication, pagan) -- Gentile, heathen, nation, people.

εν preposition

en en: in, at, (up-)on, by, etc.

ραβδω noun - dative singular feminine

rhabdos hrab'-dos: a stick or wand (as a cudgel, a cane or a baton of royalty) -- rod, sceptre, staff.

σιδηρα adjective - dative singular feminine

sidereos sid-ay'-reh-os: made of iron -- (of) iron.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ηρπασθη verb - aorist passive indicative - third person singular

harpazo har-pad'-zo: to seize (in various applications) -- catch (away, up), pluck, pull, take (by force).

το **definite article - nominative singular neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ΤΕΚΝΟΝ **noun - nominative singular neuter**

teknon **tek'-non**: a child (as produced) -- child, daughter, son.

αυτης **personal pronoun - genitive singular feminine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

προς **preposition**

pros **pros**: a preposition of direction; forward to, i.e. toward

τον **definite article - accusative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θεον **noun - accusative singular masculine**

theos **theh'-os**: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

προς **preposition**

pros **pros**: a preposition of direction; forward to, i.e. toward

τον **definite article - accusative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θρονον **noun - accusative singular masculine**

thronos **thron'-os**: a stately seat (throne); by implication, power or (concretely) a potentate -- seat, throne.

αυτου **personal pronoun - genitive singular masculine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

Revelation 12:6 .

.	Greek	Strong's	Origin
Then	καὶ (kai)	2532: and, even, also	a prim. conjunction
the woman	γυνή	1135: a woman	a prim. word

	(gunē)		
fled	ἔφυγεν (ephugen)	5343: to flee	a prim. verb
into the wilderness	ἔρημον (erēmon)	2048: solitary, desolate	a prim. word
where	ὅπου (opou)	3699: where	from hos, and pou
she had	ἔχει (echei)	2192: to have, hold	a prim. verb
a place	τόπον (topon)	5117: a place	a prim. word
prepared	ἡτοιμασμένον (ētoimasmenon)	2090: to prepare	from hetoimos
by God,	θεοῦ (theou)	2316: God, a god	of uncertain origin
so	ἵνα (ina)	2443: in order that, that, so that	a prim. conjunction denoting purpose, definition or result
that there	ἐκεῖ (ekei)	1563: there, by ext. to there	of uncertain derivation
she would be nourished	τρέφωσιν (trephōsin)	5142: to make to grow, to nourish, feed	a prim. verb
for one thousand	χιλίας (chilias)	5507: a thousand	a prim. word
two hundred	διακοσίας (diakosias)	1250: two hundred	pl. cardinal number from dis and hekaton
and sixty	ἑξήκοντα (exēkonta)	1835: sixty	cardinal number from hex and a modified form of deka
days.	ἡμέρας (ēmeras)	2250: day	a prim. word

KJV Lexicon

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

η definite article - nominative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γυνη noun - nominative singular feminine

gune goo-nay': a woman; specially, a wife -- wife, woman.

εφυγεν verb - second aorist active indicative - third person singular

pheugo fyoo'-go: to run away; by implication, to shun; by analogy, to vanish -- escape, flee (away).

εις preposition

eis ice: to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases

την definite article - accusative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ερημον adjective - accusative singular feminine

eremos er'-ay-mos: lonesome, i.e. (by implication) waste -- desert, desolate, solitary, wilderness.

οπου adverb

hopou hop'-oo: what(-ever) where, i.e. at whichever spot -- in what place, where(-as, -soever), whither (+ soever).

εχει verb - present active indicative - third person singular

echo ekh'-o: (used in certain tenses only) a primary verb; to hold

εκει adverb

ekai ek-i': there; by extension, thither -- there, thither(-ward), (to) yonder (place).

τοπον noun - accusative singular masculine

topos top'-os: coast, licence, place, plain, quarter, + rock, room, where.

ητοιμασμενον verb - perfect passive participle - accusative singular masculine

hetoimazo het-oy-mad'-zo: to prepare -- prepare, provide, make ready.

υπο preposition

hupo hoop-o': under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither (underneath) or where (below) or time

του	definite article - genitive singular masculine
ho ho :	the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.
θεου	noun - genitive singular masculine
theos theh'-os :	a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).
ινα	conjunction
hina hin'-ah :	in order that (denoting the purpose or the result) -- albeit, because, to the intent (that), lest, so as, (so) that, (for) to.
εκει	adverb
ekei ek-i' :	there; by extension, thither -- there, thither(-ward), (to) yonder (place).
εκτρέφωσιν	verb - present active subjunctive - third person
ektrepho ek-tref'-o :	to rear up to maturity, i.e. (genitive case) to cherish or train -- bring up, nourish.
αυτην	personal pronoun - accusative singular feminine
autos ow-tos' :	the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons
ημερας	noun - accusative plural feminine
hemera hay-mer'-ah :	age, + alway, (mid-)day (by day, (-ly), + for ever, judgment, (day) time, while, years.
χιλιας	adjective - accusative plural feminine
chilioi khil'-ee-oy :	a thousand -- thousand.
διακοσιας	adjective - accusative plural feminine
diakosioi dee-ak-os'-ee-oy :	two hundred -- two hundred.
εξηκοντα	numeral (adjective)
hexekonta hex-ay'-kon-tah :	sixty -- sixty(-fold), threescore.

Revelation 12:7 .

.	Greek	Strong's	Origin
And there was war	πόλεμος (polemos)	4171: war	a prim. word
in heaven,	οὐρανῶ (ouranō)	3772: heaven	a prim. word
Michael	Μιχαήλ (michaēl)	3413: Michael, the archangel	of Hebrew origin Mikael

and his angels	ἄγγελοι (angeloi)	32a: a messenger, angel	a prim. word
waging	πολεμῆσαι (polemēsai)	4170: to make war	from polemos
war		4171: war	a prim. word
with the dragon.	δράκοντος (drakontos)	1404: a dragon (a mythical monster)	from an alt. form of derkomai (to look)
The dragon	δράκων (drakōn)	1404: a dragon (a mythical monster)	from an alt. form of derkomai (to look)
and his angels	ἄγγελοι (angeloi)	32a: a messenger, angel	a prim. word
waged	ἐπολέμησεν (epolemēsen)	4170: to make war	from polemos
war,		4171: war	a prim. word

KJV Lexicon

καὶ **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ἐγενετο **verb - second aorist middle deponent indicative - third person singular**

ginomai **ghin'-om-ahēe**: to cause to be (gen-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.)

πολεμος **noun - nominative singular masculine**

polemos **pol'-em-os**: warfare (literally or figuratively; a single encounter or a series) -- battle, fight, war.

ἐν **preposition**

en **en**: in, at, (up-)on, by, etc.

τῷ **definite article - dative singular masculine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ουρανw noun - dative singular masculine

ouranos oo-ran-os': the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specially, the Gospel (Christianity) -- air, heaven(-ly), sky.

o definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

μιχαηλ proper noun

Michael mikh-ah-ale': Michael, an archangel -- Michael.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

οι definite article - nominative plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αγγελοι noun - nominative plural masculine

aggelos ang'-el-os: a messenger; especially an angel; by implication, a pastor -- angel, messenger.

αυτου personal pronoun - genitive singular masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

πολεμησαι verb - aorist active middle or passive deponent

polemeo pol-em-eh'-o: to be (engaged) in warfare, i.e. to battle: -fight, (make) war.

μετα preposition

meta met-ah': denoting accompaniment; amid (local or causal);

του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δρακοντος noun - genitive singular masculine

drakon drak'-own: a fabulous kind of serpent (perhaps as supposed to fascinate) -- dragon.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

o definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δρακων noun - nominative singular masculine
drakon drak'-own: a fabulous kind of serpent (perhaps as supposed to fascinate) -- dragon.

επολεμησεν verb - aorist active indicative - third person singular
polemeo pol-em-eh'-o: to be (engaged) in warfare, i.e. to battle: -fight, (make) war.

και conjunction
kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

οι definite article - nominative plural masculine
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αγγελοι noun - nominative plural masculine
aggelos ang'-el-os: a messenger; especially an angel; by implication, a pastor -- angel, messenger.

αυτου personal pronoun - genitive singular masculine
autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

Revelation 12:8 .

.	Greek	Strong's	Origin
and they were not strong enough,	ἰσχυσεν (ischusen)	2480: to be strong, have power	from ischus
and there was no	οὐδὲ (oude)	3761: and not, neither	from ou, and de
longer	ἔτι (eti)	2089: still, yet	a prim. adverb
a place	τόπος (topos)	5117: a place	a prim. word
found	εὗρέθη (eurethē)	2147: to find	a prim. verb
for them in heaven.	οὐρανῷ (ouranō)	3772: heaven	a prim. word

KJV Lexicon

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ουκ **particle - nominative**

ou **oo**: no or not -- + long, nay, neither, never, no (man), none, (can-)not, + nothing, + special, un(-worthy), when, + without, + yet but.

ισχυσεν **verb - aorist active indicative - third person singular**

ischuo **is-khoo'-o**: to have (or exercise) force -- be able, avail, can do(-not), could, be good, might, prevail, be of strength, be whole, + much work.

ουδε **adverb**

oude **oo-deh'**: not however, i.e. neither, nor, not even -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as.

τοπος **noun - nominative singular masculine**

topos **top'-os**: coast, licence, place, plain, quarter, + rock, room, where.

ευρεθη **verb - aorist passive indicative - third person singular**

heurisko **hyoo-ris'-ko**: find, get, obtain, perceive, except the present and imperfect see.

αυτω **personal pronoun - dative singular masculine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person, and (with the proper personal pronoun) of the other persons

ετι **adverb**

eti **et'-ee**: yet, still (of time or degree) -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.

εν **preposition**

en **en**: in, at, (up-)on, by, etc.

τω **definite article - dative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ουρανw **noun - dative singular masculine**

ouranos **oo-ran-os'**: the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specially, the Gospel (Christianity) -- air, heaven(-ly), sky.

Revelation 12:9 .

.	Greek	Strong's	Origin
And the great	μέγας (megas)	3173: great	a prim. word
dragon	δράκων (drakōn)	1404: a dragon (a mythical monster)	from an alt. form of derkomai (to look)
was thrown	ἐβλήθη (eblēthē)	906: to throw, cast	a prim. word
down, the serpent	ὄφις (ophis)	3789: a snake	a prim. word
of old	ἀρχαῖος (archaios)	744: original, ancient	from arché
who is called	καλούμενος (kaloumenos)	2564: to call	a prim. word
the devil	Διάβολος (diabolos)	1228: slanderous, accusing falsely	from diaboló
and Satan,	Σατανᾶς (satanas)	4567: the adversary, Satan, i.e. the devil	of Hebrew origin satan
who deceives	πλανῶν (planōn)	4105: to cause to wander, to wander	from plané
the whole	ὅλην (olēn)	3650: whole, complete	a prim. word
world;	οἰκουμένην (oikoumenēn)	3625: the inhabited earth	the fem. pres. pass. part. of oikeó
he was thrown	ἐβλήθη (eblēthē)	906: to throw, cast	a prim. word
down to the earth,	γῆν (gēn)	1093: the earth, land	a prim. word
and his angels	ἄγγελοι (angeloi)	32a: a messenger, angel	a prim. word
were thrown	ἐβλήθησαν (eblēthēsan)	906: to throw, cast	a prim. word
down with him.			

KJV Lexicon

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εβληθη **verb - aorist passive indicative - third person singular**

ballo **bal'-lo**: to throw (in various applications, more or less violent or intense) -- arise, cast (out), dung, lay, lie, pour, put (up), send, strike, throw (down), thrust.

ο **definite article - nominative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δρακων **noun - nominative singular masculine**

drakon **drak'-own**: a fabulous kind of serpent (perhaps as supposed to fascinate) -- dragon.

ο **definite article - nominative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

μεγας **adjective - nominative singular masculine**

megas **meg'-as**: big (literally or figuratively, in a very wide application) -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, to years.

ο **definite article - nominative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

οφις **noun - nominative singular masculine**

ophis **of'-is**: a snake, figuratively, (as a type of sly cunning) an artful malicious person, especially Satan -- serpent.

ο **definite article - nominative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αρχαιος **adjective - nominative singular masculine**

archaios **ar-khah'-yos**: original or primeval -- (them of) old (time).

ο **definite article - nominative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English

idiom) -- the, this, that, one, he, she, it, etc.

καλουμενος **verb - present passive participle - nominative singular masculine**

kaleo **kai-eh'-o**: to call (properly, aloud, but used in a variety of applications, directly or otherwise) -- bid, call (forth), (whose, whose sur-)name (was (called)).

διαβολος **adjective - nominative singular masculine**

diabolos **dee-ab'-ol-os**: a traducer; specially, Satan -- false accuser, devil, slanderer.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

σατανας **noun - nominative singular masculine**

Satanas **sat-an-as'**: the accuser, i.e. the devil -- Satan.

ο **definite article - nominative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πλανων **verb - present active participle - nominative singular masculine**

planao **plan-ah'-o**: to (properly, cause to) roam (from safety, truth, or virtue) -- go astray, deceive, err, seduce, wander, be out of the way.;

την **definite article - accusative singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

οικουμενην **noun - accusative singular feminine**

oikoumene **oy-kou-men'-ay**: land, i.e. the (terrene part of the) globe; specially, the Roman empire -- earth, world.

ολην **adjective - accusative singular feminine**

holos **hol'-os**: whole or all, i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb -- all, altogether, every whit, + throughout, whole.

εβληθη **verb - aorist passive indicative - third person singular**

ballo **bal'-lo**: to throw (in various applications, more or less violent or intense) -- arise, cast (out), dung, lay, lie, pour, put (up), send, strike, throw (down), thrust.

εις **preposition**

eis **ice**: to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases

την **definite article - accusative singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γην **noun - accusative singular feminine**

ge **ghay**: soil; by extension a region, or the solid part or the whole of the terrene globe

(including the occupants in each application) -- country, earth(-ly), ground, land, world.

καὶ conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

οἱ definite article - nominative plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αγγελοι noun - nominative plural masculine

aggelos ang'-el-os: a messenger; especially an angel; by implication, a pastor -- angel, messenger.

αυτου personal pronoun - genitive singular masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

μετ preposition

meta met-ah': denoting accompaniment; amid (local or causal);

αυτου personal pronoun - genitive singular masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

εβληθησαν verb - aorist passive indicative - third person

ballo bal'-lo: to throw (in various applications, more or less violent or intense) -- arise, cast (out), dung, lay, lie, pour, put (up), send, strike, throw (down), thrust.

Revelation 12:10 .

.	Greek	Strong's	Origin
Then	καὶ (kai)	2532: and, even, also	a prim. conjunction
I heard	ἤκουσα (ēkousa)	191: to hear, listen	from a prim. word mean. hearing
a loud	μεγάλην (megalēn)	3173: great	a prim. word
voice	φωνήν (phōnēn)	5456: a voice, sound	probably from phēmi
in heaven,	οὐρανῶ (ouranō)	3772: heaven	a prim. word
saying,	λέγουσαν	3004: to say	a prim. verb

	(legousan)		
"Now	Ἄρτι (arti)	737: just now	of uncertain origin
the salvation,	σωτηρία (sōtēria)	4991: deliverance, salvation	from sōtér
and the power,	δύναμις (dunamis)	1411: (miraculous) power, might, strength	from dunamai
and the kingdom	βασιλεία (basileia)	932: kingdom, sovereignty, royal power	from basileuó
of our God	θεοῦ (theou)	2316: God, a god	of uncertain origin
and the authority	ἐξουσία (exousia)	1849: power to act, authority	from exesti
of His Christ	Χριστοῦ (christou)	5547: the Anointed One, Messiah, Christ	from chrió
have come,	ἐγένετο (egeneto)	1096: to come into being, to happen, to become	from a prim. root gen-
for the accuser	κατήγωρ (katēgōr)	2725b: an accuser	a form of katégoros
of our brethren	ἀδελφῶν (adelphōn)	80: a brother	from alpha (as a cop. prefix) and delphus (womb)
has been thrown	ἐβλήθη (eblethē)	906: to throw, cast	a prim. word
down, he who accuses	κατηγορῶν (katēgorōn)	2723: to make accusation	from kata and agoreuó (to speak in the assembly)
them before	ἐνώπιον (enōpion)	1799: in sight of, before	from en and óps (the eye, face)
our God	θεοῦ (theou)	2316: God, a god	of uncertain origin
day	ἡμέρας (ēmeras)	2250: day	a prim. word
and night.	νυκτός (nuktos)	3571: night, by night	a prim. word

KJV Lexicon

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ηκουσα **verb - aorist active indicative - first person singular**

akouo **ak-oo'-o**: to hear (in various senses) -- give (in the) audience (of), come (to the ears), (shall) hear(-er, -ken), be noised, be reported, understand.

φωνην **noun - accusative singular feminine**

phone **fo-nay'**: a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language -- noise, sound, voice.

μεγαλην **adjective - accusative singular feminine**

megas **meg'-as**: big (literally or figuratively, in a very wide application) -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, to years.

εν **preposition**

en **en**: in, at, (up-)on, by, etc.

τω **definite article - dative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ουρανω **noun - dative singular masculine**

ouranos **oo-ran-os'**: the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specially, the Gospel (Christianity) -- air, heaven(-ly), sky.

λεγουσαν **verb - present active participle - accusative singular feminine**

lego **leg'-o**: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

αρτι **adverb**

arti **ar'-tee**: just now -- this day (hour), hence(-forth), here(-after), hither(-to), (even) now, (this) present.

εγενετο **verb - second aorist middle deponent indicative - third person singular**

ginomai **ghin'-om-ahee**: to cause to be (gen-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.)

η **definite article - nominative singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

σωτηρια **noun - nominative singular feminine**

soteria **so-tay-ree'-ah**: rescue or safety (physically or morally) -- deliver, health, salvation, save, saving.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

η **definite article - nominative singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δυναμις **noun - nominative singular feminine**

dunamis **doo'-nam-is**: force; specially, miraculous power (usually by implication, a miracle itself)

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

η **definite article - nominative singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

βασιλεια **noun - nominative singular feminine**

basileia **bas-il-i'-ah**: royalty, i.e. (abstractly) rule, or (concretely) a realm -- kingdom, + reign.

του **definite article - genitive singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θεου **noun - genitive singular masculine**

theos **theh'-os**: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

ημων **personal pronoun - first person genitive plural**

hemon **hay-mone'**: of (or from) us -- our (company), us, we.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

η **definite article - nominative singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εξουσια **noun - nominative singular feminine**

exousia **ex-oo-see'-ah**: privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery, delegated influence -- authority, jurisdiction, liberty, power, right, strength.

του **definite article - genitive singular masculine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

χριστου **noun - genitive singular masculine**

Christos **khris-tos'**: anointed, i.e. the Messiah, an epithet of Jesus -- Christ.

αυτου **personal pronoun - genitive singular masculine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

οτι **conjunction**

hoti **hot'-ee**: demonstrative, that (sometimes redundant); causative, because -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, why.

εβληθη **verb - aorist passive indicative - third person singular**

ballo **bal'-lo**: to throw (in various applications, more or less violent or intense) -- arise, cast (out), dung, lay, lie, pour, put (up), send, strike, throw (down), thrust.

ο **definite article - nominative singular masculine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

κατηγορος **noun - nominative singular masculine**

kategoros **kat-ay'-gor-os**: against one in the assembly, i.e. a complainant at law; specially, Satan -- accuser.

των **definite article - genitive plural masculine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αδελφων **noun - genitive plural masculine**

adelphos **ad-el-fos'**: a brother near or remote -- brother.

ημων **personal pronoun - first person genitive plural**

hemon **hay-mone'**: of (or from) us -- our (company), us, we.

ο **definite article - nominative singular masculine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

κατηγορων **verb - present active participle - nominative singular masculine**

kategoreo **kat-ay-gor-eh'-o**: to be a plaintiff, i.e. to charge with some offence -- accuse, object.

αὐτῶν personal pronoun - genitive plural masculine autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons
ἐνώπιον adverb enopion en-o'-pee-on: in the face of -- before, in the presence (sight) of, to.
τοῦ definite article - genitive singular masculine ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.
θεοῦ noun - genitive singular masculine theos theh'-os: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).
ἡμῶν personal pronoun - first person genitive plural hemon hay-mone': of (or from) us -- our (company), us, we.
ἡμέρας noun - genitive singular feminine hemera hay-mer'-ah: age, + alway, (mid-)day (by day, (-ly), + for ever, judgment, (day) time, while, years.
καί conjunction kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words
νυκτός noun - genitive singular feminine nux noox: night -- (mid-)night.

Revelation 12:11 .

.	Greek	Strong's	Origin
"And they overcame	ἐνίκησαν (enikēsan)	3528: to conquer, prevail	from niké
him because	διὰ (dia)	1223: through, on account of, because of	a prim. preposition
of the blood	αἷμα (aima)	129: blood	of uncertain origin
of the Lamb	ἀρνίου (arniou)	721b: a little lamb	dim. from arén
and because	διὰ (dia)	1223: through, on account of, because of	a prim. preposition

of the word	λόγον (logon)	3056: a word (as embodying an idea), a statement, a speech	from legó
of their testimony,	μαρτυρίας (marturias)	3141: testimony	from martureó
and they did not love	ἠγάπησαν (ēgapēsan)	25: to love	of uncertain origin
their life	ψυχὴν (psuchēn)	5590: breath, the soul	of uncertain origin
even when	ἄχρι (achri)	891: until, as far as	a prim. particle, preposition
faced with death.	θανάτου (thanatou)	2288: death	from thnéskó

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καὶ conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

αὐτοὶ personal pronoun - nominative plural masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

ενίκησαν verb - aorist active indicative - third person

nikao nik-ah'-o: to subdue -- conquer, overcome, prevail, get the victory.

αὐτον personal pronoun - accusative singular masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

διὰ preposition

dia dee-ah': through (in very wide applications, local, causal, or occasional)

το definite article - accusative singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αιμα noun - accusative singular neuter

haima hah'-ee-mah: blood, literally (of men or animals), figuratively (the juice of grapes) or specially (the atoning blood of Christ); by implication, bloodshed, also kindred -- blood.

του definite article - genitive singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αρνιου noun - genitive singular neuter

arnion ar-nee'-on: a lambkin -- lamb.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

δια preposition

dia dee-ah': through (in very wide applications, local, causal, or occasional)

τον definite article - accusative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

λογον noun - accusative singular masculine

logos log'-os: something said (including the thought); by implication, a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specially, (with the article in John) the Divine Expression (i.e. Christ) -- account, cause, communication, concerning, doctrine, fame, have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

της definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

μαρτυριας noun - genitive singular feminine

marturia mar-too-ree'-ah: evidence given (judicially or genitive case) -- record, report, testimony, witness.

αυτων personal pronoun - genitive plural masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ουκ particle - nominative

ou oo: no or not -- + long, nay, neither, never, no (man), none, (can-)not, + nothing, +

special, un(-worthy), when, + without, + yet but.

ηγαπησαν **verb - aorist active indicative - third person**

agapao **ag-ap-ah'-o**: to love (in a social or moral sense) -- (be-)love(-ed).

την **definite article - accusative singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ψυχην **noun - accusative singular feminine**

psuche **psoo-khay'**: breath, i.e. (by implication) spirit, abstractly or concretely -- heart (+ - ily), life, mind, soul, + us, + you.

αυτων **personal pronoun - genitive plural masculine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

αχρι **preposition**

achri **akh'-ree**: (through the idea of a terminus); (of time) until or (of place) up to -- as far as, for, in(-to), till, (even, un-)to, until, while.

θανατου **noun - genitive singular masculine**

thanatos **than'-at-os**: (properly, an adjective used as a noun) death -- deadly, (be...) death.

Revelation 12:12 .

.	Greek	Strong's	Origin
"For this		3778: this	probably from a redupl. of ho,, used as a demonstrative pronoun
reason,	διὰ (dia)	1223: through, on account of, because of	a prim. preposition
rejoice,	εὐφραίνεσθε (euphrainesthe)	2165: to cheer, make merry	from eu and phrén
O heavens	οὐρανοὶ (ouranoi)	3772: heaven	a prim. word
and you who dwell	σκηνοῦντες (skēnountes)	4637: to have one's tent, dwell	from skéné
in them. Woe	οὐαὶ (ouai)	3759: alas! woe! (an expression of grief or denunciation)	a prim. interj.
to the earth	γῆν (gēn)	1093: the earth, land	a prim. word

and the sea,	θάλασσαν (thalassan)	2281: the sea	of uncertain origin
because	ὅτι (oti)	3754: that, because	conjunction from neut. of hostis,
the devil	διάβολος (diabolos)	1228: slanderous, accusing falsely	from diaboló
has come down	κατέβη (katebē)	2597: to go down	from kata and the same as basis
to you, having	ἔχων (echōn)	2192: to have, hold	a prim. verb
great	μέγαν (megan)	3173: great	a prim. word
wrath,	θυμὸν (thumon)	2372: passion	from the same as thuella
knowing		3609a: to have seen or perceived, hence to know	perf. of eidon
that he has	ἔχει (echei)	2192: to have, hold	a prim. verb
[only] a short	ὀλίγον (oligon)	3641: few, little, small	a prim. word
time."	καιρὸν (kairon)	2540: time, season	a prim. word

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δια **preposition**

dia dee-ah': through (in very wide applications, local, causal, or occasional)

τοῦτο **demonstrative pronoun - accusative singular neuter**

touto too'-to: that thing -- here (-unto), it, partly, self(-same), so, that (intent), the same, there(-fore, -unto), this, thus, where(-fore).

ευφραίνεσθε verb - present passive imperative - second person

euphraino yoo-frah'-ee-no: to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice -- fare, make glad, be (make) merry, rejoice.

[οι] definite article - nominative plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ουρανοι noun - nominative plural masculine

ouranos oo-ran-os': the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specially, the Gospel (Christianity) -- air, heaven(-ly), sky.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

οι definite article - nominative plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εν preposition

en en: in, at, (up-)on, by, etc.

αυτοις personal pronoun - dative plural masculine

autos ow-tos': the reflexive pronoun self, used of the third person, and (with the proper personal pronoun) of the other persons

σκηνοουντες verb - present active participle - nominative plural masculine

skenoo skay-no'-o: to tent or encamp, i.e. (figuratively) to occupy (as a mansion) or (specially), to reside (as God did in the Tabernacle of old, a symbol of protection and communion) -- dwell.

ουαι interjection

ouai oo-ah'-ee: woe -- alas, woe.

τη definite article - dative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γη noun - dative singular feminine

ge ghay: soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application) -- country, earth(-ly), ground, land, world.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

τη definite article - dative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θαλασση **noun - dative singular feminine**
thalassa **thal'-as-sah**: the sea (genitive case or specially) -- sea.

οτι **conjunction**
hoti **hot'-ee**: demonstrative, that (sometimes redundant); causative, because -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, why.

κατεβη **verb - second aorist active indicative - third person singular**
katabaino **kat-ab-ah'-ee-no**: to descend -- come (get, go, step) down, fall (down).

ο **definite article - nominative singular masculine**
ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

διαβολος **adjective - nominative singular masculine**
diabolos **dee-ab'-ol-os**: a traducer; specially, Satan -- false accuser, devil, slanderer.

προς **preposition**
pros **pros**: a preposition of direction; forward to, i.e. toward

υμας **personal pronoun - second person accusative plural**
humas **hoo-mas'**: you (as the objective of a verb or preposition) -- ye, you (+ -ward), your (+ own).

εχων **verb - present active participle - nominative singular masculine**
echo **ekh'-o**: (used in certain tenses only) a primary verb; to hold

θυμον **noun - accusative singular masculine**
thumos **thoo-mos'**: passion (as if breathing hard) -- fierceness, indignation, wrath.

μεγαν **adjective - accusative singular masculine**
megas **meg'-as**: big (literally or figuratively, in a very wide application) -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, to years.

ειδως **verb - perfect active passive - nominative singular masculine**
eido **i'-do**: to see; by implication, (in the perfect tense only) to know

οτι **conjunction**
hoti **hot'-ee**: demonstrative, that (sometimes redundant); causative, because -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, why.

ολιγον **adjective - accusative singular masculine**
oligos **ol-ee'-gos**: puny (in extent, degree, number, duration or value); especially neuter (adverbially) somewhat -- + almost, brief(-ly), few, (a) little, + long, a season, short, small, a while.

καιρον **noun - accusative singular masculine**
kairos **kahee-ros'**: an occasion, i.e. set or proper time -- always, opportunity, (convenient, due) season, (due, short, while) time, a while.

ΕΧΕΙ verb - present active indicative - third person singular
echo **ekh'-o:** (used in certain tenses only) a primary verb; to hold

Revelation 12:13 .

.	Greek	Strong's	Origin
And when	ὅτε (ote)	3753: when	from hos, and te
the dragon	δράκων (drakōn)	1404: a dragon (a mythical monster)	from an alt. form of derkomai (to look)
saw		3708: to see, perceive, attend to	a prim. verb
that he was thrown	ἐβλήθη (eblēthē)	906: to throw, cast	a prim. word
down to the earth,	γῆν (gēn)	1093: the earth, land	a prim. word
he persecuted	ἐδιώξεν (ediōxen)	1377: to put to flight, pursue, by impl. to persecute	akin to a prim. verb dió (put to flight)
the woman	γυναῖκα (gunaika)	1135: a woman	a prim. word
who	ἥτις (ētis)	3748: whoever, anyone who	from hos, and tis
gave birth	ἔτεκεν (eteken)	5088: to beget, bring forth	from a prim. root tek-
to the male		733b: male	a prim. word
[child].			

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και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

οτε adverb

hote hot'-eh: at which (thing) too, i.e. when -- after (that), as soon as, that, when, while.

ειδεν verb - second aorist active indicative - third person singular

eido i'-do: to see; by implication, (in the perfect tense only) to know

ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δρακων noun - nominative singular masculine

drakon drak'-own: a fabulous kind of serpent (perhaps as supposed to fascinate) -- dragon.

οτι conjunction

hoti hot'-ee: demonstrative, that (sometimes redundant); causative, because -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, why.

εβληθη verb - aorist passive indicative - third person singular

ballo bal'-lo: to throw (in various applications, more or less violent or intense) -- arise, cast (out), dung, lay, lie, pour, put (up), send, strike, throw (down), thrust.

εις preposition

eis ice: to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases

την definite article - accusative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γην noun - accusative singular feminine

ge ghay: soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application) -- country, earth(-ly), ground, land, world.

εδιωξεν verb - aorist active indicative - third person singular

dioko dee-o'-ko: to pursue; by implication, to persecute -- ensue, follow (after), given to, (suffer) persecute(-ion), press forward.

την definite article - accusative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γυναικα noun - accusative singular feminine

gune goo-nay': a woman; specially, a wife -- wife, woman.

ητις relative pronoun - nominative singular feminine

hostis hos'-tis: which some, i.e. any that; also (definite) which same

ΕΤΕΚΕΥ verb - second aorist active indicative - third person singular

tikto tik'-to: to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively -- bear, be born, bring forth, be delivered, be in travail.

τον definite article - accusative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αρρενα noun - accusative singular masculine

arrhen ar'-hrane or: male (as stronger for lifting) -- male, man.

Revelation 12:14 .

.	Greek	Strong's	Origin
But the two	δύο (duo)	1417: two	a primary number
wings	πτέρυγες (pteruges)	4420: a wing	from pteron (feather, bird's wing); from petomai
of the great	μεγάλου (megalou)	3173: great	a prim. word
eagle	ἀετοῦ (aetou)	105: an eagle	a prim. word
were given	ἐδόθησαν (edothēsan)	1325: to give (in various senses lit. or fig.)	redupl. from the root do-
to the woman,	γυναικὶ (gunaiki)	1135: a woman	a prim. word
so	ἵνα (ina)	2443: in order that, that, so that	a prim. conjunction denoting purpose, definition or result
that she could fly	πέτηται (petētai)	4072: to fly	a prim. verb
into the wilderness	ἔρημον (erēmon)	2048: solitary, desolate	a prim. word
to her place,	τόπον (topon)	5117: a place	a prim. word
where	ὅπου (opou)	3699: where	from hos, and pou

she was nourished	τρέφεται (trephetai)	5142: to make to grow, to nourish, feed	a prim. verb
for a time	καιρὸν (kairon)	2540: time, season	a prim. word
and times	καιροὺς (kairous)	2540: time, season	a prim. word
and half	ἥμισυ (ēmisu)	2255: half	prol. form of hēmi- (a prefix mean. half)
a time,	καιροῦ (kairou)	2540: time, season	a prim. word
from the presence	προσώπου (prosōpou)	4383: the face	from pros and óps (an eye, face)
of the serpent.	ὄφεως (opheōs)	3789: a snake	a prim. word

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και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εδοθησαν verb - aorist passive indicative - third person

didomi did'-o-mee: to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection)

τη definite article - dative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γυναικι noun - dative singular feminine

gune goo-nay': a woman; specially, a wife -- wife, woman.

δύο numeral (adjective)

duo doo'-o: two -- both, twain, two.

πτερυγες noun - nominative plural feminine

pterux **pter'-oox**: a wing -- wing.

του definite article - genitive singular masculine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αετου noun - genitive singular masculine

aetos **ah-et-os'**: an eagle (from its wind-like flight) -- eagle.

του definite article - genitive singular masculine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

μεγαλου adjective - genitive singular masculine

megas **meg'-as**: big (literally or figuratively, in a very wide application) -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, to years.

ινα conjunction

hina **hin'-ah**: in order that (denoting the purpose or the result) -- albeit, because, to the intent (that), lest, so as, (so) that, (for) to.

πητηται verb - present middle or passive deponent subjunctive - third person singular

petomai **pet'-om-ahēe**: to fly -- fly(-ing).

εις preposition

eis **ice**: to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases

την definite article - accusative singular feminine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ερημον adjective - accusative singular feminine

eremos **er'-ay-mos**: lonesome, i.e. (by implication) waste -- desert, desolate, solitary, wilderness.

εις preposition

eis **ice**: to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases

τον definite article - accusative singular masculine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

τοπον noun - accusative singular masculine

topos **top'-os**: coast, licence, place, plain, quarter, + rock, room, where.

αυτης personal pronoun - genitive singular feminine

autos **ow-tos'**: the reflexive pronoun self, used of the third person, and (with the proper personal pronoun) of the other persons

οπως **adverb**

hopos **hop'-oce**: what(-ever) how, i.e. in the manner that (as adverb or conjunction of coincidence, intentional or actual) -- because, how, (so) that, to, when.

τρεφεται **verb - present passive subjunctive - third person singular**

trephe **tref'-o**: to stiffen, i.e. fatten (by implication, to cherish (with food, etc.), pamper, rear) -- bring up, feed, nourish.

εκει **adverb**

ekei **ek-i'**: there; by extension, thither -- there, thither(-ward), (to) yonder (place).

καιρον **noun - accusative singular masculine**

kairos **kahee-ros'**: an occasion, i.e. set or proper time -- always, opportunity, (convenient, due) season, (due, short, while) time, a while.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

καιρους **noun - accusative plural masculine**

kairos **kahee-ros'**: an occasion, i.e. set or proper time -- always, opportunity, (convenient, due) season, (due, short, while) time, a while.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ημισυ **adjective - accusative singular neuter**

hemisu **hay'-mee-soo**: (as noun) half -- half.

καιρου **noun - genitive singular masculine**

kairos **kahee-ros'**: an occasion, i.e. set or proper time -- always, opportunity, (convenient, due) season, (due, short, while) time, a while.

απο **preposition**

apo **apo'**: off, i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative)

προσωπου **noun - genitive singular neuter**

prosopon **pros'-o-pon**: the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person

του **definite article - genitive singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

οφεως **noun - genitive singular masculine**

ophis **of'-is**: a snake, figuratively, (as a type of sly cunning) an artful malicious person, especially Satan -- serpent.

Revelation 12:15 .

.	Greek	Strong's	Origin
And the serpent	ὄφις (ophis)	3789: a snake	a prim. word
poured	ἔβαλεν (ebalen)	906: to throw, cast	a prim. word
water	ὕδωρ (udōr)	5204: water	a prim. word
like	ὥς (ōs)	5613: as, like as, even as, when, since, as long as	adverb from hos,
a river	ποταμόν (potamon)	4215: a river	from pinó
out of his mouth	στόματος (stomatos)	4750: the mouth	a prim. word
after	ὀπίσω (opisō)	3694: back, behind, after	from the same as opisthen
the woman,	γυναικὸς (gunaikos)	1135: a woman	a prim. word
so	ἵνα (ina)	2443: in order that, that, so that	a prim. conjunction denoting purpose, definition or result
that he might cause	ποιήσῃ (poiēsē)	4160: to make, do	a prim. word
her to be swept away with the flood.	ποταμοφόρητον (potamophorēton)	4216: carried away by a stream	from potamos and phorētos (carried)

KJV Lexicon

καὶ **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition)

with other particles or small words

εβαλεν verb - second aorist active indicative - third person singular

ballo bal'-lo: to throw (in various applications, more or less violent or intense) -- arise, cast (out), dung, lay, lie, pour, put (up), send, strike, throw (down), thrust.

ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

οφης noun - nominative singular masculine

ophis of'-is: a snake, figuratively, (as a type of sly cunning) an artful malicious person, especially Satan -- serpent.

εκ preposition

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

του definite article - genitive singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

στοματος noun - genitive singular neuter

stoma stom'-a: edge, face, mouth.

αυτου personal pronoun - genitive singular masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

οπισω adverb

opiso op-is'-o: to the back, i.e. aback (as adverb or preposition of time or place; or as noun) -- after, back(-ward), (+ get) behind, + follow.

της definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γυναικος noun - genitive singular feminine

gune goo-nay': a woman; specially, a wife -- wife, woman.

υδωρ noun - accusative singular neuter

hudor hoo'-dore: water (as if rainy) literally or figuratively -- water.

ως adverb

hos hoco: which how, i.e. in that manner (very variously used, as follows)

ποταμον noun - accusative singular masculine

potamos pot-am-os': a current, brook or freshet (as drinkable), i.e. running water -- flood, river, stream, water.

iva **conjunction**

hina **hin'-ah**: in order that (denoting the purpose or the result) -- albeit, because, to the intent (that), lest, so as, (so) that, (for) to.

αυτην **personal pronoun - accusative singular feminine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

ποταμοφορητον **adjective - accusative singular feminine**

potamophoretos **pot-am-of-or'-ay-tos**: river-borne, i.e. overwhelmed by a stream -- carried away of the flood.

ποιηση **verb - aorist active subjunctive - third person singular**

poieo **poi-eh'-o**: to make or do (in a very wide application, more or less direct)

Revelation 12:16 .

.	Greek	Strong's	Origin
But the earth	γῆ (gē)	1093: the earth, land	a prim. word
helped	ἐβοήθησεν (eboēthēsen)	997: to come to the aid of	from boé and theó (to run)
the woman,	γυναικὶ (gunaiki)	1135: a woman	a prim. word
and the earth	γῆ (gē)	1093: the earth, land	a prim. word
opened	ἤνοιξεν (ēnoixen)	455: to open	from ana and oigó (to open)
its mouth	στόμα (stoma)	4750: the mouth	a prim. word
and drank	κατέπιεν (katepien)	2666: to drink down	from kata and pinó
up the river	ποταμὸν (potamon)	4215: a river	from pinó
which	ὃν (on)	3739: usually rel. who, which, that, also demonstrative this, that	a prim. pronoun
the dragon	δράκων (drakōn)	1404: a dragon (a mythical monster)	from an alt. form of derkomai (to look)

poured	ἔβαλεν (ebalen)	906: to throw, cast	a prim. word
out of his mouth.	στόματος (stomatos)	4750: the mouth	a prim. word

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και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εβοηθησεν **verb - aorist active indicative - third person singular**
boetheo bo-ay-theh'-o: to aid or relieve -- help, succor.

η definite article - nominative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γη noun - nominative singular feminine

ge ghay: soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application) -- country, earth(-ly), ground, land, world.

τη definite article - dative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γυναικι noun - dative singular feminine

gune goo-nay': a woman; specially, a wife -- wife, woman.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ηνοιξεν verb - aorist active indicative - third person singular

anoigo an-oy'-go: to open up (literally or figuratively, in various applications) -- open.

η definite article - nominative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γη noun - nominative singular feminine

ge ghay: soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application) -- country, earth(-ly), ground, land, world.

το definite article - accusative singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

στομα noun - accusative singular neuter

stoma stom'-a: edge, face, mouth.

αυτης personal pronoun - genitive singular feminine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

κατεπιεν verb - second aorist active indicative - third person singular

katapino kat-ap-ee'-no: to drink down, i.e. gulp entire -- devour, drown, swallow (up).

τον definite article - accusative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ποταμον noun - accusative singular masculine

potamos pot-am-os': a current, brook or freshet (as drinkable), i.e. running water -- flood, river, stream, water.

ον relative pronoun - accusative singular masculine

hos hos: the relatively (sometimes demonstrative) pronoun, who, which, what, that -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc.

εβαλεν verb - second aorist active indicative - third person singular

ballo bal'-lo: to throw (in various applications, more or less violent or intense) -- arise, cast (out), dung, lay, lie, pour, put (up), send, strike, throw (down), thrust.

ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δρακων noun - nominative singular masculine

drakon drak'-own: a fabulous kind of serpent (perhaps as supposed to fascinate) -- dragon.

εκ preposition

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

του definite article - genitive singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English

idiom) -- the, this, that, one, he, she, it, etc.

στοματος **noun - genitive singular neuter**
stoma **stom'-a**: edge, face, mouth.

αυτου **personal pronoun - genitive singular masculine**
autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

Revelation 12:17 .

.	Greek	Strong's	Origin
So	καὶ (kai)	2532: and, even, also	a prim. conjunction
the dragon	δράκων (drakōn)	1404: a dragon (a mythical monster)	from an alt. form of derkomai (to look)
was enraged	ὀργίσθη (ōrgisthē)	3710: to make angry	from orgé
with the woman,	γυναικὶ (gunaiki)	1135: a woman	a prim. word
and went off	ἀπῆλθεν (apēlthen)	565: to go away, go after	from apo and erchomai
to make	ποιῆσαι (poiēsai)	4160: to make, do	a prim. word
war	πόλεμον (polemon)	4171: war	a prim. word
with the rest	λοιπῶν (loipōn)	3062: the rest, the remaining	from leipó
of her children,	σπέρματος (spermatos)	4690: that which is sown, i.e. seed	from speiró
who keep	τηρούντων (tērountōn)	5083: to watch over, to guard	from a prim. word téros (a guard)
the commandments	ἐντολὰς (entolas)	1785: an injunction, order, command	from entellomai
of God	θεοῦ (theou)	2316: God, a god	of uncertain origin

and hold	ἐχόντων (echontōn)	2192: to have, hold	a prim. verb
to the testimony	μαρτυρίαν (marturian)	3141: testimony	from martureó
of Jesus.	Ἰησοῦ (iēsou)	2424: Jesus or Joshua, the name of the Messiah, also three other Isr.	of Hebrew origin Yehoshua

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καὶ conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ωργισθῇ verb - aorist passive indicative - third person singular

orgizo or-gid'-zo: to provoke or enrage, i.e. (passively) become exasperated -- be angry (wroth).

ὁ definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δρακων noun - nominative singular masculine

drakon drak'-own: a fabulous kind of serpent (perhaps as supposed to fascinate) -- dragon.

ἐπὶ preposition

epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

ἡ definite article - dative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γυναικι noun - dative singular feminine

gune goo-nay': a woman; specially, a wife -- wife, woman.

καὶ conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

απηλθεν verb - second aorist active indicative - third person singular

aperchomai ap-erkh'-om-ahee: to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively -- come, depart, go (aside, away, back, out, ... ways), pass away, be past.

ποιησαι verb - aorist active middle or passive deponent

poieo poy-eh'-o: to make or do (in a very wide application, more or less direct)

πολεμον noun - accusative singular masculine

polemos pol'-em-os: warfare (literally or figuratively; a single encounter or a series) -- battle, fight, war.

μετα preposition

meta met-ah': denoting accompaniment; amid (local or causal);

των definite article - genitive plural neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

λοιπων adjective - genitive plural neuter

loipoy loy-poy': remaining ones -- other, which remain, remnant, residue, rest.

του definite article - genitive singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

σπερματος noun - genitive singular neuter

sperma sper'-mah: something sown, i.e. seed (including the male sperm); by implication, offspring; specially, a remnant (figuratively, as if kept over for planting) -- issue, seed.

αυτης personal pronoun - genitive singular feminine

autos ow-tos': the reflexive pronoun self, used of the third person, and (with the proper personal pronoun) of the other persons

των definite article - genitive plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

τηρουντων verb - present active participle - genitive plural masculine

tereo tay-reh'-o: by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold -- hold fast, keep(-er), (pre-, re-)serve, watch.

τας definite article - accusative plural feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εντολας noun - accusative plural feminine

entole en-tol-ay': injunction, i.e. an authoritative prescription -- commandment, precept.

του **definite article - genitive singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θεου **noun - genitive singular masculine**

theos **theh'-os**: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εχοντων **verb - present active participle - genitive plural masculine**
echo **ekh'-o**: (used in certain tenses only) a primary verb; to hold

την **definite article - accusative singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

μαρτυριαν **noun - accusative singular feminine**

marturia **mar-too-ree'-ah**: evidence given (judicially or genitive case) -- record, report, testimony, witness.

ιησου **noun - genitive singular masculine**

lesous **ee-ay-sooce'**: Jesus (i.e. Jehoshua), the name of our Lord and two (three) other Israelites -- Jesus.

Revelation 13:1 .

.	Greek	Strong's	Origin
And the dragon stood		2476: to make to stand, to stand	from a redupl. of the prim. root sta-
on the sand		285: sand	from psammos (sand)
of the seashore.	θαλάσσης (thalassēs)	2281: the sea	of uncertain origin
Then	Καὶ (kai)	2532: and, even, also	a prim. conjunction
I saw	εἶδον (eidon)	3708: to see, perceive, attend to	a prim. verb
a beast	θηρίον (thērion)	2342: a wild beast	dim. form of the same as théra

coming	ἀναβαίνον (anabainon)	305: to go up, ascend	from ana and the same as basis
up out of the sea,		2281: the sea	of uncertain origin
having	ἔχον (echon)	2192: to have, hold	a prim. verb
ten	δέκα (deka)	1176: ten	a primary number
horns	κέρατα (kerata)	2768: a horn	a prim. word
and seven	ἐπτὰ (epta)	2033: seven	a prim. word
heads,	κεφαλὰς (kephalas)	2776: the head	a prim. word
and on his horns	κεράτων (keratōn)	2768: a horn	a prim. word
[were] ten	δέκα (deka)	1176: ten	a primary number
diadems,	διαδήματα (diadēmata)	1238: a diadem, a crown	from diadeó (to bind around)
and on his heads	κεφαλὰς (kephalas)	2776: the head	a prim. word
[were] blasphemous	βλασφημίας (blasphēmias)	988: slander	from blasphēmos
names.	ὀνόματα (onomata)	3686: a name, authority, cause	a prim. word

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εσταθην verb - aorist passive indicative - first person singular

histemi his'-tay-mee: to stand (transitively or intransitively), used in various applications

επι preposition

epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

την definite article - accusative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αμμον noun - accusative singular feminine

ammos am'-mos: sand (as heaped on the beach) -- sand.

της definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θαλασσης noun - genitive singular feminine

thalassa thal'-as-sah: the sea (genitive case or specially) -- sea.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ειδον verb - second aorist active indicative - first person singular

horao hor-ah'-o: by extension, to attend to; by Hebraism, to experience; passively, to appear -- behold, perceive, see, take heed.

εκ preposition

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

της definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θαλασσης noun - genitive singular feminine

thalassa thal'-as-sah: the sea (genitive case or specially) -- sea.

θηριον noun - accusative singular neuter

therion thay-ree'-on: a dangerous animal -- (venomous, wild) beast.

αναβαινον verb - present active participle - accusative singular neuter

anabaino an-ab-ah'-ee-no: to go up -- arise, ascend (up), climb (go, grow, rise, spring) up, come (up).

εχον verb - present active participle - accusative singular neuter
echo ekh'-o: (used in certain tenses only) a primary verb; to hold

κερατα noun - accusative plural neuter
keras ker'-as: a horn -- horn.

δεκα numeral (adjective)
deka dek'-ah: ten -- (eight-)een, ten.

και conjunction
kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

κεφαλας noun - accusative plural feminine
kephale kef-al-ay': the head (as the part most readily taken hold of), literally or figuratively -- head.

επτα numeral (adjective)
hepta hep-tah': seven -- seven.

και conjunction
kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

επι preposition
epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

των definite article - genitive plural neuter
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

κερατων noun - genitive plural neuter
keras ker'-as: a horn -- horn.

αυτου personal pronoun - genitive singular neuter
autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

δεκα numeral (adjective)
deka dek'-ah: ten -- (eight-)een, ten.

διαδηματα noun - accusative plural neuter
diadema dee-ad'-ay-mah: a diadem (as bound about the head) -- crown.

και conjunction
kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ἐπὶ preposition

epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

τὰς definite article - accusative plural feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

κεφαλὰς noun - accusative plural feminine

kephale kef-al-ay': the head (as the part most readily taken hold of), literally or figuratively -- head.

αὐτοῦ personal pronoun - genitive singular neuter

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

ὀνόματα noun - accusative plural neuter

onoma on'-om-ah: a name (authority, character) -- called, (+ sur-)name(-d).

βλασφημίας noun - genitive singular feminine

blasphemia blas-fay-me'-ah: vilification (especially against God) -- blasphemy, evil speaking, railing.

Revelation 13:2 .

.	Greek	Strong's	Origin
And the beast	θηρίον (thērion)	2342: a wild beast	dim. form of the same as théra
which	ὅ (o)	3739: usually rel. who, which, that, also demonstrative this, that	a prim. pronoun
I saw		3708: to see, perceive, attend to	a prim. verb
was like	ὅμοιον (omoion)	3664: like, resembling, the same as	from the same as homou
a leopard,	παρδάλει (pardalei)	3917: a panther, leopard	of uncertain origin
and his feet	πόδες (podes)	4228: a foot	a prim. word
were like		3664: like, resembling, the	from the same as homou

		same as	
[those] of a bear,	ἄρκου (arkou)	715: a bear	a prim. word
and his mouth	στόμα (stoma)	4750: the mouth	a prim. word
like	ὥς (ōs)	5613: as, like as, even as, when, since, as long as	adverb from hos,
the mouth	στόμα (stoma)	4750: the mouth	a prim. word
of a lion.	λέοντος (leontos)	3023: a lion	a prim. word
And the dragon	δράκων (drakōn)	1404: a dragon (a mythical monster)	from an alt. form of derkomai (to look)
gave	ἔδωκεν (edōken)	1325: to give (in various senses lit. or fig.)	redupl. from the root do-
him his power	δύναμιν (dunamin)	1411: (miraculous) power, might, strength	from dunamai
and his throne	θρόνον (thronon)	2362: a throne	probably from thranos (bench)
and great	μεγάλην (megalēn)	3173: great	a prim. word
authority.	ἐξουσίαν (exousian)	1849: power to act, authority	from exesti

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και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

το definite article - nominative singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English

idiom) -- the, this, that, one, he, she, it, etc.

θηριον noun - nominative singular neuter

therion **thay-ree'-on**: a dangerous animal -- (venomous, wild) beast.

ο relative pronoun - accusative singular neuter

hos **hos**: the relatively (sometimes demonstrative) pronoun, who, which, what, that -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc.

ειδον verb - second aorist active indicative - first person singular

eido **i'-do**: to see; by implication, (in the perfect tense only) to know

ην verb - imperfect indicative - third person singular

en **ane**: I (thou, etc.) was (wast or were) -- + agree, be, have (+ charge of), hold, use, was(-t), were.

ομοιον adjective - nominative singular neuter

homoios **hom'-oy-os**: similar (in appearance or character) -- like, + manner.

παρδαλει noun - dative singular feminine

pardalis **par'-dal-is**: a leopard -- leopard.

και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

οι definite article - nominative plural masculine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ποδες noun - nominative plural masculine

pous **pooce**: a foot (figuratively or literally) -- foot(-stool).

αυτου personal pronoun - genitive singular neuter

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

ως adverb

hos **hoce**: which how, i.e. in that manner (very variously used, as follows)

αρκου noun - genitive singular feminine

arktos **ark'-tos**: a bear (as obstructing by ferocity) -- bear.

και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

το definite article - nominative singular neuter

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

στομα noun - nominative singular neuter
stoma stom'-a: edge, face, mouth.

αυτου personal pronoun - genitive singular neuter
autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

ως adverb
hos hoce: which how, i.e. in that manner (very variously used, as follows)

στομα noun - nominative singular neuter
stoma stom'-a: edge, face, mouth.

λεοντος noun - genitive singular masculine
leon leh-ohn': a lion -- lion.

και conjunction
kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εδωκεν verb - aorist active indicative - third person singular
didomi did'-o-mee: to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection)

αυτω personal pronoun - dative singular neuter
autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

ο definite article - nominative singular masculine
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δρακων noun - nominative singular masculine
drakon drak'-own: a fabulous kind of serpent (perhaps as supposed to fascinate) -- dragon.

την definite article - accusative singular feminine
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δυναμιν noun - accusative singular feminine
dunamis doo'-nam-is: force; specially, miraculous power (usually by implication, a miracle itself)

αυτου personal pronoun - genitive singular masculine
autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

και conjunction
kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition)

with other particles or small words

τοῦ definite article - accusative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θρόνον noun - accusative singular masculine

thronos thron'-os: a stately seat (throne); by implication, power or (concretely) a potentate -- seat, throne.

αὐτοῦ personal pronoun - genitive singular masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

καί conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ἐξουσίαν noun - accusative singular feminine

exousia ex-oo-see'-ah: privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery, delegated influence -- authority, jurisdiction, liberty, power, right, strength.

μεγαλὴν adjective - accusative singular feminine

megas meg'-as: big (literally or figuratively, in a very wide application) -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, to years.

Revelation 13:3 .

.	Greek	Strong's	Origin
[I saw] one	μίαν (mian)	1520: one	a primary number
of his heads	κεφαλῶν (kephalōn)	2776: the head	a prim. word
as if	ὥς (ōs)	5613: as, like as, even as, when, since, as long as	adverb from hos,
it had been slain,	ἐσφαγμένην (esphagmenēn)	4969: to slay, slaughter	from a prim. root sphag-
and his fatal	θάνατον (thanaton)	2288: death	from thnέskó
wound	πληγὴ (plēgē)	4127: a blow, wound	from pléssó

was healed.	ἐθεραπεύθη (etherapeuthē)	2323: to serve, cure	from therapón
And the whole	ὅλη (olē)	3650: whole, complete	a prim. word
earth	γῆ (gē)	1093: the earth, land	a prim. word
was amazed	ἐθαυμάσθη (ethaumasthē)	2296: to marvel, wonder	from thauma
[and followed] after	ὀπίσω (opisō)	3694: back, behind, after	from the same as opisthen
the beast;	θηρίου (thēriou)	2342: a wild beast	dim. form of the same as théra

KJV Lexicon

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

μιαν adjective - accusative singular feminine

heis hice: one -- a(-n, -ny, certain), + abundantly, man, one (another), only, other, some.

εκ preposition

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

των definite article - genitive plural feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

κεφαλων noun - genitive plural feminine

kephale kef-al-ay': the head (as the part most readily taken hold of), literally or figuratively -- head.

αυτου personal pronoun - genitive singular neuter

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

ωσει **adverb**

hosei ho-si': as if -- about, as (it had been, it were), like (as).

εσφαγμενην **verb - perfect passive participle - accusative singular feminine**

sphazo sfad'-zo: to butcher (especially an animal for food or in sacrifice) or (generally) to slaughter, or (specially), to maim (violently) -- kill, slay, wound.

εις **preposition**

eis ice: to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases

θανατον **noun - accusative singular masculine**

thanatos than'-at-os: (properly, an adjective used as a noun) death -- deadly, (be...) death.

και **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

η **definite article - nominative singular feminine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πληγη **noun - nominative singular feminine**

plege play-gay': a stroke; by implication, a wound; figuratively, a calamity -- plague, stripe, wound(-ed).

του **definite article - genitive singular masculine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θανατου **noun - genitive singular masculine**

thanatos than'-at-os: (properly, an adjective used as a noun) death -- deadly, (be...) death.

αυτου **personal pronoun - genitive singular neuter**

autos ow-tos': the reflexive pronoun self, used of the third person, and (with the proper personal pronoun) of the other persons

εθεραπευθη **verb - aorist passive indicative - third person singular**

therapeuo ther-ap-yoo'-o: to wait upon menially, i.e. (figuratively) to adore (God), or (specially) to relieve (of disease) -- cure, heal, worship.;

και **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εθαυμασεν **verb - aorist active indicative - third person singular**

thaumazo thou-mad'-zo: to wonder; by implication, to admire -- admire, have in admiration, marvel, wonder.

ολη **adjective - nominative singular feminine**

holos hol'-os: whole or all, i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb -- all, altogether, every whit, + throughout, whole.

η **definite article - nominative singular feminine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γη **noun - nominative singular feminine**

ge ghay: soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application) -- country, earth(-ly), ground, land, world.

οπισω **adverb**

opiso op-is'-o: to the back, i.e. aback (as adverb or preposition of time or place; or as noun) -- after, back(-ward), (+ get) behind, + follow.

του **definite article - genitive singular neuter**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θηριου **noun - genitive singular neuter**

therion thay-ree'-on: a dangerous animal -- (venomous, wild) beast.

Revelation 13:4 .

.	Greek	Strong's	Origin
they worshiped	προσεκύνησαν (prosekunēsan)	4352: to do reverence to	from pros and kuneó (to kiss)
the dragon	δράκοντι (drakonti)	1404: a dragon (a mythical monster)	from an alt. form of derkomai (to look)
because	ὅτι (oti)	3754: that, because	conjunction from neut. of hostis,
he gave	ἔδωκεν (edōken)	1325: to give (in various senses lit. or fig.)	redupl. from the root do-
his authority	ἐξουσίαν (exousian)	1849: power to act, authority	from exesti
to the beast;	θηρίῳ (thēriō)	2342: a wild beast	dim. form of the same as théra
and they worshiped	προσεκύνησαν (prosekunēsan)	4352: to do reverence to	from pros and kuneó (to kiss)
the beast,	θηρίῳ	2342: a wild beast	dim. form of the same as théra

	(thēriō)		
saying,	λέγοντες (legontes)	3004: to say	a prim. verb
"Who	Τίς (tis)	5101: who? which? what?	an interrog. pronoun related to tis
is like	ὅμοιος (omoios)	3664: like, resembling, the same as	from the same as homou
the beast,	θηρίω (thēriō)	2342: a wild beast	dim. form of the same as théra
and who	τίς (tis)	5101: who? which? what?	an interrog. pronoun related to tis
is able	δύναται (dunatai)	1410: to be able, to have power	a prim. verb
to wage war	πολεμῆσαι (polemēsai)	4170: to make war	from polemos
with him?"			

KJV Lexicon

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

προσεκυνησαν verb - aorist active indicative - third person

proskuneo pros-koo-neh'-o: to fawn or crouch to, i.e. prostrate oneself in homage (do reverence to, adore) -- worship.

τω definite article - dative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δρακοντι noun - dative singular masculine

drakon drak'-own: a fabulous kind of serpent (perhaps as supposed to fascinate) -- dragon.

τω definite article - dative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δεδωκοτι verb - perfect active participle - dative singular masculine

didomi did'-o-mee: to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection)

την definite article - accusative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εξουσιαν noun - accusative singular feminine

exousia ex-oo-see'-ah: privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery, delegated influence -- authority, jurisdiction, liberty, power, right, strength.

τω definite article - dative singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θηριω noun - dative singular neuter

therion thay-ree'-on: a dangerous animal -- (venomous, wild) beast.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

προσεκυνησαν verb - aorist active indicative - third person

proskuneo pros-koo-neh'-o: to fawn or crouch to, i.e. prostrate oneself in homage (do reverence to, adore) -- worship.

τω definite article - dative singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θηριω noun - dative singular neuter

therion thay-ree'-on: a dangerous animal -- (venomous, wild) beast.

λεγοντες verb - present active participle - nominative plural masculine

lego leg'-o: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

τις interrogative pronoun - nominative singular masculine

tis tis: an interrogative pronoun, who, which or what (in direct or indirect questions) -- every man, how (much), + no(-ne, thing), what (manner, thing), where (-by, -fore, -of, -unto, -with, -withal), whether, which, who(-m, -se), why.

ομοιος adjective - nominative singular masculine

homoios hom'-oy-os: similar (in appearance or character) -- like, + manner.

τω definite article - dative singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θηριω noun - dative singular neuter

therion thay-ree'-on: a dangerous animal -- (venomous, wild) beast.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

τις interrogative pronoun - nominative singular masculine

tis tis: an interrogative pronoun, who, which or what (in direct or indirect questions) -- every man, how (much), + no(-ne, thing), what (manner, thing), where (-by, -fore, -of, -unto, -with, -withal), whether, which, who(-m, -se), why.

δυνατος adjective - nominative singular masculine

dunatos doo-nat-os': powerful or capable; neuter possible -- able, could, (that is) mighty (man), possible, power, strong.

πολεμῆσαι verb - aorist active middle or passive deponent

polemeo pol-em-eh'-o: to be (engaged) in warfare, i.e. to battle: -fight, (make) war.

μετ preposition

meta met-ah': denoting accompaniment; amid (local or causal);

αυτου personal pronoun - genitive singular neuter

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

Revelation 13:5 .

.	Greek	Strong's	Origin
There was given	ἔδοθη (edothē)	1325: to give (in various senses lit. or fig.)	redupl. from the root do-
to him a mouth	στόμα (stoma)	4750: the mouth	a prim. word
speaking	λαλοῦν (laloun)	2980: to talk	from lalos (talkative)
arrogant	μεγάλα (megala)	3173: great	a prim. word
words and	βλασφημίας	988: slander	from blasphēmos

blasphemies,	(blasphēmias)		
and authority	ἐξουσία (exousia)	1849: power to act, authority	from exesti
to act	ποιῆσαι (poiēsai)	4160: to make, do	a prim. word
for forty-two		5065b: forty	from tessares and a modified form of deka
months	μῆνας (mēnas)	3376: a month	a prim. word
was given	ἔδοθη (edothē)	1325: to give (in various senses lit. or fig.)	redupl. from the root do-
to him.			

KJV Lexicon

και **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εδοθη **verb - aorist passive indicative - third person singular**

didomi did'-o-mee: to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection)

αυτω **personal pronoun - dative singular neuter**

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

στομα **noun - nominative singular neuter**

stoma stom'-a: edge, face, mouth.

λαλουν **verb - present active participle - nominative singular neuter**

laleo lal'-eh'-o: to talk, i.e. utter words -- preach, say, speak (after), talk, tell, utter.

μεγαλα **adjective - accusative plural neuter**

megas meg'-as: big (literally or figuratively, in a very wide application) -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, to years.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

βλασφημιαν noun - accusative singular feminine

blasphemia blas-fay-me'-ah: vilification (especially against God) -- blasphemy, evil speaking, railing.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εδωθη verb - aorist passive indicative - third person singular

didomi did'-o-mee: to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection)

αυτω personal pronoun - dative singular neuter

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

εξουσια noun - nominative singular feminine

exousia ex-oo-see'-ah: privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery, delegated influence -- authority, jurisdiction, liberty, power, right, strength.

πολεμον noun - accusative singular masculine

polemos pol'-em-os: warfare (literally or figuratively; a single encounter or a series) -- battle, fight, war.

ποιησαι verb - aorist active middle or passive deponent

poieo poy-eh'-o: to make or do (in a very wide application, more or less direct)

μηνας noun - accusative plural masculine

men mane: a month -- month.

τεσσαρακοντα numeral (adjective)

tessarakonta tes-sar-ak'-on-tah: forty -- forty.

δυο numeral (adjective)

duo doo'-o: two -- both, twain, two.

Revelation 13:6 .

.	Greek	Strong's	Origin
And he opened	ἤνοιξεν (ēnoixen)	455: to open	from ana and oigó (to open)

his mouth	στόμα (stoma)	4750: the mouth	a prim. word
in blasphemies	βλασφημίας (blasphēmias)	988: slander	from blasphēmos
against	πρός (pros)	4314: advantageous for, at (denotes local proximity), toward (denotes motion toward a place)	a prim. preposition
God,	θεόν (theon)	2316: God, a god	of uncertain origin
to blaspheme	βλασφημῆσαι (blasphēmēsai)	987: to slander, hence to speak lightly or profanely of sacred things	from blasphēmos
His name	ὄνομα (onoma)	3686: a name, authority, cause	a prim. word
and His tabernacle,	σκηνὴν (skēnēn)	4633: a tent	a prim. word
[that is], those	τὸ (to)	3588: the	the def. art.
who dwell	σκηνοῦντας (skēnountas)	4637: to have one's tent, dwell	from skéné
in heaven.	οὐρανῷ (ouranō)	3772: heaven	a prim. word

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καὶ conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ἡνοιξεν verb - aorist active indicative - third person singular

anoigo an-oy'-go: to open up (literally or figuratively, in various applications) -- open.

το definite article - accusative singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

στομα noun - accusative singular neuter

stoma stom'-a: edge, face, mouth.

αυτου personal pronoun - genitive singular neuter

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

εις preposition

eis ice: to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases

βλασφημιαν noun - accusative singular feminine

blasphemia blas-fay-me'-ah: vilification (especially against God) -- blasphemy, evil speaking, railing.

προς preposition

pros pros: a preposition of direction; forward to, i.e. toward

τον definite article - accusative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θεον noun - accusative singular masculine

theos theh'-os: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

βλασφημησαι verb - aorist active middle or passive deponent

blasphemeo blas-fay-meh'-o: to vilify; specially, to speak impiously -- (speak) blaspheme(-er, -mously, -my), defame, rail on, revile, speak evil.

το definite article - accusative singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ονομα noun - accusative singular neuter

onoma on'-om-ah: a name (authority, character) -- called, (+ sur-)name(-d).

αυτου personal pronoun - genitive singular masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

την definite article - accusative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English

idiom) -- the, this, that, one, he, she, it, etc.

σκηνην **noun - accusative singular feminine**

skene **skay-nay'**: a tent or cloth hut -- habitation, tabernacle.

αυτου **personal pronoun - genitive singular masculine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

τους **definite article - accusative plural masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εν **preposition**

en **en**: in, at, (up-)on, by, etc.

τω **definite article - dative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ουρανw **noun - dative singular masculine**

ouranos **oo-ran-os'**: the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specially, the Gospel (Christianity) -- air, heaven(-ly), sky.

σκηνουντας **verb - present active participle - accusative plural masculine**

skenoo **skay-no'-o**: to tent or encamp, i.e. (figuratively) to occupy (as a mansion) or (specially), to reside (as God did in the Tabernacle of old, a symbol of protection and communion) -- dwell.

Revelation 13:7 .

.	Greek	Strong's	Origin
It was also	καὶ (kai)	2532: and, even, also	a prim. conjunction
given	ἐδόθη (edothē)	1325: to give (in various senses lit. or fig.)	redupl. from the root do-
to him to make	ποιῆσαι (poiēsai)	4160: to make, do	a prim. word
war	πόλεμον (polemon)	4171: war	a prim. word
with the saints	ἀγίων (agiōn)	40: sacred, holy	from a prim. root
and to overcome	νικῆσαι	3528: to conquer, prevail	from niké

	(nikēsai)		
them, and authority	ἐξουσία (exousia)	1849: power to act, authority	from exesti
over	ἐπὶ (epi)	1909: on, upon	a prim. preposition
every	πᾶσαν (pasan)	3956: all, every	a prim. word
tribe	φυλὴν (phulēn)	5443: a clan or tribe	from phuó
and people	λαὸν (laon)	2992: the people	a prim. word
and tongue	γλῶσσαν (glōssan)	1100: the tongue, a language	from a prim. root glóch- (projecting point)
and nation	ἔθνος (ethnos)	1484: a race, a nation, pl. the nations (as distinct from Isr.)	probably from a prim. root
was given	ἐδόθη (edothē)	1325: to give (in various senses lit. or fig.)	redupl. from the root do-
to him.			

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καὶ conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εἶδοθι verb - aorist passive indicative - third person singular

didomi did'-o-mee: to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection)

αὐτῷ personal pronoun - dative singular neuter

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

<p>ποιησαι verb - aorist active middle or passive deponent poieo poi'-eh'-o: to make or do (in a very wide application, more or less direct)</p>
<p>πολεμον noun - accusative singular masculine polemos pol'-em-os: warfare (literally or figuratively; a single encounter or a series) -- battle, fight, war.</p>
<p>μετα preposition meta met-ah': denoting accompaniment; amid (local or causal);</p>
<p>των definite article - genitive plural masculine ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.</p>
<p>αγιων adjective - genitive plural masculine hagios hag'-ee-os: sacred (physically, pure, morally blameless or religious, ceremonially, consecrated) -- (most) holy (one, thing), saint.</p>
<p>και conjunction kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words</p>
<p>νικησαι verb - aorist active middle or passive deponent nikao nik-ah'-o: to subdue -- conquer, overcome, prevail, get the victory.</p>
<p>αυτους personal pronoun - accusative plural masculine autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons</p>
<p>και conjunction kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words</p>
<p>εδοθη verb - aorist passive indicative - third person singular didomi did'-o-mee: to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection)</p>
<p>αυτω personal pronoun - dative singular neuter autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons</p>
<p>εξουσια noun - nominative singular feminine exousia ex-oo-see'-ah: privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery, delegated influence -- authority, jurisdiction, liberty, power, right, strength.</p>
<p>επι preposition epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at,</p>

on, etc.; of direction (with the accusative case) towards, upon, etc.

πασαν **adjective - accusative singular feminine**

pas pas: apparently a primary word; all, any, every, the whole

φυλην **noun - accusative singular feminine**

phule foo-lay': an offshoot, i.e. race or clan -- kindred, tribe.

και **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

λαον **noun - accusative singular masculine**

laos lah-os': a people -- people.

και **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

γλωσσαν **noun - accusative singular feminine**

glossa gloce-sah': the tongue; by implication, a language (specially, one naturally unacquired) -- tongue.

και **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εθνος **noun - accusative singular neuter**

ethnos eth'-nos: a race (as of the same habit), i.e. a tribe; specially, a foreign (non-Jewish) one (usually, by implication, pagan) -- Gentile, heathen, nation, people.

Revelation 13:8 .

.	Greek	Strong's	Origin
All	πάντες (pantes)	3956: all, every	a prim. word
who dwell	κατοικοῦντες (katoikountes)	2730: to inhabit, to settle	from kata and oikeó
on the earth	γῆς (gēs)	1093: the earth, land	a prim. word
will worship	προσκυνήσουσιν (proskunēsousin)	4352: to do reverence to	from pros and kuneó (to kiss)
him, [everyone] whose		3739: usually rel. who, which, that, also	a prim. pronoun

		demonstrative this, that	
name	ὄνομα (onoma)	3686: a name, authority, cause	a prim. word
has not been written	γέγραπται (gegraptai)	1125: to write	a prim. verb
from the foundation	καταβολῆς (katabolēs)	2602: a laying down	from kataballō
of the world	κόσμου (kosmou)	2889: order, the world	a prim. word
in the book	βιβλίῳ (bibliō)	975: a paper, book	from biblos
of life	ζωῆς (zōēs)	2222: life	from zaó
of the Lamb	ἀρνίου (arniou)	721b: a little lamb	dim. from arén
who has been slain.	ἐσφαγμένου (esphagmenou)	4969: to slay, slaughter	from a prim. root sphag-

KJV Lexicon

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

προσκυνησουσιν verb - future active indicative - third person

proskuneo pros-koo-neh'-o: to fawn or crouch to, i.e. prostrate oneself in homage (do reverence to, adore) -- worship.

αυτω personal pronoun - dative singular neuter

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

παντες adjective - nominative plural masculine

pas pas: apparently a primary word; all, any, every, the whole

οι definite article - nominative plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

κατοικουντες verb - present active participle - nominative plural masculine

katoikeo kat-oy-keh'-o: to house permanently, i.e. reside -- dwell(-er), inhabitant(-ter).

επι preposition

epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

της definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γης noun - genitive singular feminine

ge ghay: soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application) -- country, earth(-ly), ground, land, world.

ων relative pronoun - genitive plural masculine

hos hos: the relatively (sometimes demonstrative) pronoun, who, which, what, that -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc.

ου particle - nominative

ou oo: no or not -- + long, nay, neither, never, no (man), none, (can-)not, + nothing, + special, un(-worthy), when, + without, + yet but.

γεγραπται verb - perfect passive indicative - third person singular

grapho graf'-o: to grave, especially to write; figuratively, to describe -- describe, write(-ing, -ten).

το definite article - nominative singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ονομα noun - nominative singular neuter

onoma on'-om-ah: a name (authority, character) -- called, (+ sur-)name(-d).

εν preposition

en en: in, at, (up-)on, by, etc.

τω definite article - dative singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

βιβλιω noun - dative singular neuter

biblion bib-lee'-on: a roll -- bill, book, scroll, writing.

της definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ζωης noun - genitive singular feminine
zoe dzo-ay': life -- life(-time).

του definite article - genitive singular neuter
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αρνιου noun - genitive singular neuter
arnion ar-nee'-on: a lambkin -- lamb.

του definite article - genitive singular neuter
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εσφαγμενου verb - perfect passive participle - genitive singular neuter
sphazo sfad'-zo: to butcher (especially an animal for food or in sacrifice) or (generally) to slaughter, or (specially), to maim (violently) -- kill, slay, wound.

απο preposition
apo apo': off, i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative)

καταβολης noun - genitive singular feminine
katabole kat-ab-ol-ay': a deposition, i.e. founding; figuratively, conception -- conceive, foundation.

κοσμου noun - genitive singular masculine
kosmos kos'-mos: orderly arrangement, i.e. decoration; by implication, the world (in a wide or narrow sense, including its inhabitants, literally or figuratively (morally) -- adorning, world.

Revelation 13:9 .

.	Greek	Strong's	Origin
If	Εἴ (ei)	1487: sometimes used with a command or as an indirect question, etc.)	a prim. particle; if, whether (a cond. part. introducing circumstances nec. for a given proposition to be true
anyone	τις (tis)	5100: a certain one, someone, anyone	a prim. enclitic indef. pronoun
has	ἔχει (echei)	2192: to have, hold	a prim. verb

an ear,	οὖς (ous)	3775: the ear	a prim. word
let him hear.	ἀκουσάτω (akousatō)	191: to hear, listen	from a prim. word mean. hearing

KJV Lexicon

ει **conditional**

ei **i:** if, whether, that, etc. -- forasmuch as, if, that, (al-)though, whether.

τις **indefinite pronoun - nominative singular masculine**

tis **tis:** some or any person or object

εχει **verb - present active indicative - third person singular**

echo **ekh'-o:** (used in certain tenses only) a primary verb; to hold

ους **noun - accusative singular neuter**

ous **ooce:** the ear (physically or mentally) -- ear.

ακουσάτω **verb - aorist active middle - third person singular**

akouo **ak-oo'-o:** to hear (in various senses) -- give (in the) audience (of), come (to the ears), (shall) hear(-er, -ken), be noised, be reported, understand.

Revelation 13:10 .

.	Greek	Strong's	Origin
If	εἰ (ei)	1487: sometimes used with a command or as an indirect question, etc.)	a prim. particle; if, whether (a cond. part. introducing circumstances nec. for a given proposition to be true
anyone	τις (tis)	5100: a certain one, someone, anyone	a prim. enclitic indef. pronoun
[is destined] for captivity,	αἰχμαλωσίαν (aichmalōsian)	161: captivity	from aichmalótos
to captivity	αἰχμαλωσίαν (aichmalōsian)	161: captivity	from aichmalótos

he goes;	ὑπάγει (upagei)	5217: to lead or bring under, to lead on slowly, to depart	from hupo and agó
if	εἰ (ei)	1487: sometimes used with a command or as an indirect question, etc.)	a prim. particle; if, whether (a cond. part. introducing circumstances nec. for a given proposition to be true
anyone	τις (tis)	5100: a certain one, someone, anyone	a prim. enclitic indef. pronoun
kills	ἀποκτενεῖ (apoktenei)	615: to kill	from apo and kteinó (to kill)
with the sword,	μαχαίρη (machairē)	3162: a short sword or dagger	perhaps from machomai
with the sword	μαχαίρη (machairē)	3162: a short sword or dagger	perhaps from machomai
he must	δεῖ (dei)	1163: it is necessary	a form of deó
be killed.	ἀποκτανθῆναι (apoktanthēnai)	615: to kill	from apo and kteinó (to kill)
Here	ἴδε (ōde)	5602: so, to here, here	demonstrative adverb from hode,
is the perseverance	ὑπομονή (upomonē)	5281: a remaining behind, a patient enduring	from hupomenó
and the faith	πίστις (pistis)	4102: faith, faithfulness	from peithó
of the saints.	ἀγίων (agiōn)	40: sacred, holy	from a prim. root

KJV Lexicon

ει **conditional**

ei **i**: if, whether, that, etc. -- forasmuch as, if, that, (al-)though, whether.

τις **indefinite pronoun - nominative singular masculine**

tis **tis**: some or any person or object

εχει **verb - present active indicative - third person singular**

echo **ekh'-o**: (used in certain tenses only) a primary verb; to hold

αιχμαλωσιαν **noun - accusative singular feminine**

aichmalosia **aheekh-mal-o-see'-ah**: captivity -- captivity.

υπαγει **verb - present active indicative - third person singular**

hupago **hoop-ag'-o**: to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively -- depart, get hence, go (a-)way.

ει **conditional**

ei **i**: if, whether, that, etc. -- forasmuch as, if, that, (al-)though, whether.

τις **indefinite pronoun - nominative singular masculine**

tis **tis**: some or any person or object

εν **preposition**

en **en**: in, at, (up-)on, by, etc.

μαχαιρα **noun - dative singular feminine**

machaira **makh'-ahee-rah**: a knife, i.e. dirk; figuratively, war, judicial punishment -- sword.

αποκτενει **verb - present active indicative - third person singular**

apokteino **ap-ok-ti'-no**: to kill outright; figuratively, to destroy -- put to death, kill, slay.

δει **verb - present impersonal active indicative - third person singular**

dei **die**: also deon deh-on'; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding) -- behoved, be meet, must (needs), (be) need(-ful), ought, should.

αυτον **personal pronoun - accusative singular masculine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person, and (with the proper personal pronoun) of the other persons

εν **preposition**

en **en**: in, at, (up-)on, by, etc.

μαχαιρα **noun - dative singular feminine**

machaira **makh'-ahee-rah**: a knife, i.e. dirk; figuratively, war, judicial punishment -- sword.

αποκτανθηναι **verb - aorist passive middle or passive deponent**

apokteino **ap-ok-ti'-no**: to kill outright; figuratively, to destroy -- put to death, kill, slay.

ωδε **adverb**

hode **ho'-deh**: in this same spot, i.e. here or hither -- here, hither, (in) this place, there.

εστιν **verb - present indicative - third person singular**

esti es-tee': he (she or it) is; also (with neuter plural) they are

η definite article - nominative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

υπομονη noun - nominative singular feminine

hupomone hoop-om-on-ay': cheerful (or hopeful) endurance, constancy -- enduring, patience, patient continuance (waiting).

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

η definite article - nominative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πιστις noun - nominative singular feminine

pistis pis'-tis: persuasion, i.e. credence; moral conviction; by extension, the system of religious (Gospel) truth itself -- assurance, belief, believe, faith, fidelity.

των definite article - genitive plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αγιων adjective - genitive plural masculine

hagios hag'-ee-os: sacred (physically, pure, morally blameless or religious, ceremonially, consecrated) -- (most) holy (one, thing), saint.

Revelation 13:11 .

.	Greek	Strong's	Origin
Then	Καὶ (kai)	2532: and, even, also	a prim. conjunction
I saw		3708: to see, perceive, attend to	a prim. verb
another	ἄλλο (allo)	243: other, another	a prim. word
beast	θηρίον (thērion)	2342: a wild beast	dim. form of the same as théra
coming	ἀναβαῖνον (anabainon)	305: to go up, ascend	from ana and the same as basis

up out of the earth;	γῆς (gēs)	1093: the earth, land	a prim. word
and he had	εἶχεν (eichen)	2192: to have, hold	a prim. verb
two	δύο (duo)	1417: two	a primary number
horns	κέρατα (kerata)	2768: a horn	a prim. word
like	ὅμοια (omoia)	3664: like, resembling, the same as	from the same as homou
a lamb	ἀρνίῳ (arniō)	721b: a little lamb	dim. from arén
and he spoke	ἐλάλει (elalei)	2980: to talk	from lalos (talkative)
as a dragon.	δράκων (drakōn)	1404: a dragon (a mythical monster)	from an alt. form of derkomai (to look)

KJV Lexicon

καί **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εἶδον **verb - second aorist active indicative - first person singular**

eido i'-do: to see; by implication, (in the perfect tense only) to know

ἄλλο **adjective - accusative singular neuter**

allos al'-los: else, i.e. different (in many applications) -- more, one (another), (an-, some an-)other(-s, -wise).

θηρίον **noun - accusative singular neuter**

therion thay-ree'-on: a dangerous animal -- (venomous, wild) beast.

ἀναβαῖνον **verb - present active participle - accusative singular neuter**

anabaino an-ab-ah'-ee-no: to go up -- arise, ascend (up), climb (go, grow, rise, spring) up,

come (up).

εκ preposition

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

της definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γης noun - genitive singular feminine

ge ghay: soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application) -- country, earth(-ly), ground, land, world.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ειχεν verb - imperfect active indicative - third person singular

echo ekh'-o: (used in certain tenses only) a primary verb; to hold

κερατα noun - accusative plural neuter

keras ker'-as: a horn -- horn.

δuo numeral (adjective)

duo doo'-o: two -- both, twain, two.

ομοια adjective - accusative plural neuter

homoios hom'-oy-os: similar (in appearance or character) -- like, + manner.

αρνιω noun - dative singular neuter

arnion ar-nee'-on: a lambkin -- lamb.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ελαλει verb - imperfect active indicative - third person singular

laleo lal'-eh'-o: to talk, i.e. utter words -- preach, say, speak (after), talk, tell, utter.

ως adverb

hos hoce: which how, i.e. in that manner (very variously used, as follows)

δρακων noun - nominative singular masculine

drakon drak'-own: a fabulous kind of serpent (perhaps as supposed to fascinate) -- dragon.

Revelation 13:12 .

■			
.	Greek	Strong's	Origin

He exercises	ποιεῖ (poiei)	4160: to make, do	a prim. word
all	πάντων (pasan)	3956: all, every	a prim. word
the authority	ἐξουσίαν (exousian)	1849: power to act, authority	from exesti
of the first	πρώτου (prōtou)	4413: first, chief	contr. superl. of pro
beast	θηρίου (thēriou)	2342: a wild beast	dim. form of the same as théra
in his presence.	ἐνώπιον (enōpion)	1799: in sight of, before	from en and óps (the eye, face)
And he makes	ποιεῖ (poiei)	4160: to make, do	a prim. word
the earth	γῆν (gēn)	1093: the earth, land	a prim. word
and those	τῶν (tēn)	3588: the	the def. art.
who dwell	κατοικοῦντας (katoikountas)	2730: to inhabit, to settle	from kata and oikeó
in it to worship	προσκυνήσουσιν (proskunēsousin)	4352: to do reverence to	from pros and kuneó (to kiss)
the first	πρῶτον (prōton)	4413: first, chief	contr. superl. of pro
beast,	θηρίον (thērion)	2342: a wild beast	dim. form of the same as théra
whose	οὗ (ou)	3739: usually rel. who, which, that, also demonstrative this, that	a prim. pronoun
fatal	θανάτου (thanatou)	2288: death	from thnέskó
wound	πληγῇ (plēgē)	4127: a blow, wound	from pléssó
was healed.	ἐθεραπεύθη	2323: to serve, cure	from therapón

(etherapeuthē)

KJV Lexicon

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

την definite article - accusative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εξουσιαν noun - accusative singular feminine

exousia ex-oo-see'-ah: privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery, delegated influence -- authority, jurisdiction, liberty, power, right, strength.

του definite article - genitive singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πρωτου adjective - genitive singular neuter

protos pro'-tos: foremost (in time, place, order or importance) -- before, beginning, best, chief(-est), first (of all), former.

θηριου noun - genitive singular neuter

therion thay-ree'-on: a dangerous animal -- (venomous, wild) beast.

πασαν adjective - accusative singular feminine

pas pas: apparently a primary word; all, any, every, the whole

ποiei verb - present active indicative - third person singular

poieo poy-eh'-o: to make or do (in a very wide application, more or less direct)

ενωπιον adverb

enopion en-o'-pee-on: in the face of -- before, in the presence (sight) of, to.

αυτου personal pronoun - genitive singular neuter

autos ow-tos': the reflexive pronoun self, used of the third person, and (with the proper personal pronoun) of the other persons

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition)

with other particles or small words

ΕΠΟΙΕΙ **verb - imperfect active indicative - third person singular**

poieo **poi-eh'-o**: to make or do (in a very wide application, more or less direct)

την **definite article - accusative singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γην **noun - accusative singular feminine**

ge **ghay**: soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application) -- country, earth(-ly), ground, land, world.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

τους **definite article - accusative plural masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εν **preposition**

en **en**: in, at, (up-)on, by, etc.

αυτη **personal pronoun - dative singular feminine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

ΚΑΤΟΙΚΟΥΝΤΑΣ **verb - present active participle - accusative plural masculine**

katoikeo **kat-oy-keh'-o**: to house permanently, i.e. reside -- dwell(-er), inhabitant(-ter).

ινα **conjunction**

hina **hin'-ah**: in order that (denoting the purpose or the result) -- albeit, because, to the intent (that), lest, so as, (so) that, (for) to.

προσκυνησωσιν **verb - aorist active subjunctive - third person**

proskuneo **pros-koo-neh'-o**: to fawn or crouch to, i.e. prostrate oneself in homage (do reverence to, adore) -- worship.

το **definite article - accusative singular neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θηριον **noun - accusative singular neuter**

therion **thay-ree'-on**: a dangerous animal -- (venomous, wild) beast.

το **definite article - accusative singular neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πρωτον adjective - accusative singular neuter
protos pro'-tos: foremost (in time, place, order or importance) -- before, beginning, best, chief(-est), first (of all), former.

ου relative pronoun - genitive singular neuter
hos hos: the relatively (sometimes demonstrative) pronoun, who, which, what, that -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc.

εθεραπευθη verb - aorist passive indicative - third person singular
therapeuo ther-ap-yoo'-o: to wait upon menially, i.e. (figuratively) to adore (God), or (specially) to relieve (of disease) -- cure, heal, worship.;

η definite article - nominative singular feminine
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πληγη noun - nominative singular feminine
plege play-gay': a stroke; by implication, a wound; figuratively, a calamity -- plague, stripe, wound(-ed).

του definite article - genitive singular masculine
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θανατου noun - genitive singular masculine
thanatos than'-at-os: (properly, an adjective used as a noun) death -- deadly, (be...) death.

αυτου personal pronoun - genitive singular neuter
autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

Revelation 13:13 .

.	Greek	Strong's	Origin
He performs	ποιεῖ (poiēi)	4160: to make, do	a prim. word
great	μεγάλα (megala)	3173: great	a prim. word
signs,	σημεῖα (sēmeia)	4592: a sign	from the same as sēmainó
so	ἵνα (ina)	2443: in order that, that, so that	a prim. conjunction denoting purpose, definition or result
that he even	καὶ (kai)	2532: and, even, also	a prim. conjunction

makes	ποιῇ (poiē)	4160: to make, do	a prim. word
fire	πῦρ (pur)	4442: fire	a prim. word
come down	καταβαίνειν (katabainein)	2597: to go down	from kata and the same as basis
out of heaven	οὐρανοῦ (ouranou)	3772: heaven	a prim. word
to the earth	γῆν (gēn)	1093: the earth, land	a prim. word
in the presence	ἐνώπιον (enōpion)	1799: in sight of, before	from en and óps (the eye, face)
of men.	ἀνθρώπων (anthrōpōn)	444: a man, human, mankind	probably from anér and óps (eye, face)

KJV Lexicon

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ΠΟΙΕΙ verb - present active indicative - third person singular

poieo poy-eh'-o: to make or do (in a very wide application, more or less direct)

σημεια noun - accusative plural neuter

semeion say-mi'-on: an indication, especially ceremonially or supernaturally -- miracle, sign, token, wonder.

μεγαλα adjective - accusative plural neuter

megas meg'-as: big (literally or figuratively, in a very wide application) -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, to years.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

πυρ noun - accusative singular neuter

pur poor: fire (literally or figuratively, specially, lightning) -- fiery, fire.

ινα conjunction

hina hin'-ah: in order that (denoting the purpose or the result) -- albeit, because, to the intent (that), lest, so as, (so) that, (for) to.

εκ preposition

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ουρανου noun - genitive singular masculine

ouranos oo-ran-os': the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specially, the Gospel (Christianity) -- air, heaven(-ly), sky.

καταβαινη verb - present active subjunctive - third person singular

katabaino kat-ab-ah'-ee-no: to descend -- come (get, go, step) down, fall (down).

επι preposition

epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

την definite article - accusative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γην noun - accusative singular feminine

ge ghay: soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application) -- country, earth(-ly), ground, land, world.

ενωπιον adverb

enopion en-o'-pee-on: in the face of -- before, in the presence (sight) of, to.

των definite article - genitive plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ανθρωπων noun - genitive plural masculine

anthropos anth'-ro-pos: man-faced, i.e. a human being -- certain, man.

Revelation 13:14 .

■			
.	Greek	Strong's	Origin

And he deceives	πλανᾷ (plana)	4105: to cause to wander, to wander	from plané
those	τούς (tous)	3588: the	the def. art.
who dwell	κατοικοῦντας (katoikountas)	2730: to inhabit, to settle	from kata and oikeó
on the earth	γῆς (gēs)	1093: the earth, land	a prim. word
because	διὰ (dia)	1223: through, on account of, because of	a prim. preposition
of the signs	σημεῖα (sēmeia)	4592: a sign	from the same as sémainó
which	ἃ (a)	3739: usually rel. who, which, that, also demonstrative this, that	a prim. pronoun
it was given	ἐδόθη (edothē)	1325: to give (in various senses lit. or fig.)	redupl. from the root do-
him to perform	ποιῆσαι (poiēsai)	4160: to make, do	a prim. word
in the presence	ἐνώπιον (enōpion)	1799: in sight of, before	from en and óps (the eye, face)
of the beast,	θηρίου (thēriou)	2342: a wild beast	dim. form of the same as théra
telling	λέγων (legōn)	3004: to say	a prim. verb
those	τῆς (tēs)	3588: the	the def. art.
who dwell	κατοικοῦσιν (katoikousin)	2730: to inhabit, to settle	from kata and oikeó
on the earth	γῆς (gēs)	1093: the earth, land	a prim. word
to make	ποιῆσαι (poiēsai)	4160: to make, do	a prim. word
an image		1504: an image, i.e. lit. statue,	from eikó

		fig. representation	
to the beast	θηρίῳ (thēriō)	2342: a wild beast	dim. form of the same as théra
who	ὅς (os)	3739: usually rel. who, which, that, also demonstrative this, that	a prim. pronoun
had	ἔχει (echei)	2192: to have, hold	a prim. verb
the wound	πληγὴν (plēgēn)	4127: a blow, wound	from pléssó
of the sword	μαχαίρης (machairēs)	3162: a short sword or dagger	perhaps from machomai
and has come to life.	ἐζήσεν (ezēsen)	2198: to live	from prim. roots zé- and zó-

KJV Lexicon

καὶ **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

πλανᾶ **verb - present active indicative - third person singular**

planao plan-ah'-o: to (properly, cause to) roam (from safety, truth, or virtue) -- go astray, deceive, err, seduce, wander, be out of the way.;

[τοὺς **definite article - accusative plural masculine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ἐμοῦς] **possessive pronoun - first person accusative plural masculine**

emou em-oo': of me -- me, mine, my.

τοὺς **definite article - accusative plural masculine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

κατοικούντας **verb - present active participle - accusative plural masculine**

katoikeo kat-oy-keh'-o: to house permanently, i.e. reside -- dwell(-er), inhabitant(-ter).

επι preposition

epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

της definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γης noun - genitive singular feminine

ge ghay: soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application) -- country, earth(-ly), ground, land, world.

δια preposition

dia dee-ah': through (in very wide applications, local, causal, or occasional)

τα definite article - accusative plural neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

σημεια noun - accusative plural neuter

semeion say-mi'-on: an indication, especially ceremonially or supernaturally -- miracle, sign, token, wonder.

α relative pronoun - nominative plural neuter

hos hos: the relatively (sometimes demonstrative) pronoun, who, which, what, that -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc.

εδοθη verb - aorist passive indicative - third person singular

didomi did'-o-mee: to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection)

αυτω personal pronoun - dative singular neuter

autos ow-tos': the reflexive pronoun self, used of the third person, and (with the proper personal pronoun) of the other persons

ποιησαι verb - aorist active middle or passive deponent

poieo poy-eh'-o: to make or do (in a very wide application, more or less direct)

ενωπιον adverb

enopion en-o'-pee-on: in the face of -- before, in the presence (sight) of, to.

του definite article - genitive singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θηριου noun - genitive singular neuter

therion thay-ree'-on: a dangerous animal -- (venomous, wild) beast.

λεγων verb - present active participle - nominative singular masculine

lego leg'-o: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

τοις definite article - dative plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

κατοικουσιν verb - present active participle - dative plural masculine

katoikeo kat-oy-keh'-o: to house permanently, i.e. reside -- dwell(-er), inhabitant(-ter).

επι preposition

epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

της definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γης noun - genitive singular feminine

ge ghay: soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application) -- country, earth(-ly), ground, land, world.

ποιησαι verb - aorist active middle or passive deponent

poieo poy-eh'-o: to make or do (in a very wide application, more or less direct)

εικονα noun - accusative singular feminine

eike i-kay': idly, i.e. without reason (or effect) -- without a cause, (in) vain(-ly).

τω definite article - dative singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θηριω noun - dative singular neuter

therion thay-ree'-on: a dangerous animal -- (venomous, wild) beast.

ο relative pronoun - nominative singular neuter

hos hos: the relatively (sometimes demonstrative) pronoun, who, which, what, that -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc.

ειχεν verb - imperfect active indicative - third person singular

echo ekh'-o: (used in certain tenses only) a primary verb; to hold

την definite article - accusative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πληγην noun - accusative singular feminine

plege play-gay': a stroke; by implication, a wound; figuratively, a calamity -- plague, stripe, wound(-ed).

της definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

μαχαιρας noun - genitive singular feminine

machaira makh'-ahee-rah: a knife, i.e. dirk; figuratively, war, judicial punishment -- sword.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εζησεν verb - aorist active indicative - third person singular

zao dzah'-o: to live -- life(-time), (a-)live(-ly), quick.

Revelation 13:15 .

.	Greek	Strong's	Origin
And it was given	ἐδόθη (edothē)	1325: to give (in various senses lit. or fig.)	redupl. from the root do-
to him to give	δοῦναι (dounai)	1325: to give (in various senses lit. or fig.)	redupl. from the root do-
breath	πνεῦμα (pneuma)	4151: wind, spirit	from pneó
to the image	εἰκῶν (eikōn)	1504: an image, i.e. lit. statue, fig. representation	from eikó
of the beast,	θηρίου (thēriou)	2342: a wild beast	dim. form of the same as théra
so	ἵνα (ina)	2443: in order that, that, so that	a prim. conjunction denoting purpose, definition or result
that the image		1504: an image, i.e. lit. statue, fig. representation	from eikó
of the beast	θηρίου (thēriou)	2342: a wild beast	dim. form of the same as théra
would even	καὶ (kai)	2532: and, even, also	a prim. conjunction
speak	λαλήση	2980: to talk	from lalos (talkative)

	(lalēsē)		
and cause	ποιήση (poiēsē)	4160: to make, do	a prim. word
as many		3745: how much, how many	from hos,
as do not worship	προσκυνήσωσιν (proskunēsōsin)	4352: to do reverence to	from pros and kuneó (to kiss)
the image		1504: an image, i.e. lit. statue, fig. representation	from eikó
of the beast	θηρίου (thēriou)	2342: a wild beast	dim. form of the same as théra
to be killed.	ἀποκτανθῶσιν (apoktanthōsin)	615: to kill	from apo and kteinó (to kill)

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και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εδοθη verb - aorist passive indicative - third person singular

didomi did'-o-mee: to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection)

αυτω personal pronoun - dative singular neuter

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

πνευμα noun - nominative singular neuter

pneuma pnyoo'-mah: ghost, life, spirit(-ual, -ually), mind.

δουναι verb - second aorist active middle or passive deponent

didomi did'-o-mee: to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection)

τη definite article - dative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English

idiom) -- the, this, that, one, he, she, it, etc.

ΕΙΚΟΝΙ noun - dative singular feminine

eike i-kay': idly, i.e. without reason (or effect) -- without a cause, (in) vain(-ly).

ΤΟΥ definite article - genitive singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θηρίου noun - genitive singular neuter

therion thay-ree'-on: a dangerous animal -- (venomous, wild) beast.

ΙΝΑ conjunction

hina hin'-ah: in order that (denoting the purpose or the result) -- albeit, because, to the intent (that), lest, so as, (so) that, (for) to.

ΚΑΙ conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

λαληση verb - aorist active subjunctive - third person singular

laleo lal-eh'-o: to talk, i.e. utter words -- preach, say, speak (after), talk, tell, utter.

η definite article - nominative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ΕΙΚΩΝ noun - nominative singular feminine

eikon i-kone': a likeness, i.e. (literally) statue, profile, or (figuratively) representation, resemblance -- image.

ΤΟΥ definite article - genitive singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θηρίου noun - genitive singular neuter

therion thay-ree'-on: a dangerous animal -- (venomous, wild) beast.

ΚΑΙ conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ποιηση verb - aorist active subjunctive - third person singular

poieo poy-eh'-o: to make or do (in a very wide application, more or less direct)

οσοι correlative pronoun - nominative plural masculine

hoti hot'-ee: demonstrative, that (sometimes redundant); causative, because -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, why.

ΕΑΝ conditional

ean **eh-an'**: before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when (-soever), whether (or), to whom, (who-)so(-ever).

μη **particle - nominative**

me **may**: any but (that), forbear, God forbid, lack, lest, neither, never, no (wise in), none, nor, (can-)not, nothing, that not, un(-taken), without.

προσκυνησωσιν **verb - aorist active subjunctive - third person**

proskuneo **pros-koo-neh'-o**: to fawn or crouch to, i.e. prostrate oneself in homage (do reverence to, adore) -- worship.

τη **definite article - dative singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εικοι **noun - dative singular feminine**

eike **i-kay'**: idly, i.e. without reason (or effect) -- without a cause, (in) vain(-ly).

του **definite article - genitive singular neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θηριου **noun - genitive singular neuter**

therion **thay-ree'-on**: a dangerous animal -- (venomous, wild) beast.

αποκτανθωσιν **verb - aorist passive subjunctive - third person**

apokteino **ap-ok-ti'-no**: to kill outright; figuratively, to destroy -- put to death, kill, slay.

Revelation 13:16 .

.	Greek	Strong's	Origin
And he causes	ποιεῖ (poiei)	4160: to make, do	a prim. word
all,	πάντας (pantas)	3956: all, every	a prim. word
the small	μικροὺς (mikrous)	3398: small, little	a prim. word
and the great,	μεγάλους (megalous)	3173: great	a prim. word
and the rich	πλουσίους (plousious)	4145: wealthy	from ploutos
and the poor,	πτωχούς (ptōchous)	4434: (of one who crouches and cowers, hence) beggarly,	adjective from ptóssó (to crouch, cower)

		poor	
and the free men	ἐλευθέρους (eleutheraus)	1658: free, i.e. not a slave or not under restraint	a prim. word
and the slaves,	δούλους (doulous)	1401: a slave	of uncertain derivation
to be given	δῶσιν (dōsin)	1325: to give (in various senses lit. or fig.)	redupl. from the root do-
a mark	χάραγμα (charagma)	5480: a stamp, impress	from charassó (to sharpen, to engrave)
on their right	δεξιᾶς (dexias)	1188: the right hand or side	perhaps a prim. word
hand	χειρὸς (cheiros)	5495: the hand	a prim. word
or	ἢ (ē)	2228: or, than	a prim. conjunction used disjunctively or cptv.
on their forehead,	μέτωπον (metōpon)	3359: the forehead	from meta and óps (an eye, face)

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καὶ **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ποιεῖ **verb - present active indicative - third person singular**

poieo poy-eh'-o: to make or do (in a very wide application, more or less direct)

παντας **adjective - accusative plural masculine**

pas pas: apparently a primary word; all, any, every, the whole

τους **definite article - accusative plural masculine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

μικρους **adjective - accusative plural masculine**

mikros mik-ros': small (in size, quantity, number or (figuratively) dignity) -- least, less, little, small.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

τους definite article - accusative plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

μεγάλους adjective - accusative plural masculine

megas meg'-as: big (literally or figuratively, in a very wide application) -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, to years.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

τους definite article - accusative plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πλουσιους adjective - accusative plural masculine

plousios plo'-see-os: wealthy; figuratively, abounding with -- rich.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

τους definite article - accusative plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πτωχους adjective - accusative plural masculine

ptochos pto-khos': a beggar (as cringing), i.e. pauper (strictly denoting absolute or public mendicancy, although also used in a qualified or relative sense -- beggar(-ly), poor.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

τους definite article - accusative plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ελευθερους adjective - accusative plural masculine

eleutheros el-yoo'-ther-os: unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability)

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

τους definite article - accusative plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δουλους noun - accusative plural masculine

doulos doo'-los: a slave (literal or figurative, involuntary or voluntary; frequently, therefore in a qualified sense of subjection or subserviency) -- bond(-man), servant.

ινα conjunction

hina hin'-ah: in order that (denoting the purpose or the result) -- albeit, because, to the intent (that), lest, so as, (so) that, (for) to.

δωσιν verb - second aorist active subjunctive - third person

didomi did'-o-mee: to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection)

αυτοις personal pronoun - dative plural masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

χαραγματα noun - accusative plural neuter

charagma khar'-ag-mah: a scratch or etching, i.e. stamp (as a badge of servitude), or sculptured figure (statue) -- graven, mark.

επι preposition

epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

της definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

χειρος noun - genitive singular feminine

cheir khire: the hand (literally or figuratively (power); especially (by Hebraism) a means or instrument) -- hand.

αυτων personal pronoun - genitive plural masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

της definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δεξιᾱς adjective - genitive singular feminine	
dexios dex-ee-os':	the right side or (feminine) hand (as that which usually takes) -- right (hand, side).
ἢ particle	
e ay:	disjunctive, or; comparative, than -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea.
ἐπὶ preposition	
epi ep-ee':	meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.
τῶν definite article - genitive plural neuter	
ho ho:	the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.
μετωπῶν noun - genitive plural neuter	
metopon met'-o-pon:	the forehead (as opposite the countenance) -- forehead.
αὐτῶν personal pronoun - genitive plural masculine	
autos ow-tos':	the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

Revelation 13:17 .

.	Greek	Strong's	Origin
and [he provides] that no		3761: and not, neither	from ou, and de
one	τις (tis)	5100: a certain one, someone, anyone	a prim. enclitic indef. pronoun
will be able	δύνηται (dunētai)	1410: to be able, to have power	a prim. verb
to buy	ἀγοράσαι (agorasai)	59: to buy in the marketplace, purchase	from agora
or	ἢ (ē)	2228: or, than	a prim. conjunction used disjunctively or cptv.
to sell,	πωλῆσαι (pōlēσαι)	4453: to exchange or barter, to sell	a prim. word

except		1508: if not	from ei and mé
the one who has	ἔχων (echōn)	2192: to have, hold	a prim. verb
the mark,	χάραγμα (charagma)	5480: a stamp, impress	from charassó (to sharpen, to engrave)
[either] the name	ὄνομα (onoma)	3686: a name, authority, cause	a prim. word
of the beast	θηρίου (thēriou)	2342: a wild beast	dim. form of the same as théra
or	ἢ (ē)	2228: or, than	a prim. conjunction used disjunctively or cptv.
the number	ἀριθμὸν (arithmon)	706: a number	from a prim. root ari-
of his name.	ὀνόματος (onomatos)	3686: a name, authority, cause	a prim. word

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καὶ conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ἵνα conjunction

hina hin'-ah: in order that (denoting the purpose or the result) -- albeit, because, to the intent (that), lest, so as, (so) that, (for) to.

μη particle - nominative

me may: any but (that), forbear, God forbid, lack, lest, neither, never, no (wise in), none, nor, (can-)not, nothing, that not, un(-taken), without.

τις indefinite pronoun - nominative singular masculine

tis tis: some or any person or object

δυναται verb - present middle or passive deponent indicative - third person singular

dunamai doo'-nam-ahēe: to be able or possible -- be able, can (do, + -not), could, may, might, be possible, be of power.

αγορασαι verb - aorist active middle or passive deponent

agorazo ag-or-ad'-zo: to go to market, i.e. (by implication) to purchase; specially, to redeem -- buy, redeem.

η particle

e ay: disjunctive, or; comparative, than -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea.

πωλησαι verb - aorist active middle or passive deponent

poleo po-leh'-o: to barter (as a pedlar), i.e. to sell -- sell, whatever is sold.

ει conditional

ei i: if, whether, that, etc. -- forasmuch as, if, that, (al-)though, whether.

μη particle - nominative

me may: any but (that), forbear, God forbid, lack, lest, neither, never, no (wise in), none, nor, (can-)not, nothing, that not, un(-taken), without.

ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εχων verb - present active participle - nominative singular masculine

echo ekh'-o: (used in certain tenses only) a primary verb; to hold

το definite article - accusative singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

χαραγμα noun - accusative singular neuter

charagma khar'-ag-mah: a scratch or etching, i.e. stamp (as a badge of servitude), or sculptured figure (statue) -- graven, mark.

το definite article - accusative singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ονομα noun - accusative singular neuter

onoma on'-om-ah: a name (authority, character) -- called, (+ sur-)name(-d).

του definite article - genitive singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θηριου noun - genitive singular neuter

therion thay-ree'-on: a dangerous animal -- (venomous, wild) beast.

η particle

e ay: disjunctive, or; comparative, than -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea.

τον definite article - accusative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αριθμον noun - accusative singular masculine

arithmos ar-ith-mos': a number (as reckoned up) -- number.

του definite article - genitive singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ονοματος noun - genitive singular neuter

onoma on'-om-ah: a name (authority, character) -- called, (+ sur-)name(-d).

αυτου personal pronoun - genitive singular masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

Revelation 13:18 .

.	Greek	Strong's	Origin
Here	Ἰδὲ (ōde)	5602: so, to here, here	demonstrative adverb from hode,
is wisdom.	σοφία (sophia)	4678: skill, wisdom	from sophos
Let him who has	ἔχων (echōn)	2192: to have, hold	a prim. verb
understanding	νοῦν (noun)	3563: mind, understanding, reason	contr. of a prim. word noos (mind)
calculate	ψηφισάτω (psēphisatō)	5585: to count, calculate	from pséphos
the number	ἀριθμὸν (arithmon)	706: a number	from a prim. root ari-
of the beast,	θηρίου (thēriou)	2342: a wild beast	dim. form of the same as théra
for the number	ἀριθμὸς (arithmos)	706: a number	from a prim. root ari-

is that of a man;	ἀνθρώπου (anthrōpou)	444: a man, human, mankind	probably from anér and óps (eye, face)
and his number	ἀριθμὸς (arithmos)	706: a number	from a prim. root ari-
is six hundred	ἑξακόσιοι (exakosioi)	1812: six hundred	pl. cardinal number from hex and hekaton
and sixty-six.	ἑξήκοντα (exēkonta)	1835: sixty	cardinal number from hex and a modified form of deka

KJV Lexicon

ὧδε **adverb**

hode ho'-deh: in this same spot, i.e. here or hither -- here, hither, (in) this place, there.

ἡ **definite article - nominative singular feminine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

σοφία **noun - nominative singular feminine**

sophia sof-ee'-ah: wisdom (higher or lower, worldly or spiritual) -- wisdom.

ἐστιν **verb - present indicative - third person singular**

esti es-tee': he (she or it) is; also (with neuter plural) they are

ο **definite article - nominative singular masculine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ἔχων **verb - present active participle - nominative singular masculine**

echo ekh'-o: (used in certain tenses only) a primary verb; to hold

νοῦν **noun - accusative singular masculine**

nous nooce: the intellect, i.e. mind (divine or human; in thought, feeling, or will); by implication, meaning -- mind, understanding.

ψηφισατω **verb - aorist active middle - third person singular**

psephizo psay-fid'-zo: to use pebbles in enumeration, i.e. (generally) to compute -- count.

τοῦ **definite article - accusative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αριθμον **noun - accusative singular masculine**

arithmos **ar-ith-mos'**: a number (as reckoned up) -- number.

του **definite article - genitive singular neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θηριου **noun - genitive singular neuter**

therion **thay-ree'-on**: a dangerous animal -- (venomous, wild) beast.

αριθμος **noun - nominative singular masculine**

arithmos **ar-ith-mos'**: a number (as reckoned up) -- number.

γαρ **conjunction**

gar **gar**: assigning a reason (used in argument, explanation or intensification; often with other particles)

ανθρωπου **noun - genitive singular masculine**

anthropos **anth'-ro-pos**: man-faced, i.e. a human being -- certain, man.

ΕΣΤΙΝ **verb - present indicative - third person singular**

esti **es-tee'**: he (she or it) is; also (with neuter plural) they are

[και] **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ο **definite article - nominative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αριθμος **noun - nominative singular masculine**

arithmos **ar-ith-mos'**: a number (as reckoned up) -- number.

αυτου **personal pronoun - genitive singular neuter**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

[ΕΣΤΙΝ] **verb - present indicative - third person singular**

esti **es-tee'**: he (she or it) is; also (with neuter plural) they are

χξς **numeral (adjective) – abbreviated form**

chi xi stigma **khee xee stig'-ma**: denoting respectively 600, 60 and 6; 666 as a numeral -- six hundred threescore and six.

Revelation 14:1 .

.	Greek	Strong's	Origin
Then	Καὶ (kai)	2532: and, even, also	a prim. conjunction
I looked,		3708: to see, perceive, attend to	a prim. verb
and behold,	ἰδοὺ (idou)	2400: look, behold	from eidon, used as a demonstrative particle
the Lamb	ἀρνίον (arnion)	721b: a little lamb	dim. from arén
[was] standing	ἑστὸς (estos)	2476: to make to stand, to stand	from a redupl. of the prim. root sta-
on Mount	ὄρος (oros)	3735: a mountain	a prim. word
Zion,	Σιών (siōn)	4622: Zion, a mountain of Jer. or the city of Jer.	of Hebrew origin Tsiyyon
and with Him one hundred	ἑκατὸν (ekaton)	1540: a hundred	a prim. word
and forty-four		5065b: forty	from tessares and a modified form of deka
thousand,	χιλιάδες (chiliades)	5505: one thousand	from chilioi
having	ἔχουσαι (echousai)	2192: to have, hold	a prim. verb
His name	ὄνομα (onoma)	3686: a name, authority, cause	a prim. word
and the name	ὄνομα (onoma)	3686: a name, authority, cause	a prim. word
of His Father	πατὴρ (patros)	3962: a father	a prim. word
written	γεγραμμένον (gegrammenon)	1125: to write	a prim. verb
on their foreheads.	μετώπων (metōpōn)	3359: the forehead	from meta and óps (an eye, face)

KJV Lexicon

και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ειδον verb - second aorist active indicative - first person singular

eido **i'-do**: to see; by implication, (in the perfect tense only) to know

και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ιδου verb - second aorist active middle - second person singular

idou **id-oo'**: used as imperative lo!; -- behold, lo, see.

[το] definite article - nominative singular neuter

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αρνιον noun - nominative singular neuter

arnion **ar-nee'-on**: a lambkin -- lamb.

εστηκος verb - perfect active participle - nominative singular neuter

histemi **his'-tay-mee**: to stand (transitively or intransitively), used in various applications

επι preposition

epi **ep-ee'**: meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

το definite article - accusative singular neuter

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ορος noun - accusative singular neuter

oros **or'-os**: a mountain (as lifting itself above the plain): -hill, mount(-ain).

σιων proper noun

Sion **see-own'**: Sion (i.e. Tsijon), a hill of Jerusalem; figuratively, the Church (militant or triumphant) -- Sion.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

μετ preposition

meta met-ah': denoting accompaniment; amid (local or causal);

αυτου personal pronoun - genitive singular neuter

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

[αριθμος] noun - nominative singular masculine

arithmos ar-ith-mos': a number (as reckoned up) -- number.

εκατον numeral (adjective)

hekaton hek-at-on': a hundred -- hundred.

τεσσαρακοντα numeral (adjective)

tessarakonta tes-sar-ak'-on-tah: forty -- forty.

τεσσαρες adjective - nominative plural feminine

tessares tes'-sar-es: four -- four.

χιλιαδες adjective - nominative plural feminine

chilias khil-ee-as': one thousand (chiliad) -- thousand.

εχουσαι verb - present active participle - nominative plural feminine

echo ekh'-o: (used in certain tenses only) a primary verb; to hold

το definite article - accusative singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ονομα noun - accusative singular neuter

onoma on'-om-ah: a name (authority, character) -- called, (+ sur-)name(-d).

αυτου personal pronoun - genitive singular neuter

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

το definite article - accusative singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ονομα noun - accusative singular neuter

onoma on'-om-ah: a name (authority, character) -- called, (+ sur-)name(-d).

του definite article - genitive singular masculine
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.
πατρος noun - genitive singular masculine
pater pat-ayr': a father (literally or figuratively, near or more remote) -- father, parent.
αυτου personal pronoun - genitive singular masculine
autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons
γεγραμμενον verb - perfect passive participle - accusative singular neuter
grapho graf'-o: to grave, especially to write; figuratively, to describe -- describe, write(-ing, -ten).
επι preposition
epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.
των definite article - genitive plural neuter
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.
μετωπων noun - genitive plural neuter
metopon met'-o-pon: the forehead (as opposite the countenance) -- forehead.
αυτων personal pronoun - genitive plural masculine
autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

Revelation 14:2 .

.	Greek	Strong's	Origin
And I heard	ἤκουσα (ēkousa)	191: to hear, listen	from a prim. word mean. hearing
a voice	φωνήν (phōnēn)	5456: a voice, sound	probably from phēmi
from heaven,	οὐρανοῦ (ouranou)	3772: heaven	a prim. word
like	ὥς (ōs)	5613: as, like as, even as, when, since, as long as	adverb from hos,
the sound	φωνήν	5456: a voice, sound	probably from phēmi

	(phōnēn)		
of many	πολλῶν (pollōn)	4183: much, many	a prim. word
waters	ὕδατων (udatōn)	5204: water	a prim. word
and like	ὥς (ōs)	5613: as, like as, even as, when, since, as long as	adverb from hos,
the sound	φωνήν (phōnēn)	5456: a voice, sound	probably from phēmi
of loud	μεγάλῃς (megalēs)	3173: great	a prim. word
thunder,	βροντῆς (brontēs)	1027: thunder	akin to bremó (to roar)
and the voice	φωνή (phōnē)	5456: a voice, sound	probably from phēmi
which	ἥν (ēn)	3739: usually rel. who, which, that, also demonstrative this, that	a prim. pronoun
I heard	ἤκουσα (ēkousa)	191: to hear, listen	from a prim. word mean. hearing
[was] like	ὥς (ōs)	5613: as, like as, even as, when, since, as long as	adverb from hos,
[the sound] of harpists	κιθαροδῶν (kitharōdōn)	2790: one who plays and sings to the lyre	from kithara and aoidos (a singer)
playing	κιθαριζόντων (kitharizontōn)	2789: to play on the lyre	from kithara
on their harps.	κιθάραις (kitharais)	2788: a lyre	a prim. word

KJV Lexicon

και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ηκουσα verb - aorist active indicative - first person singular

akouo **ak-oo'-o**: to hear (in various senses) -- give (in the) audience (of), come (to the ears), (shall) hear(-er, -ken), be noised, be reported, understand.

φωνην noun - accusative singular feminine

phone **fo-nay'**: a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language -- noise, sound, voice.

εκ preposition

ek **ek**: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

του definite article - genitive singular masculine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ουρανου noun - genitive singular masculine

ouranos **oo-ran-os'**: the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specially, the Gospel (Christianity) -- air, heaven(-ly), sky.

ως adverb

hos **hoce**: which how, i.e. in that manner (very variously used, as follows)

φωνην noun - accusative singular feminine

phone **fo-nay'**: a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language -- noise, sound, voice.

υδατων noun - genitive plural neuter

hudor **hoo'-dore**: water (as if rainy) literally or figuratively -- water.

πολλων adjective - genitive plural neuter

polus **pol-ooos'**: abundant, altogether, common, far (passed, spent), (be of a) great (age, deal, -ly, while), long, many, much, oft(-en (-times), plenteous, sore, straitly.

και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ως adverb

hos **hoce**: which how, i.e. in that manner (very variously used, as follows)

φωνην noun - accusative singular feminine

phone **fo-nay'**: a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language -- noise, sound, voice.

βροντης **noun - genitive singular feminine**
bronte **bron-tay'**: thunder -- thunder(-ing).

μεγαλης **adjective - genitive singular feminine**
megas **meg'-as**: big (literally or figuratively, in a very wide application) -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, to years.

και **conjunction**
kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

η **definite article - nominative singular feminine**
ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

φωνη **noun - nominative singular feminine**
phone **fo-nay'**: a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language -- noise, sound, voice.

ην **relative pronoun - accusative singular feminine**
hos **hos**: the relatively (sometimes demonstrative) pronoun, who, which, what, that -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc.

ηκουσα **verb - aorist active indicative - first person singular**
akouo **ak-oo'-o**: to hear (in various senses) -- give (in the) audience (of), come (to the ears), (shall) hear(-er, -ken), be noised, be reported, understand.

ως **adverb**
hos **hoce**: which how, i.e. in that manner (very variously used, as follows)

κιθαρωδων **noun - genitive plural masculine**
kitharoidos **kith-ar-o'-dos**: a lyre-singer(-player), i.e. harpist -- harper.

κιθαριζοντων **verb - present active participle - genitive plural masculine**
kitharizo **kith-ar-id'-zo**: to play on a lyre -- harp.

εν **preposition**
en **en**: in, at, (up-)on, by, etc.

ταις **definite article - dative plural feminine**
ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

κιθαραις **noun - dative plural feminine**
kithara **kith-ar'-ah**: a lyre -- harp.

αυτων **personal pronoun - genitive plural masculine**
autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

Revelation 14:3 .

.	Greek	Strong's	Origin
And they sang	ᾄδουσιν (adousin)	103: to sing	from aeidó (to sing)
a new	καινήν (kainēn)	2537: new, fresh	a prim. word
song	ᾠδὴν (ōdēn)	5603: a song, ode	contr. from aoidé (a song); from the same as adó
before	ἐνώπιον (enōpion)	1799: in sight of, before	from en and óps (the eye, face)
the throne	θρόνου (thronou)	2362: a throne	probably from thranos (bench)
and before	ἐνώπιον (enōpion)	1799: in sight of, before	from en and óps (the eye, face)
the four	τεσσαράρων (tessarōn)	5064: four	a prim. cardinal number
living creatures	ζώων (zōōn)	2226: a living creature	from zóos (alive)
and the elders;	πρεσβυτέρων (presbuterōn)	4245: elder	a cptv. of presbus (an old man)
and no one	οὐδεὶς (oudeis)	3762: no one, none	from oude and heis
could	ἐδύνατο (edunato)	1410: to be able, to have power	a prim. verb
learn	μαθεῖν (mathein)	3129: to learn	from the root math-
the song	ᾠδὴν (ōdēn)	5603: a song, ode	contr. from aoidé (a song); from the same as adó
except		1508: if not	from ei and mé
the one hundred	ἐκατὸν (ekaton)	1540: a hundred	a prim. word

and forty-four		5065b: forty	from tessares and a modified form of deka
thousand	χιλιάδες (chiliades)	5505: one thousand	from chilioi
who had been purchased	ἡγορασμένοι (ēgorasmenoi)	59: to buy in the marketplace, purchase	from agora
from the earth.	γῆς (gēs)	1093: the earth, land	a prim. word

KJV Lexicon

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

αδουσιν **verb - present active indicative - third person**

aido **ad'-o**: sing.

ωδην **noun - accusative singular feminine**

oide **o-day'**: a chant or ode, a Hebrew cantillation -- song.

καινην **adjective - accusative singular feminine**

kainos **kahee-nos'**: new (especially in freshness) -- new.

ενωπιον **adverb**

enopion **en-o'-pee-on**: in the face of -- before, in the presence (sight) of, to.

του **definite article - genitive singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θρονου **noun - genitive singular masculine**

thronos **thron'-os**: a stately seat (throne); by implication, power or (concretely) a potentate -- seat, throne.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ΕΝΩΠΤΙΟΝ **adverb**

enopion **en-o'-pee-on**: in the face of -- before, in the presence (sight) of, to.

ΤΩΝ **definite article - genitive plural neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ΤΕΣΣΑΡΩΝ **adjective - genitive plural neuter**

tessares **tes'-sar-es**: four -- four.

ΖΩΩΝ **noun - genitive plural neuter**

zoon **dzo'-on**: a live thing, i.e. an animal -- beast.

ΚΑΙ **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ΤΩΝ **definite article - genitive plural masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ΠΡΕΣΒΥΤΕΡΩΝ **adjective - genitive plural masculine**

presbuteros **pres-boo'-ter-os**: older; as noun, a senior; specially, an Israelite Sanhedrist (also figuratively, member of the celestial council) or Christian presbyter -- elder(-est), old.

ΚΑΙ **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ΟΥΔΕΙΣ **adjective - nominative singular masculine**

oudeis **oo-dice'**: not even one (man, woman or thing), i.e. none, nobody, nothing -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.

ΕΔΥΝΑΤΟ **verb - imperfect middle or passive deponent indicative - third person singular**

dunamai **doo'-nam-ahee**: to be able or possible -- be able, can (do, + -not), could, may, might, be possible, be of power.

ΜΑΘΕΙΝ **verb - second aorist active middle or passive deponent**

manthano **man-than'-o**: to learn (in any way) -- learn, understand.

ΤΗΝ **definite article - accusative singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ΩΔΗΝ **noun - accusative singular feminine**

oide **o-day'**: a chant or ode, a Hebrew cantillation -- song.

ΕΙ **conditional**

ei i: if, whether, that, etc. -- forasmuch as, if, that, (al-)though, whether.

μη **particle - nominative**

me **may**: any but (that), forbear, God forbid, lack, lest, neither, never, no (wise in), none, nor, (can-)not, nothing, that not, un(-taken), without.

αι **definite article - nominative plural feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εκατον **numeral (adjective)**

hekaton **hek-at-on'**: a hundred -- hundred.

τεσσαρακοντα **numeral (adjective)**

tessarakonta **tes-sar-ak'-on-tah**: forty -- forty.

τεσσαρες **adjective - nominative plural feminine**

tessares **tes'-sar-es**: four -- four.

χιλιαδες **adjective - nominative plural feminine**

chilias **khil-ee-as'**: one thousand (chiliad) -- thousand.

οι **definite article - nominative plural masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ηγορασμενοι **verb - perfect passive participle - nominative plural masculine**

agorazo **ag-or-ad'-zo**: to go to market, i.e. (by implication) to purchase; specially, to redeem -- buy, redeem.

απο **preposition**

apo **apo'**: off, i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative)

της **definite article - genitive singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γης **noun - genitive singular feminine**

ge **ghay**: soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application) -- country, earth(-ly), ground, land, world.

Revelation 14:4 .

.	Greek	Strong's	Origin
These	Οὗτοι (outoi)	3778: this	probably from a redupl. of ho,, used as a demonstrative pronoun

are the ones who have not been defiled	ἐμολύνθησαν (emolunthēsan)	3435: to stain, defile	of uncertain origin
with women,	γυναίκων (gunaikōn)	1135: a woman	a prim. word
for they have kept themselves		1510: I exist, I am	a prol. form of a prim. and defective verb
chaste.	παρθένοι (parthenoi)	3933: a maiden, a virgin	of uncertain origin
These	οὗτοι (outoi)	3778: this	probably from a redupl. of ho,, used as a demonstrative pronoun
[are] the ones who follow	ἀκολουθοῦντες (akolouthountes)	190: to follow	from alpha (as a cop. prefix) and keleuthos (a road, way)
the Lamb	ἀρνίῳ (arniō)	721b: a little lamb	dim. from arén
wherever	ὅπου (opou)	3699: where	from hos, and pou
He goes.	ὑπάγει (upagei)	5217: to lead or bring under, to lead on slowly, to depart	from hupo and agó
These	οὗτοι (outoi)	3778: this	probably from a redupl. of ho,, used as a demonstrative pronoun
have been purchased	ἡγοράσθησαν (ēgorasthēsan)	59: to buy in the marketplace, purchase	from agora
from among	ἀπὸ (apo)	575: from, away from	a preposition and a prim. particle
men	ἀνθρώπων (anthrōpōn)	444: a man, human, mankind	probably from anér and óps (eye, face)
as first fruits	ἀπαρχή (aparchē)	536: the beginning of a sacrifice, i.e. the first fruit	from apo and arché
to God	θεῷ (theō)	2316: God, a god	of uncertain origin
and to the Lamb.	ἀρνίῳ (arniō)	721b: a little lamb	dim. from arén

KJV Lexicon

ΟΥΤΟΙ **demonstrative pronoun - nominative plural masculine**

houtos hoo'-tos: the he (she or it), i.e. this or that (often with article repeated) -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.

ΕΙΣΙΝ **verb - present indicative - third person**

eisi i-see': they are -- agree, are, be, dure, is, were.

ΟΙ **relative pronoun - nominative plural masculine**

hos hos: the relatively (sometimes demonstrative) pronoun, who, which, what, that -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc.

ΜΕΤΑ **preposition**

meta met-ah': denoting accompaniment; amid (local or causal);

ΓΥΝΑΙΚΩΝ **noun - genitive plural feminine**

gune goo-nay': a woman; specially, a wife -- wife, woman.

ΟΥΚ **particle - nominative**

ou oo: no or not -- + long, nay, neither, never, no (man), none, (can-)not, + nothing, + special, un(-worthy), when, + without, + yet but.

ΕΜΟΛΥΝΘΗΣΑΝ **verb - aorist passive indicative - third person**

moluno mol-oo'-no: to soil (figuratively) -- defile.

ΠΑΡΘΕΝΟΙ **noun - nominative plural feminine**

parthenos par-then'-os: a maiden; by implication, an unmarried daughter -- virgin.

ΓΑΡ **conjunction**

gar gar: assigning a reason (used in argument, explanation or intensification; often with other particles)

ΕΙΣΙΝ **verb - present indicative - third person**

eisi i-see': they are -- agree, are, be, dure, is, were.

ΟΥΤΟΙ **demonstrative pronoun - nominative plural masculine**

houtos hoo'-tos: the he (she or it), i.e. this or that (often with article repeated) -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.

ΕΙΣΙΝ **verb - present indicative - third person**

eisi i-see': they are -- agree, are, be, dure, is, were.

ΟΙ **definite article - nominative plural masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ακολουθουντες **verb - present active participle - nominative plural masculine**
akoloutheo **ak-ol-oo-theh'-o**: to be in the same way with, i.e. to accompany (specially, as a disciple) -- follow, reach.

τω **definite article - dative singular neuter**
ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αρνιω **noun - dative singular neuter**
arnion **ar-nee'-on**: a lambkin -- lamb.

οπου **adverb**
hopou **hop'-oo**: what(-ever) where, i.e. at whichever spot -- in what place, where(-as, -soever), whither (+ soever).

αν **particle**
an **an**: denoting a supposition, wish, possibility or uncertainty

υπαγη **verb - present active subjunctive - third person singular**
hupago **hoop-ag'-o**: to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively -- depart, get hence, go (a-)way.

ουτοι **demonstrative pronoun - nominative plural masculine**
houtos **hoo'-tos**: the he (she or it), i.e. this or that (often with article repeated) -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.

υπο **preposition**
hupo **hoop-o'**: under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither (underneath) or where (below) or time

ιησου **noun - genitive singular masculine**
lesous **ee-ay-sooce'**: Jesus (i.e. Jehoshua), the name of our Lord and two (three) other Israelites -- Jesus.

ηγορασθησαν **verb - aorist passive indicative - third person**
agorazo **ag-or-ad'-zo**: to go to market, i.e. (by implication) to purchase; specially, to redeem -- buy, redeem.

απο **preposition**
apo **apo'**: off, i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative)

των **definite article - genitive plural masculine**
ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ανθρωπων noun - genitive plural masculine anthropos anth'-ro-pos: man-faced, i.e. a human being -- certain, man.
απαρχη noun - nominative singular feminine aparche ap-ar-khay': a beginning of sacrifice, i.e. the (Jewish) first-fruit (figuratively) -- first-fruits.
τω definite article - dative singular masculine ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.
θεω noun - dative singular masculine theos theh'-os: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).
και conjunction kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words
τω definite article - dative singular neuter ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.
αρνιω noun - dative singular neuter arnion ar-nee'-on: a lambkin -- lamb.

Revelation 14:5 .

.	Greek	Strong's	Origin
And no	οὐχ (ouch)	3756: not, no	a prim. word
lie	ψεῦδος (pseudos)	5579: a falsehood, untruth, lie	from pseudomai
was found	εὗρέθη (eurethē)	2147: to find	a prim. verb
in their mouth;	στόματι (stomati)	4750: the mouth	a prim. word
they are blameless.	ἄμωμοί (amōmoī)	299b: without blemish	from alpha (as a neg. prefix) and mómos

KJV Lexicon

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εν **preposition**

en **en**: in, at, (up-)on, by, etc.

τω **definite article - dative singular neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

στοματι **noun - dative singular neuter**

stoma **stom'-a**: edge, face, mouth.

αυτων **personal pronoun - genitive plural masculine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

ουχ **particle - nominative**

ou **oo**: no or not -- + long, nay, neither, never, no (man), none, (can-)not, + nothing, + special, un(-worthy), when, + without, + yet but.

ευρεθη **verb - aorist passive indicative - third person singular**

heurisko **hyoo-ris'-ko**: find, get, obtain, perceive, except the present and imperfect see.

ψευδος **noun - nominative singular neuter**

pseudos **psyoo'-dos**: a falsehood -- lie, lying.

αμωμοι **adjective - nominative plural masculine**

amomos **am'-o-mos**: unblemished -- without blame (blemish, fault, spot), faultless, unblamable.

γαρ **conjunction**

gar **gar**: assigning a reason (used in argument, explanation or intensification; often with other particles)

εισιν **verb - present indicative - third person**

eisi **i-see'**: they are -- agree, are, be, dure, is, were.

Revelation 14:6 .

■			
.	Greek	Strong's	Origin

And I saw		3708: to see, perceive, attend to	a prim. verb
another	ἄλλον (allon)	243: other, another	a prim. word
angel	ἄγγελον (angelon)	32a: a messenger, angel	a prim. word
flying	πετόμενον (petomenon)	4072: to fly	a prim. verb
in midheaven,	μεσουρανήματι (mesouranēmati)	3321: the zenith, mid-heaven	from mesos and ouranos
having	ἔχοντα (echonta)	2192: to have, hold	a prim. verb
an eternal	αἰώνιον (aiōnion)	166: agelong, eternal	from aiōn
gospel	εὐαγγέλιον (euangelion)	2098: good news	from the same as euaggelizó
to preach	εὐαγγελίσαι (euangelisai)	2097: to announce good news	from eu and aggelos
to those	τοὺς (tous)	3588: the	the def. art.
who live	καθημένους (kathēmenous)	2521: to be seated	from kata and hémai (to sit)
on the earth,	γῆς (gēs)	1093: the earth, land	a prim. word
and to every	πάν (pan)	3956: all, every	a prim. word
nation	ἔθνος (ethnos)	1484: a race, a nation, pl. the nations (as distinct from Isr.)	probably from a prim. root
and tribe	φυλὴν (phulēn)	5443: a clan or tribe	from phuó
and tongue	γλῶσσαν (glōssan)	1100: the tongue, a language	from a prim. root glóch- (projecting point)
and people;	λαόν	2992: the people	a prim. word

(laon)

KJV Lexicon

και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ειδον verb - second aorist active indicative - first person singular

eido **i'-do**: to see; by implication, (in the perfect tense only) to know

αγγελον noun - accusative singular masculine

aggelos **ang'-el-os**: a messenger; especially an angel; by implication, a pastor -- angel, messenger.

πετομενον verb - present middle or passive deponent participle - accusative singular masculine

petomai **pet'-om-ahee**: to fly -- fly(-ing).

εν preposition

en **en**: in, at, (up-)on, by, etc.

μεσουρανηματι noun - dative singular neuter

mesouranema **mes-oo-ran'-ay-mah**: mid-sky -- midst of heaven.

εχοντα verb - present active participle - accusative singular masculine

echo **ekh'-o**: (used in certain tenses only) a primary verb; to hold

ευαγγελιον noun - accusative singular neuter

euaggelion **yoo-ang-ghel'-ee-on**: a good message, i.e. the gospel -- gospel.

αιωνιον adjective - accusative singular neuter

aionios **ahee-o'-nee-os**: perpetual (also used of past time, or past and future as well) -- eternal, for ever, everlasting, world (began).

ευαγγελισαι verb - aorist active middle or passive deponent

euaggelizo **yoo-ang-ghel-id'-zo**: to announce good news (evangelize) especially the gospel -- declare, bring (declare, show) glad (good) tidings, preach (the gospel).

τους definite article - accusative plural masculine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

καθημενους verb - present middle or passive deponent participle - accusative plural masculine

kathemai kath'-ay-mahee: figuratively, to remain, reside -- dwell, sit (by, down).

επι preposition

epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

της definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γης noun - genitive singular feminine

ge ghay: soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application) -- country, earth(-ly), ground, land, world.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

επι preposition

epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

παν adjective - accusative singular neuter

pas pas: apparently a primary word; all, any, every, the whole

εθνος noun - accusative singular neuter

ethnos eth'-nos: a race (as of the same habit), i.e. a tribe; specially, a foreign (non-Jewish) one (usually, by implication, pagan) -- Gentile, heathen, nation, people.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

φυλην noun - accusative singular feminine

phule foo-lay': an offshoot, i.e. race or clan -- kindred, tribe.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

γλωσσαν noun - accusative singular feminine

glossa gloce-sah': the tongue; by implication, a language (specially, one naturally unacquired) -- tongue.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

λαον **noun - accusative singular masculine**
laos **lah-os'**: a people -- people.

Revelation 14:7 .

.	Greek	Strong's	Origin
and he said	λέγων (legōn)	3004: to say	a prim. verb
with a loud	μεγάλη (megalē)	3173: great	a prim. word
voice,	φωνῇ (phōnē)	5456: a voice, sound	probably from phēmi
"Fear	Φοβήθητε (phobēthēte)	5399: to put to flight, to terrify, frighten	from phobos
God,	θεὸν (theon)	2316: God, a god	of uncertain origin
and give	δοτε (dote)	1325: to give (in various senses lit. or fig.)	redupl. from the root do-
Him glory,	δόξαν (doxan)	1391: opinion (always good in N.T.), hence praise, honor, glory	from dokeō
because	ὅτι (oti)	3754: that, because	conjunction from neut. of hostis,
the hour	ώρα (ōra)	5610: a time or period, an hour	a prim. word
of His judgment	κρίσεως (kriseōs)	2920: a decision, judgment	from krinō
has come;	ἦλθεν (ēlthen)	2064: to come, go	a prim. verb
worship	προσκυνήσατε (proskunēsate)	4352: to do reverence to	from pros and kuneō (to kiss)
Him who made	ποιήσαντι (poiēsanti)	4160: to make, do	a prim. word

the heaven	οὐρανὸν (ouranon)	3772: heaven	a prim. word
and the earth	γῆν (gēn)	1093: the earth, land	a prim. word
and sea	θάλασσαν (thalassan)	2281: the sea	of uncertain origin
and springs	πηγὰς (pēgas)	4077: a spring (of water)	a prim. word
of waters."			

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λεγων **verb - present active participle - nominative singular masculine**

lego leg'-o: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

εν **preposition**

en en: in, at, (up-)on, by, etc.

φωνη **noun - dative singular feminine**

phone fo-nay': a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language -- noise, sound, voice.

μεγαλη **adjective - dative singular feminine**

megas meg'-as: big (literally or figuratively, in a very wide application) -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, to years.

φοβηθητε **verb - aorist passive deponent imperative - second person**

phobeo fob-eh'-o: to frighten, i.e. (passively) to be alarmed; by analogy, to be in awe of, i.e. revere -- be (+ sore) afraid, fear (exceedingly), reverence.

τον **definite article - accusative singular masculine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θειον **noun - accusative singular masculine**

theos theh'-os: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God,

god(-ly, -ward).

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

δοτε verb - second aorist active middle - second person

didomi did'-o-mee: to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection)

αυτω personal pronoun - dative singular masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

δοξαν noun - accusative singular feminine

doxa dox'-ah: glory (as very apparent), in a wide application (literal or figurative, objective or subjective) -- dignity, glory(-ious), honour, praise, worship.

οτι conjunction

hoti hot'-ee: demonstrative, that (sometimes redundant); causative, because -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, why.

ηλθεν verb - second aorist active indicative - third person singular

erchomai er'-khom-ah-ee: accompany, appear, bring, come, enter, fall out, go, grow, light, next, pass, resort, be set.

η definite article - nominative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ωρα noun - nominative singular feminine

hora ho'-rah: an hour -- day, hour, instant, season, short, (even-)tide, (high) time.

της definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

κρισεως noun - genitive singular feminine

krisis kree'-sis: by extension, a tribunal; by implication, justice (especially, divine law) -- accusation, condemnation, damnation, judgment.

αυτου personal pronoun - genitive singular masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

προσκυνησατε verb - aorist active middle - second person

proskuneo pros-koo-neh'-o: to fawn or crouch to, i.e. prostrate oneself in homage (do reverence to, adore) -- worship.

τω definite article - dative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ποιησαντι verb - aorist active participle - dative singular masculine

poieo poy-eh'-o: to make or do (in a very wide application, more or less direct)

τον definite article - accusative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ουρανον noun - accusative singular masculine

ouranos oo-ran-os': the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specially, the Gospel (Christianity) -- air, heaven(-ly), sky.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

την definite article - accusative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γην noun - accusative singular feminine

ge ghay: soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application) -- country, earth(-ly), ground, land, world.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

την definite article - accusative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θαλασσαν noun - accusative singular feminine

thalassa thal'-as-sah: the sea (genitive case or specially) -- sea.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

πηγας noun - accusative plural feminine

pege pay-gay': a fount, i.e. source or supply (of water, blood, enjoyment) (not necessarily the original spring) -- fountain, well.

υδατων noun - genitive plural neuter

hudor hoo'-dore: water (as if rainy) literally or figuratively -- water.

Revelation 14:8 .

.	Greek	Strong's	Origin
And another	ἄλλος (allos)	243: other, another	a prim. word
angel,	δεύτερος (deuteros)	32a: a messenger, angel	a prim. word
a second one,	ἄγγελος (angelos)	1208: second	cptv. adjective, perhaps from duo
followed,	ἠκολούθησεν (ēkolouthēsen)	190: to follow	from alpha (as a cop. prefix) and keleuthos (a road, way)
saying,	λέγων (legōn)	3004: to say	a prim. verb
"Fallen,	ἔπεσεν (epesen)	4098: to fall	from a redupl. of the prim. root pet
fallen	ἔπεσεν (epesen)	4098: to fall	from a redupl. of the prim. root pet
is Babylon	βαβυλῶν (babulōn)	897: "gate of god(s)," Babylon, a large city situated astride the Euphrates river	of Akk. origin, cf. Babel
the great,	μεγάλη (megalē)	3173: great	a prim. word
she who		3739: usually rel. who, which, that, also demonstrative this, that	a prim. pronoun
has made	πεπότικεν (pepotiken)	4222: to give to drink	from potos (drink, for drinking)
all	πάντα (panta)	3956: all, every	a prim. word
the nations	ἔθνη (ethnē)	1484: a race, a nation, pl. the nations (as distinct from Isr.)	probably from a prim. root
drink		4222: to give to drink	from potos (drink, for drinking)

of the wine	οἴνου (oinou)	3631: wine	a prim. word
of the passion	θυμοῦ (thumou)	2372: passion	from the same as thuella
of her immorality."	πορνείας (porneias)	4202: fornication	from porneuó

KJV Lexicon

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

αλλος adjective - nominative singular masculine

allos al'-los: else, i.e. different (in many applications) -- more, one (another), (an-, some an-)other(-s, -wise).

δευτερος adjective - nominative singular masculine

deuteros dyoo'-ter-os: (ordinal) second (in time, place, or rank; also adverb) -- afterward, again, second(-arily, time).

αγγελος noun - nominative singular masculine

aggelos ang'-el-os: a messenger; especially an angel; by implication, a pastor -- angel, messenger.

ηκολουθησεν verb - aorist active indicative - third person singular

akoloutheo ak-ol-oo-theh'-o: to be in the same way with, i.e. to accompany (specially, as a disciple) -- follow, reach.

λεγων verb - present active participle - nominative singular masculine

lego leg'-o: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

[επεσεν] verb - second aorist active indicative - third person singular

pipto pip'-to, : to fall -- fail, fall (down), light on.

επεσεν verb - second aorist active indicative - third person singular

pipto pip'-to, : to fall -- fail, fall (down), light on.

βαβυλων noun - nominative singular feminine

Babulon bab-oo-lone': Babylon, the capitol of Chaldaea (literally or figuratively (as a type of tyranny) -- Babylon.

η definite article - nominative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

μεγαλη adjective - nominative singular feminine

megas meg'-as: big (literally or figuratively, in a very wide application) -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, to years.

εκ preposition

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

οινου noun - genitive singular masculine

oinos oy'-nos: wine -- wine.

του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θυμου noun - genitive singular masculine

thumos thoo-mos': passion (as if breathing hard) -- fierceness, indignation, wrath.

της definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πορνειας noun - genitive singular feminine

porneia por-ni'-ah: harlotry (including adultery and incest); figuratively, idolatry -- fornication.

αυτης personal pronoun - genitive singular feminine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

ΠΕΡΙΤΡΙΒΕΙΝ verb - perfect active indicative - third person singular

potizo pot-id'-zo: to furnish drink, irrigate -- give (make) to drink, feed, water.

παντα adjective - accusative plural neuter

pas pas: apparently a primary word; all, any, every, the whole

τα definite article - accusative plural neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εθνη **noun - accusative plural neuter**

ethnos **eth'-nos**: a race (as of the same habit), i.e. a tribe; specially, a foreign (non-Jewish) one (usually, by implication, pagan) -- Gentile, heathen, nation, people.

Revelation 14:9 .

.	Greek	Strong's	Origin
Then	Καὶ (kai)	2532: and, even, also	a prim. conjunction
another	ἄλλος (allos)	243: other, another	a prim. word
angel,	ἄγγελος (angelos)	32a: a messenger, angel	a prim. word
a third one,	τρίτος (tritos)	5154: third	ord. num. from treis
followed	ἠκολούθησεν (ēkolouthēsen)	190: to follow	from alpha (as a cop. prefix) and keleuthos (a road, way)
them, saying	λέγων (legōn)	3004: to say	a prim. verb
with a loud	μεγάλη (megalē)	3173: great	a prim. word
voice,	φωνῇ (phōnē)	5456: a voice, sound	probably from phēmi
"If	Εἰ (ei)	1487: sometimes used with a command or as an indirect question, etc.)	a prim. particle; if, whether (a cond. part. introducing circumstances nec. for a given proposition to be true
anyone	τις (tis)	5100: a certain one, someone, anyone	a prim. enclitic indef. pronoun
worships	προσκυνεῖ (proskunei)	4352: to do reverence to	from pros and kuneō (to kiss)
the beast	θηρίον (thērion)	2342: a wild beast	dim. form of the same as théra
and his image,	εἰκόνα (eikona)	1504: an image, i.e. lit. statue, fig. representation	from eikō

and receives	λαμβάνει (lambanei)	2983: to take, receive	from a prim. root lab-
a mark	χάραγμα (charagma)	5480: a stamp, impress	from charassó (to sharpen, to engrave)
on his forehead	μετώπου (metōpou)	3359: the forehead	from meta and óps (an eye, face)
or	ἢ (ē)	2228: or, than	a prim. conjunction used disjunctively or cptv.
on his hand,	χεῖρα (cheira)	5495: the hand	a prim. word

KJV Lexicon

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

αλλος adjective - nominative singular masculine

allos al'-los: else, i.e. different (in many applications) -- more, one (another), (an-, some an-)other(-s, -wise).

αγγελος noun - nominative singular masculine

aggelos ang'-el-os: a messenger; especially an angel; by implication, a pastor -- angel, messenger.

τριτος adjective - nominative singular masculine

tritōs tree'-tos: third; neuter (as noun) a third part, or (as adverb) a (or the) third time, thirdly -- third(-ly).

ηκολουθησεν verb - aorist active indicative - third person singular

akoloutheo ak-ol-oo-theh'-o: to be in the same way with, i.e. to accompany (specially, as a disciple) -- follow, reach.

αυτοις personal pronoun - dative plural masculine

autos ow-tos': the reflexive pronoun self, used of the third person, and (with the proper personal pronoun) of the other persons

λεγων verb - present active participle - nominative singular masculine

lego leg'-o: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

εν preposition

en en: in, at, (up-)on, by, etc.

φωνη noun - dative singular feminine

phone fo-nay': a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language -- noise, sound, voice.

μεγαλη adjective - dative singular feminine

megas meg'-as: big (literally or figuratively, in a very wide application) -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, to years.

ει conditional

ei i: if, whether, that, etc. -- forasmuch as, if, that, (al-)though, whether.

τις indefinite pronoun - nominative singular masculine

tis tis: some or any person or object

προσκυνει verb - present active indicative - third person singular

proskuneo pros-koo-neh'-o: to fawn or crouch to, i.e. prostrate oneself in homage (do reverence to, adore) -- worship.

το definite article - accusative singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θηριον noun - accusative singular neuter

therion thay-ree'-on: a dangerous animal -- (venomous, wild) beast.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

την definite article - accusative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εικονα noun - accusative singular feminine

eikon i-kone': a likeness, i.e. (literally) statue, profile, or (figuratively) representation, resemblance -- image.

αυτου personal pronoun - genitive singular neuter

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

<p>λαμβάνει verb - present active indicative - third person singular lambano lam-ban'-o: to take (in very many applications, literally and figuratively)</p>
<p>χαραγμα noun - accusative singular neuter charagma khar'-ag-mah: a scratch or etching, i.e. stamp (as a badge of servitude), or sculptured figure (statue) -- graven, mark.</p>
<p>ἐπι preposition epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.</p>
<p>τοῦ definite article - genitive singular neuter ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.</p>
<p>μετωπῶν noun - genitive singular neuter metopon met'-o-pon: the forehead (as opposite the countenance) -- forehead.</p>
<p>αὐτοῦ personal pronoun - genitive singular masculine autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons</p>
<p>ἢ particle e ay: disjunctive, or; comparative, than -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea.</p>
<p>ἐπι preposition epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.</p>
<p>τὴν definite article - accusative singular feminine ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.</p>
<p>χείρα noun - accusative singular feminine cheir khire: the hand (literally or figuratively (power); especially (by Hebraism) a means or instrument) -- hand.</p>
<p>αὐτοῦ personal pronoun - genitive singular masculine autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons</p>

Revelation 14:10 .

■			
.	Greek	Strong's	Origin

he also	καὶ (kai)	2532: and, even, also	a prim. conjunction
will drink	πίεται (pietai)	4095: to drink	a prim. word
of the wine	οἴνου (oinou)	3631: wine	a prim. word
of the wrath	θυμοῦ (thumou)	2372: passion	from the same as thuella
of God,	θεοῦ (theou)	2316: God, a god	of uncertain origin
which is mixed	κεκερασμένου (kekerasmenou)	2767: to mix	from a prim. word keraó (to mix)
in full strength	ἀκράτου (akratou)	194: unmixed	from alpha (as a neg. prefix) and kerannumi
in the cup	ποτηρίῳ (potēriō)	4221: a wine cup	a dim. form derivation from pinó
of His anger;	ὀργῆς (orgēs)	3709: impulse, wrath	a prim. word
and he will be tormented	βασανισθήσεται (basanisthēsetai)	928: to torture	from basanos
with fire	πυρὶ (puri)	4442: fire	a prim. word
and brimstone	θείῳ (theiō)	2303: brimstone	of uncertain origin
in the presence	ἐνώπιον (enōpion)	1799: in sight of, before	from en and óps (the eye, face)
of the holy	ἁγίων (agiōn)	40: sacred, holy	from a prim. root
angels	ἀγγέλων (angelōn)	32a: a messenger, angel	a prim. word
and in the presence	ἐνώπιον (enōpion)	1799: in sight of, before	from en and óps (the eye, face)
of the Lamb.	ἀρνίου	721b: a little lamb	dim. from arén

(arniou)

KJV Lexicon

καὶ conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

αὐτός personal pronoun - nominative singular masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

πιῖται verb - future middle deponent indicative - third person singular

pino pee'-no: to imbibe -- drink.

ἐκ preposition

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

τοῦ definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

οἴνου noun - genitive singular masculine

oinos oy'-nos: wine -- wine.

τοῦ definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θυμοῦ noun - genitive singular masculine

thumos thoo-mos': passion (as if breathing hard) -- fierceness, indignation, wrath.

τοῦ definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θεοῦ noun - genitive singular masculine

theos theh'-os: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

τοῦ definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English

idiom) -- the, this, that, one, he, she, it, etc.

κεκερασμενου **verb - perfect passive participle - genitive singular masculine**

kerannumi **ker-an'-noo-mee**: to mingle, i.e. (by implication) to pour out (for drinking) -- fill, pour out.

ακρατου **adjective - genitive singular masculine**

akratos **ak'-rat-os**: undiluted -- without mixture.

εν **preposition**

en **en**: in, at, (up-)on, by, etc.

τω **definite article - dative singular neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ποτηριω **noun - dative singular neuter**

poterion **pot-ay'-ree-on**: a drinking-vessel; by extension, the contents thereof, i.e. a cupful (draught); figuratively, a lot or fate -- cup.

της **definite article - genitive singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

οργης **noun - genitive singular feminine**

orge **or-gay'**: desire (as a reaching forth or excitement of the mind), i.e. (by analogy), violent passion (ire, or (justifiable) abhorrence); by implication punishment

αυτου **personal pronoun - genitive singular masculine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

βασανισθησεται **verb - future passive indicative - third person singular**

basanizo **bas-an-id'-zo**: to torture -- pain, toil, torment, toss, vex.

εν **preposition**

en **en**: in, at, (up-)on, by, etc.

πυρι **noun - dative singular neuter**

pur **poor**: fire (literally or figuratively, specially, lightning) -- fiery, fire.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

θειω **noun - dative singular neuter**

theion **thi'-on**: sulphur -- brimstone.

ΕΝΩΠΙΟΝ **adverb**

enopion **en-o'-pee-on**: in the face of -- before, in the presence (sight) of, to.

ΤΩΝ **definite article - genitive plural masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ΑΓΙΩΝ **adjective - genitive plural masculine**

hagios **hag'-ee-os**: sacred (physically, pure, morally blameless or religious, ceremonially, consecrated) -- (most) holy (one, thing), saint.

ΑΓΓΕΛΩΝ **noun - genitive plural masculine**

aggelos **ang'-el-os**: a messenger; especially an angel; by implication, a pastor -- angel, messenger.

ΚΑΙ **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ΕΝΩΠΙΟΝ **adverb**

enopion **en-o'-pee-on**: in the face of -- before, in the presence (sight) of, to.

ΤΟΥ **definite article - genitive singular neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ΑΡΝΙΟΥ **noun - genitive singular neuter**

arnion **ar-nee'-on**: a lambkin -- lamb.

Revelation 14:11 .

.	Greek	Strong's	Origin
"And the smoke	καπνός (kapnos)	2586: smoke	a prim. word
of their torment	βασανισμού (basanismou)	929: torture	from basanizó
goes	ἀναβαίνει (anabainei)	305: to go up, ascend	from ana and the same as basis
up forever	αἰώνας (aiōnas)	165: a space of time, an age	from a prim. root appar. mean. continued duration
and ever;	αἰώνων (aiōnōn)	165: a space of time, an age	from a prim. root appar. mean. continued duration

they have	ἔχουσιν (echousin)	2192: to have, hold	a prim. verb
no	οὐκ (ouk)	3756: not, no	a prim. word
rest	ἀνάπαυσιν (anapausin)	372: cessation, rest	from anapauó
day	ἡμέρας (ēmeras)	2250: day	a prim. word
and night,	νυκτὸς (nuktos)	3571: night, by night	a prim. word
those	ὁ (o)	3588: the	the def. art.
who worship	προσκυνοῦντες (proskunountes)	4352: to do reverence to	from pros and kuneó (to kiss)
the beast	θηρίον (thērion)	2342: a wild beast	dim. form of the same as théra
and his image,	εἰκόνα (eikona)	1504: an image, i.e. lit. statue, fig. representation	from eikó
and whoever	εἴ (ei)	1487: sometimes used with a command or as an indirect question, etc.)	a prim. particle; if, whether (a cond. part. introducing circumstances nec. for a given proposition to be true
receives	λαμβάνει (lambanei)	2983: to take, receive	from a prim. root lab-
the mark	χάραγμα (charagma)	5480: a stamp, impress	from charassó (to sharpen, to engrave)
of his name."	ὀνόματος (onomatos)	3686: a name, authority, cause	a prim. word

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

καπνος noun - nominative singular masculine

kapnos kap-nos': smoke -- smoke.

του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

βασανισμού noun - genitive singular masculine

basanismos bas-an-is-mos': torture -- torment.

αυτων personal pronoun - genitive plural masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

εις preposition

eis ice: to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases

αιωνας noun - accusative plural masculine

aion ahee-ohn': an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future)

αιωνων noun - genitive plural masculine

aion ahee-ohn': an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future)

αναβαινει verb - present active indicative - third person singular

anabaino an-ab-ah'-ee-no: to go up -- arise, ascend (up), climb (go, grow, rise, spring) up, come (up).

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ουκ particle - nominative

ou oo: no or not -- + long, nay, neither, never, no (man), none, (can-)not, + nothing, + special, un(-worthy), when, + without, + yet but.

εχουσιν verb - present active indicative - third person

echo ekh'-o: (used in certain tenses only) a primary verb; to hold

αναπαυσιν noun - accusative singular feminine

anapausis **an-ap'-ow-sis**: intermission; by implication, recreation -- rest.

ημερας noun - genitive singular feminine

hemera **hay-mer'-ah**: age, + alway, (mid-)day (by day, (-ly), + for ever, judgment, (day) time, while, years.

και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

νυκτος noun - genitive singular feminine

nux **noox**: night -- (mid-)night.

οι definite article - nominative plural masculine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

προσκυνουντες verb - present active participle - nominative plural masculine

proskuneo **pros-koo-neh'-o**: to fawn or crouch to, i.e. prostrate oneself in homage (do reverence to, adore) -- worship.

το definite article - accusative singular neuter

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θηριον noun - accusative singular neuter

therion **thay-ree'-on**: a dangerous animal -- (venomous, wild) beast.

και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

την definite article - accusative singular feminine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εικονα noun - accusative singular feminine

eikon **i-kone'**: a likeness, i.e. (literally) statue, profile, or (figuratively) representation, resemblance -- image.

αυτου personal pronoun - genitive singular neuter

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ει conditional

ei **i**: if, whether, that, etc. -- forasmuch as, if, that, (al-)though, whether.

τις	indefinite pronoun - nominative singular masculine tis tis: some or any person or object
λαμβάνει	verb - present active indicative - third person singular lambano lam-ban'-o: to take (in very many applications, literally and figuratively)
το	definite article - accusative singular neuter
ho ho:	the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.
χαραγμα	noun - accusative singular neuter
charagma khar'-ag-mah:	a scratch or etching, i.e. stamp (as a badge of servitude), or sculptured figure (statue) -- graven, mark.
του	definite article - genitive singular neuter
ho ho:	the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.
ονοματος	noun - genitive singular neuter
onoma on'-om-ah:	a name (authority, character) -- called, (+ sur-)name(-d).
αυτου	personal pronoun - genitive singular neuter
autos ow-tos':	the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

Revelation 14:12 .

.	Greek	Strong's	Origin
Here	ἧδε (ōde)	5602: so, to here, here	demonstrative adverb from hode,
is the perseverance	ὑπομονή (upomonē)	5281: a remaining behind, a patient enduring	from hupomenó
of the saints	ἀγίων (agiōn)	40: sacred, holy	from a prim. root
who keep	τηροῦντες (tērountes)	5083: to watch over, to guard	from a prim. word téros (a guard)
the commandments	ἐντολάς (entolas)	1785: an injunction, order, command	from entellomai
of God	θεοῦ (theou)	2316: God, a god	of uncertain origin
and their faith	πίστιν	4102: faith, faithfulness	from peithó

	(pistin)		
in Jesus.	Ἰησοῦ (iēsou)	2424: Jesus or Joshua, the name of the Messiah, also three other Isr.	of Hebrew origin Yehoshua

KJV Lexicon

ὧδε **adverb**

hode ho'-deh: in this same spot, i.e. here or hither -- here, hither, (in) this place, there.

ἡ **definite article - nominative singular feminine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ὑπομονή **noun - nominative singular feminine**

hupomone hoop-om-on-ay': cheerful (or hopeful) endurance, constancy -- enduring, patience, patient continuance (waiting).

τῶν **definite article - genitive plural masculine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ἁγίων **adjective - genitive plural masculine**

hagios hag'-ee-os: sacred (physically, pure, morally blameless or religious, ceremonially, consecrated) -- (most) holy (one, thing), saint.

ἐστιν **verb - present indicative - third person singular**

esti es-tee': he (she or it) is; also (with neuter plural) they are

[ὧδε] **adverb**

hode ho'-deh: in this same spot, i.e. here or hither -- here, hither, (in) this place, there.

οἱ **definite article - nominative plural masculine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

τηρουντες **verb - present active participle - nominative plural masculine**

tereo tay-reh'-o: by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold -- hold fast, keep(-er), (pre-, re-)serve, watch.

τας **definite article - accusative plural feminine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English

idiom) -- the, this, that, one, he, she, it, etc.

εντολας noun - accusative plural feminine

entole en-tol-ay': injunction, i.e. an authoritative prescription -- commandment, precept.

του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θεου noun - genitive singular masculine

theos theh'-os: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

την definite article - accusative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πιστιν noun - accusative singular feminine

pistis pis'-tis: persuasion, i.e. credence; moral conviction; by extension, the system of religious (Gospel) truth itself -- assurance, belief, believe, faith, fidelity.

ιησου noun - genitive singular masculine

iesous ee-ay-sooce': Jesus (i.e. Jehoshua), the name of our Lord and two (three) other Israelites -- Jesus.

Revelation 14:13 .

.	Greek	Strong's	Origin
And I heard	ἤκουσα (ēkousa)	191: to hear, listen	from a prim. word mean. hearing
a voice	φωνῆς (phōnēs)	5456: a voice, sound	probably from phēmi
from heaven,	οὐρανοῦ (ouranou)	3772: heaven	a prim. word
saying,	λεγοῦσης (legousēs)	3004: to say	a prim. verb
"Write,	Γράψον (grapson)	1125: to write	a prim. verb
Blessed	Μακάριοι	3107: blessed, happy	from makar (happy)

	(makarioi)		
are the dead	νεκροὶ (nekroi)	3498: dead	a prim. word, the same as nekus (a dead body)
who die	ἀποθνήσκοντες (apothnēskontes)	599: to die	from apo and thnēskó
in the Lord	κυρίῳ (kuriō)	2962: lord, master	from kuros (authority)
from now	ἄρτι (arti)	737: just now	of uncertain origin
on!" "Yes,"	ναί (nai)	3483a: yes (indeed), certainly	a prim. particle of strong affirmation
says	λέγει (legei)	3004: to say	a prim. verb
the Spirit,	πνεῦμα (pneuma)	4151: wind, spirit	from pneó
"so	ἵνα (ina)	2443: in order that, that, so that	a prim. conjunction denoting purpose, definition or result
that they may rest	ἀναπαύσονται (anapaēsontai)	373: to give rest, give intermission from labor, by impl. refresh	from ana and pauó
from their labors,	κόπων (kopōn)	2873: laborious toil	from koptó
for their deeds	ἔργα (erga)	2041: work	from a prim. verb erdó (to do)
follow	ἀκολουθεῖ (akolouthēi)	190: to follow	from alpha (as a cop. prefix) and keleuthos (a road, way)
with them."			

KJV Lexicon

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ηκουσα verb - aorist active indicative - first person singular

akouo ak-oo'-o: to hear (in various senses) -- give (in the) audience (of), come (to the ears), (shall) hear(-er, -ken), be noised, be reported, understand.

φωνης noun - genitive singular feminine

phone fo-nay': a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language -- noise, sound, voice.

εκ preposition

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ουρανου noun - genitive singular masculine

ouranos oo-ran-os': the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specially, the Gospel (Christianity) -- air, heaven(-ly), sky.

λεγουσης verb - present active participle - genitive singular feminine

lego leg'-o: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

[μοι] personal pronoun - first person dative singular

moi moy: to me -- I, me, mine, my.

γραφον verb - aorist active middle - second person singular

grapho graf'-o: to grave, especially to write; figuratively, to describe -- describe, write(-ing, -ten).

μακαριοι adjective - nominative plural masculine

makarios mak-ar'-ee-os: supremely blest; by extension, fortunate, well off -- blessed, happy(-ier).

οι definite article - nominative plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

νεκροι adjective - nominative plural masculine

nekros nek-ros': dead (literally or figuratively; also as noun) -- dead.

οι definite article - nominative plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εν preposition

en en: in, at, (up-)on, by, etc.

κυριω noun - dative singular masculine

kurios koo'-ree-os: supreme in authority, i.e. (as noun) controller; by implication, Master (as a respectful title) -- God, Lord, master, Sir.

αποθνησκοντες verb - present active participle - nominative plural masculine

apothnesko ap-oth-nace'-ko: to die off -- be dead, death, die, lie a-dying, be slain (with).

απ preposition

apo apo': off, i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative)

αρτι adverb

arti ar'-tee: just now -- this day (hour), hence(-forth), here(-after), hither(-to), (even) now, (this) present.

λεγει verb - present active indicative - third person singular

lego leg'-o: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

ναι particle

nai nahee: yes -- even so, surely, truth, verily, yea, yes.

το definite article - nominative singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πνευμα noun - nominative singular neuter

pneuma pnyoo'-mah: ghost, life, spirit(-ual, -ually), mind.

ινα conjunction

hina hin'-ah: in order that (denoting the purpose or the result) -- albeit, because, to the intent (that), lest, so as, (so) that, (for) to.

αναπαυσωνται verb - aorist middle subjunctive - third person

anapano an-ap-ow'-o: (reflexively) to repose (literally or figuratively (be exempt), remain); by implication, to refresh -- take ease, refresh, (give, take) rest.

εκ preposition

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

των definite article - genitive plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

κοπων noun - genitive plural masculine

kopos kop'-os: a cut, i.e. (by analogy) toil (as reducing the strength), literally or figuratively; by implication, pains -- labour, trouble, weariness.

αὐτῶν personal pronoun - genitive plural masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

τα definite article - nominative plural neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δε conjunction

de deh: but, and, etc. -- also, and, but, moreover, now (often unexpressed in English).

εργα noun - nominative plural neuter

ergon er'-gon: toil (as an effort or occupation); by implication, an act -- deed, doing, labour, work.

αὐτῶν personal pronoun - genitive plural masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

ακολουθεῖ verb - present active indicative - third person singular

akoloutheo ak-ol-oo-theh'-o: to be in the same way with, i.e. to accompany (specially, as a disciple) -- follow, reach.

μετ preposition

meta met-ah': denoting accompaniment; amid (local or causal);

αὐτῶν personal pronoun - genitive plural masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

Revelation 14:14 .

.	Greek	Strong's	Origin
Then	Καὶ (kai)	2532: and, even, also	a prim. conjunction
I looked,		3708: to see, perceive, attend to	a prim. verb
and behold,	ἰδοὺ (idou)	2400: look, behold	from eidon, used as a demonstrative particle
a white	Λευκή (leukē)	3022: bright, white	a prim. adjective

cloud,	νεφέλη (nephelē)	3507: a cloud	from nephos
and sitting	καθήμενον (kathēmenon)	2521: to be seated	from kata and hémai (to sit)
on the cloud	νεφέλην (nephelēn)	3507: a cloud	from nephos
[was] one like	ὅμοιον (omoion)	3664: like, resembling, the same as	from the same as homou
a son	υἱὸν (uion)	5207: a son	a prim. word
of man,	ἀνθρώπου (anthrōpou)	444: a man, human, mankind	probably from anér and óps (eye, face)
having	ἔχων (echōn)	2192: to have, hold	a prim. verb
a golden	χρυσοῦν (chrusoun)	5552: golden	from chrusos
crown	στέφανον (stephanon)	4735: that which surrounds, i.e. a crown	from stephó (to encircle)
on His head	κεφαλῆς (kephalēs)	2776: the head	a prim. word
and a sharp	ὀξύ (oxu)	3691: sharp, swift	a prim. word
sickle	δρέπανον (drepanon)	1407: a sickle, a pruning hook	from drepó (to pluck)
in His hand.	χειρὶ (cheiri)	5495: the hand	a prim. word

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ειδον verb - second aorist active indicative - first person singular
eido i'-do: to see; by implication, (in the perfect tense only) to know

και conjunction
kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ιδου verb - second aorist active middle - second person singular
idou id-oo': used as imperative lo!; -- behold, lo, see.

νεφελη noun - nominative singular feminine
nephele nef-el'-ay: cloudiness, i.e. (concretely) a cloud -- cloud.;

λευκη adjective - nominative singular feminine
leukos lyoo-kos': white -- white.

και conjunction
kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

επι preposition
epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

την definite article - accusative singular feminine
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

νεφελην noun - accusative singular feminine
nephele nef-el'-ay: cloudiness, i.e. (concretely) a cloud -- cloud.;

καθημενον verb - present middle or passive deponent participle - accusative singular masculine
kathemai kath'-ay-mahee: figuratively, to remain, reside -- dwell, sit (by, down).

ομοιον adjective - accusative singular masculine
homoios hom'-oy-os: similar (in appearance or character) -- like, + manner.

υιω noun - dative singular masculine
huios hwee-os': a son (sometimes of animals), used very widely of immediate, remote or figuratively, kinship -- child, foal, son.

ανθρωπου noun - genitive singular masculine
anthropos anth'-ro-pos: man-faced, i.e. a human being -- certain, man.

εχων verb - present active participle - nominative singular masculine
echo ekh'-o: (used in certain tenses only) a primary verb; to hold

επι preposition

epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

της definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

κεφαλής noun - genitive singular feminine

kephale kef-al-ay': the head (as the part most readily taken hold of), literally or figuratively -- head.

αυτου personal pronoun - genitive singular masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

στεφανον noun - accusative singular masculine

stephanos stef'-an-os: a chaplet, literally or figuratively -- crown.

χρυσουν adjective - accusative singular masculine

chruseos khroo'-seh-os: made of gold -- of gold, golden.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εν preposition

en en: in, at, (up-)on, by, etc.

τη definite article - dative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

χειρι noun - dative singular feminine

cheir khire: the hand (literally or figuratively (power); especially (by Hebraism) a means or instrument) -- hand.

αυτου personal pronoun - genitive singular masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

δρεπανον noun - accusative singular neuter

drepanon drep'-an-on: a gathering hook (especially for harvesting) -- sickle.

οξυ adjective - accusative singular neuter

oxus oz-oos': keen; by analogy, rapid -- sharp, swift.

Revelation 14:15 .

.	Greek	Strong's	Origin
And another	ἄλλος (allos)	243: other, another	a prim. word
angel	ἄγγελος (angelos)	32a: a messenger, angel	a prim. word
came	ἐξῆλθεν (exēlthen)	1831: to go or come out of	from ek and erchomai
out of the temple,	ναοῦ (naou)	3485: a temple	probably akin to naió (to inhabit)
crying	κράζων (krazōn)	2896: to scream, cry out	from a prim. root krag-
out with a loud	μεγάλη (megalē)	3173: great	a prim. word
voice	φωνῇ (phōnē)	5456: a voice, sound	probably from phēmi
to Him who sat	καθήμενος (kathēmenō)	2521: to be seated	from kata and hémai (to sit)
on the cloud,	νεφέλης (nephelēs)	3507: a cloud	from nephos
"Put	Πέμψον (pempson)	3992: to send	a prim. word
in your sickle	δρέπανον (drepanon)	1407: a sickle, a pruning hook	from drepó (to pluck)
and reap,	θήρισον (therison)	2325: to reap	from theros
for the hour	ώρα (ōra)	5610: a time or period, an hour	a prim. word
to reap	θερίσαι (therisai)	2325: to reap	from theros
has come,	ἦλθεν (ēlthen)	2064: to come, go	a prim. verb

because	ὅτι (oti)	3754: that, because	conjunction from neut. of hostis,
the harvest	θερισμός (therismos)	2326: harvest	from therizó
of the earth	γῆς (gēs)	1093: the earth, land	a prim. word
is ripe."	ἐξηράνθη (exēranthē)	3583: to dry up, waste away	from xéros

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και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

αλλος adjective - nominative singular masculine

allos al'-los: else, i.e. different (in many applications) -- more, one (another), (an-, some an-)other(-s, -wise).

αγγελος noun - nominative singular masculine

aggelos ang'-el-os: a messenger; especially an angel; by implication, a pastor -- angel, messenger.

εξηλθεν verb - second aorist active indicative - third person singular

exerchomai ex-er'-khom-ahē: to issue -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.

εκ preposition

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ναου noun - genitive singular masculine

naos nah-os': a fane, shrine, temple -- shrine, temple.

κραζων verb - present active participle - nominative singular masculine

krazo krad'-zo: to croak (as a raven) or scream, i.e. (genitive case) to call aloud (shriek, exclaim, intreat) -- cry (out).

εν preposition

en en: in, at, (up-)on, by, etc.

φωνη noun - dative singular feminine

phone fo-nay': a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language -- noise, sound, voice.

μεγαλη adjective - dative singular feminine

megas meg'-as: big (literally or figuratively, in a very wide application) -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, to years.

τω definite article - dative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

καθημενω verb - present middle or passive deponent participle - dative singular masculine

kathemai kath'-ay-mahee: figuratively, to remain, reside -- dwell, sit (by, down).

επι preposition

epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

της definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

νεφελης noun - genitive singular feminine

nephele nef-el'-ay: cloudiness, i.e. (concretely) a cloud -- cloud.;

πεμπον verb - aorist active middle - second person singular

pempo pem'-po: to dispatch, especially on a temporary errand; also to transmit, bestow, or wield -- send, thrust in.

το definite article - accusative singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δρεπανον noun - accusative singular neuter

drepanon drep'-an-on: a gathering hook (especially for harvesting) -- sickle.

σου personal pronoun - second person genitive singular

sou soo: of thee, thy -- home, thee, thine (own), thou, thy.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

θερισον **verb - aorist active middle - second person singular**
therizo **ther-id'-zo**: to harvest -- reap.

οτι conjunction

hoti hot'-ee: demonstrative, that (sometimes redundant); causative, because -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, why.

ηλθεν **verb - second aorist active indicative - third person singular**

erchomai **er'-khom-ahee**: accompany, appear, bring, come, enter, fall out, go, grow, light, next, pass, resort, be set.

η **definite article - nominative singular feminine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ωρα **noun - nominative singular feminine**

hora **ho'-rah**: an hour -- day, hour, instant, season, short, (even-)tide, (high) time.

θερισαι **verb - aorist active middle or passive deponent**

therizo **ther-id'-zo**: to harvest -- reap.

οτι conjunction

hoti hot'-ee: demonstrative, that (sometimes redundant); causative, because -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, why.

ξηρανθη **verb - aorist passive indicative - third person singular**

xeraino **xay-rah'-ee-no**: to desiccate; by implication, to shrivel, to mature -- dry up, pine away, be ripe, wither (away).

ο **definite article - nominative singular masculine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θερισμος **noun - nominative singular masculine**

therismos **ther-is-mos'**: reaping, i.e. the crop -- harvest.

της **definite article - genitive singular feminine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γης **noun - genitive singular feminine**

ge **ghay**: soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application) -- country, earth(-ly), ground, land, world.

Revelation 14:16 .

■			
.	Greek	Strong's	Origin

Then	καὶ (kai)	2532: and, even, also	a prim. conjunction
He who sat	καθήμενος (kathēmenos)	2521: to be seated	from kata and hémai (to sit)
on the cloud	νεφέλης (nephelēs)	3507: a cloud	from nephos
swung	ἔβαλεν (ebalen)	906: to throw, cast	a prim. word
His sickle	δρέπανον (drepanon)	1407: a sickle, a pruning hook	from drepó (to pluck)
over	ἐπὶ (epi)	1909: on, upon	a prim. preposition
the earth,	γῆν (gēn)	1093: the earth, land	a prim. word
and the earth	γῆ (gē)	1093: the earth, land	a prim. word
was reaped.	ἐθερίσθη (etheristhē)	2325: to reap	from theros

KJV Lexicon

καὶ conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εβαλεν verb - second aorist active indicative - third person singular

ballo bal'-lo: to throw (in various applications, more or less violent or intense) -- arise, cast (out), dung, lay, lie, pour, put (up), send, strike, throw (down), thrust.

ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

καθήμενος verb - present middle or passive deponent participle - nominative singular masculine

kathemai kath'-ay-mahee: figuratively, to remain, reside -- dwell, sit (by, down).

επι preposition

epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

την definite article - accusative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

νεφελην noun - accusative singular feminine

nephele nef-el'-ay: cloudiness, i.e. (concretely) a cloud -- cloud.;

το definite article - accusative singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δρεπανον noun - accusative singular neuter

drepanon drep'-an-on: a gathering hook (especially for harvesting) -- sickle.

αυτου personal pronoun - genitive singular masculine

autos ow-tos': the reflexive pronoun self, used of the third person, and (with the proper personal pronoun) of the other persons

επι preposition

epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

την definite article - accusative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γην noun - accusative singular feminine

ge ghay: soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application) -- country, earth(-ly), ground, land, world.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εθερισθη verb - aorist passive indicative - third person singular

therizo ther-id'-zo: to harvest -- reap.

η definite article - nominative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γη noun - nominative singular feminine

ge ghay: soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application) -- country, earth(-ly), ground, land, world.

Revelation 14:17 .

.	Greek	Strong's	Origin
And another	ἄλλος (allos)	243: other, another	a prim. word
angel	ἄγγελος (angelos)	32a: a messenger, angel	a prim. word
came	ἐξῆλθεν (exēlthen)	1831: to go or come out of	from ek and erchomai
out of the temple	ναοῦ (naou)	3485: a temple	probably akin to naió (to inhabit)
which	τοῦ (tou)	3588: the	the def. art.
is in heaven,	οὐρανῶ (ouranō)	3772: heaven	a prim. word
and he also	Καὶ (kai)	2532: and, even, also	a prim. conjunction
had	ἔχων (echōn)	2192: to have, hold	a prim. verb
a sharp	ὀξύ (oxu)	3691: sharp, swift	a prim. word
sickle.	δρέπανον (drepanon)	1407: a sickle, a pruning hook	from drepó (to pluck)

KJV Lexicon

καὶ **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

αλλος adjective - nominative singular masculine

allos al'-los: else, i.e. different (in many applications) -- more, one (another), (an-, some an-)other(-s, -wise).

αγγελος noun - nominative singular masculine

aggelos ang'-el-os: a messenger; especially an angel; by implication, a pastor -- angel, messenger.

εξηλθεν verb - second aorist active indicative - third person singular

exerchomai ex-er'-khom-ahee: to issue -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.

εκ preposition

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ναου noun - genitive singular masculine

naos nah-os': a fane, shrine, temple -- shrine, temple.

του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εν preposition

en en: in, at, (up-)on, by, etc.

τω definite article - dative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ουρανω noun - dative singular masculine

ouranos oo-ran-os': the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specially, the Gospel (Christianity) -- air, heaven(-ly), sky.

εχων verb - present active participle - nominative singular masculine

echo ekh'-o: (used in certain tenses only) a primary verb; to hold

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

αυτος personal pronoun - nominative singular masculine

autos ow-tos': the reflexive pronoun self, used of the third person, and (with the proper personal pronoun) of the other persons

δρεπανον **noun - accusative singular neuter**
drepanon **drepan-on**: a gathering hook (especially for harvesting) -- sickle.

οξυ **adjective - accusative singular neuter**
oxus **oz-oos'**: keen; by analogy, rapid -- sharp, swift.

Revelation 14:18 .

.	Greek	Strong's	Origin
Then	καὶ (kai)	2532: and, even, also	a prim. conjunction
another	ἄλλος (allos)	243: other, another	a prim. word
angel,	ἄγγελος (angelos)	32a: a messenger, angel	a prim. word
the one who has	ἔχων (echōn)	2192: to have, hold	a prim. verb
power	ἐξουσίαν (exousian)	1849: power to act, authority	from exesti
over	ἐπὶ (epi)	1909: on, upon	a prim. preposition
fire,	πυρὸς (puros)	4442: fire	a prim. word
came	ἐξηλθεν (exēlthen)	1831: to go or come out of	from ek and erchomai
out from the altar;	θυσιαστηρίου (thusiastēriou)	2379: an altar	from a derivation of thusia and - térion (suff. denoting place)
and he called	ἐφώνησεν (ephōnēsen)	5455: to call out	from phóné
with a loud	μεγάλη (megalē)	3173: great	a prim. word
voice	φωνῇ (phōnē)	5456: a voice, sound	probably from phémi
to him who had	ἔχοντι (echonti)	2192: to have, hold	a prim. verb

the sharp	ὀξύ (oxu)	3691: sharp, swift	a prim. word
sickle,	δρέπανον (drepanon)	1407: a sickle, a pruning hook	from drepó (to pluck)
saying,	λέγων (legōn)	3004: to say	a prim. verb
"Put	Πέμψον (pempson)	3992: to send	a prim. word
in your sharp	ὀξύ (oxu)	3691: sharp, swift	a prim. word
sickle	δρέπανον (drepanon)	1407: a sickle, a pruning hook	from drepó (to pluck)
and gather	τρύγησον (trugēson)	5166: to gather in	from trugé (ripe)
the clusters	βότρυας (botruas)	1009: a cluster of grapes	a prim. word
from the vine	ἀμπέλου (ampelou)	288: vine	of uncertain origin
of the earth,	γῆς (gēs)	1093: the earth, land	a prim. word
because	ὅτι (oti)	3754: that, because	conjunction from neut. of hostis,
her grapes	σταφυλαὶ (staphulai)	4718: a bunch of grapes	of uncertain origin
are ripe."	ἤκμασαν (ēkmasan)	187: to be at the prime	from akmé (a point, edge)

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

αλλος adjective - nominative singular masculine

allos al'-los: else, i.e. different (in many applications) -- more, one (another), (an-, some an-)other(-s, -wise).

αγγελος noun - nominative singular masculine

aggelos ang'-el-os: a messenger; especially an angel; by implication, a pastor -- angel, messenger.

εξηλθεν verb - second aorist active indicative - third person singular

exerchomai ex-er'-khom-ahee: to issue -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.

εκ preposition

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

του definite article - genitive singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θυσιαστηριου noun - genitive singular neuter

thusiasterion thoo-see-as-tay'-ree-on: a place of sacrifice, i.e. an altar (special or genitive case, literal or figurative) -- altar.

εχων verb - present active participle - nominative singular masculine

echo ekh'-o: (used in certain tenses only) a primary verb; to hold

εξουσιαν noun - accusative singular feminine

exousia ex-oo-see'-ah: privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery, delegated influence -- authority, jurisdiction, liberty, power, right, strength.

επι preposition

epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

του definite article - genitive singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πυρος noun - genitive singular neuter

pur poor: fire (literally or figuratively, specially, lightning) -- fiery, fire.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition)

with other particles or small words

εφωνησεν **verb - aorist active indicative - third person singular**

phoneo **fo-neh'-o**: to emit a sound (animal, human or instrumental); by implication, to address in words or by name, also in imitation -- call (for), crow, cry.

κραυγη **noun - dative singular feminine**

krauge **krow-gay'**: an outcry (in notification, tumult or grief) -- clamour, cry(-ing).

μεγαλη **adjective - dative singular feminine**

megas **meg'-as**: big (literally or figuratively, in a very wide application) -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, to years.

τω **definite article - dative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εχοντι **verb - present active participle - dative singular masculine**

echo **ekh'-o**: (used in certain tenses only) a primary verb; to hold

το **definite article - accusative singular neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δρεπανον **noun - accusative singular neuter**

drepanon **drepan-on**: a gathering hook (especially for harvesting) -- sickle.

το **definite article - accusative singular neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

οξυ **adjective - accusative singular neuter**

oxus **oz-oos'**: keen; by analogy, rapid -- sharp, swift.

λεγων **verb - present active participle - nominative singular masculine**

lego **leg'-o**: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

πεμπον **verb - aorist active middle - second person singular**

pempo **pem'-po**: to dispatch, especially on a temporary errand; also to transmit, bestow, or wield -- send, thrust in.

σου **personal pronoun - second person genitive singular**

sou **soo**: of thee, thy -- home, thee, thine (own), thou, thy.

το **definite article - accusative singular neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δρεπανον **noun - accusative singular neuter**

drepanon **drep'-an-on**: a gathering hook (especially for harvesting) -- sickle.

το definite article - accusative singular neuter

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

οξυ adjective - accusative singular neuter

oxus **oz-oos'**: keen; by analogy, rapid -- sharp, swift.

και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

τρυγησον verb - aorist active middle - second person singular

trugao **troo-gah'-o**: to collect the vintage -- gather.

τους definite article - accusative plural masculine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

βοτρυας noun - accusative plural masculine

botrus **bot'-rooce**: a bunch (of grapes) -- (vine) cluster (of the vine).

της definite article - genitive singular feminine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αμπελου noun - genitive singular feminine

ampelos **am'-pel-os**: a vine (as coiling about a support) -- vine.

της definite article - genitive singular feminine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γης noun - genitive singular feminine

ge **ghay**: soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application) -- country, earth(-ly), ground, land, world.

οτι conjunction

hoti **hot'-ee**: demonstrative, that (sometimes redundant); causative, because -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, why.

ηκμασαν verb - aorist active indicative - third person

akmazo **ak-mad'-zo**: to make a point, i.e. (figuratively) mature -- be fully ripe.

αι definite article - nominative plural feminine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

σταφυλαι noun - nominative plural feminine

staphule **staf-oo-lay'**: a cluster of grapes (as if intertwined) -- grapes.

αυτης **personal pronoun - genitive singular feminine**

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

Revelation 14:19 .

.	Greek	Strong's	Origin
So	καὶ (kai)	2532: and, even, also	a prim. conjunction
the angel	ἄγγελος (angelos)	32a: a messenger, angel	a prim. word
swung	ἔβαλεν (ebalen)	906: to throw, cast	a prim. word
his sickle	δρέπανον (drepanon)	1407: a sickle, a pruning hook	from drepó (to pluck)
to the earth	γῆν (gēn)	1093: the earth, land	a prim. word
and gathered	ἐτρώγησεν (etrugēsen)	5166: to gather in	from trugé (ripe)
[the clusters from] the vine	ἄμπελον (ampelon)	288: vine	of uncertain origin
of the earth,	γῆς (gēs)	1093: the earth, land	a prim. word
and threw	ἔβαλεν (ebalen)	906: to throw, cast	a prim. word
them into the great	μέγαν (megan)	3173: great	a prim. word
wine press	ληνὸν (lēnon)	3025b: a trough, i.e. a (wine) vat	a prim. word
of the wrath	θυμοῦ (thumou)	2372: passion	from the same as thuella
of God.	θεοῦ (theou)	2316: God, a god	of uncertain origin

KJV Lexicon

και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εβαλεν verb - second aorist active indicative - third person singular

ballo **bal'-lo**: to throw (in various applications, more or less violent or intense) -- arise, cast (out), dung, lay, lie, pour, put (up), send, strike, throw (down), thrust.

ο definite article - nominative singular masculine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αγγελος noun - nominative singular masculine

aggelos **ang'-el-os**: a messenger; especially an angel; by implication, a pastor -- angel, messenger.

το definite article - accusative singular neuter

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δρεπανον noun - accusative singular neuter

drepanon **drep'-an-on**: a gathering hook (especially for harvesting) -- sickle.

αυτου personal pronoun - genitive singular masculine

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

εις preposition

eis **ice**: to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases

την definite article - accusative singular feminine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γην noun - accusative singular feminine

ge **ghay**: soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application) -- country, earth(-ly), ground, land, world.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ετρυγησεν verb - aorist active indicative - third person singular
trugao troo-gah'-o: to collect the vintage -- gather.

την definite article - accusative singular feminine
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αμπελον noun - accusative singular feminine
ampelos am'-pel-os: a vine (as coiling about a support) -- vine.

της definite article - genitive singular feminine
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γης noun - genitive singular feminine
ge ghay: soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application) -- country, earth(-ly), ground, land, world.

και conjunction
kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εβαλεν verb - second aorist active indicative - third person singular
ballo bal'-lo: to throw (in various applications, more or less violent or intense) -- arise, cast (out), dung, lay, lie, pour, put (up), send, strike, throw (down), thrust.

εις preposition
eis ice: to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases

την definite article - accusative singular feminine
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ληνον noun - accusative singular feminine
lenos lay-nos': a trough, i.e. wine-vat -- winepress.

του definite article - genitive singular masculine
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θυμου noun - genitive singular masculine
thumos thoo-mos': passion (as if breathing hard) -- fierceness, indignation, wrath.

του definite article - genitive singular masculine
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θεου noun - genitive singular masculine theos theh'-os: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).
τον definite article - accusative singular masculine ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.
μεγαν adjective - accusative singular masculine megas meg'-as: big (literally or figuratively, in a very wide application) -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, to years.

Revelation 14:20 .

.	Greek	Strong's	Origin
And the wine	ληνός (lēnos)	3025b: a trough, i.e. a (wine) vat	a prim. word
press	ληνοῦ (lēnou)	3025b: a trough, i.e. a (wine) vat	a prim. word
was trodden	ἐπατήθη (epatēthē)	3961: to tread or tread on	from patos (trodden)
outside	ἔξωθεν (exōthen)	1855: from without	from exó
the city,	πόλεως (poleōs)	4172: a city	a prim. word
and blood	αἷμα (aima)	129: blood	of uncertain origin
came	ἐξῆλθεν (exēlthen)	1831: to go or come out of	from ek and erchomai
out from the wine press,		3025b: a trough, i.e. a (wine) vat	a prim. word
up to the horses'	ἵππων (ippōn)	2462: a horse	a prim. word
bridles,	χαλινῶν (chalinōn)	5469: a bridle	of uncertain origin
for a distance	ἀπὸ (apo)	575: from, away from	a preposition and a prim. particle

of two	ἑξακοσίων (exakosiōn)	1812: six hundred	pl. cardinal number from hex and hekatōn
hundred miles.	σταδίων (stadiōn)	4712: a stadium (a Gr. measure of length), by impl. a racecourse	from the same as histēmi

KJV Lexicon

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

επατηθη **verb - aorist passive indicative - third person singular**
pateo **pat-eh'-o:** to trample -- tread (down, under foot).

η definite article - nominative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ληνος **noun - nominative singular feminine**
lenos **lay-nos':** a trough, i.e. wine-vat -- winepress.

εξωθεν adverb

exothern ex'-o-then: external(-ly) -- out(-side, -ward, -wardly), (from) without.

της definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πολεως **noun - genitive singular feminine**
polis **pol'-is:** a town (properly, with walls, of greater or less size) -- city.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εξηλθεν **verb - second aorist active indicative - third person singular**
exerchomai **ex-er'-khom-ah-ee:** to issue -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.

αιμα noun - nominative singular neuter

haima hah'-ee-mah: blood, literally (of men or animals), figuratively (the juice of grapes)

or specially (the atoning blood of Christ); by implication, bloodshed, also kindred -- blood.

εκ preposition

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

της definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ληνου noun - genitive singular feminine

lenos lay-nos': a trough, i.e. wine-vat -- winepress.

αχρι preposition

achri akh'-ree: (through the idea of a terminus); (of time) until or (of place) up to -- as far as, for, in(-to), till, (even, un-)to, until, while.

των definite article - genitive plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

χαλινων noun - genitive plural masculine

chalinós khal-ee-nos': a curb or head-stall (as curbing the spirit) -- bit, bridle.

των definite article - genitive plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ιππων noun - genitive plural masculine

hippos hip'-pos: a horse -- horse.

απο preposition

apo apo': off, i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative)

σταδιων noun - genitive plural neuter

stadion stad'-ee-on: a stade or certain measure of distance; by implication, a stadium or race-course -- furlong, race.

χιλιων adjective - genitive plural masculine

chilioi khil'-ee-oy: a thousand -- thousand.

εξακοσιων adjective - genitive plural masculine

hexakosioi hex-ak-os'-ee-oy: six hundred -- six hundred.

Revelation 15:1 .

.	Greek	Strong's	Origin
Then	Καὶ (kai)	2532: and, even, also	a prim. conjunction
I saw		3708: to see, perceive, attend to	a prim. verb
another	ἄλλο (allo)	243: other, another	a prim. word
sign	σημεῖον (sēmeion)	4592: a sign	from the same as sémainó
in heaven,	οὐρανῶ (ouranō)	3772: heaven	a prim. word
great	μέγα (mega)	3173: great	a prim. word
and marvelous,	θαυμαστόν (thaumaston)	2298: wonderful	from thaumazó
seven	ἐπτὰ (epta)	2033: seven	a prim. word
angels	ἁγγέλους (angelous)	32a: a messenger, angel	a prim. word
who had	ἔχοντας (echontas)	2192: to have, hold	a prim. verb
seven	ἐπτὰ (epta)	2033: seven	a prim. word
plagues,	πληγὰς (plēgas)	4127: a blow, wound	from pléssó
[which are] the last,	ἐσχάτας (eschatas)	2078: last, extreme	of uncertain origin
because	ὅτι (oti)	3754: that, because	conjunction from neut. of hostis,
in them the wrath	θυμὸς (thumos)	2372: passion	from the same as thuella
of God	θεοῦ (theou)	2316: God, a god	of uncertain origin

is finished.

ἐτελέσθη
(etelesthē)

5055: to bring to an end,
complete, fulfill

from telos

KJV Lexicon

καὶ **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εἶδον **verb - second aorist active indicative - first person singular**

eido i'-do: to see; by implication, (in the perfect tense only) to know

ἄλλο **adjective - accusative singular neuter**

allos al'-los: else, i.e. different (in many applications) -- more, one (another), (an-, some an-)other(-s, -wise).

σημεῖον **noun - accusative singular neuter**

semeion say-mi'-on: an indication, especially ceremonially or supernaturally -- miracle, sign, token, wonder.

ἐν **preposition**

en en: in, at, (up-)on, by, etc.

τῷ **definite article - dative singular masculine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

οὐρανῷ **noun - dative singular masculine**

ouranos oo-ran-os': the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specially, the Gospel (Christianity) -- air, heaven(-ly), sky.

μεγά **adjective - accusative singular neuter**

megas meg'-as: big (literally or figuratively, in a very wide application) -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, to years.

καὶ **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

θαυμάσιον **adjective - accusative singular neuter**

thaumastos thow-mas-tos': wondered at, i.e. (by implication) wonderful -- marvel(-lous).

αγγελους **noun - accusative plural masculine**

aggelos **ang'-el-os**: a messenger; especially an angel; by implication, a pastor -- angel, messenger.

επτα **numeral (adjective)**

hepta **hep-tah'**: seven -- seven.

εχοντας **verb - present active participle - accusative plural masculine**

echo **ekh'-o**: (used in certain tenses only) a primary verb; to hold

πληγας **noun - accusative plural feminine**

plege **play-gay'**: a stroke; by implication, a wound; figuratively, a calamity -- plague, stripe, wound(-ed).

επτα **numeral (adjective)**

hepta **hep-tah'**: seven -- seven.

τας **definite article - accusative plural feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εσχατας **adjective - accusative plural feminine**

eschatos **es'-khat-os**: farthest, final (of place or time) -- ends of, last, latter end, lowest, uttermost.

οτι **conjunction**

hoti **hot'-ee**: demonstrative, that (sometimes redundant); causative, because -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, why.

εν **preposition**

en **en**: in, at, (up-)on, by, etc.

αυταις **personal pronoun - dative plural feminine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

ετελεσθη **verb - aorist passive indicative - third person singular**

teleo **tel-eh'-o**: to end, i.e. complete, execute, conclude, discharge (a debt) -- accomplish, make an end, expire, fill up, finish, go over, pay, perform.

ο **definite article - nominative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θυμος **noun - nominative singular masculine**

thumos **thoo-mos'**: passion (as if breathing hard) -- fierceness, indignation, wrath.

του **definite article - genitive singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θεου noun - genitive singular masculine

theos **theh'-os**: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

Revelation 15:2 .

.	Greek	Strong's	Origin
And I saw		3708: to see, perceive, attend to	a prim. verb
something like	ὥς (ōs)	5613: as, like as, even as, when, since, as long as	adverb from hos,
a sea	θάλασσαν (thalassan)	2281: the sea	of uncertain origin
of glass	ύαλίνην (ualinēn)	5193: of glass, glassy	from hualos
mixed	μεμιγμένην (memigmenēn)	3396: to mix	a prim. verb
with fire,	πυρὶ (puri)	4442: fire	a prim. word
and those	τοὺς (tous)	3588: the	the def. art.
who had been victorious	νικῶντας (nikōntas)	3528: to conquer, prevail	from niké
over	ἐκ (ek)	1537: from, from out of	a prim. preposition denoting origin
the beast	θηρίου (thēriou)	2342: a wild beast	dim. form of the same as théra
and his image	εἰκόνης (eikonos)	1504: an image, i.e. lit. statue, fig. representation	from eikó
and the number	ἀριθμοῦ (arithmou)	706: a number	from a prim. root ari-
of his name,	ὀνόματος (onomatos)	3686: a name, authority, cause	a prim. word
standing	ἐστῶτας	2476: to make to stand, to	from a redupl. of the prim. root

	(estōtas)	stand	sta-
on the sea	θάλασσαν (thalassan)	2281: the sea	of uncertain origin
of glass,	υάλινην (ualinēn)	5193: of glass, glassy	from hualos
holding	ἔχοντας (echontas)	2192: to have, hold	a prim. verb
harps	κιθάρας (kitharas)	2788: a lyre	a prim. word
of God.	θεοῦ (theou)	2316: God, a god	of uncertain origin

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και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ειδον **verb - second aorist active indicative - first person singular**

eido **i'-do**: to see; by implication, (in the perfect tense only) to know

ως **adverb**

hos **hoco**: which how, i.e. in that manner (very variously used, as follows)

θαλασσαν **noun - accusative singular feminine**

thalassa **thal'-as-sah**: the sea (genitive case or specially) -- sea.

υαλινην **adjective - accusative singular feminine**

hualinos **hoo-al'-ee-nos**: glassy, i.e. transparent -- of glass.

μεμιγμενην **verb - perfect passive participle - accusative singular feminine**

mignumi **mig'-noo-mee**: to mix -- mingle.

πυρι **noun - dative singular neuter**

pur **poor**: fire (literally or figuratively, specially, lightning) -- fiery, fire.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition)

with other particles or small words

τους **definite article - accusative plural masculine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

νικωντας **verb - present active participle - accusative plural masculine**

nikao nik-ah'-o: to subdue -- conquer, overcome, prevail, get the victory.

εκ **preposition**

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

του **definite article - genitive singular neuter**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θηριου **noun - genitive singular neuter**

therion thay-ree'-on: a dangerous animal -- (venomous, wild) beast.

και **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εκ **preposition**

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

της **definite article - genitive singular feminine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εικονος **noun - genitive singular feminine**

eikon i-kone': a likeness, i.e. (literally) statue, profile, or (figuratively) representation, resemblance -- image.

αυτου **personal pronoun - genitive singular neuter**

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

και **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εκ **preposition**

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

του **definite article - genitive singular neuter**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English

idiom) -- the, this, that, one, he, she, it, etc.

αριθμου **noun - genitive singular masculine**

arithmos **ar-ith-mos'**: a number (as reckoned up) -- number.

του **definite article - genitive singular neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ονοματος **noun - genitive singular neuter**

onoma **on'-om-ah**: a name (authority, character) -- called, (+ sur-)name(-d).

αυτου **personal pronoun - genitive singular neuter**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

εστωτας **verb - perfect active passive - accusative plural masculine**

histemi **his'-tay-mee**: to stand (transitively or intransitively), used in various applications

επι **preposition**

epi **ep-ee'**: meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

την **definite article - accusative singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θαλασσαν **noun - accusative singular feminine**

thalassa **thal'-as-sah**: the sea (genitive case or specially) -- sea.

την **definite article - accusative singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

υαλινην **adjective - accusative singular feminine**

hualinos **hoo-al'-ee-nos**: glassy, i.e. transparent -- of glass.

εχοντας **verb - present active participle - accusative plural masculine**

echo **ekh'-o**: (used in certain tenses only) a primary verb; to hold

κιθαρας **noun - accusative plural feminine**

kithara **kith-ar'-ah**: a lyre -- harp.

του **definite article - genitive singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θεου **noun - genitive singular masculine**

theos **theh'-os**: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God,

god(-ly, -ward).

Revelation 15:3 .

.	Greek	Strong's	Origin
And they sang	ᾄδουσιν (adousin)	103: to sing	from aeidó (to sing)
the song	ὥδῆν (ōdēn)	5603: a song, ode	contr. from aoidé (a song); from the same as adó
of Moses,	Μωϋσέως (mōuseōs)	3475: Moses, a leader of Isr.	of Hebrew origin Mosheh
the bond-servant	δούλου (doulou)	1401: a slave	of uncertain derivation
of God,	θεοῦ (theou)	2316: God, a god	of uncertain origin
and the song	ὥδῆν (ōdēn)	5603: a song, ode	contr. from aoidé (a song); from the same as adó
of the Lamb,	ἀρνίου (arniou)	721b: a little lamb	dim. from arén
saying,	λέγοντες (legontes)	3004: to say	a prim. verb
"Great	Μεγάλα (megala)	3173: great	a prim. word
and marvelous	θαυμαστὰ (thaumasta)	2298: wonderful	from thaumazó
are Your works,	ἔργα (erga)	2041: work	from a prim. verb erdó (to do)
O Lord	κύριε (kurie)	2962: lord, master	from kuros (authority)
God,	θεὸς (theos)	2316: God, a god	of uncertain origin
the Almighty;	παντοκράτωρ (pantokratōr)	3841: almighty	from pas and krateó
Righteous	δίκαιαι	1342: correct, righteous, by	from diké

	(dikaiai)	impl. innocent	
and TRUE	ἀληθινὰι (alēthinai)	228: true.	from aléthés
are Your ways,	ὁδοί (odoi)	3598: a way, road	a prim. word
King	βασιλεὺς (basileus)	935: a king	of uncertain origin
of the nations!	αἰώνων (aiōnōn)	1484: a race, a nation, pl. the nations (as distinct from Isr.)	probably from a prim. root

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καὶ **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

αἰδοῦσιν **verb - present active indicative - third person**

aido **ad'-o**: sing.

την **definite article - accusative singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ὠδὴν **noun - accusative singular feminine**

oide **o-day'**: a chant or ode, a Hebrew cantillation -- song.

μωυσεως **noun - genitive singular masculine**

Moseus **moce-yoos'**: Moseus, Moses, or Mouses (i.e. Mosheh), the Hebrew lawgiver -- Moses.

του **definite article - genitive singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δουλου **noun - genitive singular masculine**

doulos **doo'-los**: a slave (literal or figurative, involuntary or voluntary; frequently, therefore in a qualified sense of subjection or subserviency) -- bond(-man), servant.

του **definite article - genitive singular masculine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θεου noun - genitive singular masculine

theos theh'-os: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

την definite article - accusative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ωδην noun - accusative singular feminine

oide o-day': a chant or ode, a Hebrew cantillation -- song.

του definite article - genitive singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αρνιου noun - genitive singular neuter

arnion ar-nee'-on: a lambkin -- lamb.

λεγοντες verb - present active participle - nominative plural masculine

lego leg'-o: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

μεγαλα adjective - nominative plural neuter

megas meg'-as: big (literally or figuratively, in a very wide application) -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, to years.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

θαυματα adjective - nominative plural neuter

thaumastos thow-mas-tos': wondered at, i.e. (by implication) wonderful -- marvel(-lous).

τα definite article - nominative plural neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εργα noun - nominative plural neuter

ergon er'-gon: toil (as an effort or occupation); by implication, an act -- deed, doing, labour, work.

σου personal pronoun - second person genitive singular

sou soo: of thee, thy -- home, thee, thine (own), thou, thy.

κυριε noun - vocative singular masculine

kurios koo'-ree-os: supreme in authority, i.e. (as noun) controller; by implication, Master (as a respectful title) -- God, Lord, master, Sir.

ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θεος noun - nominative singular masculine

theos theh'-os: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

παντοκρατωρ noun - nominative singular masculine

pantokrator pan-tok-rat'-ore: the all-ruling, i.e. God (as absolute and universal sovereign) -- Almighty, Omnipotent.

δικαιαι adjective - nominative plural feminine

dikaïos dik'-ah-yos: equitable (in character or act); by implication, innocent, holy (absolutely or relatively) -- just, meet, right(-eous).

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

αληθιναι adjective - nominative plural feminine

alethinos al-ay-thee-nos': truthful -- true.

αι definite article - nominative plural feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

οδοι noun - nominative plural feminine

hodos hod-os': a road; by implication, a progress (the route, act or distance); figuratively, a mode or means -- journey, (high-)way.

σου personal pronoun - second person genitive singular

sou soo: of thee, thy -- home, thee, thine (own), thou, thy.

ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

βασιλευς noun - nominative singular masculine

basileus bas-il-yooce': a sovereign (abstractly, relatively, or figuratively) -- king.

των definite article - genitive plural neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εθνων noun - genitive plural neuter

ethnos eth'-nos: a race (as of the same habit), i.e. a tribe; specially, a foreign (non-Jewish) one (usually, by implication, pagan) -- Gentile, heathen, nation, people.

Revelation 15:4 .

.	Greek	Strong's	Origin
"Who	τίς (tis)	5101: who? which? what?	an interrog. pronoun related to tis
will not fear,	φοβηθῇ (phobēthē)	5399: to put to flight, to terrify, frighten	from phobos
O Lord,	κύριε (kurie)	2962: lord, master	from kuros (authority)
and glorify	δοξάσει (doxasei)	1392: to render or esteem glorious (in a wide application)	from doxa
Your name?	ὄνομα (onoma)	3686: a name, authority, cause	a prim. word
For You alone	μόνος (monos)	3441: alone	a prim. word
are holy;	ὅσιος (osios)	3741: righteous, pious, holy	a prim. word
For ALL	πάντα (panta)	3956: all, every	a prim. word
THE NATIONS	ἔθνη (ethnē)	1484: a race, a nation, pl. the nations (as distinct from Isr.)	probably from a prim. root
WILL COME	ἔξουσιν (ēxousin)	2240: to have come, be present	a prim. verb
AND WORSHIP	προσκυνήσουσιν (proskunēsousin)	4352: to do reverence to	from pros and kuneó (to kiss)
BEFORE	ἐνώπιον (enōpion)	1799: in sight of, before	from en and óps (the eye, face)

YOU, FOR YOUR RIGHTEOUS ACTS	δικαιώματα (dikaiōmata)	1345: an ordinance, a sentence of acquittal or condemnation, a righteous deed	from dikaios
HAVE BEEN REVEALED."	ἐφανερώθησαν (ephanerōthēsan)	5319: to make visible, make clear	from phaneros

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τις interrogative pronoun - nominative singular masculine

tis tis: an interrogative pronoun, who, which or what (in direct or indirect questions) -- every man, how (much), + no(-ne, thing), what (manner, thing), where (-by, -fore, -of, -unto, -with, -withal), whether, which, who(-m, -se), why.

ου particle - nominative

ou oo: no or not -- + long, nay, neither, never, no (man), none, (can-)not, + nothing, + special, un(-worthy), when, + without, + yet but.

μη particle - nominative

me may: any but (that), forbear, God forbid, lack, lest, neither, never, no (wise in), none, nor, (can-)not, nothing, that not, un(-taken), without.

φοβηθι verb - aorist passive deponent subjunctive - third person singular

phobeo fob-eh'-o: to frighten, i.e. (passively) to be alarmed; by analogy, to be in awe of, i.e. revere -- be (+ sore) afraid, fear (exceedingly), reverence.

σε personal pronoun - second person accusative singular

se seh: thee -- thee, thou, thy house.

κυριε noun - vocative singular masculine

kurios koo'-ree-os: supreme in authority, i.e. (as noun) controller; by implication, Master (as a respectful title) -- God, Lord, master, Sir.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

δοξαση verb - aorist active subjunctive - third person singular

doxazo dox-ad'-zo: to render (or esteem) glorious (in a wide application) -- (make) glorify(-ious), full of (have) glory, honour, magnify.

το **definite article - accusative singular neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ονομα **noun - accusative singular neuter**

onoma **on'-om-ah**: a name (authority, character) -- called, (+ sur-)name(-d).

σου **personal pronoun - second person genitive singular**

sou **soo**: of thee, thy -- home, thee, thine (own), thou, thy.

οτι **conjunction**

hoti **hot'-ee**: demonstrative, that (sometimes redundant); causative, because -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, why.

μονος **adjective - nominative singular masculine**

monos **mon'-os**: remaining, i.e. sole or single; by implication, mere -- alone, only, by themselves.

αγιος **adjective - nominative singular masculine**

hagios **hag'-ee-os**: sacred (physically, pure, morally blameless or religious, ceremonially, consecrated) -- (most) holy (one, thing), saint.

οτι **conjunction**

hoti **hot'-ee**: demonstrative, that (sometimes redundant); causative, because -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, why.

παντα **adjective - nominative plural neuter**

pas **pas**: apparently a primary word; all, any, every, the whole

τα **definite article - nominative plural neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εθνη **noun - nominative plural neuter**

ethnos **eth'-nos**: a race (as of the same habit), i.e. a tribe; specially, a foreign (non-Jewish) one (usually, by implication, pagan) -- Gentile, heathen, nation, people.

ηξουσιν **verb - future active indicative - third person**

heko **hay'-ko**: to arrive, i.e. be present -- come.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

προσκυνησουσιν **verb - future active indicative - third person**

proskuneo **pros-koo-neh'-o**: to fawn or crouch to, i.e. prostrate oneself in homage (do reverence to, adore) -- worship.

ενωπιον **adverb**

enopion **en-o'-pee-on**: in the face of -- before, in the presence (sight) of, to.

σου **personal pronoun - second person genitive singular**
sou soo: of thee, thy -- home, thee, thine (own), thou, thy.

οτι **conjunction**
hoti hot'-ee: demonstrative, that (sometimes redundant); causative, because -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, why.

τα **definite article - nominative plural neuter**
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δικαιωματα **noun - nominative plural neuter**
dikaioma dik-ah'-yo-mah: an equitable deed; by implication, a statute or decision -- judgment, justification, ordinance, righteousness.

σου **personal pronoun - second person genitive singular**
sou soo: of thee, thy -- home, thee, thine (own), thou, thy.

εφανερωθησαν **verb - aorist passive indicative - third person**
phaneroo fan-er-o'-o: to render apparent -- appear, manifestly declare, (make) manifest (forth), shew (self).

Revelation 15:5 .

.	Greek	Strong's	Origin
After	μετά (meta)	3326: with, among, after	a prim. preposition
these things		3778: this	probably from a redupl. of ho,, used as a demonstrative pronoun
I looked,		3708: to see, perceive, attend to	a prim. verb
and the temple	ναός (naos)	3485: a temple	probably akin to naió (to inhabit)
of the tabernacle	σκηνῆς (skēnēs)	4633: a tent	a prim. word
of testimony	μαρτυρίου (marturiou)	3142: a testimony, a witness	from martus
in heaven	οὐρανῶ (ouranō)	3772: heaven	a prim. word
was opened,	ἡνοίγη	455: to open	from ana and oigó (to open)

(ēnoigē)

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και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

μετα **preposition**

meta **met-ah'**: denoting accompaniment; amid (local or causal);

ταυτα **demonstrative pronoun - accusative plural neuter**

tauta **tow'-tah**: these things -- + afterward, follow, + hereafter, him, the same, so, such, that, then, these, they, this, those, thus.

ειδον **verb - second aorist active indicative - first person singular**

eido **i'-do**: to see; by implication, (in the perfect tense only) to know

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ανοιγη **verb - second aorist passive indicative - third person singular**

anoigo **an-oy'-go**: to open up (literally or figuratively, in various applications) -- open.

ο **definite article - nominative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ναος **noun - nominative singular masculine**

naos **nah-os'**: a fane, shrine, temple -- shrine, temple.

της **definite article - genitive singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

σκηνης **noun - genitive singular feminine**

skene **skay-nay'**: a tent or cloth hut -- habitation, tabernacle.

του **definite article - genitive singular neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

μαρτυρίου **noun - genitive singular neuter**

marturion mar-too'-ree-on: something evidential, i.e. (genitive case) evidence given or (specially), the Decalogue (in the sacred Tabernacle) -- to be testified, testimony, witness.

ἐν **preposition**

en en: in, at, (up-)on, by, etc.

τῷ **definite article - dative singular masculine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

οὐρανῷ **noun - dative singular masculine**

ouranos oo-ran-os': the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specially, the Gospel (Christianity) -- air, heaven(-ly), sky.

Revelation 15:6 .

.	Greek	Strong's	Origin
and the seven	ἐπτὰ (epta)	2033: seven	a prim. word
angels	ἄγγελοι (angeloi)	32a: a messenger, angel	a prim. word
who had	ἔχοντες (echontes)	2192: to have, hold	a prim. verb
the seven	ἐπτὰ (epta)	2033: seven	a prim. word
plagues	πληγὰς (plēgas)	4127: a blow, wound	from plēssó
came	ἐξῆλθον (exēlthon)	1831: to go or come out of	from ek and erchomai
out of the temple,	ναοῦ (naou)	3485: a temple	probably akin to naió (to inhabit)
clothed	ἐνδεδυμένοι (endedumenoi)	1746a: to clothe or be clothed with (in the sense of sinking into a garment)	from en and the same as dunó
in linen,	λίθον (lithon)	3043: flax, linen	a prim. word
clean	καθαρόν (katharon)	2513: clean (adjective)	a prim. word

[and] bright,	λαμπρόν (lampron)	2986: bright	from lampó
and girded	περιεζωσμένοι (periezōsmenoi)	4024: to gird	from peri and zónnumi
around	περὶ (peri)	4012: about, concerning, around (denotes place, cause or subject)	a prim. preposition
their chests	στήθη (stēthē)	4738: the breast	a prim. word
with golden	χρυσᾶς (chrusas)	5552: golden	from chrusos
sashes.	ζώνας (zōnas)	2223: a belt	from zónnumi

KJV Lexicon

καὶ conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ἐξέλθον verb - second aorist active indicative - third person

exerchomai ex-er'-khom-ahēe: to issue -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.

οἱ definite article - nominative plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ἑπτά numeral (adjective)

hepta hep-tah': seven -- seven.

ἄγγελοι noun - nominative plural masculine

aggelos ang'-el-os: a messenger; especially an angel; by implication, a pastor -- angel, messenger.

οἱ definite article - nominative plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ΕΧΟΝΤΕΣ **verb - present active participle - nominative plural masculine**
echo **ekh'-o**: (used in certain tenses only) a primary verb; to hold

τας **definite article - accusative plural feminine**
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ΕΠΤΑ **numeral (adjective)**
hepta **hep-tah'**: seven -- seven.

πληγας **noun - accusative plural feminine**
plege **play-gay'**: a stroke; by implication, a wound; figuratively, a calamity -- plague, stripe, wound(-ed).

[ΕΚ **preposition**
ek **ek**: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

του **definite article - genitive singular masculine**
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ναου] **noun - genitive singular masculine**
naos **nah-os'**: a fane, shrine, temple -- shrine, temple.

οι **relative pronoun - nominative plural masculine**
hos hos: the relatively (sometimes demonstrative) pronoun, who, which, what, that -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc.

ησαν **verb - imperfect indicative - third person**
en **ane**: I (thou, etc.) was (wast or were) -- + agree, be, have (+ charge of), hold, use, was(-t), were.

ενδεδυμενοι **verb - perfect middle passive - nominative plural masculine**
enduo **en-doo'-o**: to invest with clothing -- array, clothe (with), endue, have (put) on.

λινον **noun - accusative singular neuter**
linon **lee'-non**: flax, i.e. (by implication) linen -- linen.

καθαρον **adjective - accusative singular neuter**
katharos **kath-ar-os'**: clean -- clean, clear, pure.

λαμπρον **adjective - accusative singular neuter**
lampros **lam-pros'**: radiant; by analogy, limpid; figuratively, magnificent or sumptuous (in appearance) -- bright, clear, gay, goodly, gorgeous, white.

και **conjunction**
kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

περιεζωσμενοι **verb - perfect passive participle - nominative plural masculine**
perizonnumi **per-id-zone'-noo-mee**: to gird all around, i.e. (middle voice or passive) to fasten
on one's belt -- gird (about, self).

περι **preposition**
peri **per-ee'**: through (all over), i.e. around; figuratively with respect to; used in various
applications, of place, cause or time

τα **definite article - accusative plural neuter**
ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English
idiom) -- the, this, that, one, he, she, it, etc.

στηθη **noun - accusative plural neuter**
stethos **stay'-thos**: the (entire external) bosom, i.e. chest -- breast.

ζωνας **noun - accusative plural feminine**
zone **dzo'-nay**: a belt; by implication, a pocket -- girdle, purse.

χρυσας **adjective - accusative plural feminine**
chruseos **khroo'-seh-os**: made of gold -- of gold, golden.

Revelation 15:7 .

.	Greek	Strong's	Origin
Then	καὶ (kai)	2532: and, even, also	a prim. conjunction
one	ἐν (en)	1520: one	a primary number
of the four	τεσσάρων (tessarōn)	5064: four	a prim. cardinal number
living creatures	ζώων (zōōn)	2226: a living creature	from zōos (alive)
gave	ἔδωκεν (edōken)	1325: to give (in various senses lit. or fig.)	redupl. from the root do-
to the seven	ἐπτά (epta)	2033: seven	a prim. word
angels	ἀγγέλους (angelois)	32a: a messenger, angel	a prim. word
seven	ἐπτά (epta)	2033: seven	a prim. word

golden	χρυσᾶς (chrusas)	5552: golden	from chrusos
bowls	φιάλας (phialas)	5357: a (shallow) bowl	of uncertain origin
full	γεμούσας (gemousas)	1073: to be full	a prim. word
of the wrath	θυμοῦ (thumou)	2372: passion	from the same as thuella
of God,	θεοῦ (theou)	2316: God, a god	of uncertain origin
who lives	ζώντος (zōntos)	2198: to live	from prim. roots zé- and zó-
forever	αἰῶνας (aiōnas)	165: a space of time, an age	from a prim. root appar. mean. continued duration
and ever.	αἰώνων (aiōnōn)	165: a space of time, an age	from a prim. root appar. mean. continued duration

KJV Lexicon

καὶ conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ἐν adjective - nominative singular neuter

heis hice: one -- a(-n, -ny, certain), + abundantly, man, one (another), only, other, some.

ἐκ preposition

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

τῶν definite article - genitive plural neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

τεσσάρων adjective - genitive plural neuter

tessares **tes'-sar-es**: four -- four.

ζωων **noun - genitive plural neuter**
zoon **dzo'-on**: a live thing, i.e. an animal -- beast.

εδωκεν **verb - aorist active indicative - third person singular**
didomi **did'-o-mee**: to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection)

τοις **definite article - dative plural masculine**
ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

επτα **numeral (adjective)**
hepta **hep-tah'**: seven -- seven.

αγγελους **noun - dative plural masculine**
aggelos **ang'-el-os**: a messenger; especially an angel; by implication, a pastor -- angel, messenger.

επτα **numeral (adjective)**
hepta **hep-tah'**: seven -- seven.

φιαλας **noun - accusative plural feminine**
phiale **fee-al'-ay**: a broad shallow cup (phial) -- vial.

χρυσας **adjective - accusative plural feminine**
chruseos **khroo'-seh-os**: made of gold -- of gold, golden.

γεμουσας **verb - present active participle - accusative plural feminine**
gemo **ghem'-o**: to swell out, i.e. be full -- be full.

του **definite article - genitive singular masculine**
ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θυμου **noun - genitive singular masculine**
thumos **thoo-mos'**: passion (as if breathing hard) -- fierceness, indignation, wrath.

του **definite article - genitive singular masculine**
ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θεου **noun - genitive singular masculine**
theos **theh'-os**: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

του **definite article - genitive singular masculine**
ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ζωντος **verb - present active participle - genitive singular masculine**
zao **dzah'-o**: to live -- life(-time), (a-)live(-ly), quick.

εις **preposition**
eis ice: to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases

τους **definite article - accusative plural masculine**
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αιωνας **noun - accusative plural masculine**
aion ahee-ohn': an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future)

των **definite article - genitive plural masculine**
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αιωνων **noun - genitive plural masculine**
aion ahee-ohn': an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future)

Revelation 15:8 .

.	Greek	Strong's	Origin
And the temple	ναὸς (naos)	3485: a temple	probably akin to naió (to inhabit)
was filled	ἐγεμίσθη (egemisthē)	1072: to fill	from gemó
with smoke	καπνοῦ (kapnou)	2586: smoke	a prim. word
from the glory	δόξης (doxēs)	1391: opinion (always good in N.T.), hence praise, honor, glory	from dokeó
of God	θεοῦ (theou)	2316: God, a god	of uncertain origin
and from His power;	δυνάμεως (dunameōs)	1411: (miraculous) power, might, strength	from dunamai
and no one	οὐδεὶς (oudeis)	3762: no one, none	from oude and heis

was able	ἐδύνατο (edunato)	1410: to be able, to have power	a prim. verb
to enter	εἰσελθεῖν (eiselthein)	1525: to go in (to), enter	from eis and erchomai
the temple	ναὸν (naon)	3485: a temple	probably akin to naió (to inhabit)
until	ἄχρι (achri)	891: until, as far as	a prim. particle, preposition
the seven	ἐπτὰ (epta)	2033: seven	a prim. word
plagues	πληγαὶ (plēgai)	4127: a blow, wound	from pléssó
of the seven	ἐπτὰ (epta)	2033: seven	a prim. word
angels	ἀγγέλων (angelōn)	32a: a messenger, angel	a prim. word
were finished.	τελεσθῶσιν (telesthōsin)	5055: to bring to an end, complete, fulfill	from telos

KJV Lexicon

καὶ conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εγεμισθη verb - aorist passive indicative - third person singular
gemizo ghem-id'-zo: to fill entirely -- fill (be) full.

ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ναος noun - nominative singular masculine

naos nah-os': a fane, shrine, temple -- shrine, temple.

καπνου noun - genitive singular masculine
kapnos kap-nos': smoke -- smoke.

εκ preposition

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

της definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δοξης noun - genitive singular feminine

doxa dox'-ah: glory (as very apparent), in a wide application (literal or figurative, objective or subjective) -- dignity, glory(-ious), honour, praise, worship.

του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θεου noun - genitive singular masculine

theos theh'-os: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εκ preposition

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

της definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δυναμεις noun - genitive singular feminine

dunamis doo'-nam-is: force; specially, miraculous power (usually by implication, a miracle itself)

αυτου personal pronoun - genitive singular masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ουδεις adjective - nominative singular masculine

oudeis oo-dice': not even one (man, woman or thing), i.e. none, nobody, nothing -- any

(man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.

εδυνάτο **verb - imperfect middle or passive deponent indicative - third person singular**
dunamai **doo'-nam-ahee**: to be able or possible -- be able, can (do, + -not), could, may, might, be possible, be of power.

εἰσελθεῖν **verb - second aorist active middle or passive deponent**
eiserchomai **ice-er'-khom-ahee**: to enter -- arise, come (in, into), enter in(-to), go in (through).

εἰς **preposition**
eis **ice**: to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases

τοῦ **definite article - accusative singular masculine**
ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ναόν **noun - accusative singular masculine**
naos **nah-os'**: a fane, shrine, temple -- shrine, temple.

ἄχρι **preposition**
achri **akh'-ree**: (through the idea of a terminus); (of time) until or (of place) up to -- as far as, for, in(-to), till, (even, un-)to, until, while.

τελεσθῶσιν **verb - aorist passive subjunctive - third person**
teleo **tel-eh'-o**: to end, i.e. complete, execute, conclude, discharge (a debt) -- accomplish, make an end, expire, fill up, finish, go over, pay, perform.

αἱ **definite article - nominative plural feminine**
ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ἑπτα **numeral (adjective)**
hepta **hep-tah'**: seven -- seven.

πληγαι **noun - nominative plural feminine**
plege **play-gay'**: a stroke; by implication, a wound; figuratively, a calamity -- plague, stripe, wound(-ed).

των **definite article - genitive plural masculine**
ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ἑπτα **numeral (adjective)**
hepta **hep-tah'**: seven -- seven.

αγγελων **noun - genitive plural masculine**
aggelos **ang'-el-os**: a messenger; especially an angel; by implication, a pastor -- angel,

messenger.

Revelation 16:1 .

.	Greek	Strong's	Origin
Then	Καὶ (kai)	2532: and, even, also	a prim. conjunction
I heard	ἤκουσα (ēkousa)	191: to hear, listen	from a prim. word mean. hearing
a loud	μεγάλης (megalēs)	3173: great	a prim. word
voice	φωνῆς (phōnēs)	5456: a voice, sound	probably from phēmi
from the temple,	ναοῦ (naou)	3485: a temple	probably akin to naió (to inhabit)
saying	λεγούσης (legousēs)	3004: to say	a prim. verb
to the seven	ἐπτά (epta)	2033: seven	a prim. word
angels,	ἀγγέλοις (angelois)	32a: a messenger, angel	a prim. word
"Go	ὑπάγετε (upagete)	5217: to lead or bring under, to lead on slowly, to depart	from hupo and agó
and pour	ἐκχέετε (ekcheete)	1632a: to pour out, fig. to bestow	from ek and cheó (to pour)
out on the earth	γῆν (gēn)	1093: the earth, land	a prim. word
the seven	ἐπτά (epta)	2033: seven	a prim. word
bowls	φιάλας (phialas)	5357: a (shallow) bowl	of uncertain origin
of the wrath	θυμοῦ (thumou)	2372: passion	from the same as thuella
of God."	θεοῦ	2316: God, a god	of uncertain origin

(theou)

KJV Lexicon

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ηκουσα verb - aorist active indicative - first person singular

akouo ak-oo'-o: to hear (in various senses) -- give (in the) audience (of), come (to the ears), (shall) hear(-er, -ken), be noised, be reported, understand.

φωνης noun - genitive singular feminine

phone fo-nay': a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language -- noise, sound, voice.

μεγαλης adjective - genitive singular feminine

megas meg'-as: big (literally or figuratively, in a very wide application) -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, to years.

εκ preposition

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ναου noun - genitive singular masculine

naos nah-os': a fane, shrine, temple -- shrine, temple.

λεγουσης verb - present active participle - genitive singular feminine

lego leg'-o: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

τοις definite article - dative plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

επτα numeral (adjective)

hepta hep-tah': seven -- seven.

αγγελους noun - dative plural masculine

aggelos ang'-el-os: a messenger; especially an angel; by implication, a pastor -- angel, messenger.

ΥΠΑΓΕΤΕ verb - present active imperative - second person

hupago hoop-ag'-o: to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively -- depart, get hence, go (a-)way.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ΕΚΧΕΑΤΕ verb - aorist active middle - second person

ekcheo ek-kheh'-o, : to pour forth; figuratively, to bestow -- gush (pour) out, run greedily (out), shed (abroad, forth), spill.

τας definite article - accusative plural feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

επτα numeral (adjective)

hepta hep-tah': seven -- seven.

φιαλας noun - accusative plural feminine

phiale fee-al'-ay: a broad shallow cup (phial) -- vial.

του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θυμου noun - genitive singular masculine

thumos thoo-mos': passion (as if breathing hard) -- fierceness, indignation, wrath.

του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θεου noun - genitive singular masculine

theos theh'-os: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

εις preposition

eis ice: to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases

την definite article - accusative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γην noun - accusative singular feminine

ge ghay: soil; by extension a region, or the solid part or the whole of the terrene globe

(including the occupants in each application) -- country, earth(-ly), ground, land, world.

Revelation 16:2 .

.	Greek	Strong's	Origin
So	Καὶ (kai)	2532: and, even, also	a prim. conjunction
the first	πρῶτος (prōtos)	4413: first, chief	contr. superl. of pro
[angel] went	ἀπῆλθεν (apēlthen)	565: to go away, go after	from apo and erchomai
and poured	ἐξέχεεν (execheen)	1632a: to pour out, fig. to bestow	from ek and cheó (to pour)
out his bowl	φιάλην (phialēn)	5357: a (shallow) bowl	of uncertain origin
on the earth;	γῆν (gēn)	1093: the earth, land	a prim. word
and it became	ἐγένετο (egeneto)	1096: to come into being, to happen, to become	from a prim. root gen-
a loathsome	κακὸν (kakon)	2556: bad, evil	a prim. word
and malignant	πονηρὸν (ponēron)	4190: toilsome, bad	from poneó (to toil)
sore	ἕλκος (elkos)	1668: a wound, a sore, an ulcer	probably from a prim. root
on the people	ἀνθρώπους (anthrōpous)	444: a man, human, mankind	probably from anér and óps (eye, face)
who had	ἔχοντας (echontas)	2192: to have, hold	a prim. verb
the mark	χάραγμα (charagma)	5480: a stamp, impress	from charassó (to sharpen, to engrave)
of the beast	θηρίου (thēriou)	2342: a wild beast	dim. form of the same as théra
and who worshiped	προσκυνοῦντας	4352: to do reverence to	from pros and kuneó (to kiss)

(proskunountas)

his image.

1504: an image, i.e. lit.
statue, fig. representation

from eikó

KJV Lexicon

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

απηλθεν verb - second aorist active indicative - third person singular

aperchomai ap-erkh'-om-ahee: to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively -- come, depart, go (aside, away, back, out, ... ways), pass away, be past.

ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πρωτος adjective - nominative singular masculine

protos pro'-tos: foremost (in time, place, order or importance) -- before, beginning, best, chief(-est), first (of all), former.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εξεχεεν verb - aorist active indicative - third person singular

ekcheo ek-kheh'-o, : to pour forth; figuratively, to bestow -- gush (pour) out, run greedily (out), shed (abroad, forth), spill.

την definite article - accusative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

φιαλην noun - accusative singular feminine

phiale fee-al'-ay: a broad shallow cup (phial) -- vial.

αυτου personal pronoun - genitive singular masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

εις preposition

eis ice: to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases

την definite article - accusative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γην noun - accusative singular feminine

ge ghay: soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application) -- country, earth(-ly), ground, land, world.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εγενετο verb - second aorist middle deponent indicative - third person singular

ginomai ghin'-om-ahee: to cause to be (gen-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.)

ελκος noun - nominative singular neuter

helkos hel'-kos: an ulcer (as if drawn together) -- sore.

κακον adjective - nominative singular neuter

kakos kak-os': worthless (intrinsically, such), i.e. (subjectively) depraved, or (objectively) injurious -- bad, evil, harm, ill, noisome, wicked.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

πονηρον adjective - nominative singular neuter

poneros pon-ay-ros': hurtful, i.e. evil; figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt;

επι preposition

epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

τους definite article - accusative plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ανθρωπους noun - accusative plural masculine

anthropos anth'-ro-pos: man-faced, i.e. a human being -- certain, man.

τους definite article - accusative plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εχοντας verb - present active participle - accusative plural masculine
echo ekh'-o: (used in certain tenses only) a primary verb; to hold

το definite article - accusative singular neuter
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

χαραγμα noun - accusative singular neuter
charagma khar'-ag-mah: a scratch or etching, i.e. stamp (as a badge of servitude), or sculptured figure (statue) -- graven, mark.

του definite article - genitive singular neuter
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θηριου noun - genitive singular neuter
therion thay-ree'-on: a dangerous animal -- (venomous, wild) beast.

και conjunction
kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

τους definite article - accusative plural masculine
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

προσκυνουντας verb - present active participle - accusative plural masculine
proskuneo pros-koo-neh'-o: to fawn or crouch to, i.e. prostrate oneself in homage (do reverence to, adore) -- worship.

τη definite article - dative singular feminine
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εικοι noun - dative singular feminine
eike i-kay': idly, i.e. without reason (or effect) -- without a cause, (in) vain(-ly).

αυτου personal pronoun - genitive singular neuter
autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

Revelation 16:3 .

.	Greek	Strong's	Origin
The second	δεύτερος	1208: second	cptv. adjective, perhaps from duo

	(deuteros)		
[angel] poured	ἐξέχεεν (execheen)	1632a: to pour out, fig. to bestow	from ek and cheó (to pour)
out his bowl	φιάλην (phialēn)	5357: a (shallow) bowl	of uncertain origin
into the sea,	θάλασσαν (thalassan)	2281: the sea	of uncertain origin
and it became	ἐγένετο (egeneto)	1096: to come into being, to happen, to become	from a prim. root gen-
blood	αἷμα (aima)	129: blood	of uncertain origin
like	ὥς (ōs)	5613: as, like as, even as, when, since, as long as	adverb from hos,
[that] of a dead man;	νεκροῦ (nekrou)	3498: dead	a prim. word, the same as nekus (a dead body)
and every	πᾶσα (pasa)	3956: all, every	a prim. word
living	ζωῆς (zōēs)	2222: life	from zaó
thing	ψυχῇ (psuchē)	5590: breath, the soul	of uncertain origin
in the sea	θαλάσση (thalassē)	2281: the sea	of uncertain origin
died.	ἀπέθανεν (apethanen)	599: to die	from apo and thnéskó

KJV Lexicon

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ο **definite article - nominative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δευτερος **adjective - nominative singular masculine**

deuteros **dyoo'-ter-os**: (ordinal) second (in time, place, or rank; also adverb) -- afterward, again, second(-arily, time).

αγγελος **noun - nominative singular masculine**

aggelos **ang'-el-os**: a messenger; especially an angel; by implication, a pastor -- angel, messenger.

εξεχεεν **verb - aorist active indicative - third person singular**

ekcheo **ek-kheh'-o, :** to pour forth; figuratively, to bestow -- gush (pour) out, run greedily (out), shed (abroad, forth), spill.

την **definite article - accusative singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

φιαλην **noun - accusative singular feminine**

phiale **fee-al'-ay**: a broad shallow cup (phial) -- vial.

αυτου **personal pronoun - genitive singular masculine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

εις **preposition**

eis **ice**: to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases

την **definite article - accusative singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θαλασσαν **noun - accusative singular feminine**

thalassa **thal'-as-sah**: the sea (genitive case or specially) -- sea.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εγενετο **verb - second aorist middle deponent indicative - third person singular**

ginomai **ghin'-om-ahee**: to cause to be (gen-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.)

αιμα **noun - nominative singular neuter**

haima **hah'-ee-mah**: blood, literally (of men or animals), figuratively (the juice of grapes) or specially (the atoning blood of Christ); by implication, bloodshed, also kindred --

blood.

ως **adverb**

hos **hoke**: which how, i.e. in that manner (very variously used, as follows)

νεκρου **adjective - genitive singular masculine**

nekros **nek-ros'**: dead (literally or figuratively; also as noun) -- dead.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

πασα **adjective - nominative singular feminine**

pas **pas**: apparently a primary word; all, any, every, the whole

ψυχη **noun - nominative singular feminine**

psuche **psoo-khay'**: breath, i.e. (by implication) spirit, abstractly or concretely -- heart (+ - ily), life, mind, soul, + us, + you.

ζωσα **verb - present active participle - nominative singular feminine**

zao **dzah'-o**: to live -- life(-time), (a-)live(-ly), quick.

απεθανεν **verb - second aorist active indicative - third person singular**

apothnesko **ap-oth-nace'-ko**: to die off -- be dead, death, die, lie a-dying, be slain (with).

εν **preposition**

en **en**: in, at, (up-)on, by, etc.

τη **definite article - dative singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θαλασση **noun - dative singular feminine**

thalassa **thal'-as-sah**: the sea (genitive case or specially) -- sea.

Revelation 16:4 .

.	Greek	Strong's	Origin
Then	Καὶ (kai)	2532: and, even, also	a prim. conjunction
the third	τρίτος (tritos)	5154: third	ord. num. from treis
[angel] poured	ἐξέχεεν (execheen)	1632a: to pour out, fig. to bestow	from ek and cheó (to pour)
out his bowl	φιάλην	5357: a (shallow) bowl	of uncertain origin

	(phialēn)		
into the rivers	ποταμούς (potamous)	4215: a river	from pinó
and the springs	πηγὰς (pēgas)	4077: a spring (of water)	a prim. word
of waters;	ύδάτων (udatōn)	5204: water	a prim. word
and they became	ἐγένετο (egeneto)	1096: to come into being, to happen, to become	from a prim. root gen-
blood.	αἷμα (aima)	129: blood	of uncertain origin

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καὶ conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ὁ definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

τρίτος adjective - nominative singular masculine

tritōs tree'-tos: third; neuter (as noun) a third part, or (as adverb) a (or the) third time, thirdly -- third(-ly).

[αγγελος] noun - nominative singular masculine

aggelos ang'-el-os: a messenger; especially an angel; by implication, a pastor -- angel, messenger.

ἐξεχεεν verb - aorist active indicative - third person singular

ekcheo ek-kheh'-o, : to pour forth; figuratively, to bestow -- gush (pour) out, run greedily (out), shed (abroad, forth), spill.

την definite article - accusative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

φιαλην **noun - accusative singular feminine**
phiale **fee-al'-ay**: a broad shallow cup (phial) -- vial.

αυτου **personal pronoun - genitive singular masculine**
autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

εις **preposition**
eis **ice**: to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases

τους **definite article - accusative plural masculine**
ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ποταμους **noun - accusative plural masculine**
potamos **pot-am-os'**: a current, brook or freshet (as drinkable), i.e. running water -- flood, river, stream, water.

και **conjunction**
kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εις **preposition**
eis **ice**: to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases

τας **definite article - accusative plural feminine**
ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πηγας **noun - accusative plural feminine**
pege **pay-gay'**: a fount, i.e. source or supply (of water, blood, enjoyment) (not necessarily the original spring) -- fountain, well.

των **definite article - genitive plural neuter**
ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

υδατων **noun - genitive plural neuter**
hudor **hoo'-dore**: water (as if rainy) literally or figuratively -- water.

και **conjunction**
kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εγενετο **verb - second aorist middle deponent indicative - third person singular**
ginomai **ghin'-om-ahee**: to cause to be (gen-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.)

αἷμα **noun - nominative singular neuter**
haima **hah'-ee-mah**: blood, literally (of men or animals), figuratively (the juice of grapes) or specially (the atoning blood of Christ); by implication, bloodshed, also kindred -- blood.

Revelation 16:5 .

.	Greek	Strong's	Origin
And I heard	ἤκουσα (ēkousa)	191: to hear, listen	from a prim. word mean. hearing
the angel	ἁγγέλου (angelou)	32a: a messenger, angel	a prim. word
of the waters	υδάτων (udatōn)	5204: water	a prim. word
saying,	λέγοντος (legontos)	3004: to say	a prim. verb
"Righteous	Δίκαιος (dikaios)	1342: correct, righteous, by impl. innocent	from diké
are You, who are and who	τοῦ (tou)	3588: the	the def. art.
were, O Holy One,	ὅσιος (osios)	3741: righteous, pious, holy	a prim. word
because	ὅτι (oti)	3754: that, because	conjunction from neut. of hostis,
You judged	ἐκρίνας (ekrinas)	2919: to judge, decide	a prim. verb
these things;		3778: this	probably from a redupl. of ho., used as a demonstrative pronoun

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ηκουσα verb - aorist active indicative - first person singular

akouo ak-oo'-o: to hear (in various senses) -- give (in the) audience (of), come (to the ears), (shall) hear(-er, -ken), be noised, be reported, understand.

του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αγγελου noun - genitive singular masculine

aggelos ang'-el-os: a messenger; especially an angel; by implication, a pastor -- angel, messenger.

των definite article - genitive plural neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

υδατων noun - genitive plural neuter

hudor hoo'-dore: water (as if rainy) literally or figuratively -- water.

λεγοντος verb - present active participle - genitive singular masculine

lego leg'-o: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

δικαιος adjective - nominative singular masculine

dikaio dik'-ah-yos: equitable (in character or act); by implication, innocent, holy (absolutely or relatively) -- just, meet, right(-eous).

ει verb - present indicative - second person singular

ei i: thou art -- art, be.

ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ων verb - present participle - nominative singular masculine

on oan: being -- be, come, have.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ην verb - imperfect indicative - third person singular

en **ane:** I (thou, etc.) was (wast or were) -- + agree, be, have (+ charge of), hold, use, was(-t), were.

ο **definite article - nominative singular masculine**

ho **ho:** the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

οσιος **adjective - nominative singular masculine**

hosios **hos'-ee-os:** holy, mercy, shalt be.

οτι **conjunction**

hoti **hot'-ee:** demonstrative, that (sometimes redundant); causative, because -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, why.

ταυτα **demonstrative pronoun - accusative plural neuter**

tauta **tow'-tah:** these things -- + afterward, follow, + hereafter, him, the same, so, such, that, then, these, they, this, those, thus.

εκρινας **verb - aorist active indicative - second person singular**

krino **kree'-no:** by implication, to try, condemn, punish

Revelation 16:6 .

.	Greek	Strong's	Origin
for they poured	ἐξέχεαν (exechean)	1632a: to pour out, fig. to bestow	from ek and cheó (to pour)
out the blood	αἷμα (aima)	129: blood	of uncertain origin
of saints	ἀγίων (agiōn)	40: sacred, holy	from a prim. root
and prophets,	προφητῶν (prophētōn)	4396: a prophet (an interpreter or forth-teller of the divine will)	from a comp. of pro and phēmi
and You have given	δέδωκας (dedōkas)	1325: to give (in various senses lit. or fig.)	redupl. from the root do-
them blood	αἷμα (aima)	129: blood	of uncertain origin
to drink.	πιεῖν (piein)	4095: to drink	a prim. word
They deserve	ἄξιοι (axioi)	514: of weight, of worth, worthy	from agó (in the sense of to weigh)

it."

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οτι **conjunction**

hoti **hot'-ee**: demonstrative, that (sometimes redundant); causative, because -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, why.

αιμα **noun - accusative singular neuter**

haima **hah'-ee-mah**: blood, literally (of men or animals), figuratively (the juice of grapes) or specially (the atoning blood of Christ); by implication, bloodshed, also kindred -- blood.

αγιων **adjective - genitive plural masculine**

hagios **hag'-ee-os**: sacred (physically, pure, morally blameless or religious, ceremonially, consecrated) -- (most) holy (one, thing), saint.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

προφητων **noun - genitive plural masculine**

prophetes **prof-ay'-tace**: a foreteller (prophet); by analogy, an inspired speaker; by extension, a poet -- prophet.

εξεχεαν **verb - aorist active indicative - third person**

ekcheo **ek-kheh'-o, :** to pour forth; figuratively, to bestow -- gush (pour) out, run greedily (out), shed (abroad, forth), spill.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

αιμα **noun - accusative singular neuter**

haima **hah'-ee-mah**: blood, literally (of men or animals), figuratively (the juice of grapes) or specially (the atoning blood of Christ); by implication, bloodshed, also kindred -- blood.

αυτοις **personal pronoun - dative plural masculine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

εδωκας **verb - aorist active indicative - second person singular**
didomi **did'-o-mee**: to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection)

πιειν **verb - second aorist active middle or passive deponent**
pino **pee'-no**: to imbibe -- drink.

αξιοι **adjective - nominative plural masculine**
axios **ax'-ee-os**: deserving, comparable or suitable (as if drawing praise) -- due reward, meet, (un-)worthy.

εισι **verb - present indicative - third person**
eisi **i-see'**: they are -- agree, are, be, dure, is, were.

Revelation 16:7 .

.	Greek	Strong's	Origin
And I heard	ἤκουσα (ēkousa)	191: to hear, listen	from a prim. word mean. hearing
the altar	θυσιαστηρίου (thusiastēriou)	2379: an altar	from a derivation of thusia and - térion (suff. denoting place)
saying,	λέγοντος (legontos)	3004: to say	a prim. verb
"Yes,	Ναι (nai)	3483a: yes (indeed), certainly	a prim. particle of strong affirmation
O Lord	κύριε (kurie)	2962: lord, master	from kuros (authority)
God,	θεὸς (theos)	2316: God, a god	of uncertain origin
the Almighty,	παντοκράτωρ (pantokratōr)	3841: almighty	from pas and kratoó
true	ἀληθινὰ (alēthinai)	228: true.	from aléthés
and righteous	δίκαιαι (dikaiai)	1342: correct, righteous, by impl. innocent	from diké
are Your judgments."	κρίσεις (kriseis)	2920: a decision, judgment	from krinó

KJV Lexicon

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ηκουσα verb - aorist active indicative - first person singular

akouo ak-oo'-o: to hear (in various senses) -- give (in the) audience (of), come (to the ears), (shall) hear(-er, -ken), be noised, be reported, understand.

του definite article - genitive singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θυσιαστηριου noun - genitive singular neuter

thusiasterion thoo-see-as-tay'-ree-on: a place of sacrifice, i.e. an altar (special or genitive case, literal or figurative) -- altar.

λεγοντος verb - present active participle - genitive singular masculine

lego leg'-o: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

ναι particle

nai nahee: yes -- even so, surely, truth, verily, yea, yes.

κυριε noun - vocative singular masculine

kurios koo'-ree-os: supreme in authority, i.e. (as noun) controller; by implication, Master (as a respectful title) -- God, Lord, master, Sir.

ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θεος noun - nominative singular masculine

theos theh'-os: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

παντοκρατωρ noun - nominative singular masculine

pantokrator pan-tok-rat'-ore: the all-ruling, i.e. God (as absolute and universal sovereign) --

Almighty, Omnipotent.

αληθιναι **adjective - nominative plural feminine**
alethinos **al-ay-thee-nos'**: truthful -- true.

και **conjunction**
kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

δικαιαι **adjective - nominative plural feminine**
dikaios **dik'-ah-yos**: equitable (in character or act); by implication, innocent, holy (absolutely or relatively) -- just, meet, right(-eous).

αι **definite article - nominative plural feminine**
ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

κρισεις **noun - nominative plural feminine**
krisis **kree'-sis**: by extension, a tribunal; by implication, justice (especially, divine law) -- accusation, condemnation, damnation, judgment.

σου **personal pronoun - second person genitive singular**
sou **soo**: of thee, thy -- home, thee, thine (own), thou, thy.

Revelation 16:8 .

.	Greek	Strong's	Origin
The fourth	τέταρτος (tetartos)	5067a: fourth	ord. num. from tessares
[angel] poured	ἐξέχεεν (execheen)	1632a: to pour out, fig. to bestow	from ek and cheó (to pour)
out his bowl	φιάλην (phialēn)	5357: a (shallow) bowl	of uncertain origin
upon the sun,	ἥλιον (ēlion)	2246: the sun	a prim. word
and it was given	ἐδόθη (edothē)	1325: to give (in various senses lit. or fig.)	redupl. from the root do-
to it to scorch	καυματίσαι (kaumatisai)	2739: to burn up	from kauma
men	ἀνθρώπους (anthrōpous)	444: a man, human, mankind	probably from anér and óps (eye, face)

with fire.

πυρὶ
(puri)

4442: fire

a prim. word

KJV Lexicon

καὶ **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ὁ **definite article - nominative singular masculine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

τέταρτος **adjective - nominative singular masculine**

tetartos tet'-ar-tos: fourth -- four(-th).

ἄγγελος **noun - nominative singular masculine**

aggelos ang'-el-os: a messenger; especially an angel; by implication, a pastor -- angel, messenger.

ἐξεχέειν **verb - aorist active indicative - third person singular**

ekcheo ek-kheh'-o, : to pour forth; figuratively, to bestow -- gush (pour) out, run greedily (out), shed (abroad, forth), spill.

την **definite article - accusative singular feminine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

φιάλην **noun - accusative singular feminine**

phiale fee-al'-ay: a broad shallow cup (phial) -- vial.

αὐτοῦ **personal pronoun - genitive singular masculine**

autos ow-tos': the reflexive pronoun self, used of the third person, and (with the proper personal pronoun) of the other persons

ἐπὶ **preposition**

epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

τοῦ **definite article - accusative singular masculine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English

idiom) -- the, this, that, one, he, she, it, etc.

ἡλιον **noun - accusative singular masculine**

helios **hay'-lee-os**: the sun; by implication, light -- + east, sun.

καί **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εἶδοθι **verb - aorist passive indicative - third person singular**

didomi **did'-o-mee**: to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection)

αὐτῷ **personal pronoun - dative singular masculine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

καυματισαί **verb - aorist active middle or passive deponent**

kaumatizo **kow-mat-id'-zo**: to burn -- scorch.

ἐν **preposition**

en **en**: in, at, (up-)on, by, etc.

πῦρ **noun - dative singular neuter**

pur **poor**: fire (literally or figuratively, specially, lightning) -- fiery, fire.

τοὺς **definite article - accusative plural masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ἀνθρώπους **noun - accusative plural masculine**

anthropos **anth'-ro-pos**: man-faced, i.e. a human being -- certain, man.

Revelation 16:9 .

.	Greek	Strong's	Origin
Men	ἄνθρωποι (anthrōpoi)	444: a man, human, mankind	probably from anér and óps (eye, face)
were scorched	ἐκαυματίσθησαν (ekaumatisthēsan)	2739: to burn up	from kauma
with fierce	μέγα (mega)	3173: great	a prim. word
heat;	καῦμα (kauma)	2738: heat	from kaió

and they blasphemed	ἐβλασφήμησαν (eblasphēmēsan)	987: to slander, hence to speak lightly or profanely of sacred things	from blasphēmos
the name	ὄνομα (onoma)	3686: a name, authority, cause	a prim. word
of God	θεοῦ (theou)	2316: God, a god	of uncertain origin
who has	ἔχοντος (echontos)	2192: to have, hold	a prim. verb
the power	ἐξουσίαν (exousian)	1849: power to act, authority	from exesti
over	ἐπὶ (epi)	1909: on, upon	a prim. preposition
these	ταῦτας (tautas)	3778: this	probably from a redupl. of ho,, used as a demonstrative pronoun
plagues,	πληγὰς (plēgas)	4127: a blow, wound	from pléssó
and they did not repent	μετενόησαν (metenoēsan)	3340: to change one's mind or purpose	from meta and noeó
so as to give	δοῦναι (dounai)	1325: to give (in various senses lit. or fig.)	redupl. from the root do-
Him glory.	δόξαν (doxan)	1391: opinion (always good in N.T.), hence praise, honor, glory	from dokeó

KJV Lexicon

και **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εκαυματισθησαν **verb - aorist passive indicative - third person**
kaumatizo **kow-mat-id'-zo:** to burn -- scorch.

οι **definite article - nominative plural masculine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ανθρωποι **noun - nominative plural masculine**

anthropos anth'-ro-pos: man-faced, i.e. a human being -- certain, man.

καυμα **noun - accusative singular neuter**

kauma kow'-mah: a burn (concretely), but used (abstractly) of a glow -- heat.

μεγα **adjective - accusative singular neuter**

megas meg'-as: big (literally or figuratively, in a very wide application) -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, to years.

και **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εβλασφημησαν **verb - aorist active indicative - third person**

blasphemeo blas-fay-meh'-o: to vilify; specially, to speak impiously -- (speak) blaspheme(-er, -mously, -my), defame, rail on, revile, speak evil.

οι **definite article - nominative plural masculine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ανθρωποι **noun - nominative plural masculine**

anthropos anth'-ro-pos: man-faced, i.e. a human being -- certain, man.

το **definite article - accusative singular neuter**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ονομα **noun - accusative singular neuter**

onoma on'-om-ah: a name (authority, character) -- called, (+ sur-)name(-d).

του **definite article - genitive singular masculine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θεου **noun - genitive singular masculine**

theos theh'-os: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

του **definite article - genitive singular masculine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εχοντος **verb - present active participle - genitive singular masculine**

echo **ekh'-o**: (used in certain tenses only) a primary verb; to hold

εξουσιαν **noun - accusative singular feminine**

exousia **ex-oo-see'-ah**: privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery, delegated influence -- authority, jurisdiction, liberty, power, right, strength.

επι **preposition**

epi **ep-ee'**: meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

τας **definite article - accusative plural feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πληγας **noun - accusative plural feminine**

plege **play-gay'**: a stroke; by implication, a wound; figuratively, a calamity -- plague, stripe, wound(-ed).

ταυτας **demonstrative pronoun - accusative plural feminine**

houtos **hoo'-tos**: the he (she or it), i.e. this or that (often with article repeated) -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ου **particle - nominative**

ou **oo**: no or not -- + long, nay, neither, never, no (man), none, (can-)not, + nothing, + special, un(-worthy), when, + without, + yet but.

μετενοησαν **verb - aorist active indicative - third person**

metanoeo **met-an-o-eh'-o**: to think differently or afterwards, i.e. reconsider (morally, feel compunction) -- repent.

δουναι **verb - second aorist active middle or passive deponent**

didomi **did'-o-mee**: to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection)

αυτω **personal pronoun - dative singular masculine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person, and (with the proper personal pronoun) of the other persons

δοξαν **noun - accusative singular feminine**

doxa **dox'-ah**: glory (as very apparent), in a wide application (literal or figurative, objective or subjective) -- dignity, glory(-ious), honour, praise, worship.

Revelation 16:10 .

.	Greek	Strong's	Origin
Then	Καὶ (kai)	2532: and, even, also	a prim. conjunction
the fifth	πέμπτος (pemptos)	3991: fifth	an ord. num. from pente
[angel] poured	ἐξέχεεν (execheen)	1632a: to pour out, fig. to bestow	from ek and cheó (to pour)
out his bowl	φιάλην (phialēn)	5357: a (shallow) bowl	of uncertain origin
on the throne	θρόνον (thronon)	2362: a throne	probably from thranos (bench)
of the beast,	θηρίου (thēriou)	2342: a wild beast	dim. form of the same as théra
and his kingdom	βασιλεία (basileia)	932: kingdom, sovereignty, royal power	from basileuó
became	ἐγένετο (egeneto)	1096: to come into being, to happen, to become	from a prim. root gen-
darkened;	ἐσκοτωμένη (eskotōmenē)	4656: to darken	from skotos
and they gnawed	ἐμασῶντο (emasōnto)	3145: to chew	of uncertain origin
their tongues	γλώσσας (glōssas)	1100: the tongue, a language	from a prim. root glóch- (projecting point)
because	ἐκ (ek)	1537: from, from out of	a prim. preposition denoting origin
of pain,	πόνου (ponou)	4192: labor	from penomai (to toil)

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και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ο **definite article - nominative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πemptos **adjective - nominative singular masculine**

pemptos **pemp'-tos**: fifth -- fifth.

[αγγελος] **noun - nominative singular masculine**

aggelos **ang'-el-os**: a messenger; especially an angel; by implication, a pastor -- angel, messenger.

εξεχεεν **verb - aorist active indicative - third person singular**

ekcheo **ek-kheh'-o, :** to pour forth; figuratively, to bestow -- gush (pour) out, run greedily (out), shed (abroad, forth), spill.

την **definite article - accusative singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

φιαλην **noun - accusative singular feminine**

phiale **fee-al'-ay**: a broad shallow cup (phial) -- vial.

αυτου **personal pronoun - genitive singular masculine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

επι **preposition**

epi **ep-ee'**: meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

τον **definite article - accusative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θρονον **noun - accusative singular masculine**

thronos **thron'-os**: a stately seat (throne); by implication, power or (concretely) a potentate -- seat, throne.

του **definite article - genitive singular neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θηριου noun - genitive singular neuter

therion thay-ree'-on: a dangerous animal -- (venomous, wild) beast.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εγενετο verb - second aorist middle deponent indicative - third person singular

ginomai ghin'-om-ahee: to cause to be (gen-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.)

η definite article - nominative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

βασιλεια noun - nominative singular feminine

basileia bas-il-i'-ah: royalty, i.e. (abstractly) rule, or (concretely) a realm -- kingdom, + reign.

αυτου personal pronoun - genitive singular neuter

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

εσκοτωμενη verb - perfect passive participle - nominative singular feminine

skotoo skot-o'-o: to obscure or blind -- be full of darkness.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εμασωντο verb - imperfect middle or passive deponent indicative - third person

massaomai mas-sah'-om-ahee: to chew -- gnaw.

τας definite article - accusative plural feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γλωσσας noun - accusative plural feminine

glossa gloce-sah': the tongue; by implication, a language (specially, one naturally unacquired) -- tongue.

αυτων personal pronoun - genitive plural masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

εκ preposition

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

του definite article - genitive singular masculine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πόνου **noun - genitive singular masculine**
ponos **pon'-os**: toil, i.e. (by implication) anguish -- pain.

Revelation 16:11 .

.	Greek	Strong's	Origin
and they blasphemed	ἐβλασφήμησαν (eblasphēmēsan)	987: to slander, hence to speak lightly or profanely of sacred things	from blasphēmos
the God	θεὸν (theon)	2316: God, a god	of uncertain origin
of heaven	οὐρανοῦ (ouranou)	3772: heaven	a prim. word
because	ἐκ (ek)	1537: from, from out of	a prim. preposition denoting origin
of their pains	πόνων (ponōn)	4192: labor	from penomai (to toil)
and their sores;	ἐλκῶν (elkōn)	1668: a wound, a sore, an ulcer	probably from a prim. root
and they did not repent	μετενόησαν (metenoēsan)	3340: to change one's mind or purpose	from meta and noeó
of their deeds.	ἔργων (ergōn)	2041: work	from a prim. verb erdó (to do)

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καὶ **conjunction**
kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εβλασφημησαν **verb - aorist active indicative - third person**

blasphemeo blas-fay-meh'-o: to vilify; specially, to speak impiously -- (speak) blaspheme(-er, -mously, -my), defame, rail on, revile, speak evil.

τον definite article - accusative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θεον noun - accusative singular masculine

theos theh'-os: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ουρανου noun - genitive singular masculine

ouranos oo-ran-os': the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specially, the Gospel (Christianity) -- air, heaven(-ly), sky.

εκ preposition

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

των definite article - genitive plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πονων noun - genitive plural masculine

ponos pon'-os: toil, i.e. (by implication) anguish -- pain.

αυτων personal pronoun - genitive plural masculine

autos ow-tos': the reflexive pronoun self, used of the third person, and (with the proper personal pronoun) of the other persons

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εκ preposition

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

των definite article - genitive plural neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ελκων noun - genitive plural neuter

helkos hel'-kos: an ulcer (as if drawn together) -- sore.

αυτων personal pronoun - genitive plural masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ου particle - nominative

ou oo: no or not -- + long, nay, neither, never, no (man), none, (can-)not, + nothing, + special, un(-worthy), when, + without, + yet but.

μετενοησαν verb - aorist active indicative - third person

metanoeo met-an-o-eh'-o: to think differently or afterwards, i.e. reconsider (morally, feel compunction) -- repent.

εκ preposition

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

των definite article - genitive plural neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εργων noun - genitive plural neuter

ergon er'-gon: toil (as an effort or occupation); by implication, an act -- deed, doing, labour, work.

αυτων personal pronoun - genitive plural masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

Revelation 16:12 .

.	Greek	Strong's	Origin
The sixth	ἔκτος (ektos)	1623: sixth	ord. from hex
[angel] poured	ἐξέχεεν (execheen)	1632a: to pour out, fig. to bestow	from ek and cheó (to pour)
out his bowl	φιάλην (phialēn)	5357: a (shallow) bowl	of uncertain origin
on the great	μέγαν (megan)	3173: great	a prim. word

river,	ποταμὸν (potamon)	4215: a river	from pinó
the Euphrates;	Εὐφράτην (euphratēn)	2166: Euphrates, a river of Asia	of uncertain origin
and its water	ὕδωρ (udōr)	5204: water	a prim. word
was dried	ἐξηράνθη (exēranthē)	3583: to dry up, waste away	from xéros
up, so	ἵνα (ina)	2443: in order that, that, so that	a prim. conjunction denoting purpose, definition or result
that the way	ὁδὸς (odos)	3598: a way, road	a prim. word
would be prepared	ἐτοιμασθῇ (etoimasthē)	2090: to prepare	from hetoimos
for the kings	βασιλέων (basileōn)	935: a king	of uncertain origin
from the east.	ἀνατολῆς (anatolēs)	395: a rising	from anatelló

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καί **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ο **definite article - nominative singular masculine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ΕΚΤΟΣ **adjective - nominative singular masculine**

hektos hek'-tos: sixth -- sixth.

[αγγελος] **noun - nominative singular masculine**

aggelos ang'-el-os: a messenger; especially an angel; by implication, a pastor -- angel,

messenger.

ἐξεχεεν verb - aorist active indicative - third person singular

ekcheo ek-kheh'-o, : to pour forth; figuratively, to bestow -- gush (pour) out, run greedily (out), shed (abroad, forth), spill.

την definite article - accusative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

φιαλην noun - accusative singular feminine

phiale fee-al'-ay: a broad shallow cup (phial) -- vial.

αυτου personal pronoun - genitive singular masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

επι preposition

epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

τον definite article - accusative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ποταμον noun - accusative singular masculine

potamos pot-am-os': a current, brook or freshet (as drinkable), i.e. running water -- flood, river, stream, water.

τον definite article - accusative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

μεγαν adjective - accusative singular masculine

megas meg'-as: big (literally or figuratively, in a very wide application) -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, to years.

ευφρατην noun - accusative singular masculine

Euphrates yoo-frat'-ace: Euphrates, a river of Asia -- Euphrates.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ξηρανθη verb - aorist passive indicative - third person singular

xeraino xay-rah'-ee-no: to desiccate; by implication, to shrivel, to mature -- dry up, pine away, be ripe, wither (away).

το definite article - nominative singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

υδωρ noun - nominative singular neuter

hudor hoo'-dore: water (as if rainy) literally or figuratively -- water.

αυτου personal pronoun - genitive singular masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

ινα conjunction

hina hin'-ah: in order that (denoting the purpose or the result) -- albeit, because, to the intent (that), lest, so as, (so) that, (for) to.

ετοιμασθη verb - aorist passive subjunctive - third person singular

hetoimazo het-oy-mad'-zo: to prepare -- prepare, provide, make ready.

η definite article - nominative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

οδος noun - nominative singular feminine

hodos hod-os': a road; by implication, a progress (the route, act or distance); figuratively, a mode or means -- journey, (high-)way.

των definite article - genitive plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

βασιλεων noun - genitive plural masculine

basileus bas-il-yooce': a sovereign (abstractly, relatively, or figuratively) -- king.

των definite article - genitive plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

απο preposition

apo apo': off, i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative)

ανατολης noun - genitive singular feminine

anatole an-at-ol-ay': a rising of light, i.e. dawn (figuratively); by implication, the east (also in plural) -- dayspring, east, rising.

ηλιου noun - genitive singular masculine

helios hay'-lee-os: the sun; by implication, light -- + east, sun.

Revelation 16:13 .

.	Greek	Strong's	Origin
And I saw		3708: to see, perceive, attend to	a prim. verb
[coming] out of the mouth	στόματος (stomatos)	4750: the mouth	a prim. word
of the dragon	δράκοντος (drakontos)	1404: a dragon (a mythical monster)	from an alt. form of derkomai (to look)
and out of the mouth	στόματος (stomatos)	4750: the mouth	a prim. word
of the beast	θηρίου (thēriou)	2342: a wild beast	dim. form of the same as théra
and out of the mouth	στόματος (stomatos)	4750: the mouth	a prim. word
of the false prophet,	ψευδοπροφήτου (pseudoprophētou)	5578: a false prophet	from pseudés and prophétés
three	τρία (tria)	5140: three	a prim. cardinal number
unclean	ἀκάθαρτα (akatharta)	169: unclean, impure	from alpha (as a neg. prefix) and kathairó
spirits	πνεύματα (pneumata)	4151: wind, spirit	from pneó
like	ὥς (ōs)	5613: as, like as, even as, when, since, as long as	adverb from hos,
frogs;	βάτραχοι (batrachoi)	944: a frog	of uncertain origin

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και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εἶδον **verb - second aorist active indicative - first person singular**
eido i'-do: to see; by implication, (in the perfect tense only) to know

ἐκ **preposition**
ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

τοῦ **definite article - genitive singular neuter**
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

στόματος **noun - genitive singular neuter**
stoma stom'-a: edge, face, mouth.

τοῦ **definite article - genitive singular masculine**
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δρακόντος **noun - genitive singular masculine**
drakon drak'-own: a fabulous kind of serpent (perhaps as supposed to fascinate) -- dragon.

καί **conjunction**
kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ἐκ **preposition**
ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

τοῦ **definite article - genitive singular neuter**
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

στόματος **noun - genitive singular neuter**
stoma stom'-a: edge, face, mouth.

τοῦ **definite article - genitive singular neuter**
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θηρίου **noun - genitive singular neuter**
therion thay-ree'-on: a dangerous animal -- (venomous, wild) beast.

καί **conjunction**
kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ἐκ **preposition**
ek ek: a primary preposition denoting origin (the point whence action or motion

proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

του **definite article - genitive singular neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

στοματος **noun - genitive singular neuter**

stoma **stom'-a**: edge, face, mouth.

του **definite article - genitive singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ψευδοπροφητου **noun - genitive singular masculine**

pseudoprophetes **psyoo-dop-rof-ay'-tace**: a spurious prophet, i.e. pretended foreteller or religious impostor -- false prophet.

πνευματα **noun - accusative plural neuter**

pneuma **pnycio'-mah**: ghost, life, spirit(-ual, -ually), mind.

τρια **adjective - accusative plural neuter**

treis **trice**: three -- three.

ακαθαρτα **adjective - accusative plural neuter**

akathartos **ak-ath'-ar-tos**: impure (ceremonially, morally (lewd) or specially, (demonic) -- foul, unclean.

ως **adverb**

hos **hoce**: which how, i.e. in that manner (very variously used, as follows)

βατραχοι **noun - nominative plural masculine**

batrachos **bat'-rakh-os**: a frog -- frog.

Revelation 16:14 .

.	Greek	Strong's	Origin
for they are spirits	πνεύματα (pneumata)	4151: wind, spirit	from pneó
of demons,	δαμονίων (daimoniōn)	1140: an evil spirit, a demon	from daimón
performing	ποιούντα (poiounta)	4160: to make, do	a prim. word
signs,	σημεῖα (sēmeia)	4592: a sign	from the same as sémainó

which	ὅ (a)	3739: usually rel. who, which, that, also demonstrative this, that	a prim. pronoun
go	ἐκπορεύεται (ekporeuetai)	1607: to make to go forth, to go forth	from ek and poreuomai
out to the kings	βασιλεῖς (basileis)	935: a king	of uncertain origin
of the whole	όλης (olēs)	3650: whole, complete	a prim. word
world,	οἰκουμένης (oikoumenēs)	3625: the inhabited earth	the fem. pres. pass. part. of oikeó
to gather them together	συναγαγεῖν (sunagagein)	4863: to lead together, i.e. bring together, hence come together (pass.), entertain	from sun and agó
for the war	πόλεμον (polemon)	4171: war	a prim. word
of the great	μεγάλης (megalēs)	3173: great	a prim. word
day	ἡμέρας (ēmeras)	2250: day	a prim. word
of God,	θεοῦ (theou)	2316: God, a god	of uncertain origin
the Almighty.	παντοκράτορος (pantokratoros)	3841: almighty	from pas and krateó

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εἰσιν **verb - present indicative - third person**

eisi **i-see'**: they are -- agree, are, be, dure, is, were.

γάρ **conjunction**

gar **gar**: assigning a reason (used in argument, explanation or intensification; often with other particles)

πνευματα **noun - nominative plural neuter**
pneuma **pn̩yoo'-mah**: ghost, life, spirit(-ual, -ually), mind.

δαιμονιων **noun - genitive plural neuter**
daimonion **dahee-mon'-ee-on**: a d?monic being; by extension a deity -- devil, god.

ποιουντα **verb - present active participle - nominative plural neuter**
poieo **poi-eh'-o**: to make or do (in a very wide application, more or less direct)

σημεια **noun - accusative plural neuter**
semeion **say-mi'-on**: an indication, especially ceremonially or supernaturally -- miracle, sign, token, wonder.

α **relative pronoun - nominative plural neuter**
hos **hos**: the relatively (sometimes demonstrative) pronoun, who, which, what, that -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc.

εκπορευεται **verb - present middle or passive deponent indicative - third person singular**
ekporeuomai **ek-por-yoo'-om-ahēe**: to depart, be discharged, proceed, project -- come (forth, out of), depart, go (forth, out), issue, proceed (out of).

επι **preposition**
epi **ep-ee'**: meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

τους **definite article - accusative plural masculine**
ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

βασιλεις **noun - accusative plural masculine**
basileus **bas-il-yooce'**: a sovereign (abstractly, relatively, or figuratively) -- king.

της **definite article - genitive singular feminine**
ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

οικουμενης **noun - genitive singular feminine**
oikoumene **oy-kou-men'-ay**: land, i.e. the (terrene part of the) globe; specially, the Roman empire -- earth, world.

ολης **adjective - genitive singular feminine**
holos **hol'-os**: whole or all, i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb -- all, altogether, every whit, + throughout, whole.

συναγαγειν **verb - second aorist active middle or passive deponent**
sunago **soon-ag'-o**: to lead together, i.e. collect or convene; specially, to entertain (hospitably)

αυτους **personal pronoun - accusative plural masculine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

εις **preposition**

eis **ice**: to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases

τον **definite article - accusative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πολεμον **noun - accusative singular masculine**

polemos **pol'-em-os**: warfare (literally or figuratively; a single encounter or a series) -- battle, fight, war.

της **definite article - genitive singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ημερας **noun - genitive singular feminine**

hemera **hay-mer'-ah**: age, + alway, (mid-)day (by day, (-ly), + for ever, judgment, (day) time, while, years.

εκεινης **demonstrative pronoun - genitive singular feminine**

ekeinos **ek-i'-nos**: that one (or (neuter) thing); often intensified by the article prefixed -- he, it, the other (same), selfsame, that (same, very), their, them, they, this, those.

της **definite article - genitive singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

μεγαλης **adjective - genitive singular feminine**

megas **meg'-as**: big (literally or figuratively, in a very wide application) -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, to years.

του **definite article - genitive singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θεου **noun - genitive singular masculine**

theos **theh'-os**: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

του **definite article - genitive singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

παντοκρατορος **noun - genitive singular masculine**

pantokrator **pan-tok-rat'-ore**: the all-ruling, i.e. God (as absolute and universal sovereign) --

Almighty, Omnipotent.

Revelation 16:15 .

.	Greek	Strong's	Origin
("Behold,	Ἴδου (idou)	2400: look, behold	from eidon, used as a demonstrative particle
I am coming	ἔρχομαι (erchomai)	2064: to come, go	a prim. verb
like	ὥς (ōs)	5613: as, like as, even as, when, since, as long as	adverb from hos,
a thief.	κλέπτης (kleptēs)	2812: a thief	from kleptó
Blessed	μακάριος (makarios)	3107: blessed, happy	from makar (happy)
is the one who stays awake	γρηγορῶν (grēgorōn)	1127: to be awake, to watch	formed from perf. of egeiró
and keeps	τηρῶν (tērōn)	5083: to watch over, to guard	from a prim. word téros (a guard)
his clothes,	ἱμάτια (imatia)	2440: an outer garment, a cloak, robe	dim. form of heima (a garment)
so	ἵνα (ina)	2443: in order that, that, so that	a prim. conjunction denoting purpose, definition or result
that he will not walk about	περιπατῇ (peripatē)	4043: to walk	from peri and pateó
naked	γυμνός (gumnos)	1131: naked, poorly clothed	a prim. word
and men will not see	βλέπωσιν (blepōsin)	991: to look (at)	a prim. verb
his shame.")	ἀσχημοσύνην (aschēmosunēn)	808: unseemliness	from aschémón

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ἰδοῦ **verb - second aorist active middle - second person singular**

idou **id-oo'**: used as imperative lo!; -- behold, lo, see.

ερχομαι **verb - present middle or passive deponent indicative - first person singular**

erchomai **er'-khom-ahee**: accompany, appear, bring, come, enter, fall out, go, grow, light, next, pass, resort, be set.

ὥς **adverb**

hos **hoce**: which how, i.e. in that manner (very variously used, as follows)

κλεπτης **noun - nominative singular masculine**

kleptes **klep'-tace**: a stealer -- thief.

μακαριος **adjective - nominative singular masculine**

makarios **mak-ar'-ee-os**: supremely blest; by extension, fortunate, well off -- blessed, happy(-ier).

ο **definite article - nominative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γρηγορων **verb - present active participle - nominative singular masculine**

gregoreuo **gray-gor-yoo'-o**: to keep awake, i.e. watch -- be vigilant, wake, (be) watch(-ful).

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

τηρων **verb - present active participle - nominative singular masculine**

tereo **tay-reh'-o**: by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold -- hold fast, keep(-er), (pre-, re-)serve, watch.

τα **definite article - accusative plural neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ἱματια **noun - accusative plural neuter**

himation **him-at'-ee-on**: a dress (inner or outer) -- apparel, cloke, clothes, garment, raiment, robe, vesture.

αυτου **personal pronoun - genitive singular masculine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person, and (with the proper personal pronoun) of the other persons

iva conjunction

hina hin'-ah: in order that (denoting the purpose or the result) -- albeit, because, to the intent (that), lest, so as, (so) that, (for) to.

μη particle - nominative

me may: any but (that), forbear, God forbid, lack, lest, neither, never, no (wise in), none, nor, (can-)not, nothing, that not, un(-taken), without.

γυμνος adjective - nominative singular masculine

gumnos goom-nos': nude (absolute or relative, literal or figurative) -- naked.

περιπατη verb - present active subjunctive - third person singular

peripateo per-ee-pat-eh'-o: to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary) -- go, be occupied with, walk (about).

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

βλεπωσιν verb - present active subjunctive - third person

blepo blep'-o: to look at -- behold, beware, lie, look (on, to), perceive, regard, see, sight, take heed.

την definite article - accusative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ασχημοσυνην noun - accusative singular feminine

aschemosune as-kay-mos-oo'-nay: an indecency; by implication, the pudenda -- shame, that which is unseemly.

αυτου personal pronoun - genitive singular masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

Revelation 16:16 .

.	Greek	Strong's	Origin
And they gathered them together	συνήγαγεν (sunēgagen)	4863: to lead together, i.e. bring together, hence come together (pass.), entertain	from sun and agó
to the place	τόπον (topon)	5117: a place	a prim. word
which in Hebrew	Ἑβραϊστὶ	1447: in Hebrew, in Aramaic	adverb from Hebrais

	(ebraisti)		
is called	καλούμενον (kaloumenon)	2564: to call	a prim. word
Har-Magedon.	Ἀρμαγεδών (armagedōn)	717: Har-Magedon, a mountain of unc. location	of Hebrew origin har and Megiddon

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και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

συνηγαγεν verb - second aorist active indicative - third person singular

sunago soon-ag'-o: to lead together, i.e. collect or convene; specially, to entertain (hospitably)

αυτους personal pronoun - accusative plural masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

εις preposition

eis ice: to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases

τον definite article - accusative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

τοπον noun - accusative singular masculine

topos top'-os: coast, licence, place, plain, quarter, + rock, room, where.

τον definite article - accusative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

καλουμενον verb - present passive participle - accusative singular masculine

kaleo kal-eh'-o: to call (properly, aloud, but used in a variety of applications, directly or otherwise) -- bid, call (forth), (whose, whose sur-)name (was (called)).

εβραιστι adverb

Hebraisti **heb-rah-is-tee'**: Hebraistically or in the Jewish (Chaldee) language -- in (the) Hebrew (tongue).

αρμαγεδων **noun - nominative singular neuter**

Armageddon **ar-mag-ed-dohn'**: Armageddon (or Har-Meggiddon), a symbolic name -- Armageddon.

Revelation 16:17 .

.	Greek	Strong's	Origin
Then	Καὶ (kai)	2532: and, even, also	a prim. conjunction
the seventh	ἑβδομος (ebdomos)	1442: seventh	ord. from hepta
[angel] poured	ἐξέχεεν (execheen)	1632a: to pour out, fig. to bestow	from ek and cheó (to pour)
out his bowl	φιάλην (phialēn)	5357: a (shallow) bowl	of uncertain origin
upon the air,	ἀέρα (aera)	109: air	from aémi (to breathe, blow)
and a loud	μεγάλη (megalē)	3173: great	a prim. word
voice	φωνή (phōnē)	5456: a voice, sound	probably from phémi
came	ἐξῆλθεν (exēlthen)	1831: to go or come out of	from ek and erchomai
out of the temple	ναοῦ (naou)	3485: a temple	probably akin to naió (to inhabit)
from the throne,	θρονοῦ (thronou)	2362: a throne	probably from thranos (bench)
saying,	λέγουσα (legousa)	3004: to say	a prim. verb
"It is done."	Γέγονεν (gegonen)	1096: to come into being, to happen, to become	from a prim. root gen-

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και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ο **definite article - nominative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εβδομος **adjective - nominative singular masculine**

hebdomos **heb'-dom-os**: seventh -- seventh.

[αγγελος] **noun - nominative singular masculine**

aggelos **ang'-el-os**: a messenger; especially an angel; by implication, a pastor -- angel, messenger.

εξεχεεν **verb - aorist active indicative - third person singular**

ekcheo **ek-kheh'-o**, : to pour forth; figuratively, to bestow -- gush (pour) out, run greedily (out), shed (abroad, forth), spill.

την **definite article - accusative singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

φιαλην **noun - accusative singular feminine**

phiale **fee-al'-ay**: a broad shallow cup (phial) -- vial.

αυτου **personal pronoun - genitive singular masculine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

επι **preposition**

epi **ep-ee'**: meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

τον **definite article - accusative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αερα **noun - accusative singular masculine**

aer **ah-ayr'**: by analogy, to blow); air (as naturally circumambient) -- air.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εξηλθεν verb - second aorist active indicative - third person singular

exerchomai ex-er'-khom-ahēe: to issue -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.

φωνη noun - nominative singular feminine

phone fo-nay': a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language -- noise, sound, voice.

μεγαλη adjective - nominative singular feminine

megas meg'-as: big (literally or figuratively, in a very wide application) -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, to years.

απο preposition

apo apo': off, i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative)

του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ναου noun - genitive singular masculine

naos nah-os': a fane, shrine, temple -- shrine, temple.

του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ουρανου noun - genitive singular masculine

ouranos oo-ran-os': the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specially, the Gospel (Christianity) -- air, heaven(-ly), sky.

απο preposition

apo apo': off, i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative)

του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θρονου noun - genitive singular masculine

thronos thron'-os: a stately seat (throne); by implication, power or (concretely) a potentate -- seat, throne.

λεγουσα verb - present active participle - nominative singular feminine

lego leg'-o: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

ΓΕΓΟΝΕΝ verb - second perfect active indicative - third person singular
ginomai **ghin'-om-ahēe**: to cause to be (gen-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.)

Revelation 16:18 .

.	Greek	Strong's	Origin
And there were flashes of lightning	ἀστραπαὶ (astrapai)	796: lightning, brightness	from astraptó
and sounds	φωναὶ (phōnai)	5456: a voice, sound	probably from phēmi
and peals of thunder;	βρονταὶ (brontai)	1027: thunder	akin to bremó (to roar)
and there was a great	μέγας (megas)	3173: great	a prim. word
earthquake,	σεισμός (seismos)	4578: a commotion, shaking	from seió
such	οἷος (oios)	3634: what sort or manner of	related to ho,, hos, and hosos
as there had not been	ἐγένοντο (egenonto)	1096: to come into being, to happen, to become	from a prim. root gen-
since	ἀφ' (aph)	575: from, away from	a preposition and a prim. particle
man	ἀνθρώποι (anthrōpoi)	444: a man, human, mankind	probably from anér and óps (eye, face)
came	ἐγένετο (egeneto)	1096: to come into being, to happen, to become	from a prim. root gen-
to be upon the earth,	γῆς (gēs)	1093: the earth, land	a prim. word
so	τηλικούτος (tēlikoutos)	5082: such as this, of persons so old, of things so great	from a comp. of ho, with hēlikos and houtos,
great	μέγας (megas)	3173: great	a prim. word
an earthquake	σεισμός (seismos)	4578: a commotion, shaking	from seió

	(seismos)		
[was it, and] so	οὕτως (outōs)	3779: in this way, thus	adverb from houtos,
mighty.		3173: great	a prim. word

KJV Lexicon

και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εγενοντο verb - second aorist middle deponent indicative - third person

ginomai **ghin'-om-ahēe**: to cause to be (gen-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.)

αστραπαι noun - nominative plural feminine

astrape **as-trap-ay'**: lightning; by analogy, glare -- lightning, bright shining.

και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

βρονται noun - nominative plural feminine

bronte **bron-tay'**: thunder -- thunder(-ing).

και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

φωναι noun - nominative plural feminine

phone **fo-nay'**: a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language -- noise, sound, voice.

και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

σεισμος noun - nominative singular masculine

seismos **sice-mos'**: a commotion, i.e. (of the air) a gale, (of the ground) an earthquake --

earthquake, tempest.

[ΕΓΕΝΕΤΟ] verb - second aorist middle deponent indicative - third person singular

ginomai **ghin'-om-ahee**: to cause to be (gen-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.)

μεγας adjective - nominative singular masculine

megas **meg'-as**: big (literally or figuratively, in a very wide application) -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, to years.

οιος correlative pronoun - nominative singular masculine

hoios **hoy'-os**: such or what sort of (as a correlation or exclamation); especially the neuter (adverbially) with negative, not so

ουκ particle - nominative

ou **oo**: no or not -- + long, nay, neither, never, no (man), none, (can-)not, + nothing, + special, un(-worthy), when, + without, + yet but.

ΕΓΕΝΕΤΟ verb - second aorist middle deponent indicative - third person singular

ginomai **ghin'-om-ahee**: to cause to be (gen-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.)

αφ preposition

apo **apo'**: off, i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative)

ου relative pronoun - genitive singular masculine

hos **hos**: the relatively (sometimes demonstrative) pronoun, who, which, what, that -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc.

οι definite article - nominative plural masculine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ανθρωποι noun - nominative plural masculine

anthropos **anth'-ro-pos**: man-faced, i.e. a human being -- certain, man.

ΕΓΕΝΟΝΤΟ verb - second aorist middle deponent indicative - third person

ginomai **ghin'-om-ahee**: to cause to be (gen-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.)

επι preposition

epi **ep-ee'**: meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

της definite article - genitive singular feminine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γης **noun - genitive singular feminine**

ge ghay: soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application) -- country, earth(-ly), ground, land, world.

τηλικουτος **demonstrative pronoun - nominative singular masculine**

telikoutos tay-lik-oo'-tos: such as this, i.e. (in (figurative) magnitude) so vast -- so great, so mighty.

σεισμος **noun - nominative singular masculine**

seismos sice-mos': a commotion, i.e. (of the air) a gale, (of the ground) an earthquake -- earthquake, tempest.

ουτως **adverb**

houto hoo'-to: after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.

μεγας **adjective - nominative singular masculine**

megas meg'-as: big (literally or figuratively, in a very wide application) -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, to years.

Revelation 16:19 .

.	Greek	Strong's	Origin
The great	μεγάλη (megalē)	3173: great	a prim. word
city	πόλις (polis)	4172: a city	a prim. word
was split	ἐγένετο (egeneto)	1096: to come into being, to happen, to become	from a prim. root gen-
into three	τρία (tria)	5140: three	a prim. cardinal number
parts,	μέρη (merē)	3313: a part, share, portion	from meiromai (to receive one's portion)
and the cities	πόλεις (poleis)	4172: a city	a prim. word
of the nations	ἔθνων (ethnōn)	1484: a race, a nation, pl. the nations (as distinct from Isr.)	probably from a prim. root
fell.	ἔπεσαν (epesan)	4098: to fall	from a redupl. of the prim. root pet

Babylon	βαβυλῶν (babulōn)	897: "gate of god(s)," Babylon, a large city situated astride the Euphrates river	of Akk. origin, cf. Babel
the great	μεγάλη (megalē)	3173: great	a prim. word
was remembered		3403: to remind, remember	from a prim. verb
before	ἐνώπιον (enōpion)	1799: in sight of, before	from en and óps (the eye, face)
God,	θεοῦ (theou)	2316: God, a god	of uncertain origin
to give	δοῦναι (dounai)	1325: to give (in various senses lit. or fig.)	redupl. from the root do-
her the cup	ποτήριον (potērion)	4221: a wine cup	a dim. form derivation from pinó
of the wine	οἶνου (oinou)	3631: wine	a prim. word
of His fierce	θυμοῦ (thumou)	2372: passion	from the same as thuella
wrath.	ὀργῆς (orgēs)	3709: impulse, wrath	a prim. word

KJV Lexicon

καὶ **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ἐγενετο **verb - second aorist middle deponent indicative - third person singular**

ginomai ghin'-om-ahēe: to cause to be (gen-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.)

ἡ **definite article - nominative singular feminine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English

idiom) -- the, this, that, one, he, she, it, etc.

πολις noun - nominative singular feminine

polis pol'-is: a town (properly, with walls, of greater or less size) -- city.

η definite article - nominative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

μεγαλη adjective - nominative singular feminine

megas meg'-as: big (literally or figuratively, in a very wide application) -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, to years.

εις preposition

eis ice: to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases

τρια adjective - accusative plural neuter

treis trice: three -- three.

μερη noun - accusative plural neuter

meros mer'-os: a division or share (literally or figuratively, in a wide application) -- behalf, course, coast, craft, particular (-ly), part (-ly), piece, portion, respect, side, some sort(-what).

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

αι definite article - nominative plural feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πολεις noun - nominative plural feminine

polis pol'-is: a town (properly, with walls, of greater or less size) -- city.

των definite article - genitive plural neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εθνων noun - genitive plural neuter

ethnos eth'-nos: a race (as of the same habit), i.e. a tribe; specially, a foreign (non-Jewish) one (usually, by implication, pagan) -- Gentile, heathen, nation, people.

επεσον verb - second aorist active indicative - third person

pipto pip'-to, : to fall -- fail, fall (down), light on.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

βαβυλων **noun - nominative singular feminine**

Babulon bab-oo-lone': Babylon, the capitol of Chaldaea (literally or figuratively (as a type of tyranny) -- Babylon.

η **definite article - nominative singular feminine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

μεγαλη **adjective - nominative singular feminine**

megas meg'-as: big (literally or figuratively, in a very wide application) -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, to years.

εμνησθη **verb - aorist passive indicative - third person singular**

mnaomai mnah'-om-ahee: to bear in mind, i.e. recollect; by implication, to reward or punish -- be mindful, remember, come (have) in remembrance.

ενωπιον **adverb**

enopion en-o'-pee-on: in the face of -- before, in the presence (sight) of, to.

του **definite article - genitive singular masculine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θεου **noun - genitive singular masculine**

theos theh'-os: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

δουναι **verb - second aorist active middle or passive deponent**

didomi did'-o-mee: to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection)

αυτη **personal pronoun - dative singular feminine**

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

το **definite article - accusative singular neuter**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ποτηριον **noun - accusative singular neuter**

poterion pot-ay'-ree-on: a drinking-vessel; by extension, the contents thereof, i.e. a cupful (draught); figuratively, a lot or fate -- cup.

του **definite article - genitive singular masculine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

οινου **noun - genitive singular masculine**

oinos oy'-nos: wine -- wine.

του **definite article - genitive singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θυμου **noun - genitive singular masculine**

thumos **thoo-mos'**: passion (as if breathing hard) -- fierceness, indignation, wrath.

της **definite article - genitive singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

οργης **noun - genitive singular feminine**

orge **or-gay'**: desire (as a reaching forth or excitement of the mind), i.e. (by analogy), violent passion (ire, or (justifiable) abhorrence); by implication punishment

αυτου **personal pronoun - genitive singular masculine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

Revelation 16:20 .

.	Greek	Strong's	Origin
And every	πάσα (pasa)	3956: all, every	a prim. word
island	νησος (nēsos)	3520: an island	of uncertain origin
fled away,	ἔφυγεν (ephugen)	5343: to flee	a prim. verb
and the mountains	ὄρη (orē)	3735: a mountain	a prim. word
were not found.	εὗρέθησαν (eurethēsan)	2147: to find	a prim. verb

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

πασα adjective - nominative singular feminine

pas pas: apparently a primary word; all, any, every, the whole

νησος noun - nominative singular feminine

nesos nay'-sos: an island -- island, isle.

εφυγεν verb - second aorist active indicative - third person singular

pheugo fyoo'-go: to run away; by implication, to shun; by analogy, to vanish -- escape, flee (away).

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ορη noun - nominative plural neuter

oros or'-os: a mountain (as lifting itself above the plain): -hill, mount(-ain).

ουχ particle - nominative

ou oo: no or not -- + long, nay, neither, never, no (man), none, (can-)not, + nothing, + special, un(-worthy), when, + without, + yet but.

ευρεθησαν verb - aorist passive indicative - third person

heurisko hyoo-ris'-ko: find, get, obtain, perceive, except the present and imperfect see.

Revelation 16:21 .

.	Greek	Strong's	Origin
And huge	μεγάλη (megalē)	3173: great	a prim. word
hailstones,	χάλαζα (chalaza)	5464: hailstone	a prim. word
about	ὥς (ōs)	5613: as, like as, even as, when, since, as long as	adverb from hos,
one hundred pounds	ταλαντιαία (talantiaia)	5006: worth a talent, i.e. of a talent's weight	from talanton
each, came down	καταβαίνει (katabainei)	2597: to go down	from kata and the same as basis
from heaven	οὐρανοῦ (ouranou)	3772: heaven	a prim. word

upon men;	ἀνθρώπους (anthrōpous)	444: a man, human, mankind	probably from anér and óps (eye, face)
and men	ἄνθρωποι (anthrōpoi)	444: a man, human, mankind	probably from anér and óps (eye, face)
blasphemed	ἐβλασφήμησαν (ebblasphēmēsan)	987: to slander, hence to speak lightly or profanely of sacred things	from blasphēmos
God	θεὸν (theon)	2316: God, a god	of uncertain origin
because	ἐκ (ek)	1537: from, from out of	a prim. preposition denoting origin
of the plague	πληγῆς (plēgēs)	4127: a blow, wound	from pléssó
of the hail,	χαλάζης (chalazēs)	5464: hailstone	a prim. word
because	ὅτι (oti)	3754: that, because	conjunction from neut. of hostis,
its plague	πληγῇ (plēgē)	4127: a blow, wound	from pléssó
was extremely	σφόδρα (sphodra)	4970: very much	adverb from sphodros (excessive, violent)
severe.	μεγάλη (megalē)	3173: great	a prim. word

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καὶ **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

χαλαζα **noun - nominative singular feminine**

chalaza **khal'-ad-zah:** hail -- hail.

μεγαλη adjective - nominative singular feminine

megas meg'-as: big (literally or figuratively, in a very wide application) -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, to years.

ως adverb

hos hoce: which how, i.e. in that manner (very variously used, as follows)

ταλαντιαια adjective - nominative singular feminine

talantiaios tal-an-tee-ah'-yos: talent-like in weight -- weight of a talent.

καταβαινει verb - present active indicative - third person singular

katabaino kat-ab-ah'-ee-no: to descend -- come (get, go, step) down, fall (down).

εκ preposition

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ουρανου noun - genitive singular masculine

ouranos oo-ran-os': the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specially, the Gospel (Christianity) -- air, heaven(-ly), sky.

επι preposition

epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

τους definite article - accusative plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ανθρωπους noun - accusative plural masculine

anthropos anth'-ro-pos: man-faced, i.e. a human being -- certain, man.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εβλασφημησαν verb - aorist active indicative - third person

blasphemeo blas-fay-meh'-o: to vilify; specially, to speak impiously -- (speak) blaspheme(-er, -mously, -my), defame, rail on, revile, speak evil.

οι definite article - nominative plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ανθρωποι noun - nominative plural masculine

anthropos anth'-ro-pos: man-faced, i.e. a human being -- certain, man.

τοῦ definite article - accusative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θεοῦ noun - accusative singular masculine

theos theh'-os: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

ἐκ preposition

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

τῆς definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πληγῆς noun - genitive singular feminine

plege play-gay': a stroke; by implication, a wound; figuratively, a calamity -- plague, stripe, wound(-ed).

τῆς definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

χαλαζῆς noun - genitive singular feminine

chalaza khal'-ad-zah: hail -- hail.

ὅτι conjunction

hoti hot'-ee: demonstrative, that (sometimes redundant); causative, because -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, why.

μεγαλὴ adjective - nominative singular feminine

megas meg'-as: big (literally or figuratively, in a very wide application) -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, to years.

ἐστὶν verb - present indicative - third person singular

esti es-tee': he (she or it) is; also (with neuter plural) they are

ἡ definite article - nominative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πληγὴ noun - nominative singular feminine

plege play-gay': a stroke; by implication, a wound; figuratively, a calamity -- plague, stripe, wound(-ed).

αὐτῆς personal pronoun - genitive singular feminine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper

personal pronoun) of the other persons

σφοδρά **adverb**

sphodra sfod'-rah: vehemently, i.e. in a high degree, much -- exceeding(-ly), greatly, sore, very.

Revelation 17:1 .

.	Greek	Strong's	Origin
Then	Καὶ (kai)	2532: and, even, also	a prim. conjunction
one	εἷς (eis)	1520: one	a primary number
of the seven	ἐπτὰ (epta)	2033: seven	a prim. word
angels	ἀγγέλων (angelōn)	32a: a messenger, angel	a prim. word
who had	ἐχόντων (echontōn)	2192: to have, hold	a prim. verb
the seven	ἐπτὰ (epta)	2033: seven	a prim. word
bowls	φιάλας (phialas)	5357: a (shallow) bowl	of uncertain origin
came	ἦλθεν (ēlthen)	2064: to come, go	a prim. verb
and spoke	ἐλάλησεν (elalēsen)	2980: to talk	from lalos (talkative)
with me, saying,	λέγων (legōn)	3004: to say	a prim. verb
"Come here,	Δεῦρο (deuro)	1204: until now, come here!	of uncertain origin
I will show	δείξω (deixō)	1166: to show	from a prim. root deik-
you the judgment	κρίμα (krima)	2917: a judgment	from krinó

of the great	μεγάλης (megalēs)	3173: great	a prim. word
harlot	πόρνης (pornēs)	4204: a prostitute	probably from pernémi (to export for sale)
who sits	καθήμενης (kathēmenēs)	2521: to be seated	from kata and hémai (to sit)
on many	πολλῶν (pollōn)	4183: much, many	a prim. word
waters,	ύδάτων (udatōn)	5204: water	a prim. word

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και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ηλθεν verb - second aorist active indicative - third person singular

erchomai er'-khom-ahce: accompany, appear, bring, come, enter, fall out, go, grow, light, next, pass, resort, be set.

εις adjective - nominative singular masculine

heis hice: one -- a(-n, -ny, certain), + abundantly, man, one (another), only, other, some.

εκ preposition

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

των definite article - genitive plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

επτα numeral (adjective)

hepta hep-tah': seven -- seven.

αγγελων noun - genitive plural masculine

aggelos ang'-el-os: a messenger; especially an angel; by implication, a pastor -- angel, messenger.

των **definite article - genitive plural masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εχοντων **verb - present active participle - genitive plural masculine**

echo **ekh'-o**: (used in certain tenses only) a primary verb; to hold

τας **definite article - accusative plural feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

επτα **numeral (adjective)**

hepta **hep-tah'**: seven -- seven.

φιαλας **noun - accusative plural feminine**

phiale **fee-al'-ay**: a broad shallow cup (phial) -- vial.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ελαλησεν **verb - aorist active indicative - third person singular**

laleo **lal-eh'-o**: to talk, i.e. utter words -- preach, say, speak (after), talk, tell, utter.

μετ **preposition**

meta **met-ah'**: denoting accompaniment; amid (local or causal);

εμου **personal pronoun - first person genitive singular**

emou **em-oo'**: of me -- me, mine, my.

λεγων **verb - present active participle - nominative singular masculine**

lego **leg'-o**: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

δευρο **verb - adverbial imperative imperative - second person singular**

deuro **dyoo'-ro**: here; used also imperative hither!; and of time, hitherto -- come (hither), hither(-to).

δειξω **verb - future active indicative - first person singular**

deiknuo **dike-noo'-o**: to show -- shew.

σοι **personal pronoun - second person dative singular**

soi **soy**: to thee -- thee, thine own, thou, thy.

το **definite article - accusative singular neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

κριμα **noun - accusative singular neuter**

krima kree'-mah: a decision (the function or the effect, for or against (crime) -- avenge, condemned, condemnation, damnation, go to law, judgment.

της **definite article - genitive singular feminine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πορνῆς **noun - genitive singular feminine**

porne por'-nay: a strumpet; figuratively, an idolater -- harlot, whore.

της **definite article - genitive singular feminine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

μεγαλῆς **adjective - genitive singular feminine**

megas meg'-as: big (literally or figuratively, in a very wide application) -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, to years.

της **definite article - genitive singular feminine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

καθημενῆς **verb - present middle or passive deponent participle - genitive singular feminine**

kathemai kath'-ay-mahee: figuratively, to remain, reside -- dwell, sit (by, down).

ἐπὶ **preposition**

epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

τῶν **definite article - genitive plural neuter**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ὕδατων **noun - genitive plural neuter**

hudor hoo'-dore: water (as if rainy) literally or figuratively -- water.

τῶν **definite article - genitive plural neuter**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πολλῶν **adjective - genitive plural neuter**

polus pol-oos': abundant, altogether, common, far (passed, spent), (be of a) great (age, deal, -ly, while), long, many, much, oft(-en (-times), plenteous, sore, straitly.

Revelation 17:2 .

·			
·	Greek	Strong's	Origin

with whom	ἧς (ēs)	3739: usually rel. who, which, that, also demonstrative this, that	a prim. pronoun
the kings	βασιλεῖς (basileis)	935: a king	of uncertain origin
of the earth	γῆς (gēs)	1093: the earth, land	a prim. word
committed [acts of] immorality,	ἐπόρνευσαν (eporneusan)	4203: to commit fornication	from porné
and those	οἱ (oi)	3588: the	the def. art.
who dwell	κατοικοῦντες (katoikountes)	2730: to inhabit, to settle	from kata and oikeó
on the earth	γῆν (gēn)	1093: the earth, land	a prim. word
were made drunk	ἐμεθύσθησαν (emethusthēsan)	3184: to be drunken	from methu (wine)
with the wine	οἴνου (oinou)	3631: wine	a prim. word
of her immorality."	πορνείας (porneias)	4202: fornication	from porneuó

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μεθ **preposition**

meta met-ah': denoting accompaniment; amid (local or causal);

ης **relative pronoun - genitive singular feminine**

hos hos: the relatively (sometimes demonstrative) pronoun, who, which, what, that -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc.

επορνευσαν **verb - aorist active indicative - third person**

porneuo porn-yoo'-o: to act the harlot, i.e. (literally) indulge unlawful lust (of either sex), or (figuratively) practise idolatry -- commit (fornication).

οι **definite article - nominative plural masculine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

βασιλεις **noun - nominative plural masculine**

basileus bas-il-yooce': a sovereign (abstractly, relatively, or figuratively) -- king.

της **definite article - genitive singular feminine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γης **noun - genitive singular feminine**

ge ghay: soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application) -- country, earth(-ly), ground, land, world.

και **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εμεθυσθησαν **verb - aorist passive indicative - third person**

methuo meth-oo'-o: to drink to intoxication, i.e. get drunk -- drink well, make (be) drunk(-en).

οι **definite article - nominative plural masculine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

κατοικουντες **verb - present active participle - nominative plural masculine**

katoikeo kat-oy-keh'-o: to house permanently, i.e. reside -- dwell(-er), inhabitant(-ter).

την **definite article - accusative singular feminine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γην **noun - accusative singular feminine**

ge ghay: soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application) -- country, earth(-ly), ground, land, world.

εκ **preposition**

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

του **definite article - genitive singular masculine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

οινου **noun - genitive singular masculine**

oinos oy'-nos: wine -- wine.

της **definite article - genitive singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πορνείας **noun - genitive singular feminine**

porneia **por-ni'-ah**: harlotry (including adultery and incest); figuratively, idolatry -- fornication.

αυτης **personal pronoun - genitive singular feminine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

Revelation 17:3 .

.	Greek	Strong's	Origin
And he carried me away	ἀπήνεγκεν (apēnenken)	667: to carry off, bear away	from apo and pheró
in the Spirit	πνεύματι (pneumati)	4151: wind, spirit	from pneó
into a wilderness;	ἔρημον (erēmon)	2048: solitary, desolate	a prim. word
and I saw		3708: to see, perceive, attend to	a prim. verb
a woman	γυναῖκα (gunaika)	1135: a woman	a prim. word
sitting	καθήμενην (kathēmenēn)	2521: to be seated	from kata and hémai (to sit)
on a scarlet	κόκκινον (kokkinon)	2847: scarlet	from kokkos
beast,	θηρίον (thērion)	2342: a wild beast	dim. form of the same as théra
full	γέμοντα (gemonta)	1073: to be full	a prim. word
of blasphemous	βλασφημίας (blasphēmias)	988: slander	from blasphēmos
names,	ὀνόματα (onomata)	3686: a name, authority, cause	a prim. word

having	ἔχων (echōn)	2192: to have, hold	a prim. verb
seven	ἑπτὰ (epta)	2033: seven	a prim. word
heads	κεφαλὰς (kephalas)	2776: the head	a prim. word
and ten	δέκα (deka)	1176: ten	a primary number
horns.	κέρατα (kerata)	2768: a horn	a prim. word

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καὶ **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ἀπηνέγκεν **verb - aorist active indicative - third person singular**

appohero ap-of-er'-o: to bear off (literally or relatively) -- bring, carry (away).

με **personal pronoun - first person accusative singular**

me meh: me -- I, me, my.

εἰς **preposition**

eis ice: to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases

ἐρημον **adjective - accusative singular masculine**

eremos er'-ay-mos: lonesome, i.e. (by implication) waste -- desert, desolate, solitary, wilderness.

ἐν **preposition**

en en: in, at, (up-)on, by, etc.

πνεύματι **noun - dative singular neuter**

pneuma pnyoo'-mah: ghost, life, spirit(-ual, -ually), mind.

καὶ **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ειδον verb - second aorist active indicative - first person singular
eido i'-do: to see; by implication, (in the perfect tense only) to know

γυναικα noun - accusative singular feminine
gune goo-nay': a woman; specially, a wife -- wife, woman.

καθημενην verb - present middle or passive deponent participle - accusative singular feminine
kathemai kath'-ay-mahee: figuratively, to remain, reside -- dwell, sit (by, down).

επι preposition
epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

θηριον noun - accusative singular neuter
therion thay-ree'-on: a dangerous animal -- (venomous, wild) beast.

κοκκινον adjective - accusative singular neuter
kokkinos kok'-kee-nos: crimson-colored -- scarlet (colour, coloured).

γεμον verb - present active participle - accusative singular neuter
gemo ghem'-o: to swell out, i.e. be full -- be full.

ονοματα noun - accusative plural neuter
onoma on'-om-ah: a name (authority, character) -- called, (+ sur-)name(-d).

βλασφημιας noun - genitive singular feminine
blasphemia blas-fay-me'-ah: vilification (especially against God) -- blasphemy, evil speaking, railing.

εχον verb - present active participle - accusative singular neuter
echo ekh'-o: (used in certain tenses only) a primary verb; to hold

κεφαλας noun - accusative plural feminine
kephale kef-al-ay': the head (as the part most readily taken hold of), literally or figuratively -- head.

επτα numeral (adjective)
hepta hep-tah': seven -- seven.

και conjunction
kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

κερατα noun - accusative plural neuter
keras ker'-as: a horn -- horn.

δεκα **numeral (adjective)**
deka **dek'-ah**: ten -- (eight-)een, ten.

Revelation 17:4 .

.	Greek	Strong's	Origin
The woman	γυνή (gunē)	1135: a woman	a prim. word
was clothed	περιβεβλημένη (peribēblēmenē)	4016: to throw around, put on	from peri and balló
in purple	πορφυροῦν (porphuroun)	4210: purple	from porphura
and scarlet,	κόκκινον (kokkinon)	2847: scarlet	from kokkos
and adorned	κεχρυσωμένη (kechrusōmenē)	5558: to gild, to cover with gold	from chrusos
with gold	χρυσίῳ (chrusiō)	5553: a piece of gold, gold	dim. of chrusos
and precious	τιμίῳ (timiō)	5093: valued, precious	from timé
stones	λίθῳ (lithō)	3037: a stone	a prim. word
and pearls,	μαργαρίταις (margaritais)	3135: a pearl	of foreign origin
having	ἔχουσα (echousa)	2192: to have, hold	a prim. verb
in her hand	χειρὶ (cheiri)	5495: the hand	a prim. word
a gold	χρυσοῦν (chrusoun)	5552: golden	from chrusos
cup	ποτήριον (potērion)	4221: a wine cup	a dim. form derivation from pinó
full	γέμον (gemon)	1073: to be full	a prim. word

of abominations	βδελυγμάτων (bdelugmatōn)	946: a detestable thing	from bdelussomai
and of the unclean things	ἀκάθαρτα (akatharta)	169: unclean, impure	from alpha (as a neg. prefix) and kathairó
of her immorality,	πορνείας (porneias)	4202: fornication	from porneuó

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και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

η **definite article - nominative singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γυνη **noun - nominative singular feminine**

gune **goo-nay'**: a woman; specially, a wife -- wife, woman.

ην **verb - imperfect indicative - third person singular**

en **ane**: I (thou, etc.) was (wast or were) -- + agree, be, have (+ charge of), hold, use, was(-t), were.

περιβεβλημενη **verb - perfect passive participle - nominative singular feminine**

periballo **per-ee-bal'-lo**: to throw all around, i.e. invest (with a palisade or with clothing) -- array, cast about, clothe(-d me), put on.

πορφυρουν **adjective - accusative singular neuter**

porphurous **por-foo-rooce'**: purpureal, i.e. bluish red -- purple.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

κοκκινον **adjective - accusative singular neuter**

kokkinos **kok'-kee-nos**: crimson-colored -- scarlet (colour, coloured).

κεχρυσωμενη **verb - perfect passive participle - nominative singular feminine**

chrusoo **khroo-so'-o**: to gild, i.e. bespangle with golden ornaments -- deck.

χρυσίω noun - dative singular neuter

chrusion khroo-see'-on: a golden article, i.e. gold plating, ornament, or coin -- gold.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

λίθω noun - dative singular masculine

lithos lee'-thos: a stone -- (mill-, stumbling-)stone.

τιμίω adjective - dative singular masculine

timios tim'-ee-os: valuable, i.e. (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved -- dear, honourable, (more, most) precious, had in reputation.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

μαργαρίταις noun - dative plural masculine

margarites mar-gar-ee'-tace: a pearl -- pearl.

ἔχουσα verb - present active participle - nominative singular feminine

echo ekh'-o: (used in certain tenses only) a primary verb; to hold

ποτήριον noun - accusative singular neuter

poterion pot-ay'-ree-on: a drinking-vessel; by extension, the contents thereof, i.e. a cupful (draught); figuratively, a lot or fate -- cup.

χρυσούν adjective - accusative singular neuter

chruseos khroo'-seh-os: made of gold -- of gold, golden.

εν preposition

en en: in, at, (up-)on, by, etc.

τη definite article - dative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

χείρι noun - dative singular feminine

cheir khire: the hand (literally or figuratively (power); especially (by Hebraism) a means or instrument) -- hand.

αυτης personal pronoun - genitive singular feminine

autos ow-tos': the reflexive pronoun self, used of the third person, and (with the proper personal pronoun) of the other persons

γεμον verb - present active participle - accusative singular neuter

gemo ghem'-o: to swell out, i.e. be full -- be full.

βδελυγμάτων **noun - genitive plural neuter**
bdelugma bdel'-oog-mah: a detestation, i.e. (specially) idolatry -- abomination.

και **conjunction**
kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

τα **definite article - accusative plural neuter**
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ακαθαρτα **adjective - accusative plural neuter**
akathartos ak-ath'-ar-tos: impure (ceremonially, morally (lewd) or specially, (demonic) -- foul, unclean.

της **definite article - genitive singular feminine**
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πορνειας **noun - genitive singular feminine**
porneia por-ni'-ah: harlotry (including adultery and incest); figuratively, idolatry -- fornication.

αυτης **personal pronoun - genitive singular feminine**
autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

Revelation 17:5 .

.	Greek	Strong's	Origin
and on her forehead	μετώπον (metōpon)	3359: the forehead	from meta and óps (an eye, face)
a name	ὄνομα (onoma)	3686: a name, authority, cause	a prim. word
[was] written,	γεγραμμένον (gegrammenon)	1125: to write	a prim. verb
a mystery,	μυστήριον (mustērion)	3466: a mystery or secret doctrine	from mustés (one initiated); from mueó
"BABYLON	Βαβυλῶν (babulōn)	897: "gate of god(s)," Babylon, a large city situated astride the Euphrates river	of Akk. origin, cf. Babel
THE GREAT,	μεγάλη (megalē)	3173: great	a prim. word

THE MOTHER	μήτηρ (mētēr)	3384: mother	a prim. word
OF HARLOTS	πορνῶν (pornōn)	4204: a prostitute	probably from pernémi (to export for sale)
AND OF THE ABOMINATIONS	βδελυγμάτων (bdelugmatōn)	946: a detestable thing	from bdelussomai
OF THE EARTH."	γῆς (gēs)	1093: the earth, land	a prim. word

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καί conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ἐπὶ preposition

epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

ὁ definite article - accusative singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

μετωπὸν noun - accusative singular neuter

metopon met'-o-pon: the forehead (as opposite the countenance) -- forehead.

αυτῆς personal pronoun - genitive singular feminine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

ὄνομα noun - nominative singular neuter

onoma on'-om-ah: a name (authority, character) -- called, (+ sur-)name(-d).

γεγραμμενον verb - perfect passive participle - nominative singular neuter

grapho graf'-o: to grave, especially to write; figuratively, to describe -- describe, write(-ing, -ten).

μυστηριον noun - nominative singular neuter

musterion moos-tay'-ree-on: a secret or mystery (through the idea of silence imposed by initiation into religious rites) -- mystery.

βαβυλων noun - nominative singular feminine

Babulon bab-oo-lone': Babylon, the capitol of Chaldaea (literally or figuratively (as a type of tyranny) -- Babylon.

η definite article - nominative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

μεγαλη adjective - nominative singular feminine

megas meg'-as: big (literally or figuratively, in a very wide application) -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, to years.

η definite article - nominative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

μητηρ noun - nominative singular feminine

meter may'-tare: a mother (literally or figuratively, immediate or remote) -- mother.

των definite article - genitive plural feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πορνων noun - genitive plural feminine

porne por'-nay: a strumpet; figuratively, an idolater -- harlot, whore.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

των definite article - genitive plural neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

βδελυγματων noun - genitive plural neuter

bdelugma bdel'-oog-mah: a detestation, i.e. (specially) idolatry -- abomination.

της definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γης noun - genitive singular feminine

ge ghay: soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application) -- country, earth(-ly), ground, land, world.

Revelation 17:6 .

.	Greek	Strong's	Origin
And I saw		3708: to see, perceive, attend to	a prim. verb
the woman	γυνᾱῖκα (gunaika)	1135: a woman	a prim. word
drunk	μεθύουσιν (methuoussan)	3184: to be drunken	from methu (wine)
with the blood	αἵματος (aimatos)	129: blood	of uncertain origin
of the saints,	ἁγίων (agiōn)	40: sacred, holy	from a prim. root
and with the blood	αἵματος (aimatos)	129: blood	of uncertain origin
of the witnesses	μαρτύρων (marturōn)	3144: a witness	a prim. word
of Jesus.	Ἰησοῦ (iēsou)	2424: Jesus or Joshua, the name of the Messiah, also three other Isr.	of Hebrew origin Yehoshua
When I saw		3708: to see, perceive, attend to	a prim. verb
her, I wondered	ἐθαύμασα (ethaumasa)	2296: to marvel, wonder	from thauma
greatly.	θαῦμα (thauma)	2295: a wonder	akin to theaomai

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καὶ **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ειδον **verb - second aorist active indicative - first person singular**
eido **i'-do**: to see; by implication, (in the perfect tense only) to know

την **definite article - accusative singular feminine**
ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γυναικα **noun - accusative singular feminine**
gune **goo-nay'**: a woman; specially, a wife -- wife, woman.

μεθυσαν **verb - present active participle - accusative singular feminine**
methuo **meth-oo'-o**: to drink to intoxication, i.e. get drunk -- drink well, make (be) drunk(-en).

εκ **preposition**
ek **ek**: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

του **definite article - genitive singular neuter**
ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αιματος **noun - genitive singular neuter**
haima **hah'-ee-mah**: blood, literally (of men or animals), figuratively (the juice of grapes) or specially (the atoning blood of Christ); by implication, bloodshed, also kindred -- blood.

των **definite article - genitive plural masculine**
ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αγιων **adjective - genitive plural masculine**
hagios **hag'-ee-os**: sacred (physically, pure, morally blameless or religious, ceremonially, consecrated) -- (most) holy (one, thing), saint.

[και] **conjunction**
kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εκ **preposition**
ek **ek**: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

του **definite article - genitive singular neuter**
ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αιματος **noun - genitive singular neuter**
haima **hah'-ee-mah**: blood, literally (of men or animals), figuratively (the juice of grapes) or specially (the atoning blood of Christ); by implication, bloodshed, also kindred --

blood.

των **definite article - genitive plural masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

μαρτυρων **noun - genitive plural masculine**

martus **mar'-toos**: a witness; by analogy, a martyr -- martyr, record, witness.

ιησου **noun - genitive singular masculine**

lesous **ee-ay-sooce'**: Jesus (i.e. Jehoshua), the name of our Lord and two (three) other Israelites -- Jesus.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εθαυμασα **verb - aorist active indicative - first person singular**

thaumazo **thou-mad'-zo**: to wonder; by implication, to admire -- admire, have in admiration, marvel, wonder.

ιδων **verb - second aorist active participle - nominative singular masculine**

eido **i'-do**: to see; by implication, (in the perfect tense only) to know

αυτην **personal pronoun - accusative singular feminine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

θαυμα **noun - accusative singular neuter**

thaua **thos'-mah**: wonder (properly concrete; but by implication, abstract) -- admiration.

μεγα **adjective - accusative singular neuter**

megas **meg'-as**: big (literally or figuratively, in a very wide application) -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, to years.

Revelation 17:7 .

.	Greek	Strong's	Origin
And the angel	ἄγγελος (angelos)	32a: a messenger, angel	a prim. word
said	εἶπεν (erō)	3004: to say	a prim. verb
to me, "Why	Διὰ (dia)	1223: through, on account of, because of	a prim. preposition
do you wonder?	ἐθαύμασας	2296: to marvel, wonder	from thauma

	(ethaumasas)		
I will tell		3004: to say	a prim. verb
you the mystery	μυστήριον (mustērion)	3466: a mystery or secret doctrine	from mustés (one initiated); from mueó
of the woman	γυναικὸς (gunaikos)	1135: a woman	a prim. word
and of the beast	θηρίου (thēriou)	2342: a wild beast	dim. form of the same as théra
that carries	βαστάζοντος (bastazontos)	941: to take up, carry	of uncertain origin
her, which has	ἔχοντος (echontos)	2192: to have, hold	a prim. verb
the seven	ἑπτὰ (epta)	2033: seven	a prim. word
heads	κεφαλὰς (kephalas)	2776: the head	a prim. word
and the ten	δέκα (deka)	1176: ten	a primary number
horns.	κέρατα (kerata)	2768: a horn	a prim. word

KJV Lexicon

καὶ conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ΕΙΠΕΝ verb - second aorist active indicative - third person singular

epo ep'-o: to speak or say (by word or writing) -- answer, bid, bring word, call, command, grant, say (on), speak, tell.

μοι personal pronoun - first person dative singular

moi moy: to me -- I, me, mine, my.

ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αγγελος noun - nominative singular masculine

aggelos ang'-el-os: a messenger; especially an angel; by implication, a pastor -- angel, messenger.

δια preposition

dia dee-ah': through (in very wide applications, local, causal, or occasional)

τι interrogative pronoun - accusative singular neuter

tis tis: an interrogative pronoun, who, which or what (in direct or indirect questions) -- every man, how (much), + no(-ne, thing), what (manner, thing), where (-by, -fore, -of, -unto, -with, -withal), whether, which, who(-m, -se), why.

εθαυμασας verb - aorist active indicative - second person singular

thaumazo thou-mad'-zo: to wonder; by implication, to admire -- admire, have in admiration, marvel, wonder.

εγω personal pronoun - first person nominative singular

ego eg-o': I, me.

ερω verb - future active indicative - first person singular

lego leg'-o: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

σοι personal pronoun - second person dative singular

soi soy: to thee -- thee, thine own, thou, thy.

το definite article - accusative singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

μυστηριον noun - accusative singular neuter

musterion moos-tay'-ree-on: a secret or mystery (through the idea of silence imposed by initiation into religious rites) -- mystery.

της definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γυναικος noun - genitive singular feminine

gune goo-nay': a woman; specially, a wife -- wife, woman.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

του definite article - genitive singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θηριου noun - genitive singular neuter

therion thay-ree'-on: a dangerous animal -- (venomous, wild) beast.

του definite article - genitive singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

βασταζοντος verb - present active participle - genitive singular neuter

bastazo bas-tad'-zo: to lift, literally or figuratively (endure, declare, sustain, receive, etc.) -
- bear, carry, take up.

αυτην personal pronoun - accusative singular feminine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

του definite article - genitive singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εχοντος verb - present active participle - genitive singular neuter

echo ekh'-o: (used in certain tenses only) a primary verb; to hold

τας definite article - accusative plural feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

επτα numeral (adjective)

hepta hep-tah': seven -- seven.

κεφαλας noun - accusative plural feminine

kephale kef-al-ay': the head (as the part most readily taken hold of), literally or figuratively -- head.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

τα definite article - accusative plural neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δεκα numeral (adjective)

deka dek'-ah: ten -- (eight-)een, ten.

κερατα noun - accusative plural neuter

keras **ker'-as**: a horn -- horn.

Revelation 17:8 .

.	Greek	Strong's	Origin
"The beast	θηρίον (thērion)	2342: a wild beast	dim. form of the same as théra
that you saw	εἶδες (eides)	3708: to see, perceive, attend to	a prim. verb
was, and is not, and is about	μέλλει (mellei)	3195: to be about to	a prim. verb
to come	ἀναβαίνειν (anabainein)	305: to go up, ascend	from ana and the same as basis
up out of the abyss	ἀβύσσου (abussou)	12: boundless, bottomless	from alpha (as a neg. prefix) and bussos = buthos
and go	ὑπάγει (upagei)	5217: to lead or bring under, to lead on slowly, to depart	from hupo and agó
to destruction.	ἀπώλειαν (apōleian)	684: destruction, loss	from apollumi
And those	τὸ (to)	3588: the	the def. art.
who dwell	κατοικοῦντες (katoikountes)	2730: to inhabit, to settle	from kata and oikeó
on the earth,	γῆς (gēs)	1093: the earth, land	a prim. word
whose	ὅ (o)	3739: usually rel. who, which, that, also demonstrative this, that	a prim. pronoun
name	ὄνομα (onoma)	3686: a name, authority, cause	a prim. word
has not been written	γέγραπται (gegraptai)	1125: to write	a prim. verb
in the book	βιβλίον (biblion)	975: a paper, book	from biblos

of life	ζωῆς (zōēs)	2222: life	from zaó
from the foundation	καταβολῆς (katabolēs)	2602: a laying down	from kataballó
of the world,	κόσμου (kosmou)	2889: order, the world	a prim. word
will wonder	θαυμασθήσονται (thaumasthēsontai)	2296: to marvel, wonder	from thauma
when they see	βλεπόντων (blepontōn)	991: to look (at)	a prim. verb
the beast,	θηρίον (thērion)	2342: a wild beast	dim. form of the same as théra
that he was and is not and will come.	παρέσται (parestai)	3918b: to be present, to have come	from para and eimi

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το **definite article - nominative singular neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θηρίον **noun - nominative singular neuter**

therion **thay-ree'-on**: a dangerous animal -- (venomous, wild) beast.

ο **relative pronoun - accusative singular neuter**

hos **hos**: the relatively (sometimes demonstrative) pronoun, who, which, what, that -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc.

ειδες **verb - second aorist active indicative - second person singular**

horao **hor-ah'-o**: by extension, to attend to; by Hebraism, to experience; passively, to appear -- behold, perceive, see, take heed.

ην **verb - imperfect indicative - third person singular**

en **ane**: I (thou, etc.) was (wast or were) -- + agree, be, have (+ charge of), hold, use, was(-t), were.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ουκ particle - nominative

ou oo: no or not -- + long, nay, neither, never, no (man), none, (can-)not, + nothing, + special, un(-worthy), when, + without, + yet but.

εστιν verb - present indicative - third person singular

esti es-tee': he (she or it) is; also (with neuter plural) they are

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

μελλει verb - present active indicative - third person singular

mello mel'-lo: to intend, i.e. be about to be, do, or suffer something

αναβαινειν verb - present active infinitive

anabaino an-ab-ah'-ee-no: to go up -- arise, ascend (up), climb (go, grow, rise, spring) up, come (up).

εκ preposition

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

της definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αβυσσου noun - genitive singular feminine

abussos ab'-us-sos: depthless, i.e. (specially) (infernal) abyss -- deep, (bottomless) pit.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εις preposition

eis ice: to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases

απωλειαν noun - accusative singular feminine

apoleia ap-o'-li-a: ruin or loss (physical, spiritual or eternal) -- damnable(-nation), destruction, die, perdition, perish, pernicious ways, waste.

υπαγειν verb - present active infinitive

hupago hoop-ag'-o: to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively -- depart, get hence, go (a-)way.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

θαυμάζονται verb - future middle deponent indicative - third person
thaumazo thou-mad'-zo: to wonder; by implication, to admire -- admire, have in admiration, marvel, wonder.

οι definite article - nominative plural masculine
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

κατοικούντες verb - present active participle - nominative plural masculine
katoikeo kat-oy-keh'-o: to house permanently, i.e. reside -- dwell(-er), inhabitant(-ter).

επι preposition
epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

της definite article - genitive singular feminine
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γης noun - genitive singular feminine
ge ghay: soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application) -- country, earth(-ly), ground, land, world.

ων relative pronoun - genitive plural masculine
hos hos: the relatively (sometimes demonstrative) pronoun, who, which, what, that -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc.

ου particle - nominative
ou oo: no or not -- + long, nay, neither, never, no (man), none, (can-)not, + nothing, + special, un(-worthy), when, + without, + yet but.

γεγραπται verb - perfect passive indicative - third person singular
grapho graf'-o: to grave, especially to write; figuratively, to describe -- describe, write(-ing, -ten).

τα definite article - nominative plural neuter
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ονοματα noun - nominative plural neuter
onoma on'-om-ah: a name (authority, character) -- called, (+ sur-)name(-d).

επι preposition
epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at,

on, etc.; of direction (with the accusative case) towards, upon, etc.

το definite article - accusative singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

βιβλιον noun - accusative singular neuter

biblion bib-lee'-on: a roll -- bill, book, scroll, writing.

της definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ζωης noun - genitive singular feminine

zoe dzo-ay': life -- life(-time).

απο preposition

apo apo': off, i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative)

καταβολης noun - genitive singular feminine

katabole kat-ab-ol-ay': a deposition, i.e. founding; figuratively, conception -- conceive, foundation.

κοσμου noun - genitive singular masculine

kosmos kos'-mos: orderly arrangement, i.e. decoration; by implication, the world (in a wide or narrow sense, including its inhabitants, literally or figuratively (morally) -- adorning, world.

βλεποντων verb - present active participle - genitive plural masculine

blepo blep'-o: to look at -- behold, beware, lie, look (on, to), perceive, regard, see, sight, take heed.

οτι conjunction

hoti hot'-ee: demonstrative, that (sometimes redundant); causative, because -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, why.

ην verb - imperfect indicative - third person singular

en ane: I (thou, etc.) was (wast or were) -- + agree, be, have (+ charge of), hold, use, was(-t), were.

το definite article - nominative singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θηριον noun - nominative singular neuter

therion thay-ree'-on: a dangerous animal -- (venomous, wild) beast.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition)

with other particles or small words

οὐκ particle - nominative

οὐ oo: no or not -- + long, nay, neither, never, no (man), none, (can-)not, + nothing, + special, un(-worthy), when, + without, + yet but.

ἐστιν verb - present indicative - third person singular

esti es-tee': he (she or it) is; also (with neuter plural) they are

καὶ conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

παρεσται verb - future indicative - third person singular

pareimi par'-i-mee: to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property -- come, have, be here, + lack, (be here) present.

Revelation 17:9 .

.	Greek	Strong's	Origin
"Here	ὧδε (ōde)	5602: so, to here, here	demonstrative adverb from hode,
is the mind	νοῦς (nous)	3563: mind, understanding, reason	contr. of a prim. word noos (mind)
which has	ἔχων (echōn)	2192: to have, hold	a prim. verb
wisdom.	σοφίαν (sophian)	4678: skill, wisdom	from sophos
The seven	ἐπτὰ (epta)	2033: seven	a prim. word
heads	κεφαλαὶ (kephalai)	2776: the head	a prim. word
are seven	ἐπτὰ (epta)	2033: seven	a prim. word
mountains	ὄρη (orē)	3735: a mountain	a prim. word
on which	ὅπου (opou)	3699: where	from hos, and pou
the woman	γυνή	1135: a woman	a prim. word

	(gunē)		
sits,	κάθεται (kathētai)	2521: to be seated	from kata and hémai (to sit)

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ωδε **adverb**

hode ho'-deh: in this same spot, i.e. here or hither -- here, hither, (in) this place, there.

ο **definite article - nominative singular masculine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

vous **noun - nominative singular masculine**

nous nooce: the intellect, i.e. mind (divine or human; in thought, feeling, or will); by implication, meaning -- mind, understanding.

ο **definite article - nominative singular masculine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εχων **verb - present active participle - nominative singular masculine**

echo ekh'-o: (used in certain tenses only) a primary verb; to hold

σοφian **noun - accusative singular feminine**

sophia sof-ee'-ah: wisdom (higher or lower, worldly or spiritual) -- wisdom.

αι **definite article - nominative plural feminine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

επτα **numeral (adjective)**

hepta hep-tah': seven -- seven.

κεφαλαι **noun - nominative plural feminine**

kephale kef-al-ay': the head (as the part most readily taken hold of), literally or figuratively -- head.

επτα **numeral (adjective)**

hepta hep-tah': seven -- seven.

ορη **noun - nominative plural neuter**

oros or'-os: a mountain (as lifting itself above the plain): -hill, mount(-ain).

ΕΙΣΙΝ verb - present indicative - third person

eisi i-see': they are -- agree, are, be, dure, is, were.

ΟΠΟΥ adverb

hopou hop'-oo: what(-ever) where, i.e. at whichever spot -- in what place, where(-as, -soever), whither (+ soever).

η definite article - nominative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γυνή noun - nominative singular feminine

gune goo-nay': a woman; specially, a wife -- wife, woman.

καθεται verb - present middle or passive deponent indicative - third person singular
kathemai kath'-ay-mahee: figuratively, to remain, reside -- dwell, sit (by, down).

ΕΠΙ preposition

epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

ΑΥΤΩΝ personal pronoun - genitive plural neuter

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

Revelation 17:10 .

.	Greek	Strong's	Origin
and they are seven		2033: seven	a prim. word
kings;		935: a king	of uncertain origin
five	πέντε (pente)	4002: five	a prim. cardinal number
have fallen,	ἔπεσαν (epesan)	4098: to fall	from a redupl. of the prim. root pet
one	εἷς (eis)	1520: one	a primary number
is, the other	ἄλλος (allos)	243: other, another	a prim. word

has not yet	οὐπω (oupō)	3768: not yet	from ou, and #NAME?
come;	ἤλθεν (ēlthen)	2064: to come, go	a prim. verb
and when	ὅταν (otan)	3752: whenever	from hote and an
he comes,	ἐλθη (elthē)	2064: to come, go	a prim. verb
he must	δεῖ (dei)	1163: it is necessary	a form of deó
remain	μεῖναι (meinai)	3306: to stay, abide, remain	a prim. verb
a little while.	ὀλίγον (oligon)	3641: few, little, small	a prim. word

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καὶ **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

βασιλεις **noun - nominative plural masculine**

basileus bas-il-yooce': a sovereign (abstractly, relatively, or figuratively) -- king.

επτα **numeral (adjective)**

hepta hep-tah': seven -- seven.

εισιν **verb - present indicative - third person**

eisi i-see': they are -- agree, are, be, dure, is, were.

οι **definite article - nominative plural masculine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πεντε **numeral (adjective)**

pente pen'-teh: five -- five.

επεσον verb - second aorist active indicative - third person

pipto pip'-to, : to fall -- fail, fall (down), light on.

ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εις adjective - nominative singular masculine

heis hice: one -- a(-n, -ny, certain), + abundantly, man, one (another), only, other, some.

εστιν verb - present indicative - third person singular

esti es-tee': he (she or it) is; also (with neuter plural) they are

ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αλλος adjective - nominative singular masculine

allos al'-los: else, i.e. different (in many applications) -- more, one (another), (an-, some an-)other(-s, -wise).

ουπω adverb

oupo oo'-po: not yet -- hitherto not, (no...) as yet, not yet.

ηλθεν verb - second aorist active indicative - third person singular

erchomai er'-khom-ahee: accompany, appear, bring, come, enter, fall out, go, grow, light, next, pass, resort, be set.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

οταν conjunction

hotan hot'-an: whenever (implying hypothesis or more or less uncertainty); also causatively (conjunctively) inasmuch as -- as long (soon) as, that, + till, when(-soever), while.

ελθη verb - second aorist active subjunctive - third person singular

erchomai er'-khom-ahee: accompany, appear, bring, come, enter, fall out, go, grow, light, next, pass, resort, be set.

ολιγον adjective - accusative singular neuter

oligos ol-ee'-gos: puny (in extent, degree, number, duration or value); especially neuter (adverbially) somewhat -- + almost, brief(-ly), few, (a) little, + long, a season, short, small, a while.

δει verb - present impersonal active indicative - third person singular

dei die: also deon deh-on'; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding) -- behaved, be meet, must (needs), (be) need(-ful),

ought, should.

αὐτον **personal pronoun - accusative singular masculine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

μεῖναι **verb - aorist active middle or passive deponent**

meno **men'-o**: to stay (in a given place, state, relation or expectancy) -- abide, continue, dwell, endure, be present, remain, stand, tarry (for), thine own.

Revelation 17:11 .

.	Greek	Strong's	Origin
"The beast	θηρίον (thērion)	2342: a wild beast	dim. form of the same as théra
which	ὅ (o)	3739: usually rel. who, which, that, also demonstrative this, that	a prim. pronoun
was and is not, is himself	αὐτὸς (autos)	846: (1) self (emphatic) (2) he, she, it (used for the third pers. pron.) (3) the same	an intensive pronoun, a prim. word
also	καὶ (kai)	2532: and, even, also	a prim. conjunction
an eighth	ὀγδοος (ogdoos)	3590: the eighth	ord. num. from októ
and is [one] of the seven,	ἐπτὰ (epta)	2033: seven	a prim. word
and he goes	ὑπάγει (upagei)	5217: to lead or bring under, to lead on slowly, to depart	from hupo and agó
to destruction.	ἀπώλειαν (apōleian)	684: destruction, loss	from apollumi

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

το definite article - nominative singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θηριον noun - nominative singular neuter

therion thay-ree'-on: a dangerous animal -- (venomous, wild) beast.

ο relative pronoun - nominative singular neuter

hos hos: the relatively (sometimes demonstrative) pronoun, who, which, what, that -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc.

ην verb - imperfect indicative - third person singular

en ane: I (thou, etc.) was (wast or were) -- + agree, be, have (+ charge of), hold, use, was(-t), were.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ουκ particle - nominative

ou oo: no or not -- + long, nay, neither, never, no (man), none, (can-)not, + nothing, + special, un(-worthy), when, + without, + yet but.

εστιν verb - present indicative - third person singular

esti es-tee': he (she or it) is; also (with neuter plural) they are

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

αυτος personal pronoun - nominative singular masculine

autos ow-tos': the reflexive pronoun self, used of the third person, and (with the proper personal pronoun) of the other persons

ογδοος adjective - nominative singular masculine

ogdoos og'-do-os: the eighth -- eighth.

εστιν verb - present indicative - third person singular

esti es-tee': he (she or it) is; also (with neuter plural) they are

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εκ preposition

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

των definite article - genitive plural masculine
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.
επτα numeral (adjective)
hepta hep-tah': seven -- seven.
εστιν verb - present indicative - third person singular
esti es-tee': he (she or it) is; also (with neuter plural) they are
και conjunction
kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words
εις preposition
eis ice: to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases
απωλειαν noun - accusative singular feminine
apoleia ap-o'-li-a: ruin or loss (physical, spiritual or eternal) -- damnable(-nation), destruction, die, perdition, perish, pernicious ways, waste.
υπαγει verb - present active indicative - third person singular
hupago hoop-ag'-o: to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively -- depart, get hence, go (a-)way.

Revelation 17:12 .

.	Greek	Strong's	Origin
"The ten	δέκα (deka)	1176: ten	a primary number
horns	κέρατα (kerata)	2768: a horn	a prim. word
which	ὅς (a)	3739: usually rel. who, which, that, also demonstrative this, that	a prim. pronoun
you saw		3708: to see, perceive, attend to	a prim. verb
are ten	δέκα (deka)	1176: ten	a primary number
kings	βασιλεῖς (basileis)	935: a king	of uncertain origin

who	οἵτινες (oitines)	3748: whoever, anyone who	from hos, and tis
have not yet	οὐπω (oupō)	3768: not yet	from ou, and #NAME?
received	ἔλαβον (elabon)	2983: to take, receive	from a prim. root lab-
a kingdom,	βασιλείαν (basileian)	932: kingdom, sovereignty, royal power	from basileuó
but they receive	λαμβάνουσιν (lambanousin)	2983: to take, receive	from a prim. root lab-
authority	ἐξουσίαν (exousian)	1849: power to act, authority	from exesti
as kings	βασιλεῖς (basileis)	935: a king	of uncertain origin
with the beast	θηρίου (thēriou)	2342: a wild beast	dim. form of the same as théra
for one	μίαν (mian)	1520: one	a primary number
hour.	ῥῶαν (ōran)	5610: a time or period, an hour	a prim. word

KJV Lexicon

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

τα definite article - nominative plural neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δεκα numeral (adjective)

deka dek'-ah: ten -- (eight-)een, ten.

κερατα **noun - nominative plural neuter**
keras **ker'-as**: a horn -- horn.

α **relative pronoun - accusative plural neuter**
hos **hos**: the relatively (sometimes demonstrative) pronoun, who, which, what, that -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc.

ειδες **verb - second aorist active indicative - second person singular**
eido **i'-do**: to see; by implication, (in the perfect tense only) to know

δεκα **numeral (adjective)**
deka **dek'-ah**: ten -- (eight-)een, ten.

βασιλεις **noun - nominative plural masculine**
basileus **bas-il-yooce'**: a sovereign (abstractly, relatively, or figuratively) -- king.

εισιν **verb - present indicative - third person**
eisi **i-see'**: they are -- agree, are, be, dure, is, were.

οιτινες **relative pronoun - nominative plural masculine**
hostis **hos'-tis**: which some, i.e. any that; also (definite) which same

βασιλειαν **noun - accusative singular feminine**
basileia **bas-il-i'-ah**: royalty, i.e. (abstractly) rule, or (concretely) a realm -- kingdom, + reign.

ουπω **adverb**
oupo **oo'-po**: not yet -- hitherto not, (no...) as yet, not yet.

ελαβον **verb - second aorist active indicative - third person**
lambano **lam-ban'-o**: to take (in very many applications, literally and figuratively)

αλλ **conjunction**
alla **al-lah'**: other things, i.e. (adverbially) contrariwise (in many relations) -- and, but (even), howbeit, indeed, nay, nevertheless, no, notwithstanding, save, therefore, yea, yet.

εξουσιαν **noun - accusative singular feminine**
exousia **ex-oo-see'-ah**: privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery, delegated influence -- authority, jurisdiction, liberty, power, right, strength.

ως **adverb**
hos **hoco**: which how, i.e. in that manner (very variously used, as follows)

βασιλεις **noun - nominative plural masculine**
basileus **bas-il-yooce'**: a sovereign (abstractly, relatively, or figuratively) -- king.

μιν **adjective - accusative singular feminine**
heis **hice**: one -- a(-n, -ny, certain), + abundantly, man, one (another), only, other, some.

ωραν noun - accusative singular feminine hora ho'-rah: an hour -- day, hour, instant, season, short, (even-)tide, (high) time.
λαμβάνουσιν verb - present active indicative - third person lambano lam-ban'-o: to take (in very many applications, literally and figuratively)
μετα preposition meta met-ah': denoting accompaniment; amid (local or causal);
του definite article - genitive singular neuter ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.
θηριου noun - genitive singular neuter therion thay-ree'-on: a dangerous animal -- (venomous, wild) beast.

Revelation 17:13 .

.	Greek	Strong's	Origin
"These	οὗτοι (outoi)	3778: this	probably from a redupl. of ho,, used as a demonstrative pronoun
have	ἔχουσιν (echousin)	2192: to have, hold	a prim. verb
one	μίαν (mian)	1520: one	a primary number
purpose,	γνώμην (gnōmēn)	1106: purpose, opinion, consent, decision	from ginóskó
and they give	διδόασιν (didoasin)	1325: to give (in various senses lit. or fig.)	redupl. from the root do-
their power	δύναμιν (dunamin)	1411: (miraculous) power, might, strength	from dunamai
and authority	ἐξουσίαν (exousian)	1849: power to act, authority	from exesti
to the beast.	θηρίῳ (thēriō)	2342: a wild beast	dim. form of the same as théra

KJV Lexicon

ουτοι **demonstrative pronoun - nominative plural masculine**

houtos hoo'-tos: the he (she or it), i.e. this or that (often with article repeated) -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.

μιαν **adjective - accusative singular feminine**

heis hice: one -- a(-n, -ny, certain), + abundantly, man, one (another), only, other, some.

εχουσιν **verb - present active indicative - third person**

echo ekh'-o: (used in certain tenses only) a primary verb; to hold

γνωμην **noun - accusative singular feminine**

gnome gno'-may: cognition, i.e. (subjectively) opinion, or (objectively) resolve (counsel, consent, etc.) -- advice, + agree, judgment, mind, purpose, will.

και **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

την **definite article - accusative singular feminine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δυναμιν **noun - accusative singular feminine**

dunamis doo'-nam-is: force; specially, miraculous power (usually by implication, a miracle itself)

και **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

την **definite article - accusative singular feminine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εξουσιαν **noun - accusative singular feminine**

exousia ex-oo-see'-ah: privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery, delegated influence -- authority, jurisdiction, liberty, power, right, strength.

αυτων **personal pronoun - genitive plural masculine**

autos ow-tos': the reflexive pronoun self, used of the third person, and (with the proper personal pronoun) of the other persons

τω **definite article - dative singular neuter**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English

idiom) -- the, this, that, one, he, she, it, etc.

θηριῶ **noun - dative singular neuter**

therion **thay-ree'-on**: a dangerous animal -- (venomous, wild) beast.

δίδωσιν **verb - present active indicative - third person**

didomi **did'-o-mee**: to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection)

Revelation 17:14 .

.	Greek	Strong's	Origin
"These	οὗτοι (outoi)	3778: this	probably from a redupl. of ho,, used as a demonstrative pronoun
will wage war	πολεμήσουσιν (polemēsousin)	4170: to make war	from polemos
against	μετὰ (meta)	3326: with, among, after	a prim. preposition
the Lamb,	ἀρνίου (arniou)	721b: a little lamb	dim. from arén
and the Lamb	ἀρνίον (arnion)	721b: a little lamb	dim. from arén
will overcome	νικήσει (nikēsei)	3528: to conquer, prevail	from niké
them, because	ὅτι (oti)	3754: that, because	conjunction from neut. of hostis,
He is Lord	κύριος (kurios)	2962: lord, master	from kuros (authority)
of lords	κυρίων (kuriōn)	2962: lord, master	from kuros (authority)
and King	βασιλεὺς (basileus)	935: a king	of uncertain origin
of kings,	βασιλέων (basileōn)	935: a king	of uncertain origin
and those	τοῦ (tou)	3588: the	the def. art.

who	τὸ (to)	3588: the	the def. art.
are with Him [are the] called	κλητοὶ (klētoi)	2822: called	from kaleó
and chosen	ἐκλεκτοὶ (eklektoi)	1588: select, by impl. favorite	from eklegó
and faithful."	πιστοί (pistoι)	4103: faithful, reliable	from peithó

KJV Lexicon

οὗτοι **demonstrative pronoun - nominative plural masculine**

houtos hoo'-tos: the he (she or it), i.e. this or that (often with article repeated) -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.

μετα **preposition**

meta met-ah': denoting accompaniment; amid (local or causal);

του **definite article - genitive singular neuter**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αρνίου **noun - genitive singular neuter**

arnion ar-nee'-on: a lambkin -- lamb.

πολεμῶσιν **verb - future active indicative - third person**

polemeo pol-em-eh'-o: to be (engaged) in warfare, i.e. to battle: -fight, (make) war.

και **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

το **definite article - nominative singular neuter**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αρνιον **noun - nominative singular neuter**

arnion ar-nee'-on: a lambkin -- lamb.

νικησει **verb - future active indicative - third person singular**
nikao **nik-ah'-o**: to subdue -- conquer, overcome, prevail, get the victory.

αυτους **personal pronoun - accusative plural masculine**
autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

οτι **conjunction**
hoti **hot'-ee**: demonstrative, that (sometimes redundant); causative, because -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, why.

κυριος **noun - nominative singular masculine**
kurios **koo'-ree-os**: supreme in authority, i.e. (as noun) controller; by implication, Master (as a respectful title) -- God, Lord, master, Sir.

κυριων **noun - genitive plural masculine**
kurios **koo'-ree-os**: supreme in authority, i.e. (as noun) controller; by implication, Master (as a respectful title) -- God, Lord, master, Sir.

εστιν **verb - present indicative - third person singular**
esti **es-tee'**: he (she or it) is; also (with neuter plural) they are

και **conjunction**
kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

βασιλευς **noun - nominative singular masculine**
basileus **bas-il-yooce'**: a sovereign (abstractly, relatively, or figuratively) -- king.

βασιλεων **noun - genitive plural masculine**
basileus **bas-il-yooce'**: a sovereign (abstractly, relatively, or figuratively) -- king.

και **conjunction**
kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

οι **definite article - nominative plural masculine**
ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

μετ **preposition**
meta **met-ah'**: denoting accompaniment; amid (local or causal);

αυτου **personal pronoun - genitive singular masculine**
autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

κλητοι **adjective - nominative plural masculine**
kletos **klay-tos'**: invited, i.e. appointed, or (specially), a saint -- called.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εκλεκτοι adjective - nominative plural masculine

eklektos ek-lek-tos': select; by implication, favorite -- chosen, elect.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

πιστοι adjective - nominative plural feminine

pistos pis-tos': objectively, trustworthy; subjectively, trustful -- believe(-ing, -r), faithful(-ly), sure, true.

Revelation 17:15 .

.	Greek	Strong's	Origin
And he said	λέγει (legei)	3004: to say	a prim. verb
to me, "The waters	ὕδατα (udata)	5204: water	a prim. word
which	ἃ (a)	3739: usually rel. who, which, that, also demonstrative this, that	a prim. pronoun
you saw		3708: to see, perceive, attend to	a prim. verb
where	οὗ (ou)	3757: where (adv. of place)	gen. of hos,
the harlot	πόρνη (pornē)	4204: a prostitute	probably from pernémi (to export for sale)
sits,	κάθεται (kathētai)	2521: to be seated	from kata and hémai (to sit)
are peoples	λαοὶ (laoi)	2992: the people	a prim. word
and multitudes	ὄχλοι (ochloi)	3793: a crowd, multitude, the common people	a prim. word
and nations	ἔθνη (ethnē)	1484: a race, a nation, pl. the nations (as distinct from Isr.)	probably from a prim. root

and tongues.

γλῶσσαι
(glōssai)

1100: the tongue, a language

from a prim. root glóch-
(projecting point)

KJV Lexicon

καὶ **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

λεγει **verb - present active indicative - third person singular**

lego leg'-o: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

μοι **personal pronoun - first person dative singular**

moi moy: to me -- I, me, mine, my.

τα **definite article - nominative plural neuter**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ὕδατα **noun - nominative plural neuter**

hudor hoo'-dore: water (as if rainy) literally or figuratively -- water.

α **relative pronoun - accusative plural neuter**

hos hos: the relatively (sometimes demonstrative) pronoun, who, which, what, that -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc.

εἶδες **verb - second aorist active indicative - second person singular**

eido i'-do: to see; by implication, (in the perfect tense only) to know

οὐ **adverb**

hou hoo: at which place, i.e. where -- where(-in), whither(-soever).

η **definite article - nominative singular feminine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πορνῆ **noun - nominative singular feminine**

porne por'-nay: a strumpet; figuratively, an idolater -- harlot, whore.

καθεται **verb - present middle or passive deponent indicative - third person singular**

kathemai kath'-ay-mahee: figuratively, to remain, reside -- dwell, sit (by, down).

λαοι **noun - nominative plural masculine**

laos **lah-os'**: a people -- people.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

οχλοι **noun - nominative plural masculine**

ochlos **okh'los**: a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot -- company, multitude, number (of people), people, press.

εισιν **verb - present indicative - third person**

eisi **i-see'**: they are -- agree, are, be, dure, is, were.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εθνη **noun - nominative plural neuter**

ethnos **eth'-nos**: a race (as of the same habit), i.e. a tribe; specially, a foreign (non-Jewish) one (usually, by implication, pagan) -- Gentile, heathen, nation, people.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

γλωσσαι **noun - nominative plural feminine**

glossa **gloce-sah'**: the tongue; by implication, a language (specially, one naturally unacquired) -- tongue.

Revelation 17:16 .

.	Greek	Strong's	Origin
"And the ten	δέκα (deka)	1176: ten	a primary number
horns	κέρατα (kerata)	2768: a horn	a prim. word
which	ᾧ (a)	3739: usually rel. who, which, that, also demonstrative this, that	a prim. pronoun
you saw,		3708: to see, perceive, attend to	a prim. verb
and the beast,	θηρίον	2342: a wild beast	dim. form of the same as théra

	(thērion)		
these	οὗτοι (outoi)	3778: this	probably from a redupl. of ho,, used as a demonstrative pronoun
will hate	μισήσουσιν (misēsousin)	3404: to hate	from misos (hatred)
the harlot	πόρνην (pornēn)	4204: a prostitute	probably from pernémi (to export for sale)
and will make	ποιήσουσιν (poiēsousin)	4160: to make, do	a prim. word
her desolate	ἡρημωμένην (ērēmōmenēn)	2049: to desolate	from erēmos
and naked,	γυμνήν (gumnēn)	1131: naked, poorly clothed	a prim. word
and will eat		2068: to eat	akin to edó (to eat)
her flesh	σάρκας (sarkas)	4561: flesh	a prim. word
and will burn	κατακαύσουσιν (katakausousin)	2618: to burn up	from kata and kaió
her up with fire.	πυρὶ (puri)	4442: fire	a prim. word

KJV Lexicon

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

τα definite article - nominative plural neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δεκα numeral (adjective)

deka **dek'-ah**: ten -- (eight-)een, ten.

κερατα **noun - nominative plural neuter**
keras **ker'-as**: a horn -- horn.

α **relative pronoun - accusative plural neuter**
hos **hos**: the relatively (sometimes demonstrative) pronoun, who, which, what, that -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc.

ειδες **verb - second aorist active indicative - second person singular**
eido **i'-do**: to see; by implication, (in the perfect tense only) to know

και **conjunction**
kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

το **definite article - nominative singular neuter**
ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θηριον **noun - nominative singular neuter**
therion **thay-ree'-on**: a dangerous animal -- (venomous, wild) beast.

ουτοι **demonstrative pronoun - nominative plural masculine**
houtos **hoo'-tos**: the he (she or it), i.e. this or that (often with article repeated) -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.

μισησουσιν **verb - future active indicative - third person**
miseo **mis-eh'-o**: to detest (especially to persecute); by extension, to love less -- hate(-ful).

την **definite article - accusative singular feminine**
ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πορνην **noun - accusative singular feminine**
porne **por'-nay**: a strumpet; figuratively, an idolater -- harlot, whore.

και **conjunction**
kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ηρημωμενην **verb - perfect passive participle - accusative singular feminine**
eremoo **er-ay-mo'-o**: to lay waste -- (bring to, make) desolate(-ion), come to nought.

ποιησουσιν **verb - future active indicative - third person**
poieo **poy-eh'-o**: to make or do (in a very wide application, more or less direct)

αυτην **personal pronoun - accusative singular feminine**
autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

γυμνην adjective - accusative singular feminine

gumnos goom-nos': nude (absolute or relative, literal or figurative) -- naked.

[ποιησουσιν verb - future active indicative - third person

poieo poy-eh'-o: to make or do (in a very wide application, more or less direct)

αυτην] personal pronoun - accusative singular feminine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

τας definite article - accusative plural feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

σαρκας noun - accusative plural feminine

sarx sarx: carnal(-ly, + -ly minded), flesh(-ly).

αυτης personal pronoun - genitive singular feminine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

φαγονται verb - second future middle deponent indicative - third person

phago fag'-o: to eat -- eat, meat.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

αυτην personal pronoun - accusative singular feminine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

κατακαυσουσιν verb - future active indicative - third person

katakaio kat-ak-ah'-ee-o: to burn down (to the ground), i.e. consume wholly -- burn (up, utterly).

εν preposition

en en: in, at, (up-)on, by, etc.

πυρι noun - dative singular neuter

pur poor: fire (literally or figuratively, specially, lightning) -- fiery, fire.

Revelation 17:17 .

.	Greek	Strong's	Origin
"For God	θεὸς (theos)	2316: God, a god	of uncertain origin
has put	ἔδωκεν (edōken)	1325: to give (in various senses lit. or fig.)	redupl. from the root do-
it in their hearts	καρδίας (kardias)	2588: heart	a prim. word
to execute	ποιῆσαι (poiēsai)	4160: to make, do	a prim. word
His purpose	γνώμην (gnōmēn)	1106: purpose, opinion, consent, decision	from ginóskó
by having	ποιῆσαι (poiēsai)	4160: to make, do	a prim. word
a common	μίαν (mian)	1520: one	a primary number
purpose,	γνώμην (gnōmēn)	1106: purpose, opinion, consent, decision	from ginóskó
and by giving	δοῦναι (dounai)	1325: to give (in various senses lit. or fig.)	redupl. from the root do-
their kingdom	βασιλείαν (basileian)	932: kingdom, sovereignty, royal power	from basileuó
to the beast,	θηρίῳ (thēriō)	2342: a wild beast	dim. form of the same as théra
until	ἄχρι (achri)	891: until, as far as	a prim. particle, preposition
the words	λόγοι (logoi)	3056: a word (as embodying an idea), a statement, a speech	from legó
of God	θεοῦ (theou)	2316: God, a god	of uncertain origin

will be fulfilled.

τελεσθήσονται
(telesthēsontai)

5055: to bring to an end,
complete, fulfill

from telos

KJV Lexicon

ο **definite article - nominative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γάρ **conjunction**

gar **gar**: assigning a reason (used in argument, explanation or intensification; often with other particles)

θεος **noun - nominative singular masculine**

theos **theh'-os**: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

εδωκεν **verb - aorist active indicative - third person singular**

didomi **did'-o-mee**: to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection)

εις **preposition**

eis **ice**: to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases

τας **definite article - accusative plural feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

καρδιας **noun - accusative plural feminine**

kardia **kar-dee'-ah**: the heart, i.e. (figuratively) the thoughts or feelings (mind); also (by analogy) the middle -- (+ broken-)heart(-ed).

αυτων **personal pronoun - genitive plural masculine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

ποιησαι **verb - aorist active middle or passive deponent**

poieo **poy-eh'-o**: to make or do (in a very wide application, more or less direct)

την **definite article - accusative singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English

idiom) -- the, this, that, one, he, she, it, etc.

γνωμην **noun - accusative singular feminine**

gnome **gno'-may**: cognition, i.e. (subjectively) opinion, or (objectively) resolve (counsel, consent, etc.) -- advice, + agree, judgment, mind, purpose, will.

αυτου **personal pronoun - genitive singular masculine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ποιησαι **verb - aorist active middle or passive deponent**

poieo **poy-eh'-o**: to make or do (in a very wide application, more or less direct)

γνωμην **noun - accusative singular feminine**

gnome **gno'-may**: cognition, i.e. (subjectively) opinion, or (objectively) resolve (counsel, consent, etc.) -- advice, + agree, judgment, mind, purpose, will.

μιν **adjective - accusative singular feminine**

heis **hice**: one -- a(-n, -ny, certain), + abundantly, man, one (another), only, other, some.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

δουναι **verb - second aorist active middle or passive deponent**

didomi **did'-o-mee**: to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection)

την **definite article - accusative singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

βασιλειαν **noun - accusative singular feminine**

basileia **bas-il-i'-ah**: royalty, i.e. (abstractly) rule, or (concretely) a realm -- kingdom, + reign.

αυτων **personal pronoun - genitive plural masculine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

τω **definite article - dative singular neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θηριω **noun - dative singular neuter**

therion **thay-ree'-on**: a dangerous animal -- (venomous, wild) beast.

αχρι preposition

achri akh'-ree: (through the idea of a terminus); (of time) until or (of place) up to -- as far as, for, in(-to), till, (even, un-)to, until, while.

τελεσθωσιν verb - aorist passive subjunctive - third person

teleo tel-eh'-o: to end, i.e. complete, execute, conclude, discharge (a debt) -- accomplish, make an end, expire, fill up, finish, go over, pay, perform.

οι definite article - nominative plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

λογoi noun - nominative plural masculine

logos log'-os: something said (including the thought); by implication, a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specially, (with the article in John) the Divine Expression (i.e. Christ) -- account, cause, communication, concerning, doctrine, fame, have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θεου noun - genitive singular masculine

theos theh'-os: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

Revelation 17:18 .

.	Greek	Strong's	Origin
"The woman	γυνή (gunē)	1135: a woman	a prim. word
whom	ἣν (ēn)	3739: usually rel. who, which, that, also demonstrative this, that	a prim. pronoun
you saw		3708: to see, perceive, attend to	a prim. verb
is the great	μεγάλη (megalē)	3173: great	a prim. word
city,	πόλις (polis)	4172: a city	a prim. word

which reigns	ἔχουσα (echousa)	2192: to have, hold	a prim. verb
over	ἐπὶ (epi)	1909: on, upon	a prim. preposition
the kings	βασιλέων (basileōn)	935: a king	of uncertain origin
of the earth."	γῆς (gēs)	1093: the earth, land	a prim. word

KJV Lexicon

καὶ conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ἡ definite article - nominative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γυνή noun - nominative singular feminine

gune goo-nay': a woman; specially, a wife -- wife, woman.

ἣν relative pronoun - accusative singular feminine

hos hos: the relatively (sometimes demonstrative) pronoun, who, which, what, that -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc.

εἶδες verb - second aorist active indicative - second person singular

eido i'-do: to see; by implication, (in the perfect tense only) to know

ἐστιν verb - present indicative - third person singular

esti es-tee': he (she or it) is; also (with neuter plural) they are

ἡ definite article - nominative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πολις noun - nominative singular feminine

polis pol'-is: a town (properly, with walls, of greater or less size) -- city.

η definite article - nominative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

μεγαλη adjective - nominative singular feminine

megas meg'-as: big (literally or figuratively, in a very wide application) -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, to years.

η definite article - nominative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εχουσα verb - present active participle - nominative singular feminine

echo ekh'-o: (used in certain tenses only) a primary verb; to hold

βασιλειαν noun - accusative singular feminine

basileia bas-il-i'-ah: royalty, i.e. (abstractly) rule, or (concretely) a realm -- kingdom, + reign.

επι preposition

epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

των definite article - genitive plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

βασιλεων noun - genitive plural masculine

basileus bas-il-yooce': a sovereign (abstractly, relatively, or figuratively) -- king.

της definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γης noun - genitive singular feminine

ge ghay: soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application) -- country, earth(-ly), ground, land, world.

Revelation 18:1 .

.	Greek	Strong's	Origin
After	Μετὰ (meta)	3326: with, among, after	a prim. preposition
these things	ταῦτα (tauta)	3778: this	probably from a redupl. of ho,, used as a demonstrative pronoun

I saw	εἶδον (eidon)	3708: to see, perceive, attend to	a prim. verb
another	ἄλλον (allon)	243: other, another	a prim. word
angel	ἄγγελον (angelon)	32a: a messenger, angel	a prim. word
coming down	καταβαίνοντα (katabainonta)	2597: to go down	from kata and the same as basis
from heaven,	οὐρανοῦ (ouranou)	3772: heaven	a prim. word
having	ἔχοντα (echonta)	2192: to have, hold	a prim. verb
great	μεγάλην (megalēn)	3173: great	a prim. word
authority,	ἐξουσίαν (exousian)	1849: power to act, authority	from exesti
and the earth	γῆ (gē)	1093: the earth, land	a prim. word
was illumined	ἐφωτίσθη (ephōtisthē)	5461: to shine, give light	from phós
with his glory.	δόξης (doxēs)	1391: opinion (always good in N.T.), hence praise, honor, glory	from dokeó

KJV Lexicon

[καί] **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

μετά **preposition**

meta met-ah': denoting accompaniment; amid (local or causal);

ταυτα demonstrative pronoun - accusative plural neuter

houtos hoo'-tos: the he (she or it), i.e. this or that (often with article repeated) -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.

ειδον verb - second aorist active indicative - first person singular

horao hor-ah'-o: by extension, to attend to; by Hebraism, to experience; passively, to appear -- behold, perceive, see, take heed.

αλλον adjective - accusative singular masculine

allos al'-los: else, i.e. different (in many applications) -- more, one (another), (an-, some an-)other(-s, -wise).

αγγελον noun - accusative singular masculine

aggelos ang'-el-os: a messenger; especially an angel; by implication, a pastor -- angel, messenger.

καταβαινοντα verb - present active participle - accusative singular masculine

katabaino kat-ab-ah'-ee-no: to descend -- come (get, go, step) down, fall (down).

εκ preposition

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ουρανου noun - genitive singular masculine

ouranos oo-ran-os': the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specially, the Gospel (Christianity) -- air, heaven(-ly), sky.

εχοντα verb - present active participle - accusative singular masculine

echo ekh'-o: (used in certain tenses only) a primary verb; to hold

εξουσιαν noun - accusative singular feminine

exousia ex-oo-see'-ah: privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery, delegated influence -- authority, jurisdiction, liberty, power, right, strength.

μεγαλην adjective - accusative singular feminine

megas meg'-as: big (literally or figuratively, in a very wide application) -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, to years.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

η definite article - nominative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γη noun - nominative singular feminine

ge ghay: soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application) -- country, earth(-ly), ground, land, world.

εφωτισθη verb - aorist passive indicative - third person singular

photizo fo-tid'-zo: to shed rays, i.e. to shine or (transitively) to brighten up -- enlighten, illuminate, (bring to, give) light, make to see.

εκ preposition

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

της definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δοξης noun - genitive singular feminine

doxa dox'-ah: glory (as very apparent), in a wide application (literal or figurative, objective or subjective) -- dignity, glory(-ious), honour, praise, worship.

αυτου personal pronoun - genitive singular masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

Revelation 18:2 .

.	Greek	Strong's	Origin
And he cried	ἐκραξεν (ekraxen)	2896: to scream, cry out	from a prim. root krag-
out with a mighty	ἰσχυρᾷ (ischura)	2478: strong, mighty	from ischuó
voice,	φωνῇ (phōnē)	5456: a voice, sound	probably from phēmi
saying,	λέγων (legōn)	3004: to say	a prim. verb
"Fallen,	ἔπεσεν (epesen)	4098: to fall	from a redupl. of the prim. root pet
fallen	ἔπεσεν (epesen)	4098: to fall	from a redupl. of the prim. root pet
is Babylon	Βαβυλῶν	897: "gate of god(s)," Babylon, a large city situated	of Akk. origin, cf. Babel

	(babulōn)	astride the Euphrates river	
the great!	μεγάλη (megalē)	3173: great	a prim. word
She has become	ἐγένετο (egeneto)	1096: to come into being, to happen, to become	from a prim. root gen-
a dwelling place	κατοικητήριον (katoikētērion)	2732: a habitation	from katoikeó and -térion (suff. denoting place)
of demons	δαμονίων (daimoniōn)	1140: an evil spirit, a demon	from daimón
and a prison	φυλακὴ (phulakē)	5438: a guarding, guard, watch	from phulassó
of every	παντὸς (pantos)	3956: all, every	a prim. word
unclean	ἀκαθάρτου (akathartou)	169: unclean, impure	from alpha (as a neg. prefix) and kathairó
spirit,	πνεύματος (pneumatōs)	4151: wind, spirit	from pneó
and a prison	φυλακὴ (phulakē)	5438: a guarding, guard, watch	from phulassó
of every	παντὸς (pantos)	3956: all, every	a prim. word
unclean	ἀκαθάρτου (akathartou)	169: unclean, impure	from alpha (as a neg. prefix) and kathairó
and hateful	μεμισημένου (memisēmenou)	3404: to hate	from misos (hatred)
bird.	ὀρνέου (orneou)	3732: a bird	from ornis

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εκραξεν verb - aorist active indicative - third person singular

krazo krad'-zo: to croak (as a raven) or scream, i.e. (genitive case) to call aloud (shriek, exclaim, intreat) -- cry (out).

[εν] preposition

en en: in, at, (up-)on, by, etc.

ισχυρα adjective - dative singular feminine

ischuros is-khoo-ros': forcible -- boisterous, mighty(-ier), powerful, strong(-er, man), valiant.

φωνη noun - dative singular feminine

phone fo-nay': a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language -- noise, sound, voice.

λεγων verb - present active participle - nominative singular masculine

lego leg'-o: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

[επεσεν] verb - second aorist active indicative - third person singular

pipto pip'-to, : to fall -- fail, fall (down), light on.

επεσεν verb - second aorist active indicative - third person singular

pipto pip'-to, : to fall -- fail, fall (down), light on.

βαβυλων noun - nominative singular feminine

Babulon bab-oo-lone': Babylon, the capitol of Chaldaea (literally or figuratively (as a type of tyranny) -- Babylon.

η definite article - nominative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

μεγαλη adjective - nominative singular feminine

megas meg'-as: big (literally or figuratively, in a very wide application) -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, to years.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εγενετο verb - second aorist middle deponent indicative - third person singular

ginomai ghin'-om-ahee: to cause to be (gen-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.)

κατοικητηριον noun - nominative singular neuter

katoiketerion **kat-oy-kay-tay'-ree-on**: a dwelling-place -- habitation.

δαιμονων **noun - genitive plural masculine**

daimon **dah'-ee-mown**: a d?mon or supernatural spirit (of a bad nature) -- devil.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

φυλακη **noun - nominative singular feminine**

phulake **foo-lak-ay'**: a guarding or (concretely, guard), the act, the person; figuratively, the place, the condition, or (specially), the time (as a division of day or night), literally or figuratively -- cage, hold, (im-)prison(-ment), ward, watch.

παντος **adjective - genitive singular neuter**

pas **pas**: apparently a primary word; all, any, every, the whole

πνευματος **noun - genitive singular neuter**

pneuma **pnnyoo'-mah**: ghost, life, spirit(-ual, -ually), mind.

ακαθαρτου **adjective - genitive singular neuter**

akathartos **ak-ath'-ar-tos**: impure (ceremonially, morally (lewd) or specially, (demonic) -- foul, unclean.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

φυλακη **noun - nominative singular feminine**

phulake **foo-lak-ay'**: a guarding or (concretely, guard), the act, the person; figuratively, the place, the condition, or (specially), the time (as a division of day or night), literally or figuratively -- cage, hold, (im-)prison(-ment), ward, watch.

παντος **adjective - genitive singular neuter**

pas **pas**: apparently a primary word; all, any, every, the whole

ορνέου **noun - genitive singular neuter**

orneon **or'-neh-on**: a birdling -- bird, fowl.

ακαθαρτου **adjective - genitive singular neuter**

akathartos **ak-ath'-ar-tos**: impure (ceremonially, morally (lewd) or specially, (demonic) -- foul, unclean.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

μεμισημενου **verb - perfect passive participle - genitive singular neuter**

miseo **mis-eh'-o**: to detest (especially to persecute); by extension, to love less -- hate(-ful).

Revelation 18:3 .

.	Greek	Strong's	Origin
"For all	πάντα (panta)	3956: all, every	a prim. word
the nations	ἔθνη (ethnē)	1484: a race, a nation, pl. the nations (as distinct from Isr.)	probably from a prim. root
have drunk	πέπτωκαν (peptōkan)	4095: to drink	a prim. word
of the wine	οἴνου (oinou)	3631: wine	a prim. word
of the passion	θυμοῦ (thumou)	2372: passion	from the same as thuella
of her immorality,	πορνείας (porneias)	4202: fornication	from porneuó
and the kings	βασιλεῖς (basileis)	935: a king	of uncertain origin
of the earth	γῆς (gēs)	1093: the earth, land	a prim. word
have committed [acts of] immorality	ἐπόρνευσαν (eporneusan)	4203: to commit fornication	from porné
with her, and the merchants	ἔμποροι (emporoi)	1713: a passenger on shipboard, a merchant	from en and poros (a journey)
of the earth	γῆς (gēs)	1093: the earth, land	a prim. word
have become rich	ἐπλούτησαν (eploutēsan)	4147: to be rich	from ploutos
by the wealth	δυνάμεως (dunameōs)	1411: (miraculous) power, might, strength	from dunamai
of her sensuality."	στρήγους (strēnous)	4764: insolent luxury	from strénés (hard, strong)

KJV Lexicon

ΟΤΙ conjunction

hoti hot'-ee: demonstrative, that (sometimes redundant); causative, because -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, why.

ΕΚ preposition

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

ΤΟΥ definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ΟΙΝΟΥ noun - genitive singular masculine

oinos oy'-nos: wine -- wine.

ΤΟΥ definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ΘΥΜΟΥ noun - genitive singular masculine

thumos thoo-mos': passion (as if breathing hard) -- fierceness, indignation, wrath.

ΤΗΣ definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ΠΟΡΝΕΙΑΣ noun - genitive singular feminine

porneia por-ni'-ah: harlotry (including adultery and incest); figuratively, idolatry -- fornication.

ΑΥΤΗΣ personal pronoun - genitive singular feminine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

ΠΕΠΤΩΚΑΣΙΝ verb - perfect active indicative - third person

pipto pip'-to, : to fall -- fail, fall (down), light on.

ΠΑΝΤΑ adjective - nominative plural neuter

pas pas: apparently a primary word; all, any, every, the whole

ΤΑ definite article - nominative plural neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εθνη noun - nominative plural neuter

ethnos eth'-nos: a race (as of the same habit), i.e. a tribe; specially, a foreign (non-Jewish) one (usually, by implication, pagan) -- Gentile, heathen, nation, people.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

οι definite article - nominative plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

βασιλεις noun - nominative plural masculine

basileus bas-il-yooce': a sovereign (abstractly, relatively, or figuratively) -- king.

της definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γης noun - genitive singular feminine

ge ghay: soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application) -- country, earth(-ly), ground, land, world.

μετ preposition

meta met-ah': denoting accompaniment; amid (local or causal);

αυτης personal pronoun - genitive singular feminine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

επορνευσαν verb - aorist active indicative - third person

porneuo porn-yoo'-o: to act the harlot, i.e. (literally) indulge unlawful lust (of either sex), or (figuratively) practise idolatry -- commit (fornication).

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

οι definite article - nominative plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εμποροι noun - nominative plural masculine

emporos em'-por-os: a (wholesale) tradesman -- merchant.

της definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γῆς noun - genitive singular feminine

ge ghay: soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application) -- country, earth(-ly), ground, land, world.

ἐκ preposition

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

τῆς definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δυναμὸς noun - genitive singular feminine

dunamis doo'-nam-is: force; specially, miraculous power (usually by implication, a miracle itself)

τοῦ definite article - genitive singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

στρηνὸς noun - genitive singular neuter

strenos stray'-nos: a straining, strenuousness or strength, i.e. (figuratively) luxury (voluptuousness) -- delicacy.

αὐτῆς personal pronoun - genitive singular feminine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

ἐπλούτησαν verb - aorist active indicative - third person

plouteo ploo-teh'-o: to be (or become) wealthy -- be increased with goods, (be made, wax) rich.

Revelation 18:4 .

.	Greek	Strong's	Origin
I heard	ἤκουσα (ēkousa)	191: to hear, listen	from a prim. word mean. hearing
another	ἄλλην (allēn)	243: other, another	a prim. word
voice	φωνήν (phōnēn)	5456: a voice, sound	probably from phēmi
from heaven,	οὐρανοῦ (ouranou)	3772: heaven	a prim. word
saying,	λέγουσαν	3004: to say	a prim. verb

	(legousan)		
"Come	Ἐξέλθατε (exelthate)	1831: to go or come out of	from ek and erchomai
out of her, my people,	λαός (laos)	2992: the people	a prim. word
so	ἵνα (ina)	2443: in order that, that, so that	a prim. conjunction denoting purpose, definition or result
that you will not participate	συγκοινωνήσητε (sunkoinōnēsēte)	4790: to have fellowship with	from sun and koinóneō
in her sins	ἁμαρτίαις (amartiais)	266: a sin, failure	from hamartanó
and receive	λάβητε (labēte)	2983: to take, receive	from a prim. root lab-
of her plagues;	πληγῶν (plēgōn)	4127: a blow, wound	from pléssō

KJV Lexicon

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ηκουσα verb - aorist active indicative - first person singular

akouo ak-oo'-o: to hear (in various senses) -- give (in the) audience (of), come (to the ears), (shall) hear(-er, -ken), be noised, be reported, understand.

αλλην adjective - accusative singular feminine

allos al'-los: else, i.e. different (in many applications) -- more, one (another), (an-, some an-)other(-s, -wise).

φωνην noun - accusative singular feminine

phone fo-nay': a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language -- noise, sound, voice.

εκ preposition

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ουρανου noun - genitive singular masculine

ouranos oo-ran-os': the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specially, the Gospel (Christianity) -- air, heaven(-ly), sky.

λεγουσαν verb - present active participle - accusative singular feminine

lego leg'-o: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

εξελθεν verb - second aorist active middle - second person singular

exerchomai ex-er'-khom-ahēe: to issue -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.

εξ preposition

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

αυτης personal pronoun - genitive singular feminine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

λαος noun - nominative singular masculine

laos lah-os': a people -- people.

μου personal pronoun - first person genitive singular

mou moo: of me -- I, me, mine (own), my.

ινα conjunction

hina hin'-ah: in order that (denoting the purpose or the result) -- albeit, because, to the intent (that), lest, so as, (so) that, (for) to.

μη particle - nominative

me may: any but (that), forbear, God forbid, lack, lest, neither, never, no (wise in), none, nor, (can-)not, nothing, that not, un(-taken), without.

συγκοινωνησητε verb - aorist active subjunctive - second person

sugkoinoneo soong-koy-no-neh'-o: to share in company with, i.e. co-participate in -- communicate (have fellowship) with, be partaker of.

ταις definite article - dative plural feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αμαρτιας noun - dative plural feminine

hamartia ham-ar-tee'-ah: a sin (properly abstract) -- offence, sin(-ful).

αυτης personal pronoun - genitive singular feminine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εκ preposition

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

των definite article - genitive plural feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πληγων noun - genitive plural feminine

plege play-gay': a stroke; by implication, a wound; figuratively, a calamity -- plague, stripe, wound(-ed).

αυτης personal pronoun - genitive singular feminine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

ινα conjunction

hina hin'-ah: in order that (denoting the purpose or the result) -- albeit, because, to the intent (that), lest, so as, (so) that, (for) to.

μη particle - nominative

me may: any but (that), forbear, God forbid, lack, lest, neither, never, no (wise in), none, nor, (can-)not, nothing, that not, un(-taken), without.

λαβητε verb - second aorist active subjunctive - second person

lambano lam-ban'-o: to take (in very many applications, literally and figuratively)

Revelation 18:5 .

■			
.	Greek	Strong's	Origin
for her sins	ἁμαρτίαι (amartiai)	266: a sin, failure	from hamartanó

have piled	ἐκολλήθησαν (ekollēthēsan)	2853: to glue, unite	from kolla (glue)
up as high	ἄχρι (achri)	891: until, as far as	a prim. particle, preposition
as heaven,	οὐρανοῦ (ouranou)	3772: heaven	a prim. word
and God	θεὸς (theos)	2316: God, a god	of uncertain origin
has remembered	ἐμνημόνευσεν (emnēmoneusen)	3421: to call to mind, to make mention of	from mnémón (mindful)
her iniquities.	ἀδικήματα (adikēmata)	92: a wrong, injury	from adikeó

KJV Lexicon

οτι conjunction

hoti hot'-ee: demonstrative, that (sometimes redundant); causative, because -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, why.

εκολληθησαν verb - aorist passive indicative - third person

kollao kol-lah'-o: to glue, i.e. (passively or reflexively) to stick (figuratively) -- cleave, join (self), keep company.

αυτης personal pronoun - genitive singular feminine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

αι definite article - nominative plural feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αμαρτιαι noun - nominative plural feminine

hamartia ham-ar-tee'-ah: a sin (properly abstract) -- offence, sin(-ful).

αχρι preposition

achri akh'-ree: (through the idea of a terminus); (of time) until or (of place) up to -- as far as, for, in(-to), till, (even, un-)to, until, while.

του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ουρανου noun - genitive singular masculine

ouranos oo-ran-os': the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specially, the Gospel (Christianity) -- air, heaven(-ly), sky.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εμνημονευσεν verb - aorist active indicative - third person singular

mnemoneuo mnay-mon-yoo'-o: to exercise memory, i.e. recollect; by implication, to punish; also to rehearse -- make mention; be mindful, remember.

ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θεος noun - nominative singular masculine

theos theh'-os: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

τα definite article - accusative plural neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αδικηματα noun - accusative plural neuter

adikema ad-EEK'-ay-mah: a wrong done -- evil doing, iniquity, matter of wrong.

αυτης personal pronoun - genitive singular feminine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

Revelation 18:6 .

.	Greek	Strong's	Origin
"Pay	ἀπόδοτε (apodote)	591: to give up, give back, return, restore	from apo and didómi
her back	ἀπέδωκεν (apedōken)	591: to give up, give back, return, restore	from apo and didómi
even	καὶ (kai)	2532: and, even, also	a prim. conjunction

as she has paid,		591: to give up, give back, return, restore	from apo and didómi
and give back [to her] double	διπλώσατε (diplōsate)	1363: to double	from diplous
according	κατὰ (kata)	2596: down, against, according to	preposition of uncertain origin
to her deeds;	ἔργα (erga)	2041: work	from a prim. verb erdó (to do)
in the cup	ποτηρίῳ (potēriō)	4221: a wine cup	a dim. form derivation from pinó
which	ὃ (ō)	3739: usually rel. who, which, that, also demonstrative this, that	a prim. pronoun
she has mixed,	ἐκέρασεν (ekerasen)	2767: to mix	from a prim. word keraó (to mix)
mix	κεράσατε (kerasate)	2767: to mix	from a prim. word keraó (to mix)
twice as much	διπλοῦν (diploun)	1362: twofold, double	from dis and perhaps ploos
for her.			

KJV Lexicon

αποδοτε **verb - second aorist active middle - second person**

apodidomi **ap-od-eed'-o-mee**: to give away, i.e. up, over, back, etc. (in various applications)

αυτη **personal pronoun - dative singular feminine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

ως **adverb**

hos **hoke**: which how, i.e. in that manner (very variously used, as follows)

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

αυτη personal pronoun - nominative singular feminine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

houtos hoo'-tos: the he (she or it), i.e. this or that (often with article repeated) -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.

απεδωκεν demonstrative pronoun - nominative singular feminine

apodidomi ap-od-eed'-o-mee: to give away, i.e. up, over, back, etc. (in various applications)

[υμιν] verb - aorist active indicative - third person singular

humin hoo-min': to (with or by) you -- ye, you, your(-selves).

και personal pronoun - second person dative plural

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

διπλωσατε conjunction

diploo dip-lo'-o: to render two-fold -- double.

αυτη verb - aorist active middle - second person

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

διπλα personal pronoun - dative singular feminine

diploous dip-looce': two-fold -- double, two-fold more.

κατα adjective - accusative plural neuter

kata kat-ah': (prepositionally) down (in place or time), in varied relations

τα preposition

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εργα definite article - accusative plural neuter

ergon er'-gon: toil (as an effort or occupation); by implication, an act -- deed, doing, labour, work.

αυτης noun - accusative plural neuter

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

εν personal pronoun - genitive singular feminine

en en: in, at, (up-)on, by, etc.

τω preposition

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ποτηριω definite article - dative singular neuter

poterion pot-ay'-ree-on: a drinking-vessel; by extension, the contents thereof, i.e. a cupful (draught); figuratively, a lot or fate -- cup.

ω noun - dative singular neuter

hos hos: the relatively (sometimes demonstrative) pronoun, who, which, what, that -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc.

εκερασεν relative pronoun - dative singular neuter

kerannumi ker-an'-noo-mee: to mingle, i.e. (by implication) to pour out (for drinking) -- fill, pour out.

κερασατε verb - aorist active indicative - third person singular

kerannumi ker-an'-noo-mee: to mingle, i.e. (by implication) to pour out (for drinking) -- fill, pour out.

αυτη verb - aorist active middle - second person

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

διπλουν personal pronoun - dative singular feminine

diploous dip-looce': two-fold -- double, two-fold more.

adjective - accusative singular neuter

Revelation 18:7 .

.	Greek	Strong's	Origin
"To the degree	ὅσα (osa)	3745: how much, how many	from hos,
that she glorified	ἐδόξασεν (edoxasen)	1392: to render or esteem glorious (in a wide application)	from doxa
herself	αὐτήν (autēn)	846: (1) self (emphatic) (2) he, she, it (used for the third pers. pron.) (3) the same	an intensive pronoun, a prim. word
and lived sensuously,	ἐστρηνίασεν (estrēniasen)	4763: to run riot	from the same as strénos
to the same degree	τοσοῦτον (tosouton)	5118: so great, so much, pl. so many	from tosos (so much) and houtos,

give	δότε (dote)	1325: to give (in various senses lit. or fig.)	redupl. from the root do-
her torment	βασανισμὸν (basanision)	929: torture	from basanizō
and mourning;	πένθος (penthos)	3997: mourning	a prim. word
for she says	λέγει (legei)	3004: to say	a prim. verb
in her heart,	καρδία (kardia)	2588: heart	a prim. word
I SIT	Κάθημαι (kathēmai)	2521: to be seated	from kata and hēmai (to sit)
[as] A QUEEN	βασίλισσα (basilissa)	938: a queen	fem. from basileus
AND I AM	εἰμι (eimi)	1510: I exist, I am	a prol. form of a prim. and defective verb
NOT A WIDOW,	χήρα (chēra)	5503: a widow	of uncertain derivation
and will never	οὐκ (ouk)	3756: not, no	a prim. word
see		3708: to see, perceive, attend to	a prim. verb
mourning.'	πένθος (penthos)	3997: mourning	a prim. word

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οσα **correlative pronoun - accusative plural neuter**
hosos **hos'-os:** as (much, great, long, etc.) as

εδοξασεν **verb - aorist active indicative - third person singular**

doxazo dox-ad'-zo: to render (or esteem) glorious (in a wide application) -- (make) glorify(-ious), full of (have) glory, honour, magnify.

εαυτην reflexive pronoun - third person accusative singular feminine
heautou heh-ow-too': him-(her-, it-, them-, also (in conjunction with the personal pronoun of the other persons) my-, thy-, our-, your-) self (selves), etc.

και conjunction
kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εστηνιασεν verb - aorist active indicative - third person singular
streniao stray-nee-ah'-o: to be luxurious -- live deliciously.

τοσ ουτον demonstrative pronoun - accusative singular neuter
tosoutos tos-oo'-tos: so vast as this, i.e. such (in quantity, amount, number of space) -- as large, so great (long, many, much), these many.

δοτε verb - second aorist active middle - second person
didomi did'-o-mee: to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection)

αυτη personal pronoun - dative singular feminine
autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

βασανισμον noun - accusative singular masculine
basanismos bas-an-is-mos': torture -- torment.

και conjunction
kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

πενθος noun - accusative singular neuter
penthos pen'-thos: grief -- mourning, sorrow.

οτι conjunction
hoti hot'-ee: demonstrative, that (sometimes redundant); causative, because -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, why.

εν preposition
en en: in, at, (up-)on, by, etc.

τη definite article - dative singular feminine
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

καρδια noun - dative singular feminine
kardia kar-dee'-ah: the heart, i.e. (figuratively) the thoughts or feelings (mind); also (by analogy) the middle -- (+ broken-)heart(-ed).

αυτης **personal pronoun - genitive singular feminine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

λεγει **verb - present active indicative - third person singular**

lego **leg'-o**: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

οτι **conjunction**

hoti **hot'-ee**: demonstrative, that (sometimes redundant); causative, because -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, why.

καθημαι **verb - present middle or passive deponent indicative - first person singular**

kathemai **kath'-ay-mahee**: figuratively, to remain, reside -- dwell, sit (by, down).

βασίλισσα **noun - nominative singular feminine**

basilissa **bas-il'-is-sah**: a queen -- queen.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

χηρα **noun - nominative singular feminine**

chera **khay'-rah**: a widow (as lacking a husband), literally or figuratively -- widow.

ουκ **particle - nominative**

ou **oo**: no or not -- + long, nay, neither, never, no (man), none, (can-)not, + nothing, + special, un(-worthy), when, + without, + yet but.

ειμι **verb - present indicative - first person singular**

eimi **i-mee'**: a prolonged form of a primary and defective verb; I exist (used only when emphatic) -- am, have been, it is I, was.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

πενθος **noun - accusative singular neuter**

penthos **pen'-thos**: grief -- mourning, sorrow.

ου **particle - nominative**

ou **oo**: no or not -- + long, nay, neither, never, no (man), none, (can-)not, + nothing, + special, un(-worthy), when, + without, + yet but.

μη **particle - nominative**

me **may**: any but (that), forbear, God forbid, lack, lest, neither, never, no (wise in), none, nor, (can-)not, nothing, that not, un(-taken), without.

ιδω **verb - second aorist active subjunctive - first person singular**

eidō **i'-do**: to see; by implication, (in the perfect tense only) to know

Revelation 18:8 .

.	Greek	Strong's	Origin
"For this		3778: this	probably from a redupl. of ho,, used as a demonstrative pronoun
reason	διὰ (dia)	1223: through, on account of, because of	a prim. preposition
in one	μία (mia)	1520: one	a primary number
day	ἡμέρα (ēmera)	2250: day	a prim. word
her plagues	πληγαὶ (plēgai)	4127: a blow, wound	from plēssó
will come,	ἔξουσιν (ēxousin)	2240: to have come, be present	a prim. verb
pestilence	θάνατος (thanatos)	2288: death	from thnέskó
and mourning	πένθος (penthos)	3997: mourning	a prim. word
and famine,	λιμός (limos)	3042: hunger, famine	a prim. word
and she will be burned	κατακαυθησεται (katakauthēsetai)	2618: to burn up	from kata and kaió
up with fire;	πυρὶ (puri)	4442: fire	a prim. word
for the Lord	κυριος (kurios)	2962: lord, master	from kuros (authority)
God	θεος (theos)	2316: God, a god	of uncertain origin
who judges	κρινας (krinas)	2919: to judge, decide	a prim. verb
her is strong.	ισχυρος	2478: strong, mighty	from ischuó

(ischuros)

KJV Lexicon

δια **preposition**

dia **dee-ah'**: through (in very wide applications, local, causal, or occasional)

ΤΟΥΤΟ **demonstrative pronoun - accusative singular neuter**

touto **too'-to**: that thing -- here (-unto), it, partly, self(-same), so, that (intent), the same, there(-fore, -unto), this, thus, where(-fore).

εν **preposition**

en **en**: in, at, (up-)on, by, etc.

μία **adjective - dative singular feminine**

heis **hice**: one -- a(-n, -ny, certain), + abundantly, man, one (another), only, other, some.

ἡμερα **noun - dative singular feminine**

hemera **hay-mer'-ah**: age, + alway, (mid-)day (by day, (-ly), + for ever, judgment, (day) time, while, years.

ἔξουσιν **verb - future active indicative - third person**

heko **hay'-ko**: to arrive, i.e. be present -- come.

αι **definite article - nominative plural feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πληγαι **noun - nominative plural feminine**

plege **play-gay'**: a stroke; by implication, a wound; figuratively, a calamity -- plague, stripe, wound(-ed).

αυτης **personal pronoun - genitive singular feminine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

θανατος **noun - nominative singular masculine**

thanatos **than'-at-os**: (properly, an adjective used as a noun) death -- deadly, (be...) death.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

πενθος **noun - nominative singular neuter**
penthos **pen'-thos**: grief -- mourning, sorrow.

και **conjunction**
kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

λιμος **noun - nominative singular masculine**
limos **lee-mos'**: a scarcity of food -- dearth, famine, hunger.

και **conjunction**
kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εν **preposition**
en **en**: in, at, (up-)on, by, etc.

πυρι **noun - dative singular neuter**
pur **poor**: fire (literally or figuratively, specially, lightning) -- fiery, fire.

κατακαυθησεται **verb - future passive indicative - third person singular**
katakaio **kat-ak-ah'-ee-o**: to burn down (to the ground), i.e. consume wholly -- burn (up, utterly).

οτι **conjunction**
hoti **hot'-ee**: demonstrative, that (sometimes redundant); causative, because -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, why.

ισχυρος **adjective - nominative singular masculine**
ischuros **is-khoo-ros'**: forcible -- boisterous, mighty(-ier), powerful, strong(-er, man), valiant.

κυριος **noun - nominative singular masculine**
kurios **koo'-ree-os**: supreme in authority, i.e. (as noun) controller; by implication, Master (as a respectful title) -- God, Lord, master, Sir.

ο **definite article - nominative singular masculine**
ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θεος **noun - nominative singular masculine**
theos **theh'-os**: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

ο **definite article - nominative singular masculine**
ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

κρινας **verb - aorist active participle - nominative singular masculine**
krino **kree'-no**: by implication, to try, condemn, punish

αυτην **personal pronoun - accusative singular feminine**
autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

Revelation 18:9 .

.	Greek	Strong's	Origin
"And the kings	βασιλεῖς (basileis)	935: a king	of uncertain origin
of the earth,	γῆς (gēs)	1093: the earth, land	a prim. word
who committed [acts of] immorality	πορνεύσαντες (porneusantes)	4203: to commit fornication	from porné
and lived sensuously	στηνιᾶσαντες (strēniasantes)	4763: to run riot	from the same as strénos
with her, will weep	κλαύσουσιν (klausousin)	2799: to weep	a prim. verb
and lament	κόψονται (kopsontai)	2875: to cut (off), strike, by ext. to mourn	from a prim. root kop-
over	ἐπ' (ep)	1909: on, upon	a prim. preposition
her when	ὅταν (otan)	3752: whenever	from hote and an
they see	βλέπωσιν (blepōsin)	991: to look (at)	a prim. verb
the smoke	καπνὸν (kapnon)	2586: smoke	a prim. word
of her burning,	πυρώσεως (purōseōs)	4451: a burning, hence a refining	from puroó

KJV Lexicon

και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

κλαουσουσιν verb - future active indicative - third person

klaio **klah'-yo**: to sob, i.e. wail aloud -- bewail, weep.

και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

κοψονται verb - future middle deponent indicative - third person

kopto **kop'-to**: to chop; specially, to beat the breast in grief -- cut down, lament, mourn, (be-)wail.

επ preposition

epi **ep-ee'**: meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

αυτην personal pronoun - accusative singular feminine

autos **ow-tos'**: the reflexive pronoun self, used of the third person, and (with the proper personal pronoun) of the other persons

οι definite article - nominative plural masculine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

βασιλεις noun - nominative plural masculine

basileus **bas-il-yooce'**: a sovereign (abstractly, relatively, or figuratively) -- king.

της definite article - genitive singular feminine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γης noun - genitive singular feminine

ge **ghay**: soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application) -- country, earth(-ly), ground, land, world.

οι definite article - nominative plural masculine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

μετ preposition

meta **met-ah'**: denoting accompaniment; amid (local or causal);

αυτης personal pronoun - genitive singular feminine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

πορνευσαντες verb - aorist active participle - nominative plural masculine
porneuo porn-yoo'-o: to act the harlot, i.e. (literally) indulge unlawful lust (of either sex), or (figuratively) practise idolatry -- commit (fornication).

και conjunction
kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

στηνιασαντες verb - aorist active participle - nominative plural masculine
streniao stray-nee-ah'-o: to be luxurious -- live deliciously.

οταν conjunction
hotan hot'-an: whenever (implying hypothesis or more or less uncertainty); also causatively (conjunctionally) inasmuch as -- as long (soon) as, that, + till, when(-soever), while.

βλεπωσιν verb - present active subjunctive - third person
blepo blep'-o: to look at -- behold, beware, lie, look (on, to), perceive, regard, see, sight, take heed.

τον definite article - accusative singular masculine
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

καπνον noun - accusative singular masculine
kapnos kap-nos': smoke -- smoke.

της definite article - genitive singular feminine
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πυρωσεως noun - genitive singular feminine
purosis poo'-ro-sis: ignition, i.e. (specially), smelting (figuratively, conflagration, calamity as a test) -- burning, trial.

αυτης personal pronoun - genitive singular feminine
autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

Revelation 18:10 .

	Greek	Strong's	Origin
standing	ἐστηκότες (estēkotes)	2476: to make to stand, to stand	from a redupl. of the prim. root sta-

at a distance	μακρόθεν (makrothen)	3113: from afar, afar	from makros
because	διὰ (dia)	1223: through, on account of, because of	a prim. preposition
of the fear	φόβον (phobon)	5401: panic flight, fear, the causing of fear, terror	from phebomai (to be put to flight)
of her torment,	βασανισμοῦ (basanismou)	929: torture	from basanizō
saying,	λέγοντες (legontes)	3004: to say	a prim. verb
Woe,	Οὐαὶ (ouai)	3759: alas! woe! (an expression of grief or denunciation)	a prim. interj.
woe,	οὐαὶ (ouai)	3759: alas! woe! (an expression of grief or denunciation)	a prim. interj.
the great	μεγάλη (megalē)	3173: great	a prim. word
city,	πόλις (polis)	4172: a city	a prim. word
Babylon,	Βαβυλῶν (babulōn)	897: "gate of god(s)," Babylon, a large city situated astride the Euphrates river	of Akk. origin, cf. Babel
the strong	ἰσχυρά (ischura)	2478: strong, mighty	from ischuó
city!	πόλις (polis)	4172: a city	a prim. word
For in one	μία (mia)	1520: one	a primary number
hour	ῥα (ōra)	5610: a time or period, an hour	a prim. word
your judgment	κρίσις (krisis)	2920: a decision, judgment	from krinó
has come.'	ἦλθεν (ēlthen)	2064: to come, go	a prim. verb

KJV Lexicon

απο **preposition**

apo **apo'**: off, i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative)

μακροθεν **adverb**

makrothen **mak-roth'-en**: from a distance or afar -- afar off, from far.

εστηκοτες **verb - perfect active participle - nominative plural masculine**

histemi **his'-tay-mee**: to stand (transitively or intransitively), used in various applications

δια **preposition**

dia **dee-ah'**: through (in very wide applications, local, causal, or occasional)

τον **definite article - accusative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

φοβον **noun - accusative singular masculine**

phobos **fob'-os**: alarm or fright -- be afraid, + exceedingly, fear, terror.

του **definite article - genitive singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

βασανισμού **noun - genitive singular masculine**

basanismos **bas-an-is-mos'**: torture -- torment.

αυτης **personal pronoun - genitive singular feminine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

λεγοντες **verb - present active participle - nominative plural masculine**

lego **leg'-o**: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

ουαι **interjection**

ouai **oo-ah'-ee**: woe -- alas, woe.

ουαι **interjection**

ouai **oo-ah'-ee**: woe -- alas, woe.

η definite article - nominative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πολις noun - nominative singular feminine

polis pol'-is: a town (properly, with walls, of greater or less size) -- city.

η definite article - nominative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

μεγαλη adjective - nominative singular feminine

megas meg'-as: big (literally or figuratively, in a very wide application) -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, to years.

βαβυλων noun - nominative singular feminine

Babulon bab-oo-lone': Babylon, the capitol of Chaldaea (literally or figuratively (as a type of tyranny) -- Babylon.

η definite article - nominative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πολις noun - nominative singular feminine

polis pol'-is: a town (properly, with walls, of greater or less size) -- city.

η definite article - nominative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ισχυρα adjective - nominative singular feminine

ischuros is-khoo-ros': forcible -- boisterous, mighty(-ier), powerful, strong(-er, man), valiant.

οτι conjunction

hoti hot'-ee: demonstrative, that (sometimes redundant); causative, because -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, why.

μια adjective - dative singular feminine

heis hice: one -- a(-n, -ny, certain), + abundantly, man, one (another), only, other, some.

ωρα noun - dative singular feminine

hora ho'-rah: an hour -- day, hour, instant, season, short, (even-)tide, (high) time.

ηλθεν verb - second aorist active indicative - third person singular

erchomai er'-khom-ahee: accompany, appear, bring, come, enter, fall out, go, grow, light, next, pass, resort, be set.

η definite article - nominative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

κρισις noun - nominative singular feminine

krisis kree'-sis: by extension, a tribunal; by implication, justice (especially, divine law) -- accusation, condemnation, damnation, judgment.

σου personal pronoun - second person genitive singular

sou soo: of thee, thy -- home, thee, thine (own), thou, thy.

Revelation 18:11 .

.	Greek	Strong's	Origin
"And the merchants	ἔμποροι (emporoi)	1713: a passenger on shipboard, a merchant	from en and poros (a journey)
of the earth	γῆς (gēs)	1093: the earth, land	a prim. word
weep	κλαίουσιν (klaiousin)	2799: to weep	a prim. verb
and mourn	πενθοῦσιν (pent housin)	3996: to mourn, lament	from penthos
over	ἐπ' (ep)	1909: on, upon	a prim. preposition
her, because	ὅτι (oti)	3754: that, because	conjunction from neut. of hostis,
no one	οὐδεὶς (oudeis)	3762: no one, none	from oude and heis
buys	ἀγοράζει (agorazei)	59: to buy in the marketplace, purchase	from agora
their cargoes	γόμον (gomon)	1117: a ship's freight, cargo	from gemó
any more--	οὐκέτι (ouketi)	3765: no longer, no more	from ou, and eti

KJV Lexicon

και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

οι definite article - nominative plural masculine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εμποροι noun - nominative plural masculine

emporos **em'-por-os**: a (wholesale) tradesman -- merchant.

της definite article - genitive singular feminine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γης noun - genitive singular feminine

ge **ghay**: soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application) -- country, earth(-ly), ground, land, world.

κλαουσουσιν verb - future active indicative - third person

klaio **klah'-yo**: to sob, i.e. wail aloud -- bewail, weep.

και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

πενθησουσιν verb - future active indicative - third person

pentheo **pen-theh'-o**: to grieve (the feeling or the act) -- mourn, (be-)wail.

επ preposition

epi **ep-ee'**: meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

αυτη personal pronoun - dative singular feminine

autos **ow-tos'**: the reflexive pronoun self, used of the third person, and (with the proper personal pronoun) of the other persons

οτι conjunction

hoti **hot'-ee**: demonstrative, that (sometimes redundant); causative, because -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, why.

τον definite article - accusative singular masculine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γομον noun - accusative singular masculine
gomos gom'-os : a load (as filling), i.e. (specially) a cargo, or (by extension) wares -- burden, merchandise.
αυτων personal pronoun - genitive plural masculine
autos ow-tos' : the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons
ουδεις adjective - nominative singular masculine
oudeis oo-dice' : not even one (man, woman or thing), i.e. none, nobody, nothing -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.
αγοραζει verb - present active indicative - third person singular
agorazo ag-or-ad'-zo : to go to market, i.e. (by implication) to purchase; specially, to redeem -- buy, redeem.
ΟΥΚΕΤΙ adverb
ouketi ook-et'-ee : not yet, no longer -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).

Revelation 18:12 .

.	Greek	Strong's	Origin
cargoes	γόμον (gomon)	1117: a ship's freight, cargo	from gemó
of gold	χρυσού (chrusou)	5557: gold	a prim. word
and silver	ἀργύρου (argurou)	696: silver	from argos (shining)
and precious	τιμίου (timiou)	5093: valued, precious	from timé
stones	λίθου (lithou)	3037: a stone	a prim. word
and pearls	μαργαριτῶν (margaritōn)	3135: a pearl	of foreign origin
and fine linen	βυσσίνου (bussinou)	1039: fine linen	from bussos

and purple	πορφύρας (porphuras)	4209: purple fish, purple dye, purple cloth	probably from a redupl. derivation of phuró (to mix dry with wet)
and silk	σιρικοῦ (sirikou)	4596:	variant reading for sirikos, q.v.
and scarlet,	κοκκίνου (kokkinou)	2847: scarlet	from kokkos
and every	πάν (pan)	3956: all, every	a prim. word
[kind of] citron	θύϊνον (thuinon)	2367: thyine, citron	from thuon (citron wood, containing an aromatic resin)
wood	ξύλον (xulon)	3586: wood	a prim. word
and every	πάν (pan)	3956: all, every	a prim. word
article	σκεῦος (skeuos)	4632: a vessel, implement, pl. goods	a prim. word
of ivory	ἐλεφάντινον (elephantinon)	1661: of ivory	from elephas (elephant, ivory)
and every	πάν (pan)	3956: all, every	a prim. word
article	σκεῦος (skeuos)	4632: a vessel, implement, pl. goods	a prim. word
[made] from very costly	τιμιωτάτου (timiōtatau)	5093: valued, precious	from timé
wood	ξύλου (xulou)	3586: wood	a prim. word
and bronze	χαλκοῦ (chalkou)	5475: copper or bronze	a prim. word
and iron	σιδήρου (sidērou)	4604: of iron	from sidéros
and marble,	μαρμάρου (marmarou)	3139: a crystalline stone, esp. marble	from marmairó (to glisten)

KJV Lexicon

γομον **noun - accusative singular masculine**

gomos **gom'-os**: a load (as filling), i.e. (specially) a cargo, or (by extension) wares -- burden, merchandise.

χρυσου **noun - genitive singular masculine**

chrusos **khroo-sos'**: gold; by extension, a golden article, as an ornament or coin -- gold.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

αργυρου **noun - genitive singular masculine**

arguros **ar'-goo-ros**: silver (the metal, in the articles or coin) -- silver.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

λιθου **noun - genitive singular masculine**

lithos **lee'-thos**: a stone -- (mill-, stumbling-)stone.

τιμιου **adjective - genitive singular feminine**

timios **tim'-ee-os**: valuable, i.e. (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved -- dear, honourable, (more, most) precious, had in reputation.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

μαργαριτου **noun - genitive singular masculine**

margarites **mar-gar-ee'-tace**: a pearl -- pearl.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

βυσσινου **adjective - genitive singular neuter**

bussinos **boos'-see-nos**: made of linen (neuter a linen cloth) -- fine linen.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

πορφυρου adjective - genitive singular neuter
porphurous por-foo-rooce': purpureal, i.e. bluish red -- purple.

και conjunction
kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

σηρικου adjective - genitive singular neuter
serikos say-ree-kos': hence the name of the silk-worm); Seric, i.e. silken (neuter as noun, a silky fabric) -- silk.

και conjunction
kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

κοκκινου adjective - genitive singular neuter
kokkinos kok'-kee-nos: crimson-colored -- scarlet (colour, coloured).

και conjunction
kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

παν adjective - accusative singular neuter
pas pas: apparently a primary word; all, any, every, the whole

ξυλον noun - accusative singular neuter
xulon xoo'-lon: timber (as fuel or material); by implication, a stick, club or tree or other wooden article or substance -- staff, stocks, tree, wood.

θυινον adjective - accusative singular neuter
thuinis thoo'-ee-nos: denoting a certain fragrant tree); made of citron-wood -- thyine.

και conjunction
kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

παν adjective - accusative singular neuter
pas pas: apparently a primary word; all, any, every, the whole

σκευος noun - accusative singular neuter
skeuos skyoo'-os: a vessel, implement, equipment or apparatus (literally or figuratively (specially, a wife as contributing to the usefulness of the husband) -- goods, sail, stuff, vessel.

ελεφαντινον adjective - accusative singular neuter
elephantinos el-ef-an'-tee-nos: elephantine, i.e. (by implication) composed of ivory -- of ivory.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

παν adjective - accusative singular neuter

pas pas: apparently a primary word; all, any, every, the whole

σκευος noun - accusative singular neuter

skeuos skyoo'-os: a vessel, implement, equipment or apparatus (literally or figuratively (specially, a wife as contributing to the usefulness of the husband) -- goods, sail, stuff, vessel.

εκ preposition

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

ξυλου noun - genitive singular neuter

xulon xoo'-lon: timber (as fuel or material); by implication, a stick, club or tree or other wooden article or substance -- staff, stocks, tree, wood.

τιμιωτατου adjective - genitive singular neuter - superlative

timios tim'-ee-os: valuable, i.e. (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved -- dear, honourable, (more, most) precious, had in reputation.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

χαλκου noun - genitive singular masculine

chalkos khal-kos': copper (the substance, or some implement or coin made of it) -- brass, money.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

σιδηρου noun - genitive singular masculine

sideros sid'-ay-ros: iron -- iron.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

μαρμαρου noun - genitive singular masculine

marmaros mar'-mar-os: marble (as sparkling white) -- marble.

Revelation 18:13 .

■			
.	Greek	Strong's	Origin

and cinnamon		2796b: cinnamon	of Phoenician origin
and spice	ἄμωμον (amōmon)	299a: amomum (a fragrant plant of India)	of Indian origin
and incense	θυμιάματα (thumiamata)	2368: incense	from thumiaó
and perfume	μύρον (muron)	3464: ointment	a prim. word
and frankincense	λίβανον (libanon)	3030: the frankincense tree, frankincense	of Semitic origin, cf. lebonah
and wine	οἶνον (oinon)	3631: wine	a prim. word
and olive oil	ἐλαιον (elaion)	1637: olive oil	from elaia
and fine flour	σεμίδαλιν (semidalin)	4585: fine wheat flour	of uncertain origin
and wheat	σίτον (siton)	4621: grain	a prim. word
and cattle	κτήνη (ktēnē)	2934: a beast of burden	from ktaomai
and sheep,	πρόβατα (probata)	4263b: small animals in a herd, esp. sheep	from probainó
and [cargoes] of horses	ἵππων (ippōn)	2462: a horse	a prim. word
and chariots	ῥεδῶν (redōn)	4480: a chariot	of Gallic origin
and slaves	σωμάτων (sōmatōn)	4983: a body	of uncertain origin
and human	ἀνθρώπων (anthrōpōn)	444: a man, human, mankind	probably from anér and óps (eye, face)
lives.	ψυχὰς (psuchas)	5590: breath, the soul	of uncertain origin

KJV Lexicon

και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

κινάμωμον noun - accusative singular neuter

kinamomon **kin-am'-o-mon**: cinnamon -- cinnamon.

και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

θυμιαματα noun - accusative plural neuter

thumiama **thoo-mee'-am-ah**: an aroma, i.e. fragrant powder burnt in religious service; by implication, the burning itself -- incense, odour.

και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

μυρον noun - accusative singular neuter

muron **moo'-ron**: myrrh, i.e. (by implication) perfumed oil -- ointment.

και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

λίβανον noun - accusative singular masculine

libanos **lib'-an-os**: the incense-tree, i.e. (by implication) incense itself -- frankincense.

και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

οινον noun - accusative singular masculine

oinos **oy'-nos**: wine -- wine.

και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ελαιον noun - accusative singular neuter

elaion **el'-ah-yon**: olive oil -- oil.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

σεμιδαλιν noun - accusative singular feminine

semidalis sem-id'-al-is: fine wheaten flour -- fine flour.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

σιτον noun - accusative singular masculine

sitos see'-tos: grain, especially wheat -- corn, wheat.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

προβατα noun - accusative plural neuter

probaton prob'-at-on: something that walks forward (a quadruped), i.e. (specially), a sheep -- sheep(-fold).

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

κτηνη noun - accusative plural neuter

ktenos ktay'-nos: property, i.e. (specially) a domestic animal -- beast.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ιππων noun - genitive plural masculine

hippos hip'-pos: a horse -- horse.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ραιδων noun - genitive plural feminine

rheda hred'-ah: a rheda, i.e. four-wheeled carriage (wagon for riding) -- chariot.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

σωματων noun - genitive plural neuter

soma so'-mah: the body (as a sound whole), used in a very wide application, literally or

figuratively -- bodily, body, slave.

καὶ conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ψυχᾶς noun - accusative plural feminine

psuche psoo-khay': breath, i.e. (by implication) spirit, abstractly or concretely -- heart (+ - ily), life, mind, soul, + us, + you.

ανθρωπων noun - genitive plural masculine

anthropos anth'-ro-pos: man-faced, i.e. a human being -- certain, man.

Revelation 18:14 .

.	Greek	Strong's	Origin
"The fruit	ὥρα (opōra)	3703: late summer, ripe fruits	perhaps from the same as opisthen and hōra
you long	ἐπιθυμίας (epithumias)	1939: desire, passionate longing, lust	from epithumeó
for has gone	ἄπῃλθεν (apēlthen)	565: to go away, go after	from apo and erchomai
from you, and all	πάντα (panta)	3956: all, every	a prim. word
things that were luxurious	λιπαρά (lipara)	3045: oily, fatty, fig. rich	from lipos (fat)
and splendid	λαμπρά (lamppra)	2986: bright	from lampó
have passed away	ἀπόλετο (apōleto)	622: to destroy, destroy utterly	from apo and same as olethros
from you and [men] will no longer	οὐκέτι (ouketi)	3765: no longer, no more	from ou, and eti
find	εὕρῃσουσιν (eurēsousin)	2147: to find	a prim. verb
them.			

KJV Lexicon

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

η **definite article - nominative singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

οπωρα **noun - nominative singular feminine**

opora **op-o'-rah**: even-tide of the (summer) season (dog-days), i.e. (by implication) ripe fruit -- fruit.

της **definite article - genitive singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

επιθυμιας **noun - genitive singular feminine**

epithumia **ep-ee-thoo-mee'-ah**: a longing (especially for what is forbidden) -- concupiscence, desire, lust (after).

της **definite article - genitive singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ψυχης **noun - genitive singular feminine**

psuche **psoo-khay'**: breath, i.e. (by implication) spirit, abstractly or concretely -- heart (+ - ily), life, mind, soul, + us, + you.

σου **personal pronoun - second person genitive singular**

sou **soo**: of thee, thy -- home, thee, thine (own), thou, thy.

απηλθεν **verb - second aorist active indicative - third person singular**

aperchomai **ap-erkh'-om-ahee**: to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively -- come, depart, go (aside, away, back, out, ... ways), pass away, be past.

απο **preposition**

apo **apo'**: off, i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative)

σου **personal pronoun - second person genitive singular**

sou **soo**: of thee, thy -- home, thee, thine (own), thou, thy.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

παντα adjective - nominative plural neuter

pas pas: apparently a primary word; all, any, every, the whole

τα definite article - nominative plural neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

λιπαρα adjective - nominative plural neuter

liparos lip-ar-os': fat, i.e. (figuratively) sumptuous -- dainty.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

τα definite article - nominative plural neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

λαμπρα adjective - nominative plural neuter

lampros lam-pros': radiant; by analogy, limpid; figuratively, magnificent or sumptuous (in appearance) -- bright, clear, gay, goodly, gorgeous, white.

απωλετο verb - second aorist middle indicative - third person singular

apollumi ap-ol'-loo-mee: to destroy fully (reflexively, to perish, or lose), literally or figuratively -- destroy, die, lose, mar, perish.

απο preposition

apo apo': off, i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative)

σου personal pronoun - second person genitive singular

sou soo: of thee, thy -- home, thee, thine (own), thou, thy.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ουκετι adverb

ouketi ook-et'-ee: not yet, no longer -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).

ου particle - nominative

ou oo: no or not -- + long, nay, neither, never, no (man), none, (can-)not, + nothing, + special, un(-worthy), when, + without, + yet but.

μη **particle - nominative**

me **may**: any but (that), forbear, God forbid, lack, lest, neither, never, no (wise in), none, nor, (can-)not, nothing, that not, un(-taken), without.

ευρης **verb - second aorist active subjunctive - second person singular**

heurisko **hyoo-ris'-ko**: find, get, obtain, perceive, except the present and imperfect see.

αυτα **personal pronoun - accusative plural neuter**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

Revelation 18:15 .

.	Greek	Strong's	Origin
"The merchants	ἐμποροι (emporoi)	1713: a passenger on shipboard, a merchant	from en and poros (a journey)
of these things,		3778: this	probably from a redupl. of ho,, used as a demonstrative pronoun
who became rich	πλουτήσαντες (ploutēsantes)	4147: to be rich	from ploutos
from her, will stand	στήσονται (stēsontai)	2476: to make to stand, to stand	from a redupl. of the prim. root sta-
at a distance	μακρόθεν (makrothen)	3113: from afar, afar	from makros
because	διὰ (dia)	1223: through, on account of, because of	a prim. preposition
of the fear	φόβον (phobon)	5401: panic flight, fear, the causing of fear, terror	from phebomai (to be put to flight)
of her torment,	βασανισμοῦ (basanismou)	929: torture	from basanizó
weeping	κλαίοντες (klaiontes)	2799: to weep	a prim. verb
and mourning,	πενθοῦντες (penthountes)	3996: to mourn, lament	from penthos

KJV Lexicon

οι **definite article - nominative plural masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εμποροι **noun - nominative plural masculine**

emporos **em'-por-os**: a (wholesale) tradesman -- merchant.

τούτων **demonstrative pronoun - genitive plural neuter**

touton **too'-tone**: of (from or concerning) these (persons or things) -- such, their, these (things), they, this sort, those.

οι **definite article - nominative plural masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πλουτησαντες **verb - aorist active participle - nominative plural masculine**

pluteo **ploo-teh'-o**: to be (or become) wealthy -- be increased with goods, (be made, wax) rich.

απ **preposition**

apo **apo'**: off, i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative)

αυτης **personal pronoun - genitive singular feminine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

απο **preposition**

apo **apo'**: off, i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative)

μακροθεν **adverb**

makrothen **mak-roth'-en**: from a distance or afar -- afar off, from far.

στησονται **verb - future middle deponent indicative - third person**

histemi **his'-tay-mee**: to stand (transitively or intransitively), used in various applications

δια **preposition**

dia **dee-ah'**: through (in very wide applications, local, causal, or occasional)

τον **definite article - accusative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

φοβον noun - accusative singular masculine phobos fob'-os: alarm or fright -- be afraid, + exceedingly, fear, terror.
του definite article - genitive singular masculine ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.
βασανισμού noun - genitive singular masculine basanismos bas-an-is-mos': torture -- torment.
αυτης personal pronoun - genitive singular feminine autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons
κλαιοντες verb - present active participle - nominative plural masculine klaio klah'-yo: to sob, i.e. wail aloud -- bewail, weep.
και conjunction kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words
πενθουντες verb - present active participle - nominative plural masculine pentheo pen-theh'-o: to grieve (the feeling or the act) -- mourn, (be-)wail.

Revelation 18:16 .

.	Greek	Strong's	Origin
saying,	λέγοντες (legontes)	3004: to say	a prim. verb
Woe,	Οὐαὶ (ouai)	3759: alas! woe! (an expression of grief or denunciation)	a prim. interj.
woe,	οὐαὶ (ouai)	3759: alas! woe! (an expression of grief or denunciation)	a prim. interj.
the great	μεγάλη (megalē)	3173: great	a prim. word
city,	πόλις (polis)	4172: a city	a prim. word
she who was clothed	περιβεβλημένη (peribēblēmenē)	4016: to throw around, put on	from peri and balló
in fine linen	βύσσινον	1039: fine linen	from bussos

	(bussinon)		
and purple	πορφυροῦν (porphuroun)	4210: purple	from porphura
and scarlet,	κόκκινον (kokkinon)	2847: scarlet	from kokkos
and adorned	κεχρυσωμένη (kechrusōmenē)	5558: to gild, to cover with gold	from chrusos
with gold	χρυσίῳ (chrusiō)	5553: a piece of gold, gold	dim. of chrusos
and precious	τιμίῳ (timiō)	5093: valued, precious	from timé
stones	λίθῳ (lithō)	3037: a stone	a prim. word
and pearls;	μαργαριτη (margaritē)	3135: a pearl	of foreign origin

KJV Lexicon

καὶ conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

λεγοντες verb - present active participle - nominative plural masculine

lego leg'-o: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

ουαὶ interjection

ouai oo-ah'-ee: woe -- alas, woe.

ουαὶ interjection

ouai oo-ah'-ee: woe -- alas, woe.

ἡ definite article - nominative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πολις noun - nominative singular feminine

polis **pol'-is**: a town (properly, with walls, of greater or less size) -- city.

η definite article - nominative singular feminine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

μεγαλη adjective - nominative singular feminine

megas **meg'-as**: big (literally or figuratively, in a very wide application) -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, to years.

η definite article - nominative singular feminine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

περιβεβλημενη verb - perfect passive participle - nominative singular feminine

periballo **per-ee-bal'-lo**: to throw all around, i.e. invest (with a palisade or with clothing) -- array, cast about, clothe(-d me), put on.

βυσσινον adjective - accusative singular neuter

bussinos **boos'-see-nos**: made of linen (neuter a linen cloth) -- fine linen.

και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

πορφυρουν adjective - accusative singular neuter

porphurous **por-foo-rooce'**: purpureal, i.e. bluish red -- purple.

και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

κοκκινον adjective - accusative singular neuter

kokkinos **kok'-kee-nos**: crimson-colored -- scarlet (colour, coloured).

και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

κεχρυσωμενη verb - perfect passive participle - nominative singular feminine

chrusoo **khroo-so'-o**: to gild, i.e. bespangle with golden ornaments -- deck.

χρυσιω noun - dative singular neuter

chrusion **khroo-see'-on**: a golden article, i.e. gold plating, ornament, or coin -- gold.

και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

λιθω **noun - dative singular masculine**
lithos lee'-thos: a stone -- (mill-, stumbling-)stone.

τιμιω **adjective - dative singular masculine**
timios tim'-ee-os: valuable, i.e. (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved -- dear, honourable, (more, most) precious, had in reputation.

και **conjunction**
kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

μαργαριταις **noun - dative plural masculine**
margarites mar-gar-ee'-tace: a pearl -- pearl.

Revelation 18:17 .

.	Greek	Strong's	Origin
for in one	μία (mia)	1520: one	a primary number
hour	ώρα (ōra)	5610: a time or period, an hour	a prim. word
such great	τοσοῦτος (tosoutos)	5118: so great, so much, pl. so many	from tosos (so much) and houtos,
wealth	πλοῦτος (ploutos)	4149: wealth	probably from pleó in an early sense of to flow, abound
has been laid waste!	ἡρημώθη (ērēmōthē)	2049: to desolate	from erémos
And every	πᾶς (pas)	3956: all, every	a prim. word
shipmaster	κυβερνήτης (kubernētēs)	2942: a steersman, pilot	from the same as kubernésis
and every	πᾶς (pas)	3956: all, every	a prim. word
passenger	ἐπὶ (epi)	1909: on, upon	a prim. preposition
and sailor,	ναῦται (nautai)	3492: a seaman	from naus

and as many	ὅσοι (osoi)	3745: how much, how many	from hos,
as make their living	ἐργάζονται (ergazontai)	2038b: to work, labor	from ergon
by the sea,	θάλασσαν (thalassan)	2281: the sea	of uncertain origin
stood	ἔστησαν (estēsan)	2476: to make to stand, to stand	from a redupl. of the prim. root sta-
at a distance,	μακρόθεν (makrothen)	3113: from afar, afar	from makros

KJV Lexicon

οτι conjunction

hoti hot'-ee: demonstrative, that (sometimes redundant); causative, because -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, why.

μία adjective - dative singular feminine

heis hice: one -- a(-n, -ny, certain), + abundantly, man, one (another), only, other, some.

ωρα noun - dative singular feminine

hora ho'-rah: an hour -- day, hour, instant, season, short, (even-)tide, (high) time.

ηρημωθη verb - aorist passive indicative - third person singular

eremoo er-ay-mo'-o: to lay waste -- (bring to, make) desolate(-ion), come to nought.

ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

τοσούτος demonstrative pronoun - nominative singular masculine

tosoutos tos-oo'-tos: so vast as this, i.e. such (in quantity, amount, number of space) -- as large, so great (long, many, much), these many.

πλουτος noun - nominative singular masculine

ploutos ploo'-tos: wealth (as fulness), i.e. (literally) money, possessions, or (figuratively) abundance, richness, (specially), valuable bestowment -- riches.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

πας adjective - nominative singular masculine

pas pas: apparently a primary word; all, any, every, the whole

κυβερνήτης noun - nominative singular masculine

kubernetes koo-ber-nay'-tace: helmsman, i.e. (by implication) captain -- (ship) master.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

πας adjective - nominative singular masculine

pas pas: apparently a primary word; all, any, every, the whole

ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

επι preposition

epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

τοπον noun - accusative singular masculine

topos top'-os: coast, licence, place, plain, quarter, + rock, room, where.

πλεων verb - present active participle - nominative singular masculine

pleo pleh'-o: (through the idea of plunging through the water); to pass in a vessel -- sail.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ναυται noun - nominative plural masculine

nautes now'-tace: a boatman, i.e. seaman -- sailor, shipman.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

οσοι correlative pronoun - nominative plural masculine

hosos hos'-os: as (much, great, long, etc.) as

την definite article - accusative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θαλασσαν **noun - accusative singular feminine**
thalassa **thal'-as-sah**: the sea (genitive case or specially) -- sea.

εργαζονται **verb - present middle or passive deponent indicative - third person**
ergazomai **er-gad'-zom-ahee**: to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc. -- commit, do, labor for, minister about, trade (by), work.

απο **preposition**
apo **apo'**: off, i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative)

μακροθεν **adverb**
makrothen **mak-roth'-en**: from a distance or afar -- afar off, from far.

εστησαν **verb - second aorist active indicative - third person**
histemi **his'-tay-mee**: to stand (transitively or intransitively), used in various applications

Revelation 18:18 .

.	Greek	Strong's	Origin
and were crying	ἔκραξαν (ekraxan)	2896: to scream, cry out	from a prim. root krag-
out as they saw	βλέποντες (blepontes)	991: to look (at)	a prim. verb
the smoke	καπνὸν (kapnon)	2586: smoke	a prim. word
of her burning,	πυρώσεως (purōseōs)	4451: a burning, hence a refining	from puroó
saying,	λέγοντες (legontes)	3004: to say	a prim. verb
What	Τίς (tis)	5101: who? which? what?	an interrog. pronoun related to tis
[city] is like	ὅμοια (omoia)	3664: like, resembling, the same as	from the same as homou
the great	μεγάλη (megalē)	3173: great	a prim. word
city?'	πόλει (polei)	4172: a city	a prim. word

KJV Lexicon

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εκραζον **verb - imperfect active indicative - third person**

krazo **krad'-zo**: to croak (as a raven) or scream, i.e. (genitive case) to call aloud (shriek, exclaim, intreat) -- cry (out).

βλεποντες **verb - present active participle - nominative plural masculine**

blepo **blep'-o**: to look at -- behold, beware, lie, look (on, to), perceive, regard, see, sight, take heed.

τον **definite article - accusative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

καπνον **noun - accusative singular masculine**

kapnos **kap-nos'**: smoke -- smoke.

της **definite article - genitive singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πυρωσεως **noun - genitive singular feminine**

purosis **poo'-ro-sis**: ignition, i.e. (specially), smelting (figuratively, conflagration, calamity as a test) -- burning, trial.

αυτης **personal pronoun - genitive singular feminine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person, and (with the proper personal pronoun) of the other persons

λεγοντες **verb - present active participle - nominative plural masculine**

lego **leg'-o**: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

τις **interrogative pronoun - nominative singular feminine**

tis **tis**: an interrogative pronoun, who, which or what (in direct or indirect questions) -- every man, how (much), + no(-ne, thing), what (manner, thing), where (-by, -fore, -of, -unto, -with, -withal), whether, which, who(-m, -se), why.

ομοια **adjective - nominative singular feminine**

homoios **hom'-oy-os**: similar (in appearance or character) -- like, + manner.

τη	definite article - dative singular feminine
ho ho:	the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.
πολει	noun - dative singular feminine
polis pol'-is:	a town (properly, with walls, of greater or less size) -- city.
τη	definite article - dative singular feminine
ho ho:	the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.
μεγαλη	adjective - dative singular feminine
megas meg'-as:	big (literally or figuratively, in a very wide application) -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, to years.

Revelation 18:19 .

.	Greek	Strong's	Origin
"And they threw	ἔβαλον (ebalon)	906: to throw, cast	a prim. word
dust		5529b: earth, soil	contr. of a derivation of cheó (to pour)
on their heads	κεφαλὰς (kephalas)	2776: the head	a prim. word
and were crying	ἔκραξαν (ekraxan)	2896: to scream, cry out	from a prim. root krag-
out, weeping	κλαίοντες (klaiontes)	2799: to weep	a prim. verb
and mourning,	πενθοῦντες (penthoutentes)	3996: to mourn, lament	from penthos
saying,	λέγοντες (legontes)	3004: to say	a prim. verb
Woe,	Οὐαὶ (ouai)	3759: alas! woe! (an expression of grief or denunciation)	a prim. interj.
woe,	οὐαὶ (ouai)	3759: alas! woe! (an expression of grief or denunciation)	a prim. interj.
the great	μεγάλη	3173: great	a prim. word

	(megalē)		
city,	πόλις (polis)	4172: a city	a prim. word
in which	ἣ (ē)	3739: usually rel. who, which, that, also demonstrative this, that	a prim. pronoun
all	πάντες (pantes)	3956: all, every	a prim. word
who had	ἔχοντες (echontes)	2192: to have, hold	a prim. verb
ships	πλοῖα (ploia)	4143: a boat	from pleó
at sea	θαλάσση (thalassē)	2281: the sea	of uncertain origin
became rich	ἐπλούτησαν (eploutēsan)	4147: to be rich	from ploutos
by her wealth,	τιμιότητος (timiotētos)	5094: preciousness, worth	from timios
for in one	μία (mia)	1520: one	a primary number
hour	ώρα (ōra)	5610: a time or period, an hour	a prim. word
she has been laid waste!"	ἡρημώθη (ērēmōthē)	2049: to desolate	from erēmos

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και **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εβαλον **verb - second aorist active indicative - third person**

ballo bal'-lo: to throw (in various applications, more or less violent or intense) -- arise, cast (out), dung, lay, lie, pour, put (up), send, strike, throw (down), thrust.

χουν noun - accusative singular masculine

choos kho'-os: a heap (as poured out), i.e. rubbish; loose dirt -- dust.

επι preposition

epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

τας definite article - accusative plural feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

κεφαλαιος noun - accusative plural feminine

kephale kef-al-ay': the head (as the part most readily taken hold of), literally or figuratively -- head.

αυτων personal pronoun - genitive plural masculine

autos ow-tos': the reflexive pronoun self, used of the third person, and (with the proper personal pronoun) of the other persons

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εκραζον verb - imperfect active indicative - third person

krazo krad'-zo: to croak (as a raven) or scream, i.e. (genitive case) to call aloud (shriek, exclaim, intreat) -- cry (out).

κλαιοντες verb - present active participle - nominative plural masculine

klaio klah'-yo: to sob, i.e. wail aloud -- bewail, weep.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

πενθουντες verb - present active participle - nominative plural masculine

pentheo pen-theh'-o: to grieve (the feeling or the act) -- mourn, (be-)wail.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

λεγοντες verb - present active participle - nominative plural masculine

lego leg'-o: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

ουαι interjection

ouai **oo-ah'-ee**: woe -- alas, woe.

ουαι **interjection**

ouai **oo-ah'-ee**: woe -- alas, woe.

η **definite article - nominative singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πολις **noun - nominative singular feminine**

polis **pol'-is**: a town (properly, with walls, of greater or less size) -- city.

η **definite article - nominative singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

μεγαλη **adjective - nominative singular feminine**

megas **meg'-as**: big (literally or figuratively, in a very wide application) -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, to years.

εν **preposition**

en **en**: in, at, (up-)on, by, etc.

η **relative pronoun - dative singular feminine**

hos **hos**: the relatively (sometimes demonstrative) pronoun, who, which, what, that -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc.

επλουτησαν **verb - aorist active indicative - third person**

pluteo **ploo-teh'-o**: to be (or become) wealthy -- be increased with goods, (be made, wax) rich.

παντες **adjective - nominative plural masculine**

pas **pas**: apparently a primary word; all, any, every, the whole

οι **definite article - nominative plural masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εχοντες **verb - present active participle - nominative plural masculine**

echo **ekh'-o**: (used in certain tenses only) a primary verb; to hold

τα **definite article - accusative plural neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πλοια **noun - accusative plural neuter**

plouion **ploy'-on**: a sailer, i.e. vessel -- ship(-ing).

εν **preposition**

en **en**: in, at, (up-)on, by, etc.

τη definite article - dative singular feminine	
ho	ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.
θαλασση noun - dative singular feminine	
thalassa	thal'-as-sah: the sea (genitive case or specially) -- sea.
εκ preposition	
ek	ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)
της definite article - genitive singular feminine	
ho	ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.
τιμιότητος noun - genitive singular feminine	
timiotes	tim-ee-ot'-ace: expensiveness, i.e. (by implication) magnificence -- costliness.
αυτης personal pronoun - genitive singular feminine	
autos	ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons
οτι conjunction	
hoti	hot'-ee: demonstrative, that (sometimes redundant); causative, because -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, why.
μια adjective - dative singular feminine	
heis	hice: one -- a(-n, -ny, certain), + abundantly, man, one (another), only, other, some.
ωρα noun - dative singular feminine	
hora	ho'-rah: an hour -- day, hour, instant, season, short, (even-)tide, (high) time.
ηρημωθη verb - aorist passive indicative - third person singular	
eremoo	er-ay-mo'-o: to lay waste -- (bring to, make) desolate(-ion), come to nought.

Revelation 18:20 .

.	Greek	Strong's	Origin
"Rejoice	Εὐφραίνου (euphrainou)	2165: to cheer, make merry	from eu and phrén
over	ἐπ' (ep)	1909: on, upon	a prim. preposition
her, O heaven,	οὐρανὲ (ourane)	3772: heaven	a prim. word

and you saints	ἅγιοι (agioi)	40: sacred, holy	from a prim. root
and apostles	ἀπόστολοι (apostoloi)	652: a messenger, one sent on a mission, an apostle	from apostelló
and prophets,	προφῆται (prophētai)	4396: a prophet (an interpreter or forth-teller of the divine will)	from a comp. of pro and phēmi
because	ὅτι (oti)	3754: that, because	conjunction from neut. of hostis,
God	θεός (theos)	2316: God, a god	of uncertain origin
has pronounced	ἐκρίνεν (ekrinen)	2919: to judge, decide	a prim. verb
judgment	κρίμα (krima)	2917: a judgment	from krinó
for you against	ἐξ (ex)	1537: from, from out of	a prim. preposition denoting origin
her."			

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ευφραίνου **verb - present passive imperative - second person singular**

euphraino yoo-frah'-ee-no: to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice -- fare, make glad, be (make) merry, rejoice.

ἐπὶ **preposition**

epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

αὕτη **personal pronoun - dative singular feminine**

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

ουρανε noun - vocative singular masculine

ouranos oo-ran-os': the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specially, the Gospel (Christianity) -- air, heaven(-ly), sky.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

οι definite article - nominative plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αγιοι adjective - nominative plural masculine

hagios hag'-ee-os: sacred (physically, pure, morally blameless or religious, ceremonially, consecrated) -- (most) holy (one, thing), saint.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

οι definite article - nominative plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αποστολοι noun - nominative plural masculine

apostolos ap-os'-tol-os: a delegate; specially, an ambassador of the Gospel; officially a commissioner of Christ (apostle) (with miraculous powers) -- apostle, messenger, he that is sent.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

οι definite article - nominative plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

προφηται noun - nominative plural masculine

prophetes prof-ay'-tace: a foreteller (prophet); by analogy, an inspired speaker; by extension, a poet -- prophet.

οτι conjunction

hoti hot'-ee: demonstrative, that (sometimes redundant); causative, because -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, why.

εκρινεν verb - aorist active indicative - third person singular

krino kree'-no: by implication, to try, condemn, punish

ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θεος noun - nominative singular masculine

theos theh'-os: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

to definite article - accusative singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

κριμα noun - accusative singular neuter

krima kree'-mah: a decision (the function or the effect, for or against (crime) -- avenge, condemned, condemnation, damnation, go to law, judgment.

υμων personal pronoun - second person genitive plural

humon hoo-mone': of (from or concerning) you -- ye, you, your (own, -selves).

εξ preposition

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

αυτης personal pronoun - genitive singular feminine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

Revelation 18:21 .

.	Greek	Strong's	Origin
Then	Καὶ (kai)	2532: and, even, also	a prim. conjunction
a strong	ἰσχυρὸς (ischuros)	2478: strong, mighty	from ischuó
angel	ἄγγελος (angelos)	32a: a messenger, angel	a prim. word
took	ἤρεν (ēren)	142: to raise, take up, lift	a prim. verb
up a stone	λίθον (lithon)	3037: a stone	a prim. word
like	ὥς (ōs)	5613: as, like as, even as, when, since, as long as	adverb from hos,
a great	μέγαν	3173: great	a prim. word

	(megan)		
millstone		3457b: of a mill	from mulos
and threw	ἔβαλεν (ebalen)	906: to throw, cast	a prim. word
it into the sea,	θάλασσαν (thalassan)	2281: the sea	of uncertain origin
saying,	λέγων (legōn)	3004: to say	a prim. verb
"So	Οὕτως (outōs)	3779: in this way, thus	adverb from houtos,
will Babylon,	Βαβυλῶν (babulōn)	897: "gate of god(s)," Babylon, a large city situated astride the Euphrates river	of Akk. origin, cf. Babel
the great	μεγάλη (megalē)	3173: great	a prim. word
city,	πόλις (polis)	4172: a city	a prim. word
be thrown	βληθήσεται (blēthēsetai)	906: to throw, cast	a prim. word
down with violence,	ὀρμήματι (ormēmati)	3731: a rush	from hormaó
and will not be found	εὗρεθῇ (eurethē)	2147: to find	a prim. verb
any longer.	ἔτι (eti)	2089: still, yet	a prim. adverb

KJV Lexicon

καὶ **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition)

with other particles or small words

ἤρην verb - aorist active indicative - third person singular

airo ah'-ee-ro: to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i.e. weigh anchor); by Hebraism to expiate sin

εἰς adjective - nominative singular masculine

heis hice: one -- a(-n, -ny, certain), + abundantly, man, one (another), only, other, some.

ἄγγελος noun - nominative singular masculine

aggelos ang'-el-os: a messenger; especially an angel; by implication, a pastor -- angel, messenger.

ἰσχυρός adjective - nominative singular masculine

ischuros is-khoo-ros': forcible -- boisterous, mighty(-ier), powerful, strong(-er, man), valiant.

λίθον noun - accusative singular masculine

lithos lee'-thos: a stone -- (mill-, stumbling-)stone.

ὥς adverb

hos hoco: which how, i.e. in that manner (very variously used, as follows)

μύλον noun - accusative singular masculine

mulos moo'-los: a mill, i.e. (by implication), a grinder (millstone) -- millstone.

μέγαν adjective - accusative singular masculine

megas meg'-as: big (literally or figuratively, in a very wide application) -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, to years.

καί conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εβάλεν verb - second aorist active indicative - third person singular

ballo bal'-lo: to throw (in various applications, more or less violent or intense) -- arise, cast (out), dung, lay, lie, pour, put (up), send, strike, throw (down), thrust.

εἰς preposition

eis ice: to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases

τὴν definite article - accusative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θαλάσσαν noun - accusative singular feminine

thalassa thal'-as-sah: the sea (genitive case or specially) -- sea.

λεγων **verb - present active participle - nominative singular masculine**

lego leg'-o: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

ουτως **adverb**

houto hoo'-to: after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.

ορμηματι **noun - dative singular neuter**

hormema hor'-may-mah: an attack, i.e. (abstractly) precipitancy -- violence.

βληθησεται **verb - future passive indicative - third person singular**

ballo bal'-lo: to throw (in various applications, more or less violent or intense) -- arise, cast (out), dung, lay, lie, pour, put (up), send, strike, throw (down), thrust.

βαβυλων **noun - nominative singular feminine**

Babulon bab-oo-lone': Babylon, the capitol of Chaldaea (literally or figuratively (as a type of tyranny) -- Babylon.

η **definite article - nominative singular feminine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

μεγαλη **adjective - nominative singular feminine**

megas meg'-as: big (literally or figuratively, in a very wide application) -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, to years.

πολις **noun - nominative singular feminine**

polis pol'-is: a town (properly, with walls, of greater or less size) -- city.

και **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ου **particle - nominative**

ou oo: no or not -- + long, nay, neither, never, no (man), none, (can-)not, + nothing, + special, un(-worthy), when, + without, + yet but.

μη **particle - nominative**

me may: any but (that), forbear, God forbid, lack, lest, neither, never, no (wise in), none, nor, (can-)not, nothing, that not, un(-taken), without.

ευρεθη **verb - aorist passive subjunctive - third person singular**

heurisko hyoo-ris'-ko: find, get, obtain, perceive, except the present and imperfect see.

ετι **adverb**

eti et'-ee: yet, still (of time or degree) -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.

Revelation 18:22 .

.	Greek	Strong's	Origin
"And the sound	φωνή (phōnē)	5456: a voice, sound	probably from phēmi
of harpists	κιθαρωδῶν (kitharōdōn)	2790: one who plays and sings to the lyre	from kithara and aoidos (a singer)
and musicians	μουσικῶν (mousikōn)	3451: skilled in the arts (esp. music)	from Mousa (a Muse)
and flute-players	αὐλητῶν (aulētōn)	834: a flute player	from auleó
and trumpeters	σαλπιστῶν (salpistōn)	4538: a trumpeter	from salpizó
will not be heard	ἀκουσθῇ (akousthē)	191: to hear, listen	from a prim. word mean. hearing
in you any	ἔτι (eti)	2089: still, yet	a prim. adverb
longer;	ἔτι (eti)	2089: still, yet	a prim. adverb
and no	οὐ (ou)	3756: not, no	a prim. word
craftsman	τεχνίτης (technitēs)	5079: a craftsman, artificer	from techné
of any	πάσης (pasēs)	3956: all, every	a prim. word
craft	τέχνης (technēs)	5078: art, craft, trade	from tektón
will be found	εὕρεθῇ (eurethē)	2147: to find	a prim. verb
in you any longer;	ἔτι (eti)	2089: still, yet	a prim. adverb
and the sound	φωνή (phōnē)	5456: a voice, sound	probably from phēmi

of a mill	μύλου (mulou)	3458: a mill, a millstone	from the same as mulikos
will not be heard	ἀκουσθῇ (akousthē)	191: to hear, listen	from a prim. word mean. hearing
in you any longer;		2089: still, yet	a prim. adverb

KJV Lexicon

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

φωνη **noun - nominative singular feminine**

phone **fo-nay'**: a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language -- noise, sound, voice.

κιθαρωδων **noun - genitive plural masculine**

kitharoidos **kith-ar-o'-dos**: a lyre-singer(-player), i.e. harpist -- harper.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

μουσικων **adjective - genitive plural masculine**

mousikos **moo-sik-os'**: musical, i.e. (as noun) a minstrel -- musician.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

αυλητων **noun - genitive plural masculine**

auletes **ow-lay-tace'**: a flute-player -- minstrel, piper.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

σαλπιστων **noun - genitive plural masculine**

salpistes **sal-pis-tace'**: a trumpeter -- trumpeter.

ου particle - nominative

ou oo: no or not -- + long, nay, neither, never, no (man), none, (can-)not, + nothing, + special, un(-worthy), when, + without, + yet but.

μη particle - nominative

me may: any but (that), forbear, God forbid, lack, lest, neither, never, no (wise in), none, nor, (can-)not, nothing, that not, un(-taken), without.

ακουσθη verb - aorist passive subjunctive - third person singular

akouo ak-oo'-o: to hear (in various senses) -- give (in the) audience (of), come (to the ears), (shall) hear(-er, -ken), be noised, be reported, understand.

εν preposition

en en: in, at, (up-)on, by, etc.

σοι personal pronoun - second person dative singular

soi soy: to thee -- thee, thine own, thou, thy.

ετι adverb

eti et'-ee: yet, still (of time or degree) -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

πας adjective - nominative singular masculine

pas pas: apparently a primary word; all, any, every, the whole

τεχνιτης noun - nominative singular masculine

technites tekh-nee'-tace: an artisan; figuratively, a founder (Creator) -- builder, craftsman.

πασης adjective - genitive singular feminine

pas pas: apparently a primary word; all, any, every, the whole

τεχνης noun - genitive singular feminine

techne tekh'-nay: art (as productive), i.e. (specially), a trade, or (generally) skill -- art, craft, occupation.

ου particle - nominative

ou oo: no or not -- + long, nay, neither, never, no (man), none, (can-)not, + nothing, + special, un(-worthy), when, + without, + yet but.

μη particle - nominative

me may: any but (that), forbear, God forbid, lack, lest, neither, never, no (wise in), none, nor, (can-)not, nothing, that not, un(-taken), without.

ευρεθη verb - aorist passive subjunctive - third person singular

heurisko hyoo-ris'-ko: find, get, obtain, perceive, except the present and imperfect see.

εν preposition
en en: in, at, (up-)on, by, etc.

σοι personal pronoun - second person dative singular
soi soy: to thee -- thee, thine own, thou, thy.

ΕΤΙ adverb
eti et'-ee: yet, still (of time or degree) -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.

και conjunction
kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

φωνη noun - nominative singular feminine
phone fo-nay': a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language -- noise, sound, voice.

μυλου noun - genitive singular masculine
mulos moo'-los: a mill, i.e. (by implication), a grinder (millstone) -- millstone.

ου particle - nominative
ou oo: no or not -- + long, nay, neither, never, no (man), none, (can-)not, + nothing, + special, un(-worthy), when, + without, + yet but.

μη particle - nominative
me may: any but (that), forbear, God forbid, lack, lest, neither, never, no (wise in), none, nor, (can-)not, nothing, that not, un(-taken), without.

ακουσθη verb - aorist passive subjunctive - third person singular
akouo ak-oo'-o: to hear (in various senses) -- give (in the) audience (of), come (to the ears), (shall) hear(-er, -ken), be noised, be reported, understand.

εν preposition
en en: in, at, (up-)on, by, etc.

σοι personal pronoun - second person dative singular
soi soy: to thee -- thee, thine own, thou, thy.

ΕΤΙ adverb
eti et'-ee: yet, still (of time or degree) -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.

Revelation 18:23 .

.	Greek	Strong's	Origin
and the light	φῶς	5457: light	cont. of phaos (light, daylight);

	(phōs)		from the same as phainó
of a lamp	λύχνου (luchnou)	3088: a (portable) lamp	a prim. word
will not shine	φάνη (phanē)	5316: to bring to light, to cause to appear	from a prim. root
in you any	ἔτι (eti)	2089: still, yet	a prim. adverb
longer;	ἔτι (eti)	2089: still, yet	a prim. adverb
and the voice	φωνή (phōnē)	5456: a voice, sound	probably from phēmi
of the bridegroom	νυμφίου (numphiou)	3566: a bridegroom	from numphé
and bride	νύμφης (numphēs)	3565: a bride, a young woman	a prim. word
will not be heard	ἀκουσθῇ (akousthē)	191: to hear, listen	from a prim. word mean. hearing
in you any longer;		2089: still, yet	a prim. adverb
for your merchants	ἔμποροι (emporoi)	1713: a passenger on shipboard, a merchant	from en and poros (a journey)
were the great men	μεγιστᾶνες (megistanes)	3175: the chief men	from megistos
of the earth,	γῆς (gēs)	1093: the earth, land	a prim. word
because	ὅτι (oti)	3754: that, because	conjunction from neut. of hostis,
all	πάντα (panta)	3956: all, every	a prim. word
the nations	ἔθνη (ethnē)	1484: a race, a nation, pl. the nations (as distinct from Isr.)	probably from a prim. root
were deceived	ἐπλανήθησαν (eplanēthēsan)	4105: to cause to wander, to wander	from plané

by your sorcery.

φαρμακεία
(pharmakeia)

5331: the use of medicine,
drugs or spells

from pharmakeuó (to administer
drugs)

KJV Lexicon

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

φως **noun - nominative singular neuter**

phos **foce**: luminousness (in the widest application, natural or artificial, abstract or concrete, literal or figurative) -- fire, light.

λυχνου **noun - genitive singular masculine**

luchnos **lookh'-nos**: a portable lamp or other illuminator -- candle, light.

ου **particle - nominative**

ou **oo**: no or not -- + long, nay, neither, never, no (man), none, (can-)not, + nothing, + special, un(-worthy), when, + without, + yet but.

μη **particle - nominative**

me **may**: any but (that), forbear, God forbid, lack, lest, neither, never, no (wise in), none, nor, (can-)not, nothing, that not, un(-taken), without.

φανη **verb - second aorist passive subjunctive - third person singular**

phaino **fah'-ee-no**: to lighten (shine), i.e. show (transitive or intransitive, literal or figurative) -- appear, seem, be seen, shine, think.

εν **preposition**

en **en**: in, at, (up-)on, by, etc.

σοι **personal pronoun - second person dative singular**

soi **soy**: to thee -- thee, thine own, thou, thy.

ετι **adverb**

eti **et'-ee**: yet, still (of time or degree) -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

φωνη noun - nominative singular feminine

phone fo-nay': a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language -- noise, sound, voice.

νυμφίου noun - genitive singular masculine

numphios noom-fee'-os: a bride-groom -- bridegroom.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

νυμφης noun - genitive singular feminine

numphe noom-fay': a young married woman (as veiled), including a betrothed girl; by implication, a son's wife -- bride, daughter in law.

ου particle - nominative

ou oo: no or not -- + long, nay, neither, never, no (man), none, (can-)not, + nothing, + special, un(-worthy), when, + without, + yet but.

μη particle - nominative

me may: any but (that), forbear, God forbid, lack, lest, neither, never, no (wise in), none, nor, (can-)not, nothing, that not, un(-taken), without.

ακουσθη verb - aorist passive subjunctive - third person singular

akouo ak-oo'-o: to hear (in various senses) -- give (in the) audience (of), come (to the ears), (shall) hear(-er, -ken), be noised, be reported, understand.

εν preposition

en en: in, at, (up-)on, by, etc.

σοι personal pronoun - second person dative singular

soi soy: to thee -- thee, thine own, thou, thy.

ετι adverb

eti et'-ee: yet, still (of time or degree) -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.

οτι conjunction

hoti hot'-ee: demonstrative, that (sometimes redundant); causative, because -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, why.

οι definite article - nominative plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εμποροι noun - nominative plural masculine

emporos em'-por-os: a (wholesale) tradesman -- merchant.

σου personal pronoun - second person genitive singular

sou soo: of thee, thy -- home, thee, thine (own), thou, thy.

ησαν **verb - imperfect indicative - third person**

en **ane**: I (thou, etc.) was (wast or were) -- + agree, be, have (+ charge of), hold, use, was(-t), were.

οι **definite article - nominative plural masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

μεγιστανες **noun - nominative plural masculine**

megistanes **meg-is-tan'-es**: grandees -- great men, lords.

της **definite article - genitive singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γης **noun - genitive singular feminine**

ge **ghay**: soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application) -- country, earth(-ly), ground, land, world.

οτι **conjunction**

hoti **hot'-ee**: demonstrative, that (sometimes redundant); causative, because -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, why.

εν **preposition**

en **en**: in, at, (up-)on, by, etc.

τη **definite article - dative singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

φαρμακεια **noun - dative singular feminine**

pharmakeia **far-mak-i'-ah**: medication (pharmacy), i.e. (by extension) magic -- sorcery, witchcraft.

σου **personal pronoun - second person genitive singular**

sou **soo**: of thee, thy -- home, thee, thine (own), thou, thy.

επλανηθησαν **verb - aorist passive indicative - third person**

planao **plan-ah'-o**: to (properly, cause to) roam (from safety, truth, or virtue) -- go astray, deceive, err, seduce, wander, be out of the way.;

παντα **adjective - nominative plural neuter**

pas **pas**: apparently a primary word; all, any, every, the whole

τα **definite article - nominative plural neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εθνη **noun - nominative plural neuter**

ethnos **eth'-nos**: a race (as of the same habit), i.e. a tribe; specially, a foreign (non-Jewish) one (usually, by implication, pagan) -- Gentile, heathen, nation, people.

Revelation 18:24 .

.	Greek	Strong's	Origin
"And in her was found	εύρέθη (eurethē)	2147: to find	a prim. verb
the blood	αἷμα (aima)	129: blood	of uncertain origin
of prophets	προφητῶν (prophētōn)	4396: a prophet (an interpreter or forth-teller of the divine will)	from a comp. of pro and phēmi
and of saints	ἁγίων (agiōn)	40: sacred, holy	from a prim. root
and of all	πάντων (pantōn)	3956: all, every	a prim. word
who have been slain	ἐσφαγμένων (esphagmenōn)	4969: to slay, slaughter	from a prim. root sphag-
on the earth."	γῆς (gēs)	1093: the earth, land	a prim. word

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καὶ **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ἐν **preposition**

en **en**: in, at, (up-)on, by, etc.

αὕτη **personal pronoun - dative singular feminine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

αιματα **noun - nominative plural neuter**

haima hah'-ee-mah: blood, literally (of men or animals), figuratively (the juice of grapes) or specially (the atoning blood of Christ); by implication, bloodshed, also kindred -- blood.

προφητων **noun - genitive plural masculine**

prophetes prof-ay'-tace: a foreteller (prophet); by analogy, an inspired speaker; by extension, a poet -- prophet.

και **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

αγιων **adjective - genitive plural masculine**

hagios hag'-ee-os: sacred (physically, pure, morally blameless or religious, ceremonially, consecrated) -- (most) holy (one, thing), saint.

ευρεθη **verb - aorist passive indicative - third person singular**

heurisko hyoo-ris'-ko: find, get, obtain, perceive, except the present and imperfect see.

και **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

παντων **adjective - genitive plural masculine**

pas pas: apparently a primary word; all, any, every, the whole

των **definite article - genitive plural masculine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εσφαγμενων **verb - perfect passive participle - genitive plural masculine**

sphazo sfad'-zo: to butcher (especially an animal for food or in sacrifice) or (generally) to slaughter, or (specially), to maim (violently) -- kill, slay, wound.

επι **preposition**

epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

της **definite article - genitive singular feminine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γης **noun - genitive singular feminine**

ge ghay: soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application) -- country, earth(-ly), ground, land, world.

Revelation 19:1 .

.	Greek	Strong's	Origin
After	Μετὰ (meta)	3326: with, among, after	a prim. preposition
these things	ταῦτα (tauta)	3778: this	probably from a redupl. of ho,, used as a demonstrative pronoun
I heard	ἤκουσα (ēkousa)	191: to hear, listen	from a prim. word mean. hearing
something like	ὥς (ōs)	5613: as, like as, even as, when, since, as long as	adverb from hos,
a loud	μεγάλην (megalēn)	3173: great	a prim. word
voice	φωνήν (phōnēn)	5456: a voice, sound	probably from phēmi
of a great	πολλοῦ (pollou)	4183: much, many	a prim. word
multitude	ὄχλου (ochlou)	3793: a crowd, multitude, the common people	a prim. word
in heaven,	οὐρανῶ (ouranō)	3772: heaven	a prim. word
saying,	λεγόντων (legontōn)	3004: to say	a prim. verb
"Hallelujah!	Ἀλληλουϊά' (allēlouia)	239: hallelujah, alleluia (an adoring exclamation)	of Hebrew origin, imper. of halal, Yah
Salvation	σωτηρία (sōtēria)	4991: deliverance, salvation	from sōtér
and glory	δόξα (doxa)	1391: opinion (always good in N.T.), hence praise, honor, glory	from dokeó
and power	δύναμις (dunamis)	1411: (miraculous) power, might, strength	from dunamai
belong to our God;	θεοῦ (theou)	2316: God, a god	of uncertain origin

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[και] **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

μετα **preposition**

meta **met-ah'**: denoting accompaniment; amid (local or causal);

ταυτα **demonstrative pronoun - accusative plural neuter**

houtos **hoo'-tos**: the he (she or it), i.e. this or that (often with article repeated) -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.

ηκουσα **verb - aorist active indicative - first person singular**

akouo **ak-oo'-o**: to hear (in various senses) -- give (in the) audience (of), come (to the ears), (shall) hear(-er, -ken), be noised, be reported, understand.

ως **adverb**

hos **hoce**: which how, i.e. in that manner (very variously used, as follows)

φωνην **noun - accusative singular feminine**

phone **fo-nay'**: a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language -- noise, sound, voice.

μεγαλην **adjective - accusative singular feminine**

megas **meg'-as**: big (literally or figuratively, in a very wide application) -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, to years.

οχλου **noun - genitive singular masculine**

ochlos **okh'los**: a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot -- company, multitude, number (of people), people, press.

πολλου **adjective - genitive singular masculine**

polus **pol-oos'**: abundant, altogether, common, far (passed, spent), (be of a) great (age, deal, -ly, while), long, many, much, oft(-en (-times), plenteous, sore, straitly.

εν **preposition**

en **en**: in, at, (up-)on, by, etc.

τω **definite article - dative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ουρανω **noun - dative singular masculine**

ouranos oo-ran-os': the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specially, the Gospel (Christianity) -- air, heaven(-ly), sky.

λεγοντων verb - present active participle - genitive plural masculine

lego leg'-o: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

αλληλουια hebrew transliterated word

allelouia al-lay-loo'-ee-ah: praise ye Jah!, an adoring exclamation -- alleluiah.

η definite article - nominative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

σωτηρια noun - nominative singular feminine

soteria so-tay-ree'-ah: rescue or safety (physically or morally) -- deliver, health, salvation, save, saving.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

η definite article - nominative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δυναμις noun - nominative singular feminine

dunamis doo'-nam-is: force; specially, miraculous power (usually by implication, a miracle itself)

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

η definite article - nominative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δοξα noun - nominative singular feminine

doxa dox'-ah: glory (as very apparent), in a wide application (literal or figurative, objective or subjective) -- dignity, glory(-ious), honour, praise, worship.

του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θεου noun - genitive singular masculine

theos theh'-os: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

ημων **personal pronoun - first person genitive plural**
hemon **hay-mone'**: of (or from) us -- our (company), us, we.

Revelation 19:2 .

.	Greek	Strong's	Origin
BECAUSE	ὅτι (oti)	3754: that, because	conjunction from neut. of hostis,
HIS JUDGMENTS	κρίσεις (kriseis)	2920: a decision, judgment	from krinó
ARE TRUE	ἀληθινὰ (alēthinai)	228: true.	from aléthés
AND RIGHTEOUS;	δίκαιαι (dikaiai)	1342: correct, righteous, by impl. innocent	from diké
for He has judged	ἐκρινεν (ekrinen)	2919: to judge, decide	a prim. verb
the great	μεγάλην (megalēn)	3173: great	a prim. word
harlot	πόρνην (pornēn)	4204: a prostitute	probably from pernémi (to export for sale)
who	ἥτις (ētis)	3748: whoever, anyone who	from hos, and tis
was corrupting	ἐφθειρεν (ephtheiren)	5351: to destroy, corrupt, spoil	from a prim. root phther-
the earth	γῆν (gēn)	1093: the earth, land	a prim. word
with her immorality,	πορνεία (porneia)	4202: fornication	from porneuó
and HE HAS AVENGED	ἐξεδίκησεν (exedikēsen)	1556: to vindicate, to avenge	from ekdikos
THE BLOOD	αἷμα (aima)	129: blood	of uncertain origin
OF HIS BOND- SERVANTS	δούλων (doulōn)	1401: a slave	of uncertain derivation

ON HER."

KJV Lexicon

ΟΤΙ conjunction

hoti hot'-ee: demonstrative, that (sometimes redundant); causative, because -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, why.

αληθιναι adjective - nominative plural feminine
alethinos al-ay-thee-nos': truthful -- true.

ΚΑΙ conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ΔΙΚΑΙΑΙ adjective - nominative plural feminine

dikaios dik'-ah-yos: equitable (in character or act); by implication, innocent, holy (absolutely or relatively) -- just, meet, right(-eous).

ΑΙ definite article - nominative plural feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ΚΡΙΣΕΙΣ noun - nominative plural feminine

krisis kree'-sis: by extension, a tribunal; by implication, justice (especially, divine law) -- accusation, condemnation, damnation, judgment.

ΑΥΤΟΥ personal pronoun - genitive singular masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

ΟΤΙ conjunction

hoti hot'-ee: demonstrative, that (sometimes redundant); causative, because -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, why.

εκρινεν verb - aorist active indicative - third person singular
krino kree'-no: by implication, to try, condemn, punish

ΤΗΝ definite article - accusative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πορνην noun - accusative singular feminine
porne por'-nay: a strumpet; figuratively, an idolater -- harlot, whore.

την definite article - accusative singular feminine
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

μεγαλην adjective - accusative singular feminine
megas meg'-as: big (literally or figuratively, in a very wide application) -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, to years.

ητις relative pronoun - nominative singular feminine
hostis hos'-tis: which some, i.e. any that; also (definite) which same

διεφθειρεν verb - imperfect active indicative - third person singular
diaphtheiro dee-af-thi'-ro: to rot thoroughly, i.e. (by implication) to ruin (passively, decay utterly, figuratively, pervert) -- corrupt, destroy, perish.

την definite article - accusative singular feminine
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γην noun - accusative singular feminine
ge ghay: soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application) -- country, earth(-ly), ground, land, world.

εν preposition
en en: in, at, (up-)on, by, etc.

τη definite article - dative singular feminine
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πορνεια noun - dative singular feminine
porneia por-ni'-ah: harlotry (including adultery and incest); figuratively, idolatry -- fornication.

αυτης personal pronoun - genitive singular feminine
autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

και conjunction
kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εξεδικησεν verb - aorist active indicative - third person singular
ekdikeo ek-dik-eh'-o: to vindicate, retaliate, punish -- a (re-)venge.

το definite article - accusative singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αιμα noun - accusative singular neuter

haima hah'-ee-mah: blood, literally (of men or animals), figuratively (the juice of grapes) or specially (the atoning blood of Christ); by implication, bloodshed, also kindred -- blood.

των definite article - genitive plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δουλων noun - genitive plural masculine

doulos doo'-los: a slave (literal or figurative, involuntary or voluntary; frequently, therefore in a qualified sense of subjection or subserviency) -- bond(-man), servant.

αυτου personal pronoun - genitive singular masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

εκ preposition

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

[της] definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

χειρος noun - genitive singular feminine

cheir khire: the hand (literally or figuratively (power); especially (by Hebraism) a means or instrument) -- hand.

αυτης personal pronoun - genitive singular feminine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

Revelation 19:3 .

.	Greek	Strong's	Origin
And a second time	δεύτερον (deuteron)	1208: second	cptv. adjective, perhaps from duo
they said,		3004: to say	a prim. verb
"Hallelujah!	Ἀλληλουϊά (allēlouia)	239: hallelujah, alleluia (an adoring exclamation)	of Hebrew origin, imper. of halal, Yah

HER SMOKE	καπνός (kapnos)	2586: smoke	a prim. word
RISES	ἀναβαίνει (anabainei)	305: to go up, ascend	from ana and the same as basis
UP FOREVER	αἰῶνας (aiōnas)	165: a space of time, an age	from a prim. root appar. mean. continued duration
AND EVER."	αἰώνων (aiōnōn)	165: a space of time, an age	from a prim. root appar. mean. continued duration

KJV Lexicon

και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

δευτερον adverb

deuteros **dyoo'-ter-os**: (ordinal) second (in time, place, or rank; also adverb) -- afterward, again, second(-arily, time).

ειρηκεν verb - perfect active indicative - third person singular - attic

rheo **hreh'-o**: to utter, i.e. speak or say -- command, make, say, speak (of).

αλληλουια hebrew transliterated word

allelouia **al-lay-loo'-ee-ah**: praise ye Jah!, an adoring exclamation -- alleluiah.

και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ο definite article - nominative singular masculine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

καπνος noun - nominative singular masculine

kapnos **kap-nos'**: smoke -- smoke.

αυτης personal pronoun - genitive singular feminine

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

αναβαίνει **verb - present active indicative - third person singular**
anabaino an-ab-ah'-ee-no: to go up -- arise, ascend (up), climb (go, grow, rise, spring) up, come (up).

εις **preposition**
eis ice: to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases

τους **definite article - accusative plural masculine**
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αιωνας **noun - accusative plural masculine**
aion ahee-ohn': an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future)

των **definite article - genitive plural masculine**
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αιωνων **noun - genitive plural masculine**
aion ahee-ohn': an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future)

Revelation 19:4 .

.	Greek	Strong's	Origin
And the twenty-four	εἴκοσι (eikosi)	1501: twenty	a prim. word
elders	πρεσβύτεροι (presbuteroi)	4245: elder	a cptv. of presbus (an old man)
and the four	τέσσαρα (tessara)	5064: four	a prim. cardinal number
living creatures	ζῶα (zōa)	2226: a living creature	from zóos (alive)
fell down	ἔπεσαν (epesan)	4098: to fall	from a redupl. of the prim. root pet
and worshiped	προσεκύνησαν (prosekunēsan)	4352: to do reverence to	from pros and kuneó (to kiss)

God	θεῶ (theō)	2316: God, a god	of uncertain origin
who sits	καθήμενῳ (kathēmenō)	2521: to be seated	from kata and hémai (to sit)
on the throne	θρονῷ (thronō)	2362: a throne	probably from thranos (bench)
saying,	λέγοντες (legontes)	3004: to say	a prim. verb
"Amen.	Ἀμήν (amēn)	281: truly	adverb of Hebrew origin amen
Hallelujah!"	Ἀλληλουϊά (allēlouia)	239: hallelujah, alleluia (an adoring exclamation)	of Hebrew origin, imper. of halal, Yah

KJV Lexicon

καί conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

επιτεσον verb - second aorist active indicative - third person
pipto pip'-to, : to fall -- fail, fall (down), light on.

οι definite article - nominative plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πρεσβυτεροι adjective - nominative plural masculine

presbuteros pres-boo'-ter-os: older; as noun, a senior; specially, an Israelite Sanhedrist (also figuratively, member of the celestial council) or Christian presbyter -- elder(-est), old.

οι definite article - nominative plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εικοσι adjective - nominative plural masculine
eikosi i'-kos-ee: a score -- twenty.

τεσσαρες adjective - nominative plural masculine
tessares **tes'-sar-es**: four -- four.

και conjunction
kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

τα definite article - nominative plural neuter
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

τεσσαρα adjective - nominative plural neuter
tessares **tes'-sar-es**: four -- four.

ζωα noun - nominative plural neuter
zoon **dzo'-on**: a live thing, i.e. an animal -- beast.

και conjunction
kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

προσεκυνησαν verb - aorist active indicative - third person
proskuneo **pros-koo-neh'-o**: to fawn or crouch to, i.e. prostrate oneself in homage (do reverence to, adore) -- worship.

τω definite article - dative singular masculine
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θεω noun - dative singular masculine
theos **theh'-os**: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

τω definite article - dative singular masculine
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

καθημενω verb - present middle or passive deponent participle - dative singular masculine
kathemai **kath'-ay-mahee**: figuratively, to remain, reside -- dwell, sit (by, down).

επι preposition
epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

του definite article - genitive singular masculine
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θρονου **noun - genitive singular masculine**

thronos thron'-os: a stately seat (throne); by implication, power or (concretely) a potentate
-- seat, throne.

λεγοντες **verb - present active participle - nominative plural masculine**

lego leg'-o: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

αμην **hebrew transliterated word**

amen am-ane': firm, i.e. (figuratively) trustworthy; adverbially, surely (often as interjection, so be it) -- amen, verily.

αλληλουια **hebrew transliterated word**

allelouia al-lay-loo'-ee-ah: praise ye Jah!, an adoring exclamation -- alleluiah.

Revelation 19:5 .

.	Greek	Strong's	Origin
And a voice	φωνή (phōnē)	5456: a voice, sound	probably from phēmi
came	ἐξῆλθεν (exēlthen)	1831: to go or come out of	from ek and erchomai
from the throne,	θρόνου (thronou)	2362: a throne	probably from thranos (bench)
saying,	λέγουσα (legousa)	3004: to say	a prim. verb
"Give praise	Αἰνεῖτε (aineite)	134: to praise	from ainos
to our God,	θεῷ (theō)	2316: God, a god	of uncertain origin
all	πάντες (pantes)	3956: all, every	a prim. word
you His bond- servants,	δοῦλοι (douloi)	1401: a slave	of uncertain derivation
you who fear	φοβούμενοι (phoboumenoi)	5399: to put to flight, to terrify, frighten	from phobos
Him, the small	μικροὶ (mikroi)	3398: small, little	a prim. word

and the great."

μεγάλοι
(megaloi)

3173: great

a prim. word

KJV Lexicon

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

φωνη **noun - nominative singular feminine**

phone **fo-nay'**: a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language -- noise, sound, voice.

απο **preposition**

apo **apo'**: off, i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative)

του **definite article - genitive singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θρονου **noun - genitive singular masculine**

thronos **thron'-os**: a stately seat (throne); by implication, power or (concretely) a potentate -- seat, throne.

εξηλθεν **verb - second aorist active indicative - third person singular**

exerchomai **ex-er'-khom-ahee**: to issue -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.

λεγουσα **verb - present active participle - nominative singular feminine**

lego **leg'-o**: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

αινειτε **verb - present active imperative - second person**

aineo **ahee-neh'-o**: to praise (God) -- praise.

τον **definite article - accusative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θεον **noun - accusative singular masculine**

theos **theh'-os**: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God,

god(-ly, -ward).

ημων **personal pronoun - first person genitive plural**

hemon **hay-mone'**: of (or from) us -- our (company), us, we.

παντες **adjective - nominative plural masculine**

pas **pas**: apparently a primary word; all, any, every, the whole

οι **definite article - nominative plural masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δουλοι **noun - nominative plural masculine**

doulos **doo'-los**: a slave (literal or figurative, involuntary or voluntary; frequently, therefore in a qualified sense of subjection or subserviency) -- bond(-man), servant.

αυτου **personal pronoun - genitive singular masculine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

οι **definite article - nominative plural masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

φοβουμενοι **verb - present middle or passive deponent participle - nominative plural masculine**
phobeo **fob-eh'-o**: to frighten, i.e. (passively) to be alarmed; by analogy, to be in awe of, i.e. revere -- be (+ sore) afraid, fear (exceedingly), reverence.

αυτον **personal pronoun - accusative singular masculine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

οι **definite article - nominative plural masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

μικροι **adjective - nominative plural masculine**

mikros **mik-ros'**: small (in size, quantity, number or (figuratively) dignity) -- least, less, little, small.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

οι **definite article - nominative plural masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English

idiom) -- the, this, that, one, he, she, it, etc.

μεγαλοι adjective - nominative plural masculine

megas meg'-as: big (literally or figuratively, in a very wide application) -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, to years.

Revelation 19:6 .

.	Greek	Strong's	Origin
Then	καὶ (kai)	2532: and, even, also	a prim. conjunction
I heard	ἤκουσα (ēkousa)	191: to hear, listen	from a prim. word mean. hearing
[something] like	ὥς (ōs)	5613: as, like as, even as, when, since, as long as	adverb from hos,
the voice	φωνήν (phōnēn)	5456: a voice, sound	probably from phēmi
of a great	πολλοῦ (pollou)	4183: much, many	a prim. word
multitude	ὄχλου (ochlou)	3793: a crowd, multitude, the common people	a prim. word
and like	ὥς (ōs)	5613: as, like as, even as, when, since, as long as	adverb from hos,
the sound	φωνήν (phōnēn)	5456: a voice, sound	probably from phēmi
of many	πολλῶν (pollōn)	4183: much, many	a prim. word
waters	ὕδατων (udatōn)	5204: water	a prim. word
and like	ὥς (ōs)	5613: as, like as, even as, when, since, as long as	adverb from hos,
the sound	φωνήν (phōnēn)	5456: a voice, sound	probably from phēmi
of mighty	ἰσχυρῶν (ischurōn)	2478: strong, mighty	from ischuó

peals of thunder,	βροντῶν (brontōn)	1027: thunder	akin to bremó (to roar)
saying,	λέγοντων (legontōn)	3004: to say	a prim. verb
"Hallelujah!	Ἀλληλουϊά (allēlouia)	239: hallelujah, alleluia (an adoring exclamation)	of Hebrew origin, imper. of halal, Yah
For the Lord	κύριος (kurios)	2962: lord, master	from kuros (authority)
our God,	θεὸς (theos)	2316: God, a god	of uncertain origin
the Almighty,	παντοκράτωρ (pantokratōr)	3841: almighty	from pas and krateó
reigns.	ἐβασίλευσεν (ebasileusen)	936: to be king, reign	from basileus

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και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ηκουσα verb - aorist active indicative - first person singular

akouo ak-oo'-o: to hear (in various senses) -- give (in the) audience (of), come (to the ears), (shall) hear(-er, -ken), be noised, be reported, understand.

ως adverb

hos hoce: which how, i.e. in that manner (very variously used, as follows)

φωνην noun - accusative singular feminine

phone fo-nay': a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language -- noise, sound, voice.

οχλου noun - genitive singular masculine

ochlos okh'los: a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot -- company, multitude, number (of people), people, press.

πολλου **adjective - genitive singular masculine**

polus pol-oos': abundant, altogether, common, far (passed, spent), (be of a) great (age, deal, -ly, while), long, many, much, oft(-en (-times), plenteous, sore, straitly.

και **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ως **adverb**

hos hoco: which how, i.e. in that manner (very variously used, as follows)

φωνην **noun - accusative singular feminine**

phone fo-nay': a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language -- noise, sound, voice.

υδατων **noun - genitive plural neuter**

hudor hoo'-dore: water (as if rainy) literally or figuratively -- water.

πολλων **adjective - genitive plural neuter**

polus pol-oos': abundant, altogether, common, far (passed, spent), (be of a) great (age, deal, -ly, while), long, many, much, oft(-en (-times), plenteous, sore, straitly.

και **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ως **adverb**

hos hoco: which how, i.e. in that manner (very variously used, as follows)

φωνην **noun - accusative singular feminine**

phone fo-nay': a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language -- noise, sound, voice.

βροντων **noun - genitive plural feminine**

bronte bron-tay': thunder -- thunder(-ing).

ισχυρων **adjective - genitive plural feminine**

ischuros is-khoo-ros': forcible -- boisterous, mighty(-ier), powerful, strong(-er, man), valiant.

λεγοντες **verb - present active participle - nominative plural masculine**

lego leg'-o: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

αλληλουια **hebrew transliterated word**

allelouia al-lay-loo'-ee-ah: praise ye Jah!, an adoring exclamation -- alleluiah.

οτι **conjunction**

hoti hot'-ee: demonstrative, that (sometimes redundant); causative, because -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, why.

εβασίλευσεν **verb - aorist active indicative - third person singular**
basileuo **bas-il-yoo'-o**: to rule -- king, reign.

κύριος **noun - nominative singular masculine**
kurios **koo'-ree-os**: supreme in authority, i.e. (as noun) controller; by implication, Master (as a respectful title) -- God, Lord, master, Sir.

ο **definite article - nominative singular masculine**
ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θεός **noun - nominative singular masculine**
theos **theh'-os**: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

ημων **personal pronoun - first person genitive plural**
hemon **hay-mone'**: of (or from) us -- our (company), us, we.

ο **definite article - nominative singular masculine**
ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

παντοκρατωρ **noun - nominative singular masculine**
pantokrator **pan-tok-rat'-ore**: the all-ruling, i.e. God (as absolute and universal sovereign) -- Almighty, Omnipotent.

Revelation 19:7 .

.	Greek	Strong's	Origin
"Let us rejoice	χαίρωμεν (chairōmen)	5463: to rejoice, be glad	a prim. verb
and be glad	ἀγαλλιῶμεν (agalliōmen)	21: to exult, rejoice greatly	from agallomai (to make glorious, exalt)
and give	δώσομεν (dōsomen)	1325: to give (in various senses lit. or fig.)	redupl. from the root do-
the glory	δόξαν (doxan)	1391: opinion (always good in N.T.), hence praise, honor, glory	from dokeó
to Him, for the marriage	γάμος (gamos)	1062: a wedding	a prim. word
of the Lamb	ἀρνίου (arniou)	721b: a little lamb	dim. from arén

has come	ἦλθεν (ēlthen)	2064: to come, go	a prim. verb
and His bride	γυνή (gunē)	1135: a woman	a prim. word
has made	ἡτοίμασεν (ētoimasen)	2090: to prepare	from hetoimos
herself	ἑαυτήν (eautēn)	1438: of himself, herself, itself	from a prim. pronoun he (him, her) and gen. (dat. or acc.) of autos
ready."		2090: to prepare	from hetoimos

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χαίρωμεν **verb - present active subjunctive - first person**

chairō **khah'-ee-ro**: to be cheerful, i.e. calmly happy or well-off; impersonally, especially as salutation (on meeting or parting), be well

καὶ **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

αγαλλιωμεθα **verb - present middle or passive deponent subjunctive - first person**

agalliao **ag-al-lee-ah'-o**: to jump for joy, i.e. exult -- be (exceeding) glad, with exceeding joy, rejoice (greatly).

καὶ **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

δωμεν **verb - second aorist active subjunctive - first person**

didomi **did'-o-mee**: to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection)

την **definite article - accusative singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δοξαν **noun - accusative singular feminine**

doxa dox'-ah: glory (as very apparent), in a wide application (literal or figurative, objective or subjective) -- dignity, glory(-ious), honour, praise, worship.

αυτω personal pronoun - dative singular masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

οτι conjunction

hoti hot'-ee: demonstrative, that (sometimes redundant); causative, because -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, why.

ηλθεν verb - second aorist active indicative - third person singular

erchomai er'-khom-ahēe: accompany, appear, bring, come, enter, fall out, go, grow, light, next, pass, resort, be set.

ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γαμος noun - nominative singular masculine

gamos gam'-os: nuptials -- marriage, wedding.

του definite article - genitive singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αρνιου noun - genitive singular neuter

arnion ar-nee'-on: a lambkin -- lamb.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

η definite article - nominative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γυνη noun - nominative singular feminine

gune goo-nay': a woman; specially, a wife -- wife, woman.

αυτου personal pronoun - genitive singular neuter

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

ητοιμασεν verb - aorist active indicative - third person singular

hetoimazo het-oy-mad'-zo: to prepare -- prepare, provide, make ready.

εαυτην reflexive pronoun - third person accusative singular feminine

heautou heh-ow-too': him-(her-, it-, them-, also (in conjunction with the personal pronoun of the other persons) my-, thy-, our-, your-) self (selves), etc.

Revelation 19:8 .

.	Greek	Strong's	Origin
It was given	ἐδόθη (edothē)	1325: to give (in various senses lit. or fig.)	redupl. from the root do-
to her to clothe	περιβάλλεται (peribalētai)	4016: to throw around, put on	from peri and balló
herself in fine	βύσσινον (bussinon)	1039: fine linen	from bussos
linen,	βύσσινον (bussinon)	1039: fine linen	from bussos
bright	λαμπρόν (lampron)	2986: bright	from lampó
[and] clean;	καθαρόν (katharon)	2513: clean (adjective)	a prim. word
for the fine linen		1039: fine linen	from bussos
is the righteous acts	δικαιώματα (dikaiōmata)	1345: an ordinance, a sentence of acquittal or condemnation, a righteous deed	from dikaiōó
of the saints.	ἀγίων (agiōn)	40: sacred, holy	from a prim. root

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καί **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ἐδοθη **verb - aorist passive indicative - third person singular**

didomi did'-o-mee: to give (used in a very wide application, properly, or by implication,

literally or figuratively; greatly modified by the connection)

αυτη **personal pronoun - dative singular feminine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

ινα **conjunction**

hina **hin'-ah**: in order that (denoting the purpose or the result) -- albeit, because, to the intent (that), lest, so as, (so) that, (for) to.

περιβαληται **verb - second aorist middle subjunctive - third person singular**

periballo **per-ee-bal'-lo**: to throw all around, i.e. invest (with a palisade or with clothing) -- array, cast about, clothe(-d me), put on.

βυσσινον **adjective - accusative singular neuter**

bussinos **boos'-see-nos**: made of linen (neuter a linen cloth) -- fine linen.

λαμπρον **adjective - accusative singular neuter**

lampros **lam-pros'**: radiant; by analogy, limpid; figuratively, magnificent or sumptuous (in appearance) -- bright, clear, gay, goodly, gorgeous, white.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

καθαρον **adjective - accusative singular neuter**

katharos **kath-ar-os'**: clean -- clean, clear, pure.

το **definite article - nominative singular neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γαρ **conjunction**

gar **gar**: assigning a reason (used in argument, explanation or intensification; often with other particles)

βυσσινον **adjective - nominative singular neuter**

bussinos **boos'-see-nos**: made of linen (neuter a linen cloth) -- fine linen.

τα **definite article - nominative plural neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δικαιωματα **noun - nominative plural neuter**

dikaioma **dik-ah'-yo-mah**: an equitable deed; by implication, a statute or decision -- judgment, justification, ordinance, righteousness.

των **definite article - genitive plural masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αγιων adjective - genitive plural masculine
hagios hag'-ee-os: sacred (physically, pure, morally blameless or religious, ceremonially, consecrated) -- (most) holy (one, thing), saint.

ΕΣΤΙV verb - present indicative - third person singular
esti es-tee': he (she or it) is; also (with neuter plural) they are

Revelation 19:9 .

.	Greek	Strong's	Origin
Then	Καὶ (kai)	2532: and, even, also	a prim. conjunction
he said	λέγει (legei)	3004: to say	a prim. verb
to me, "Write,	Γράψον (grapson)	1125: to write	a prim. verb
Blessed	μακάριοι (makarioi)	3107: blessed, happy	from makar (happy)
are those	οἱ (oi)	3588: the	the def. art.
who are invited	κεκλημένοι (keklēmenoi)	2564: to call	a prim. word
to the marriage	γάμου (gamou)	1062: a wedding	a prim. word
supper	δεῖπνον (deipnon)	1173: dinner, supper	from the same as dapané
of the Lamb."	ἀρνίου (arniou)	721b: a little lamb	dim. from arén
And he said	λέγει (legei)	3004: to say	a prim. verb
to me, "These	Οὗτοι (outoi)	3778: this	probably from a redupl. of ho,, used as a demonstrative pronoun
are TRUE	ἀληθινοὶ (alēthinoi)	228: true.	from aléthés
words	λόγοι	3056: a word (as embodying	from legó

	(logoi)	an idea), a statement, a speech	
of God."	θεοῦ (theou)	2316: God, a god	of uncertain origin

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καί **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

λεγει **verb - present active indicative - third person singular**

lego leg'-o: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

μοι **personal pronoun - first person dative singular**

moi moy: to me -- I, me, mine, my.

γραφον **verb - aorist active middle - second person singular**

grapho graf'-o: to grave, especially to write; figuratively, to describe -- describe, write(-ing, -ten).

μακαριοι **adjective - nominative plural masculine**

makarios mak-ar'-ee-os: supremely blest; by extension, fortunate, well off -- blessed, happy(-ier).

οι **definite article - nominative plural masculine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εις **preposition**

eis ice: to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases

το **definite article - accusative singular neuter**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δειπνον **noun - accusative singular neuter**

deipnon dipe'-non: dinner, i.e. the chief meal (usually in the evening) -- feast, supper.

του **definite article - genitive singular masculine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γαμου noun - genitive singular masculine
gamos gam'-os: nuptials -- marriage, wedding.

του definite article - genitive singular neuter
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αρνιου noun - genitive singular neuter
arnion ar-nee'-on: a lambkin -- lamb.

κεκλημενοι verb - perfect passive participle - nominative plural masculine
kaleo kal-eh'-o: to call (properly, aloud, but used in a variety of applications, directly or otherwise) -- bid, call (forth), (whose, whose sur-)name (was (called)).

και conjunction
kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

λεγει verb - present active indicative - third person singular
lego leg'-o: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

μοι personal pronoun - first person dative singular
moi moy: to me -- I, me, mine, my.

ουτοι demonstrative pronoun - nominative plural masculine
houtos hoo'-tos: the he (she or it), i.e. this or that (often with article repeated) -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.

οι definite article - nominative plural masculine
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

λογοι noun - nominative plural masculine
logos log'-os: something said (including the thought); by implication, a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specially, (with the article in John) the Divine Expression (i.e. Christ) -- account, cause, communication, concerning, doctrine, fame, have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

αληθινοι adjective - nominative plural masculine
alethinos al-ay-thee-nos': truthful -- true.

του definite article - genitive singular masculine
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English

idiom) -- the, this, that, one, he, she, it, etc.

θεου noun - genitive singular masculine

theos theh'-os: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

εἰσιν verb - present indicative - third person

eisi i-see': they are -- agree, are, be, dure, is, were.

Revelation 19:10 .

.	Greek	Strong's	Origin
Then	καὶ (kai)	2532: and, even, also	a prim. conjunction
I fell	ἔπεσα (epesa)	4098: to fall	from a redupl. of the prim. root pet
at his feet	ποδῶν (podōn)	4228: a foot	a prim. word
to worship	προσκυνῆσαι (proskunēsai)	4352: to do reverence to	from pros and kuneó (to kiss)
him. But he said	λέγει (legei)	3004: to say	a prim. verb
to me, "Do not do	Ὅρα (ora)	3708: to see, perceive, attend to	a prim. verb
that; I am	εἰμι (eimi)	1510: I exist, I am	a prol. form of a prim. and defective verb
a fellow servant	συνδουλός (sundoulos)	4889: a fellow servant	from sun and doulos
of yours		4771: you (early mod. Eng. thou)	second pers. sing. pers. pronoun
and your brethren	ἀδελφῶν (adelphōn)	80: a brother	from alpha (as a cop. prefix) and delphus (womb)
who hold	ἐχόντων (echontōn)	2192: to have, hold	a prim. verb
the testimony	μαρτυρίαν (marturian)	3141: testimony	from martureó

of Jesus;	Ἰησοῦ (iēsou)	2424: Jesus or Joshua, the name of the Messiah, also three other Isr.	of Hebrew origin Yehoshua
worship	προσκύνησον (proskunēson)	4352: to do reverence to	from pros and kuneó (to kiss)
God.	θεῶ (theō)	2316: God, a god	of uncertain origin
For the testimony	μαρτυρία (marturia)	3141: testimony	from martureó
of Jesus	Ἰησοῦ (iēsou)	2424: Jesus or Joshua, the name of the Messiah, also three other Isr.	of Hebrew origin Yehoshua
is the spirit	πνεῦμα (pneuma)	4151: wind, spirit	from pneó
of prophecy."	προφητείας (prophēteias)	4394: prophecy	from prophéteuó

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και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

επεσα verb - second aorist active indicative - first person singular

pipto pip'-to, : to fall -- fail, fall (down), light on.

εμπροσθεν preposition

emprosthen em'-pros-then: in front of (in place or time) -- against, at, before, (in presence, sight) of.

των definite article - genitive plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ποδων noun - genitive plural masculine

pous pooce: a foot (figuratively or literally) -- foot(-stool).

αυτου personal pronoun - genitive singular masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

προσκυνησαι verb - aorist active middle or passive deponent

proskuneo pros-koo-neh'-o: to fawn or crouch to, i.e. prostrate oneself in homage (do reverence to, adore) -- worship.

αυτω personal pronoun - dative singular masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

λεγει verb - present active indicative - third person singular

lego leg'-o: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

μοι personal pronoun - first person dative singular

moi moy: to me -- I, me, mine, my.

ορα verb - present active imperative - second person singular

horao hor-ah'-o: by extension, to attend to; by Hebraism, to experience; passively, to appear -- behold, perceive, see, take heed.

μη particle - nominative

me may: any but (that), forbear, God forbid, lack, lest, neither, never, no (wise in), none, nor, (can-)not, nothing, that not, un(-taken), without.

συνδουλος noun - nominative singular masculine

sundoulos soon'-doo-los: a co-slave, i.e. servitor or ministrant of the same master (human or divine) -- fellowservant.

σου personal pronoun - second person genitive singular

sou soo: of thee, thy -- home, thee, thine (own), thou, thy.

ειμι verb - present indicative - first person singular

eimi i-mee': a prolonged form of a primary and defective verb; I exist (used only when emphatic) -- am, have been, it is I, was.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

των definite article - genitive plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αδελφων **noun - genitive plural masculine**

adelphos **ad-el-fos'**: a brother near or remote -- brother.

σου **personal pronoun - second person genitive singular**

sou **soo'**: of thee, thy -- home, thee, thine (own), thou, thy.

των **definite article - genitive plural masculine**

ho **ho'**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εχοντων **verb - present active participle - genitive plural masculine**

echo **ekh'-o'**: (used in certain tenses only) a primary verb; to hold

την **definite article - accusative singular feminine**

ho **ho'**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

μαρτυριαν **noun - accusative singular feminine**

marturia **mar-too-ree'-ah'**: evidence given (judicially or genitive case) -- record, report, testimony, witness.

ιησου **noun - genitive singular masculine**

lesous **ee-ay-sooce'**: Jesus (i.e. Jehoshua), the name of our Lord and two (three) other Israelites -- Jesus.

τω **definite article - dative singular masculine**

ho **ho'**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θεω **noun - dative singular masculine**

theos **theh'-os'**: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

προσκυνησον **verb - aorist active middle - second person singular**

proskuneo **pros-koo-neh'-o'**: to fawn or crouch to, i.e. prostrate oneself in homage (do reverence to, adore) -- worship.

η **definite article - nominative singular feminine**

ho **ho'**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γαρ **conjunction**

gar **gar'**: assigning a reason (used in argument, explanation or intensification; often with other particles)

μαρτυρια **noun - nominative singular feminine**

marturia **mar-too-ree'-ah'**: evidence given (judicially or genitive case) -- record, report, testimony, witness.

του **definite article - genitive singular masculine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ιησου noun - genitive singular masculine

lesous ee-ay-sooce': Jesus (i.e. Jehoshua), the name of our Lord and two (three) other Israelites -- Jesus.

εστιν verb - present indicative - third person singular

esti es-tee': he (she or it) is; also (with neuter plural) they are

το definite article - nominative singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πνευμα noun - nominative singular neuter

pneuma pnyoo'-mah: ghost, life, spirit(-ual, -ually), mind.

της definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

προφητειας noun - genitive singular feminine

propheteia prof-ay-ti'-ah: prediction (scriptural or other) -- prophecy, prophesying.

Revelation 19:11 .

.	Greek	Strong's	Origin
And I saw		3708: to see, perceive, attend to	a prim. verb
heaven	οὐρανὸν (ouranon)	3772: heaven	a prim. word
opened,	ἠνεώγμενον (ēneōgmenon)	455: to open	from ana and oigó (to open)
and behold,	ἰδοὺ (idou)	2400: look, behold	from eidon, used as a demonstrative particle
a white	λευκός (leukos)	3022: bright, white	a prim. adjective
horse,	ἵππος (ippos)	2462: a horse	a prim. word
and He who sat	καθήμενος (kathēmenos)	2521: to be seated	from kata and hémai (to sit)

on it [is] called	πίστος (pistos)	2564: to call	a prim. word
Faithful	καλούμενος (kaloumenos)	4103: faithful, reliable	from peithó
and TRUE,	ἀληθινός (alēthinos)	228: true.	from aléthés
and in righteousness	δικαιοσύνη (dikaiosunē)	1343: righteousness, justice	from dikaios
He judges	κρίνει (krinei)	2919: to judge, decide	a prim. verb
and wages war.	πολεμεῖ (polemei)	4170: to make war	from polemos

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καὶ conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εἶδον verb - second aorist active indicative - first person singular

eido i'-do: to see; by implication, (in the perfect tense only) to know

τοῦ definite article - accusative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

οὐρανὸν noun - accusative singular masculine

ouranos oo-ran-os': the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specially, the Gospel (Christianity) -- air, heaven(-ly), sky.

ἀνεωγμένον verb - perfect passive participle - accusative singular masculine

anoigo an-oy'-go: to open up (literally or figuratively, in various applications) -- open.

καὶ conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ἰδοῦ **verb - second aorist active middle - second person singular**
idou **id-oo'**: used as imperative lo!; -- behold, lo, see.

ἵππος **noun - nominative singular masculine**
hippos **hip'-pos**: a horse -- horse.

λευκός **adjective - nominative singular masculine**
leukos **lyoo-kos'**: white -- white.

καί **conjunction**
kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ὁ **definite article - nominative singular masculine**
ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

καθήμενος **verb - present middle or passive deponent participle - nominative singular masculine**
kathemai **kath'-ay-mahee**: figuratively, to remain, reside -- dwell, sit (by, down).

ἐπὶ **preposition**
epi **ep-ee'**: meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

αὐτόν **personal pronoun - accusative singular masculine**
autos **ow-tos'**: the reflexive pronoun self, used of the third person, and (with the proper personal pronoun) of the other persons

καλούμενος **verb - present passive participle - nominative singular masculine**
kaleo **kal-eh'-o**: to call (properly, aloud, but used in a variety of applications, directly or otherwise) -- bid, call (forth), (whose, whose sur-)name (was (called)).

πίστος **adjective - nominative singular masculine**
pistos **pis-tos'**: objectively, trustworthy; subjectively, trustful -- believe(-ing, -r), faithful(-ly), sure, true.

καί **conjunction**
kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ἀληθινός **adjective - nominative singular masculine**
alethinos **al-ay-thee-nos'**: truthful -- true.

καί **conjunction**
kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ἐν **preposition**
en **en**: in, at, (up-)on, by, etc.

δικαιοσύνη **noun - dative singular feminine**
dikaiosune **dik-ah-yos-oo'-nay**: equity (of character or act); specially (Christian) justification
 -- righteousness.

κρίνει **verb - present active indicative - third person singular**
krino **kree'-no**: by implication, to try, condemn, punish

και **conjunction**
kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition)
 with other particles or small words

πολεμει **verb - present active indicative - third person singular**
polemeo **pol-em-eh'-o**: to be (engaged) in warfare, i.e. to battle: -fight, (make) war.

Revelation 19:12 .

.	Greek	Strong's	Origin
His eyes	ὀφθαλμοὶ (ophthalmoi)	3788: the eye	from a prim. root op- and an uncertain root
[are] a flame	φλόξ (phlox)	5395: a flame	from phlegó (to burn)
of fire,	πυρὸς (puros)	4442: fire	a prim. word
and on His head	κεφαλὴν (kephalēn)	2776: the head	a prim. word
[are] many	πολλά (polla)	4183: much, many	a prim. word
diadems;	διαδήματα (diadēmata)	1238: a diadem, a crown	from diadeó (to bind around)
and He has	ἔχων (echōn)	2192: to have, hold	a prim. verb
a name	ὄνομα (onoma)	3686: a name, authority, cause	a prim. word
written	γεγραμμένον (gegrammenon)	1125: to write	a prim. verb
[on Him] which	ὅ (o)	3739: usually rel. who, which, that, also demonstrative this, that	a prim. pronoun

no one	οὐδεὶς (oudeis)	3762: no one, none	from oude and heis
knows		3609a: to have seen or perceived, hence to know	perf. of eidon
except		1508: if not	from ei and mé
Himself.	αὐτοῦ (autou)	846: (1) self (emphatic) (2) he, she, it (used for the third pers. pron.) (3) the same	an intensive pronoun, a prim. word

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οι definite article - nominative plural masculine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δε conjunction

de **deh**: but, and, etc. -- also, and, but, moreover, now (often unexpressed in English).

οφθαλμοι noun - nominative plural masculine

ophthalmos **of-thal-mos'**: the eye; by implication, vision; figuratively, envy (from the jealous side-glance) -- eye, sight.

αυτου personal pronoun - genitive singular masculine

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

φλοξ noun - nominative singular feminine

phlox **flox**: a blaze -- flame(-ing).

πυρος noun - genitive singular neuter

pur **poor**: fire (literally or figuratively, specially, lightning) -- fiery, fire.

και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

επι preposition

epi **ep-ee'**: meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at,

on, etc.; of direction (with the accusative case) towards, upon, etc.

την **definite article - accusative singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

κεφαλην **noun - accusative singular feminine**

kephale **kef-al-ay'**: the head (as the part most readily taken hold of), literally or figuratively -- head.

αυτου **personal pronoun - genitive singular masculine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

διαδηματα **noun - nominative plural neuter**

diadema **dee-ad'-ay-mah**: a diadem (as bound about the head) -- crown.

πολλα **adjective - nominative plural neuter**

polus **pol-oos'**: abundant, altogether, common, far (passed, spent), (be of a) great (age, deal, -ly, while), long, many, much, oft(-en (-times), plenteous, sore, straitly.

εχων **verb - present active participle - nominative singular masculine**

echo **ekh'-o**: (used in certain tenses only) a primary verb; to hold

ονοματα **noun - accusative plural neuter**

onoma **on'-om-ah**: a name (authority, character) -- called, (+ sur-)name(-d).

γεγραμμενα **verb - perfect passive participle - accusative plural neuter**

grapho **graf'-o**: to grave, especially to write; figuratively, to describe -- describe, write(-ing, -ten).

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ονομα **noun - accusative singular neuter**

onoma **on'-om-ah**: a name (authority, character) -- called, (+ sur-)name(-d).

γεγραμμενον **verb - perfect passive participle - accusative singular neuter**

grapho **graf'-o**: to grave, especially to write; figuratively, to describe -- describe, write(-ing, -ten).

ο **relative pronoun - accusative singular neuter**

hos **hos**: the relatively (sometimes demonstrative) pronoun, who, which, what, that -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc.

ουδεις **adjective - nominative singular masculine**

oudeis **oo-dice'**: not even one (man, woman or thing), i.e. none, nobody, nothing -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.

οἶδεν **verb - perfect active indicative - third person singular**
eido **i'-do**: to see; by implication, (in the perfect tense only) to know

εἰ **conditional**
ei **i**: if, whether, that, etc. -- forasmuch as, if, that, (al-)though, whether.

μη **particle - nominative**
me **may**: any but (that), forbear, God forbid, lack, lest, neither, never, no (wise in), none, nor, (can-)not, nothing, that not, un(-taken), without.

αὐτος **personal pronoun - nominative singular masculine**
autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

Revelation 19:13 .

.	Greek	Strong's	Origin
[He is] clothed	περιβεβλημένος (peribēblēmenos)	4016: to throw around, put on	from peri and balló
with a robe	ἱμάτιον (imation)	2440: an outer garment, a cloak, robe	dim. form of heima (a garment)
dipped	ῥεραντισμένον (rerantismenon)	911: to dip	from a prim. root baph-
in blood,	αἷματι (aimati)	129: blood	of uncertain origin
and His name	ὄνομα (onoma)	3686: a name, authority, cause	a prim. word
is called	κέκληται (keklētai)	2564: to call	a prim. word
The Word	λόγος (logos)	3056: a word (as embodying an idea), a statement, a speech	from legó
of God.	θεοῦ (theou)	2316: God, a god	of uncertain origin

KJV Lexicon

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

περιβεβλημενος **verb - perfect passive participle - nominative singular masculine**

periballo **per-ee-bal'-lo**: to throw all around, i.e. invest (with a palisade or with clothing) -- array, cast about, clothe(-d me), put on.

ιματιον **noun - accusative singular neuter**

himation **him-at'-ee-on**: a dress (inner or outer) -- apparel, cloke, clothes, garment, raiment, robe, vesture.

βεβαμμενον **verb - perfect passive participle - accusative singular neuter**

bapto **bap'-to**: to whelm, i.e. cover wholly with a fluid; in the New Testament only in a qualified or special sense, i.e. (literally) to moisten (a part of one's person), or (by implication) to stain (as with dye) -- dip.

αιματι **noun - dative singular neuter**

haima **hah'-ee-mah**: blood, literally (of men or animals), figuratively (the juice of grapes) or specially (the atoning blood of Christ); by implication, bloodshed, also kindred -- blood.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

καλεϊται **verb - present passive indicative - third person singular**

kaleo **kal-eh'-o**: to call (properly, aloud, but used in a variety of applications, directly or otherwise) -- bid, call (forth), (whose, whose sur-)name (was (called)).

το **definite article - nominative singular neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ονομα **noun - nominative singular neuter**

onoma **on'-om-ah**: a name (authority, character) -- called, (+ sur-)name(-d).

αυτου **personal pronoun - genitive singular masculine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person, and (with the proper personal pronoun) of the other persons

ο **definite article - nominative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

λογος noun - nominative singular masculine

logos log'-os: something said (including the thought); by implication, a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specially, (with the article in John) the Divine Expression (i.e. Christ) -- account, cause, communication, concerning, doctrine, fame, have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θεου noun - genitive singular masculine

theos theh'-os: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

Revelation 19:14 .

.	Greek	Strong's	Origin
And the armies	στρατεύματα (strateumata)	4753: an expedition, an army, a company of soldiers	from strateuó
which are in heaven,	οὐρανῶ (ouranō)	3772: heaven	a prim. word
clothed	ἐνδεδυμένοι (endedumenoi)	1746a: to clothe or be clothed with (in the sense of sinking into a garment)	from en and the same as dunó
in fine linen,	βύσσινον (bussinon)	1039: fine linen	from bussos
white	λευκοῖς (leukois)	3022: bright, white	a prim. adjective
[and] clean,	καθαρόν (katharon)	2513: clean (adjective)	a prim. word
were following	ἠκολούθει (ēkolouthei)	190: to follow	from alpha (as a cop. prefix) and keleuthos (a road, way)
Him on white	λευκὸν (leukon)	3022: bright, white	a prim. adjective
horses.	ἵπποις (ippois)	2462: a horse	a prim. word

KJV Lexicon

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

τα definite article - nominative plural neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

στρατευματα noun - nominative plural neuter

strateuma strat'-yoo-mah: an armament, i.e. (by implication) a body of troops (more or less extensive or systematic) -- army, soldier, man of war.

[τα] definite article - nominative plural neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εν preposition

en en: in, at, (up-)on, by, etc.

τω definite article - dative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ουρανω noun - dative singular masculine

ouranos oo-ran-os': the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specially, the Gospel (Christianity) -- air, heaven(-ly), sky.

ηκολουθει verb - imperfect active indicative - third person singular

akoloutheo ak-ol-oo-theh'-o: to be in the same way with, i.e. to accompany (specially, as a disciple) -- follow, reach.

αυτω personal pronoun - dative singular masculine

autos ow-tos': the reflexive pronoun self, used of the third person, and (with the proper personal pronoun) of the other persons

επι preposition

epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

ιπποις noun - dative plural masculine

hippos hip'-pos: a horse -- horse.

λευκοις **adjective - dative plural masculine**

leukos **lyoo-kos'**: white -- white.

ενδεδυμενοι **verb - perfect middle passive - nominative plural masculine**

enduo **en-doo'-o**: to invest with clothing -- array, clothe (with), endue, have (put) on.

βυσσινον **adjective - accusative singular neuter**

bussinos **boos'-see-nos**: made of linen (neuter a linen cloth) -- fine linen.

λευκον **adjective - accusative singular neuter**

leukos **lyoo-kos'**: white -- white.

καθαρον **adjective - accusative singular neuter**

katharos **kath-ar-os'**: clean -- clean, clear, pure.

Revelation 19:15 .

.	Greek	Strong's	Origin
From His mouth	στόματος (stomatos)	4750: the mouth	a prim. word
comes	ἐκπορεύεται (ekporeuetai)	1607: to make to go forth, to go forth	from ek and poreuomai
a sharp	ὀξεῖα (oxeia)	3691: sharp, swift	a prim. word
sword,	ρόμφαία (romphaia)	4501b: a large broad sword, generally a sword	of foreign origin
so	ἵνα (ina)	2443: in order that, that, so that	a prim. conjunction denoting purpose, definition or result
that with it He may strike down	πατάξει (pataxē)	3960: to beat (of the heart), to strike	of uncertain origin
the nations,	ἔθνη (ethnē)	1484: a race, a nation, pl. the nations (as distinct from Isr.)	probably from a prim. root
and He will rule	ποιμανεῖ (poimanei)	4165: to act as a shepherd	from poimén
them with a rod	ῥάβδω (rabdō)	4464: a staff, rod	a prim. word
of iron;	σιδηρᾷ (sidēra)	4603: iron	a prim. word

and He treads	πατεῖ (patei)	3961: to tread or tread on	from patos (trodden)
the wine	ληνὸν (lēnon)	3025b: a trough, i.e. a (wine) vat	a prim. word
press		3025b: a trough, i.e. a (wine) vat	a prim. word
of the fierce	θυμοῦ (thumou)	2372: passion	from the same as thuella
wrath	ὀργῆς (orgēs)	3709: impulse, wrath	a prim. word
of God,	θεοῦ (theou)	2316: God, a god	of uncertain origin
the Almighty.	παντοκράτορος (pantokratoros)	3841: almighty	from pas and krateó

KJV Lexicon

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εκ preposition

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

του definite article - genitive singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

στοματος noun - genitive singular neuter

stoma stom'-a: edge, face, mouth.

αυτου personal pronoun - genitive singular masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

εκπορεύεται **verb - present middle or passive deponent indicative - third person singular**
ekporeuomai **ek-por-yoo'-om-ahee**: to depart, be discharged, proceed, project -- come (forth, out of), depart, go (forth, out), issue, proceed (out of).

ρομφαία **noun - nominative singular feminine**
rhomphaia **hrom-fah'-yah**: a sabre, i.e. a long and broad cutlass (any weapon of the kind, literally or figuratively) -- sword.

διστομος **adjective - nominative singular masculine**
distomos **dis'-tom-os**: double-edged -- with two edges, two-edged.

οξεία **adjective - nominative singular feminine**
oxus **oz-oos'**: keen; by analogy, rapid -- sharp, swift.

ἵνα **conjunction**
hina **hin'-ah**: in order that (denoting the purpose or the result) -- albeit, because, to the intent (that), lest, so as, (so) that, (for) to.

ἐν **preposition**
en **en**: in, at, (up-)on, by, etc.

αὐτή **personal pronoun - dative singular feminine**
autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

πατάξῃ **verb - aorist active subjunctive - third person singular**
patasso **pat-as'-so**: to knock (gently or with a weapon or fatally) -- smite, strike.

τα **definite article - accusative plural neuter**
ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ἐθνή **noun - accusative plural neuter**
ethnos **eth'-nos**: a race (as of the same habit), i.e. a tribe; specially, a foreign (non-Jewish) one (usually, by implication, pagan) -- Gentile, heathen, nation, people.

καί **conjunction**
kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

αὐτός **personal pronoun - nominative singular masculine**
autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

ποιμάνει **verb - future active indicative - third person singular**
poimaino **poy-mah'-ee-no**: to tend as a shepherd of (figuratively, supervisor) -- feed (cattle), rule.

αὐτούς **personal pronoun - accusative plural masculine**
autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper

personal pronoun) of the other persons

εν preposition

en en: in, at, (up-)on, by, etc.

ραβδω noun - dative singular feminine

rhabdos hrab'-dos: a stick or wand (as a cudgel, a cane or a baton of royalty) -- rod, sceptre, staff.

σιδηρα adjective - dative singular feminine

sidereos sid-ay'-reh-os: made of iron -- (of) iron.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

αυτος personal pronoun - nominative singular masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

πατει verb - present active indicative - third person singular

pateo pat-eh'-o: to trample -- tread (down, under foot).

την definite article - accusative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ληνον noun - accusative singular feminine

lenos lay-nos': a trough, i.e. wine-vat -- winepress.

του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

οινου noun - genitive singular masculine

oinos oy'-nos: wine -- wine.

του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θυμου noun - genitive singular masculine

thumos thoo-mos': passion (as if breathing hard) -- fierceness, indignation, wrath.

της definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

οργης noun - genitive singular feminine

orge or-gay': desire (as a reaching forth or excitement of the mind), i.e. (by analogy),

violent passion (ire, or (justifiable) abhorrence); by implication punishment

του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θεου noun - genitive singular masculine

theos theh'-os: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

παντοκρατορος noun - genitive singular masculine

pantokrator pan-tok-rat'-ore: the all-ruling, i.e. God (as absolute and universal sovereign) -- Almighty, Omnipotent.

Revelation 19:16 .

.	Greek	Strong's	Origin
And on His robe	ἱμάτιον (imation)	2440: an outer garment, a cloak, robe	dim. form of heima (a garment)
and on His thigh	μηρὸν (mēron)	3382: the thigh	a prim. word
He has	ἔχει (echei)	2192: to have, hold	a prim. verb
a name	ὄνομα (onoma)	3686: a name, authority, cause	a prim. word
written,	γεγραμμένον (gegrammenon)	1125: to write	a prim. verb
"KING	Βασιλεὺς (basileus)	935: a king	of uncertain origin
OF KINGS,	βασιλέων (basileōn)	935: a king	of uncertain origin
AND LORD	κύριος (kurios)	2962: lord, master	from kuros (authority)
OF LORDS."	κυρίων (kuriōn)	2962: lord, master	from kuros (authority)

KJV Lexicon

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ΕΧΕΙ **verb - present active indicative - third person singular**

echo **ekh'-o**: (used in certain tenses only) a primary verb; to hold

ΕΠΙ **preposition**

epi **ep-ee'**: meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

ΤΟ **definite article - accusative singular neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ἱμάτιον **noun - accusative singular neuter**

himation **him-at'-ee-on**: a dress (inner or outer) -- apparel, cloke, clothes, garment, raiment, robe, vesture.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ΕΠΙ **preposition**

epi **ep-ee'**: meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

ΤΟΝ **definite article - accusative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

μηρον **noun - accusative singular masculine**

meros **may-ros'**: a thigh -- thigh.

αΥΤΟΥ **personal pronoun - genitive singular masculine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person, and (with the proper personal pronoun) of the other persons

ονομα **noun - accusative singular neuter**
onoma **on'-om-ah**: a name (authority, character) -- called, (+ sur-)name(-d).

γεγραμμενον **verb - perfect passive participle - accusative singular neuter**
grapho **graf'-o**: to grave, especially to write; figuratively, to describe -- describe, write(-ing, -ten).

βασιλευς **noun - nominative singular masculine**
basileus **bas-il-yooce'**: a sovereign (abstractly, relatively, or figuratively) -- king.

βασιλεων **noun - genitive plural masculine**
basileus **bas-il-yooce'**: a sovereign (abstractly, relatively, or figuratively) -- king.

και **conjunction**
kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

κυριος **noun - nominative singular masculine**
kurios **koo'-ree-os**: supreme in authority, i.e. (as noun) controller; by implication, Master (as a respectful title) -- God, Lord, master, Sir.

κυριων **noun - genitive plural masculine**
kurios **koo'-ree-os**: supreme in authority, i.e. (as noun) controller; by implication, Master (as a respectful title) -- God, Lord, master, Sir.

Revelation 19:17 .

.	Greek	Strong's	Origin
Then	Καὶ (kai)	2532: and, even, also	a prim. conjunction
I saw		3708: to see, perceive, attend to	a prim. verb
an angel	ἄγγελον (angelon)	32a: a messenger, angel	a prim. word
standing	ἐστῶτα (estōta)	2476: to make to stand, to stand	from a redupl. of the prim. root sta-
in the sun,	ἡλίῳ (ēliō)	2246: the sun	a prim. word
and he cried	ἔκραξεν (ekraxen)	2896: to scream, cry out	from a prim. root krag-
out with a loud	μεγάλη (megalē)	3173: great	a prim. word

voice,	φωνῇ (phōnē)	5456: a voice, sound	probably from phēmi
saying	λέγων (legōn)	3004: to say	a prim. verb
to all	παῖσιν (pasin)	3956: all, every	a prim. word
the birds	ὀρνέοις (orneois)	3732: a bird	from ornīs
which fly	πετομένοις (petomenois)	4072: to fly	a prim. verb
in midheaven,	μεσουρανῆματι (mesouranēmati)	3321: the zenith, mid-heaven	from mesos and ouranos
"Come,	Δεῦτε (deute)	1205: come!	pl. of deuro
assemble	συνάχθητε (sunachthēte)	4863: to lead together, i.e. bring together, hence come together (pass.), entertain	from sun and agó
for the great	μέγα (mega)	3173: great	a prim. word
supper	δεῖπνον (deipnon)	1173: dinner, supper	from the same as dapané
of God,	θεοῦ (theou)	2316: God, a god	of uncertain origin

KJV Lexicon

καὶ **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εἶδον **verb - second aorist active indicative - first person singular**

eido i'-do: to see; by implication, (in the perfect tense only) to know

[ενα] **adjective - accusative singular masculine**

heis **hice**: one -- a(-n, -ny, certain), + abundantly, man, one (another), only, other, some.

αγγελον **noun - accusative singular masculine**

aggelos **ang'-el-os**: a messenger; especially an angel; by implication, a pastor -- angel, messenger.

εστωτα **verb - perfect active participle - accusative singular masculine**

histemi **his'-tay-mee**: to stand (transitively or intransitively), used in various applications

εν **preposition**

en **en**: in, at, (up-)on, by, etc.

τω **definite article - dative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ηλιω **noun - dative singular masculine**

helios **hay'-lee-os**: the sun; by implication, light -- + east, sun.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εκραξεν **verb - aorist active indicative - third person singular**

krazo **krad'-zo**: to croak (as a raven) or scream, i.e. (genitive case) to call aloud (shriek, exclaim, intreat) -- cry (out).

φωνη **noun - dative singular feminine**

phone **fo-nay'**: a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language -- noise, sound, voice.

μεγαλη **adjective - dative singular feminine**

megas **meg'-as**: big (literally or figuratively, in a very wide application) -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, to years.

λεγων **verb - present active participle - nominative singular masculine**

lego **leg'-o**: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

πασιν **adjective - dative plural neuter**

pas **pas**: apparently a primary word; all, any, every, the whole

τοις **definite article - dative plural neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ορνεις **noun - dative plural neuter**

orneon **or'-neh-on**: a birdling -- bird, fowl.

τοῖς **definite article - dative plural neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πτετομενοις **verb - present middle or passive deponent participle - dative plural neuter**

petomai **pet'-om-ahē**: to fly -- fly(-ing).

ἐν **preposition**

en **en**: in, at, (up-)on, by, etc.

μεσουρανηματι **noun - dative singular neuter**

mesouranema **mes-oo-ran'-ay-mah**: mid-sky -- midst of heaven.

δευτε **verb - adverbial imperative imperative - second person**

deute **dyoo'-teh**: come hither! -- come, follow.

συναχθητε **verb - aorist passive imperative - second person**

sunago **soon-ag'-o**: to lead together, i.e. collect or convene; specially, to entertain (hospitably)

εἰς **preposition**

eis **ice**: to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases

το **definite article - accusative singular neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δειπνον **noun - accusative singular neuter**

deipnon **dipe'-non**: dinner, i.e. the chief meal (usually in the evening) -- feast, supper.

το **definite article - accusative singular neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

μεγα **adjective - accusative singular neuter**

megas **meg'-as**: big (literally or figuratively, in a very wide application) -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, to years.

του **definite article - genitive singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θεου **noun - genitive singular masculine**

theos **theh'-os**: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

Revelation 19:18 .

.	Greek	Strong's	Origin
so	ἵνα (ina)	2443: in order that, that, so that	a prim. conjunction denoting purpose, definition or result
that you may eat		2068: to eat	akin to edó (to eat)
the flesh	σάρκας (sarkas)	4561: flesh	a prim. word
of kings	βασιλέων (basileōn)	935: a king	of uncertain origin
and the flesh	σάρκας (sarkas)	4561: flesh	a prim. word
of commanders	χιλιάρχων (chiliarchōn)	5506: a chiliarch, a commander of a thousand	from chilioi and archos (leader)
and the flesh	σάρκας (sarkas)	4561: flesh	a prim. word
of mighty men	ἰσχυρῶν (ischurōn)	2478: strong, mighty	from ischuó
and the flesh	σάρκας (sarkas)	4561: flesh	a prim. word
of horses	ἵππων (ippōn)	2462: a horse	a prim. word
and of those	τῶν (tōn)	3588: the	the def. art.
who sit	καθημένων (kathēmenōn)	2521: to be seated	from kata and hémai (to sit)
on them and the flesh	σάρκας (sarkas)	4561: flesh	a prim. word
of all men,	πάντων (pantōn)	3956: all, every	a prim. word
both	τε (te)	5037: and (denotes addition or connection)	a prim. enclitic particle
free men	ἐλευθέρων (eleutherōn)	1658: free, i.e. not a slave or not under restraint	a prim. word

and slaves,	δούλων (doulōn)	1401: a slave	of uncertain derivation
and small	μικρῶν (mikrōn)	3398: small, little	a prim. word
and great."	μεγάλων (megalōn)	3173: great	a prim. word

KJV Lexicon

ἵνα **conjunction**

hina hin'-ah: in order that (denoting the purpose or the result) -- albeit, because, to the intent (that), lest, so as, (so) that, (for) to.

φαγητε **verb - second aorist active subjunctive - second person**

phago fag'-o: to eat -- eat, meat.

σαρκας **noun - accusative plural feminine**

sarx sarx: carnal(-ly, + -ly minded), flesh(-ly).

βασιλεων **noun - genitive plural masculine**

basileus bas-il-yooce': a sovereign (abstractly, relatively, or figuratively) -- king.

και **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

σαρκας **noun - accusative plural feminine**

sarx sarx: carnal(-ly, + -ly minded), flesh(-ly).

χιλιαρχων **noun - genitive plural masculine**

chiliarchos khil-ee'-ar-khos: the commander of a thousand soldiers (chiliarch; i.e. colonel -- (chief, high) captain.

και **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

σαρκας **noun - accusative plural feminine**

sarx sarx: carnal(-ly, + -ly minded), flesh(-ly).

ισχυρων **adjective - genitive plural masculine**

ischuros **is-khoo-ros'**: forcible -- boisterous, mighty(-ier), powerful, strong(-er, man), valiant.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

σαρκας **noun - accusative plural feminine**

sarx **sarx**: carnal(-ly, + -ly minded), flesh(-ly).

ιππων **noun - genitive plural masculine**

hippos **hip'-pos**: a horse -- horse.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

των **definite article - genitive plural masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

καθημενων **verb - present middle or passive deponent participle - genitive plural masculine**

kathemai **kath'-ay-mahee**: figuratively, to remain, reside -- dwell, sit (by, down).

επ **preposition**

epi **ep-ee'**: meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

αυτων **personal pronoun - genitive plural masculine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

σαρκας **noun - accusative plural feminine**

sarx **sarx**: carnal(-ly, + -ly minded), flesh(-ly).

παντων **adjective - genitive plural masculine**

pas **pas**: apparently a primary word; all, any, every, the whole

ελευθερων **adjective - genitive plural masculine**

eleutheros **el-yoo'-ther-os**: unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability)

τε **particle**

te **teh**: also, and, both, even, then, whether. Often used in composition, usually as the

latter participle.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

δουλων noun - genitive plural masculine

doulos doo'-los: a slave (literal or figurative, involuntary or voluntary; frequently, therefore in a qualified sense of subjection or subserviency) -- bond(-man), servant.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

μικρων adjective - genitive plural masculine

mikros mik-ros': small (in size, quantity, number or (figuratively) dignity) -- least, less, little, small.

τε particle

te teh: also, and, both, even, then, whether. Often used in composition, usually as the latter participle.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

μεγαλων adjective - genitive plural masculine

megas meg'-as: big (literally or figuratively, in a very wide application) -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, to years.

Revelation 19:19 .

.	Greek	Strong's	Origin
And I saw		3708: to see, perceive, attend to	a prim. verb
the beast	θηρίον (thērion)	2342: a wild beast	dim. form of the same as théra
and the kings	βασιλεῖς (basileis)	935: a king	of uncertain origin
of the earth	γῆς (gēs)	1093: the earth, land	a prim. word
and their armies	στρατεύματα (strateumata)	4753: an expedition, an army, a company of soldiers	from strateuó

assembled	συνηγμένα (sunēgmena)	4863: to lead together, i.e. bring together, hence come together (pass.), entertain	from sun and agó
to make	ποιῆσαι (poiēsai)	4160: to make, do	a prim. word
war	πόλεμον (polemon)	4171: war	a prim. word
against	μετὰ (meta)	3326: with, among, after	a prim. preposition
Him who sat	καθήμενου (kathēmenou)	2521: to be seated	from kata and hémai (to sit)
on the horse	ἵππου (ippou)	2462: a horse	a prim. word
and against	μετὰ (meta)	3326: with, among, after	a prim. preposition
His army.	στρατεύματος (strateumatos)	4753: an expedition, an army, a company of soldiers	from strateuó

KJV Lexicon

καὶ conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εἶδον verb - second aorist active indicative - first person singular

eido i'-do: to see; by implication, (in the perfect tense only) to know

το definite article - accusative singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θηριον noun - accusative singular neuter

therion thay-ree'-on: a dangerous animal -- (venomous, wild) beast.

καὶ conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition)

with other particles or small words

τους **definite article - accusative plural masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

βασιλεις **noun - accusative plural masculine**

basileus **bas-il-yooce'**: a sovereign (abstractly, relatively, or figuratively) -- king.

της **definite article - genitive singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γης **noun - genitive singular feminine**

ge **ghay**: soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application) -- country, earth(-ly), ground, land, world.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

τα **definite article - accusative plural neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

στρατευματα **noun - accusative plural neuter**

strateuma **strat'-yoo-mah**: an armament, i.e. (by implication) a body of troops (more or less extensive or systematic) -- army, soldier, man of war.

αυτων **personal pronoun - genitive plural masculine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

συνηγμενα **verb - perfect passive participle - accusative plural neuter**

sunago **soon-ag'-o**: to lead together, i.e. collect or convene; specially, to entertain (hospitably)

ποιησαι **verb - aorist active middle or passive deponent**

poieo **poy-eh'-o**: to make or do (in a very wide application, more or less direct)

πολεμον **noun - accusative singular masculine**

polemos **pol'-em-os**: warfare (literally or figuratively; a single encounter or a series) -- battle, fight, war.

μετα **preposition**

meta **met-ah'**: denoting accompaniment; amid (local or causal);

του **definite article - genitive singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

καθημενου **verb - present middle or passive deponent participle - genitive singular masculine**
kathemai **kath'-ay-mahee**: figuratively, to remain, reside -- dwell, sit (by, down).

ΕΠΙ preposition

epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ΙΠΠΟΥ noun - genitive singular masculine

hippos **hip'-pos**: a horse -- horse.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

μετα preposition

meta met-ah': denoting accompaniment; amid (local or causal);

του definite article - genitive singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

στρατευματος noun - genitive singular neuter

strateuma **strat'-yoo-mah**: an armament, i.e. (by implication) a body of troops (more or less extensive or systematic) -- army, soldier, man of war.

αυτου personal pronoun - genitive singular masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

Revelation 19:20 .

.	Greek	Strong's	Origin
And the beast	θηρίον (thērion)	2342: a wild beast	dim. form of the same as théra
was seized,	ἐπιάσθη (epiasthē)	4084: to lay hold of, to take	a late form of piezó
and with him the false prophet	ψευδοπροφήτης (pseudoprophētēs)	5578: a false prophet	from pseudés and prophētés
who performed	ποιήσας	4160: to make, do	a prim. word

	(poiēsas)		
the signs	σημεῖα (sēmeia)	4592: a sign	from the same as sémainó
in his presence,	ἐνώπιον (enōpion)	1799: in sight of, before	from en and óps (the eye, face)
by which	οἷς (ois)	3739: usually rel. who, which, that, also demonstrative this, that	a prim. pronoun
he deceived	ἐπλάνησεν (eplanēsen)	4105: to cause to wander, to wander	from plané
those	τοὺ (to)	3588: the	the def. art.
who had received	λαβόντας (labontas)	2983: to take, receive	from a prim. root lab-
the mark	χάραγμα (charagma)	5480: a stamp, impress	from charassó (to sharpen, to engrave)
of the beast	θηρίου (thēriou)	2342: a wild beast	dim. form of the same as théra
and those	οἱ (o)	3588: the	the def. art.
who worshiped	προσκυνοῦντας (proskunountas)	4352: to do reverence to	from pros and kuneó (to kiss)
his image;		1504: an image, i.e. lit. statue, fig. representation	from eikó
these	οἱ (o)	3588: the	the def. art.
two	δύο (duo)	1417: two	a primary number
were thrown	ἐβλήθησαν (eblēthēsan)	906: to throw, cast	a prim. word
alive	ζῶντες (zōntes)	2198: to live	from prim. roots zé- and zó-
into the lake	λίμνην (limnēn)	3041: a lake	of uncertain origin

of fire	πυρὸς (puros)	4442: fire	a prim. word
which burns	καιομένης (kaiomenēs)	2545: to kindle, burn	a prim. verb
with brimstone.	θείῳ (theiō)	2303: brimstone	of uncertain origin

KJV Lexicon

καὶ conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

επιάσθῃ verb - aorist passive indicative - third person singular

piazo pee-ad'-zo: to squeeze, i.e. seize (gently by the hand (press), or officially (arrest), or in hunting (capture) -- apprehend, catch, lay hand on, take.

το definite article - nominative singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θηρίον noun - nominative singular neuter

therion thay-ree'-on: a dangerous animal -- (venomous, wild) beast.

καὶ conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

μετ preposition

meta met-ah': denoting accompaniment; amid (local or causal);

αυτου personal pronoun - genitive singular neuter

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

ψευδοπροφήτης noun - nominative singular masculine

pseudoprophetes **psyoo-dop-rof-ay'-face**: a spurious prophet, i.e. pretended foreteller or religious impostor -- false prophet.

ο **definite article - nominative singular masculine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ποιησας **verb - aorist active participle - nominative singular masculine**

poieo **po-y-eh'-o**: to make or do (in a very wide application, more or less direct)

τα **definite article - accusative plural neuter**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

σημεια **noun - accusative plural neuter**

semeion **say-mi'-on**: an indication, especially ceremonially or supernaturally -- miracle, sign, token, wonder.

ενωπιον **adverb**

enopion **en-o'-pee-on**: in the face of -- before, in the presence (sight) of, to.

αυτου **personal pronoun - genitive singular neuter**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

εν **preposition**

en en: in, at, (up-)on, by, etc.

οις **relative pronoun - dative plural neuter**

hos hos: the relatively (sometimes demonstrative) pronoun, who, which, what, that -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc.

επλανησεν **verb - aorist active indicative - third person singular**

planao **plan-ah'-o**: to (properly, cause to) roam (from safety, truth, or virtue) -- go astray, deceive, err, seduce, wander, be out of the way.;

τους **definite article - accusative plural masculine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

λαβοντας **verb - second aorist active participle - accusative plural masculine**

lambano **lam-ban'-o**: to take (in very many applications, literally and figuratively)

το **definite article - accusative singular neuter**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

χαραγμα **noun - accusative singular neuter**

charagma **khar'-ag-mah**: a scratch or etching, i.e. stamp (as a badge of servitude), or sculptured figure (statue) -- graven, mark.

του definite article - genitive singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θηριου noun - genitive singular neuter

therion thay-ree'-on: a dangerous animal -- (venomous, wild) beast.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

τους definite article - accusative plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

προσκυνουντας verb - present active participle - accusative plural masculine

proskuneo pros-koo-neh'-o: to fawn or crouch to, i.e. prostrate oneself in homage (do reverence to, adore) -- worship.

τη definite article - dative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εικοι noun - dative singular feminine

eike i-kay': idly, i.e. without reason (or effect) -- without a cause, (in) vain(-ly).

αυτου personal pronoun - genitive singular neuter

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

ζωντες verb - present active participle - nominative plural masculine

zao dzah'-o: to live -- life(-time), (a-)live(-ly), quick.

εβληθησαν verb - aorist passive indicative - third person

ballo bal'-lo: to throw (in various applications, more or less violent or intense) -- arise, cast (out), dung, lay, lie, pour, put (up), send, strike, throw (down), thrust.

οι definite article - nominative plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δuo numeral (adjective)

duo doo'-o: two -- both, twain, two.

εις preposition

eis ice: to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases

την definite article - accusative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

λίμνην noun - accusative singular feminine
limne lim'-nay: a pond (large or small) -- lake.

του definite article - genitive singular neuter
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πυρός noun - genitive singular neuter
pur poor: fire (literally or figuratively, specially, lightning) -- fiery, fire.

την definite article - accusative singular feminine
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

καιομένην verb - present passive participle - accusative singular feminine
kaio kah'-yo: to set on fire, i.e. kindle or (by implication) consume -- burn, light.

εν preposition
en en: in, at, (up-)on, by, etc.

θειῶ noun - dative singular neuter
theion thi'-on: sulphur -- brimstone.

Revelation 19:21 .

.	Greek	Strong's	Origin
And the rest	λοιποὶ (loipoi)	3062: the rest, the remaining	from leipó
were killed	ἀπεκτάνθησαν (apektanthēsan)	615: to kill	from apo and kteinó (to kill)
with the sword	ρόμφαία (romphaia)	4501b: a large broad sword, generally a sword	of foreign origin
which came	ἐξελεύσεται (exelthousē)	1831: to go or come out of	from ek and erchomai
from the mouth	στόμας (stomatos)	4750: the mouth	a prim. word
of Him who sat	καθήμενος (kathēmenou)	2521: to be seated	from kata and hémai (to sit)
on the horse,	ἵππου	2462: a horse	a prim. word

	(ἵππου)		
and all	πάντα (panta)	3956: all, every	a prim. word
the birds	ὄρνεα (ornea)	3732: a bird	from ornīs
were filled	ἐχορτάσθησαν (echortasthēsan)	5526: to feed, fatten, fill, satisfy	from chortos
with their flesh.	σαρκῶν (sarkōn)	4561: flesh	a prim. word

KJV Lexicon

καὶ conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

οἱ definite article - nominative plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

λοιποὶ adjective - nominative plural masculine

loipoy loy-poy': remaining ones -- other, which remain, remnant, residue, rest.

ἀποκτενέσθαι verb - aorist passive indicative - third person

apokteino ap-ok-ti'-no: to kill outright; figuratively, to destroy -- put to death, kill, slay.

ἐν preposition

en en: in, at, (up-)on, by, etc.

τῇ definite article - dative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ρομφαία noun - dative singular feminine

rhomphaia hrom-fah'-yah: a sabre, i.e. a long and broad cutlass (any weapon of the kind, literally or figuratively) -- sword.

τοῦ definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English

idiom) -- the, this, that, one, he, she, it, etc.

καθημενου verb - present middle or passive deponent participle - genitive singular masculine
kathemai kath'-ay-mahee: figuratively, to remain, reside -- dwell, sit (by, down).

επι preposition

epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ιππου noun - genitive singular masculine

hippos hip'-pos: a horse -- horse.

τη definite article - dative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εξελθουση verb - second aorist active participle - dative singular feminine

exerchomai ex-er'-khom-ahee: to issue -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.

εκ preposition

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

του definite article - genitive singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

στοματος noun - genitive singular neuter

stoma stom'-a: edge, face, mouth.

αυτου personal pronoun - genitive singular masculine

autos ow-tos': the reflexive pronoun self, used of the third person, and (with the proper personal pronoun) of the other persons

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

παντα adjective - nominative plural neuter

pas pas: apparently a primary word; all, any, every, the whole

τα definite article - nominative plural neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ορνεα **noun - nominative plural neuter**
orneon **or'-neh-on**: a birdling -- bird, fowl.

εχορτασθησαν **verb - aorist passive indicative - third person**
chortazo **khor-tad'-zo**: to fodder, i.e. (generally) to gorge (supply food in abundance) -- feed, fill, satisfy.

εκ **preposition**
ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

των **definite article - genitive plural feminine**
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

σαρκων **noun - genitive plural feminine**
sarx **sarx**: carnal(-ly, + -ly minded), flesh(-ly).

αυτων **personal pronoun - genitive plural masculine**
autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

Revelation 20:1 .

.	Greek	Strong's	Origin
Then	Καὶ (kai)	2532: and, even, also	a prim. conjunction
I saw		3708: to see, perceive, attend to	a prim. verb
an angel	ἄγγελον (angelon)	32a: a messenger, angel	a prim. word
coming down	καταβαίνοντα (katabainonta)	2597: to go down	from kata and the same as basis
from heaven,	οὐρανοῦ (ouranou)	3772: heaven	a prim. word
holding	ἔχοντα (echonta)	2192: to have, hold	a prim. verb
the key	κλεῖν (klein)	2807: a key	from kleiό
of the abyss	ἀβύσσου	12: boundless, bottomless	from alpha (as a neg. prefix) and

	(abussou)		bussos = buthos
and a great	μεγάλην (megalēn)	3173: great	a prim. word
chain	ἄλυσιν (alusin)	254: a chain	of uncertain origin
in his hand.	χεῖρα (cheira)	5495: the hand	a prim. word

KJV Lexicon

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ειδον verb - second aorist active indicative - first person singular

eido i'-do: to see; by implication, (in the perfect tense only) to know

αγγελον noun - accusative singular masculine

aggelos ang'-el-os: a messenger; especially an angel; by implication, a pastor -- angel, messenger.

καταβαινοντα verb - present active participle - accusative singular masculine

katabaino kat-ab-ah'-ee-no: to descend -- come (get, go, step) down, fall (down).

εκ preposition

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ουρανου noun - genitive singular masculine

ouranos oo-ran-os': the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specially, the Gospel (Christianity) -- air, heaven(-ly), sky.

εχοντα verb - present active participle - accusative singular masculine

echo ekh'-o: (used in certain tenses only) a primary verb; to hold

την definite article - accusative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

κλειν noun - accusative singular feminine

kleis klice: a key (as shutting a lock), literally or figuratively -- key.

της definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αβυσσου noun - genitive singular feminine

abussos ab'-us-sos: depthless, i.e. (specially) (infernally) abyss -- deep, (bottomless) pit.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

αλυσιν noun - accusative singular feminine

halusis hal'-oo-sis: a fetter or manacle -- bonds, chain.

μεγαλην adjective - accusative singular feminine

megas meg'-as: big (literally or figuratively, in a very wide application) -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, to years.

επι preposition

epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

την definite article - accusative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

χειρα noun - accusative singular feminine

cheir khire: the hand (literally or figuratively (power); especially (by Hebraism) a means or instrument) -- hand.

αυτου personal pronoun - genitive singular masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

Revelation 20:2 .

.	Greek	Strong's	Origin
And he laid hold	ἐκράτησεν (ekratēsen)	2902: to be strong, rule	from kratos

of the dragon,	δράκοντα (drakonta)	1404: a dragon (a mythical monster)	from an alt. form of derkomai (to look)
the serpent	οφίς (ophis)	3789: a snake	a prim. word
of old,	ἀρχαῖος (archaios)	744: original, ancient	from arché
who	ὅς (os)	3739: usually rel. who, which, that, also demonstrative this, that	a prim. pronoun
is the devil	Διάβολος (diabolos)	1228: slanderous, accusing falsely	from diaballó
and Satan,	Σατανᾶς (satanas)	4567: the adversary, Satan, i.e. the devil	of Hebrew origin satan
and bound	ἔδησεν (edēsen)	1210: to tie, bind	a prim. verb
him for a thousand	χίλια (chilia)	5507: a thousand	a prim. word
years;	ἔτη (etē)	2094: a year	a prim. word

KJV Lexicon

καὶ conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ἐκρατήσεν verb - aorist active indicative - third person singular

krateo krat-eh'-o: to use strength, i.e. seize or retain -- hold (by, fast), keep, lay hand (hold) on, obtain, retain, take (by).

τον definite article - accusative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δράκοντα noun - accusative singular masculine

drakon drak'-own: a fabulous kind of serpent (perhaps as supposed to fascinate) -- dragon.

τον definite article - accusative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

οφιv noun - accusative singular masculine

ophis of'-is: a snake, figuratively, (as a type of sly cunning) an artful malicious person, especially Satan -- serpent.

τον definite article - accusative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αρχαιον adjective - accusative singular masculine

archaios ar-khah'-yos: original or primeval -- (them of) old (time).

ος relative pronoun - nominative singular masculine

hos hos: the relatively (sometimes demonstrative) pronoun, who, which, what, that -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc.

εστιv verb - present indicative - third person singular

esti es-tee': he (she or it) is; also (with neuter plural) they are

διαβολος adjective - nominative singular masculine

diabolos dee-ab'-ol-os: a traducer; specially, Satan -- false accuser, devil, slanderer.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

[ο] definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

σατανas noun - nominative singular masculine

Satanas sat-an-as': the accuser, i.e. the devil -- Satan.

ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πλανων verb - present active participle - nominative singular masculine

planao plan-ah'-o: to (properly, cause to) roam (from safety, truth, or virtue) -- go astray, deceive, err, seduce, wander, be out of the way.;

την definite article - accusative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

οικουμένην **noun - accusative singular feminine**

oikoumene oy-kou-men'-ay: land, i.e. the (terrene part of the) globe; specially, the Roman empire -- earth, world.

ολην **adjective - accusative singular feminine**

holos hol'-os: whole or all, i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb -- all, altogether, every whit, + throughout, whole.

και **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εδησεν **verb - aorist active indicative - third person singular**

deo deh'-o: to bind (in various applications, literally or figuratively) -- bind, be in bonds, knit, tie, wind.

αυτον **personal pronoun - accusative singular masculine**

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

χιλια **adjective - accusative plural neuter**

chilioi khil'-ee-oy: a thousand -- thousand.

ετη **noun - accusative plural neuter**

etos et'-os: a year -- year.

Revelation 20:3 .

.	Greek	Strong's	Origin
and he threw	ἔβαλεν (ebalen)	906: to throw, cast	a prim. word
him into the abyss,	ἄβυσσον (abusson)	12: boundless, bottomless	from alpha (as a neg. prefix) and bussos = buthos
and shut	ἔκλεισεν (ekleisen)	2808: to shut	of uncertain origin
[it] and sealed	ἐσφράγισεν (esphragisen)	4972: to seal	from sphragis
[it] over	ἐπάνω (epanō)	1883: above, more than	from epi and anō
him, so	ἵνα (ina)	2443: in order that, that, so that	a prim. conjunction denoting purpose, definition or result
that he would not	πλανήσῃ	4105: to cause to wander, to	from plané

deceive	(planēsē)	wander	
the nations	ἔθνη (ethnē)	1484: a race, a nation, pl. the nations (as distinct from Isr.)	probably from a prim. root
any longer,	ἔτι (eti)	2089: still, yet	a prim. adverb
until	ἄχρι (achri)	891: until, as far as	a prim. particle, preposition
the thousand	χίλια (chilia)	5507: a thousand	a prim. word
years	ἔτη (etē)	2094: a year	a prim. word
were completed;	τελεσθῆ (telesthē)	5055: to bring to an end, complete, fulfill	from telos
after	μετὰ (meta)	3326: with, among, after	a prim. preposition
these things		3778: this	probably from a redupl. of ho,, used as a demonstrative pronoun
he must	δεῖ (dei)	1163: it is necessary	a form of deó
be released	λυθῆναι (luthēnai)	3089: to loose, to release, to dissolve	a prim. verb
for a short	μικρὸν (mikron)	3398: small, little	a prim. word
time.	χρόνον (chronon)	5550: time	a prim. word

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καὶ conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εβαλεν verb - second aorist active indicative - third person singular

ballo bal'-lo: to throw (in various applications, more or less violent or intense) -- arise, cast (out), dung, lay, lie, pour, put (up), send, strike, throw (down), thrust.

αυτον personal pronoun - accusative singular masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

εις preposition

eis ice: to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases

την definite article - accusative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αβυσσον noun - accusative singular feminine

abussos ab'-us-sos: depthless, i.e. (specially) (infernal) abyss -- deep, (bottomless) pit.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εκλεισεν verb - aorist active indicative - third person singular

kleio kli'-o: to close -- shut (up).

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εσφραγισεν verb - aorist active indicative - third person singular

sphragizo sfrag-id'-zo: to stamp (with a signet or private mark) for security or preservation; by implication, to keep secret, to attest -- (set a, set to) seal up, stop.

επανω adverb

epano ep-an'-o: up above, i.e. over or on (of place, amount, rank, etc.) -- above, more than, (up-)on, over.

αυτου personal pronoun - genitive singular masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

ινα conjunction

hina hin'-ah: in order that (denoting the purpose or the result) -- albeit, because, to the intent (that), lest, so as, (so) that, (for) to.

μη particle - nominative

me may: any but (that), forbear, God forbid, lack, lest, neither, never, no (wise in), none, nor, (can-)not, nothing, that not, un(-taken), without.

πλανα **verb - present active subjunctive - third person singular**

planao plan-ah'-o: to (properly, cause to) roam (from safety, truth, or virtue) -- go astray, deceive, err, seduce, wander, be out of the way.;

ετι **adverb**

eti et'-ee: yet, still (of time or degree) -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.

τα **definite article - accusative plural neuter**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εθνη **noun - accusative plural neuter**

ethnos eth'-nos: a race (as of the same habit), i.e. a tribe; specially, a foreign (non-Jewish) one (usually, by implication, pagan) -- Gentile, heathen, nation, people.

αχρι **preposition**

achri akh'-ree: (through the idea of a terminus); (of time) until or (of place) up to -- as far as, for, in(-to), till, (even, un-)to, until, while.

τελεσθη **verb - aorist passive subjunctive - third person singular**

teleo tel-eh'-o: to end, i.e. complete, execute, conclude, discharge (a debt) -- accomplish, make an end, expire, fill up, finish, go over, pay, perform.

τα **definite article - nominative plural neuter**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

χιλια **adjective - nominative plural neuter**

chilioi khil'-ee-oy: a thousand -- thousand.

ετη **noun - nominative plural neuter**

etos et'-os: a year -- year.

και **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

μετα **preposition**

meta met-ah': denoting accompaniment; amid (local or causal);

ταυτα **demonstrative pronoun - accusative plural neuter**

tauta tow'-tah: these things -- + afterward, follow, + hereafter, him, the same, so, such, that, then, these, they, this, those, thus.

δει **verb - present impersonal active indicative - third person singular**

dei die: also deon deh-on'; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding) -- behoved, be meet, must (needs), (be) need(-ful), ought, should.

αυτον personal pronoun - accusative singular masculine autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons
λυθηναι verb - aorist passive middle or passive deponent luo loo'-o: to loosen -- break (up), destroy, dissolve, (un-)loose, melt, put off.
μικρον adjective - accusative singular masculine mikros mik-ros': small (in size, quantity, number or (figuratively) dignity) -- least, less, little, small.
χρονον noun - accusative singular masculine chronos khron'-os: a space of time or interval; by extension, an individual opportunity; by implication, delay -- + years old, season, space, (often-)time(-s), (a) while.

Revelation 20:4 .

.	Greek	Strong's	Origin
Then	Καὶ (kai)	2532: and, even, also	a prim. conjunction
I saw		3708: to see, perceive, attend to	a prim. verb
thrones,	θρόνους (thronous)	2362: a throne	probably from thranos (bench)
and they sat	ἐκάθισαν (ekathisan)	2523: to make to sit down, to sit down	another form of kathezomai
on them, and judgment	κρίμα (krima)	2917: a judgment	from krinó
was given	ἐδόθη (edothē)	1325: to give (in various senses lit. or fig.)	redupl. from the root do-
to them. And I [saw] the souls	ψυχὰς (psuchas)	5590: breath, the soul	of uncertain origin
of those	τὰς (tas)	3588: the	the def. art.
who had been beheaded	πεπελεκισμένων (pepelekismenōn)	3990: to cut off with an ax, esp. to behead	from pelekus (a battle-ax)
because	διὰ (dia)	1223: through, on account of, because of	a prim. preposition

of their testimony	μαρτυρίαν (marturian)	3141: testimony	from martureó
of Jesus	Ἰησοῦ (iēsou)	2424: Jesus or Joshua, the name of the Messiah, also three other Isr.	of Hebrew origin Yehoshua
and because	διὰ (dia)	1223: through, on account of, because of	a prim. preposition
of the word	λόγον (logon)	3056: a word (as embodying an idea), a statement, a speech	from legó
of God,	θεοῦ (theou)	2316: God, a god	of uncertain origin
and those who	οἵτινες (oitines)	3748: whoever, anyone who	from hos, and tis
had not worshiped	προσεκύνησαν (prosekunēsan)	4352: to do reverence to	from pros and kuneó (to kiss)
the beast	θηρίον (thērion)	2342: a wild beast	dim. form of the same as théra
or	οὐδὲ (oude)	3761: and not, neither	from ou, and de
his image,	εἰκόνα (eikona)	1504: an image, i.e. lit. statue, fig. representation	from eikó
and had not received	ἔλαβον (elabon)	2983: to take, receive	from a prim. root lab-
the mark	χάραγμα (charagma)	5480: a stamp, impress	from charassó (to sharpen, to engrave)
on their forehead	μετώπον (metōpon)	3359: the forehead	from meta and óps (an eye, face)
and on their hand;	χεῖρα (cheira)	5495: the hand	a prim. word
and they came to life	ἔζησαν (ezēsan)	2198: to live	from prim. roots zé- and zó-
and reigned	ἐβασίλευσαν (ebasileusan)	936: to be king, reign	from basileus

with Christ	Χριστοῦ (christou)	5547: the Anointed One, Messiah, Christ	from chrió
for a thousand	χίλια (chilia)	5507: a thousand	a prim. word
years.	ἔτη (etē)	2094: a year	a prim. word

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καὶ conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εἶδον verb - second aorist active indicative - first person singular

eido i'-do: to see; by implication, (in the perfect tense only) to know

θρονους noun - accusative plural masculine

thronos thron'-os: a stately seat (throne); by implication, power or (concretely) a potentate -- seat, throne.

καὶ conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εκαθισαν verb - aorist active indicative - third person

kathizo kath-id'-zo: to seat down, i.e. set (figuratively, appoint); intransitively, to sit (down); figuratively, to settle (hover, dwell) -- continue, set, sit (down), tarry.

επὶ preposition

epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

αυτους personal pronoun - accusative plural masculine

autos ow-tos': the reflexive pronoun self, used of the third person, and (with the proper personal pronoun) of the other persons

καὶ conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

κριμα noun - nominative singular neuter

krima kree'-mah: a decision (the function or the effect, for or against (crime) -- avenge, condemned, condemnation, damnation, go to law, judgment.

εδοθη verb - aorist passive indicative - third person singular

didomi did'-o-mee: to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection)

αυτοις personal pronoun - dative plural masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

τας definite article - accusative plural feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ψυχας noun - accusative plural feminine

psuche psoo-khay': breath, i.e. (by implication) spirit, abstractly or concretely -- heart (+ - ily), life, mind, soul, + us, + you.

των definite article - genitive plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πετελεκισμενων verb - perfect passive participle - genitive plural masculine

pelekizo pel-ek-id'-zo: to chop off (the head), i.e. truncate -- behead.

δια preposition

dia dee-ah': through (in very wide applications, local, causal, or occasional)

την definite article - accusative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

μαρτυριαν noun - accusative singular feminine

marturia mar-too-ree'-ah: evidence given (judicially or genitive case) -- record, report, testimony, witness.

ιησου noun - genitive singular masculine

lesous ee-ay-sooce': Jesus (i.e. Jehoshua), the name of our Lord and two (three) other Israelites -- Jesus.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

δια preposition

dia dee-ah': through (in very wide applications, local, causal, or occasional)

τον definite article - accusative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

λογον noun - accusative singular masculine

logos log'-os: something said (including the thought); by implication, a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specially, (with the article in John) the Divine Expression (i.e. Christ) -- account, cause, communication, concerning, doctrine, fame, have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θεου noun - genitive singular masculine

theos theh'-os: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

οιτινες relative pronoun - nominative plural masculine

hostis hos'-tis: which some, i.e. any that; also (definite) which same

ου particle - nominative

ou oo: no or not -- + long, nay, neither, never, no (man), none, (can-)not, + nothing, + special, un(-worthy), when, + without, + yet but.

προσεκυνησαν verb - aorist active indicative - third person

proskuneo pros-koo-neh'-o: to fawn or crouch to, i.e. prostrate oneself in homage (do reverence to, adore) -- worship.

τω definite article - dative singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θηριω noun - dative singular neuter

therion thay-ree'-on: a dangerous animal -- (venomous, wild) beast.

ουτε conjunction

oute oo'-teh: not too, i.e. neither or nor; by analogy, not even -- neither, none, nor (yet), (no, yet) not, nothing.

την definite article - accusative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εικονα noun - accusative singular feminine

eikon i-kone': a likeness, i.e. (literally) statue, profile, or (figuratively) representation, resemblance -- image.

αυτου personal pronoun - genitive singular masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ουκ particle - nominative

ou oo: no or not -- + long, nay, neither, never, no (man), none, (can-)not, + nothing, + special, un(-worthy), when, + without, + yet but.

ελαβον verb - second aorist active indicative - third person

lambano lam-ban'-o: to take (in very many applications, literally and figuratively)

το definite article - accusative singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

χαραγμα noun - accusative singular neuter

charagma khar'-ag-mah: a scratch or etching, i.e. stamp (as a badge of servitude), or sculptured figure (statue) -- graven, mark.

επι preposition

epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

το definite article - accusative singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

μετωπον noun - accusative singular neuter

metopon met'-o-pon: the forehead (as opposite the countenance) -- forehead.

[αυτων] personal pronoun - genitive plural masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition)

with other particles or small words

επι preposition

epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

την definite article - accusative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

χειρα noun - accusative singular feminine

cheir khire: the hand (literally or figuratively (power); especially (by Hebraism) a means or instrument) -- hand.

αυτων personal pronoun - genitive plural masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εζησαν verb - aorist active indicative - third person

zao dzah'-o: to live -- life(-time), (a-)live(-ly), quick.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εβασιλευσαν verb - aorist active indicative - third person

basileuo bas-il-yoo'-o: to rule -- king, reign.

μετα preposition

meta met-ah': denoting accompaniment; amid (local or causal);

του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

χριστου noun - genitive singular masculine

Christos khris-tos': anointed, i.e. the Messiah, an epithet of Jesus -- Christ.

[τα] definite article - accusative plural neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

χιλια adjective - accusative plural neuter

chilioi khil'-ee-oy: a thousand -- thousand.

ετη **noun - accusative plural neuter**
 etos **et'-os**: a year -- year.

Revelation 20:5 .

.	Greek	Strong's	Origin
The rest	λοιποὶ (loipoi)	3062: the rest, the remaining	from leipó
of the dead	νεκρῶν (nekrōn)	3498: dead	a prim. word, the same as nekus (a dead body)
did not come to life	ἔζησαν (ezēsan)	2198: to live	from prim. roots zé- and zó-
until	ἄχρι (achri)	891: until, as far as	a prim. particle, preposition
the thousand	χίλια (chilia)	5507: a thousand	a prim. word
years	ἔτη (etē)	2094: a year	a prim. word
were completed.	τελεσθῇ (telesthē)	5055: to bring to an end, complete, fulfill	from telos
This	αὕτη (autē)	3778: this	probably from a redupl. of ho., used as a demonstrative pronoun
is the first	πρώτη (prōtē)	4413: first, chief	contr. superl. of pro
resurrection.	ἀνάστασις (anastasis)	386: a standing up, i.e. a resurrection, a raising up, rising	from anistēmi

KJV Lexicon

και **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition)

with other particles or small words

οι **definite article - nominative plural masculine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

λοιποι **adjective - nominative plural masculine**

loipoy loy-poy': remaining ones -- other, which remain, remnant, residue, rest.

των **definite article - genitive plural masculine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

νεκρων **adjective - genitive plural masculine**

nekros nek-ros': dead (literally or figuratively; also as noun) -- dead.

ουκ **particle - nominative**

ou oo: no or not -- + long, nay, neither, never, no (man), none, (can-)not, + nothing, + special, un(-worthy), when, + without, + yet but.

εζησαν **verb - aorist active indicative - third person**

zao dzah'-o: to live -- life(-time), (a-)live(-ly), quick.

αχρι **preposition**

achri akh'-ree: (through the idea of a terminus); (of time) until or (of place) up to -- as far as, for, in(-to), till, (even, un-)to, until, while.

τελεσθη **verb - aorist passive subjunctive - third person singular**

teleo tel-eh'-o: to end, i.e. complete, execute, conclude, discharge (a debt) -- accomplish, make an end, expire, fill up, finish, go over, pay, perform.

τα **definite article - nominative plural neuter**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

χιλια **adjective - nominative plural neuter**

chilioi khil'-ee-oy: a thousand -- thousand.

ετη **noun - nominative plural neuter**

etos et'-os: a year -- year.

αυτη **demonstrative pronoun - nominative singular feminine**

houtos hoo'-tos: the he (she or it), i.e. this or that (often with article repeated) -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.

η **definite article - nominative singular feminine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αναστασις **noun - nominative singular feminine**

anastasis **an-as'-tas-is**: raised to life again, resurrection, rise from the dead, that should rise, rising again.

η **definite article - nominative singular feminine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πρωτη **adjective - nominative singular feminine**

protos pro'-tos: foremost (in time, place, order or importance) -- before, beginning, best, chief(-est), first (of all), former.

Revelation 20:6 .

.	Greek	Strong's	Origin
Blessed	μακάριος (makarios)	3107: blessed, happy	from makar (happy)
and holy	ἅγιος (agios)	40: sacred, holy	from a prim. root
is the one who has	ἔχων (echōn)	2192: to have, hold	a prim. verb
a part	μέρος (meros)	3313: a part, share, portion	from meiromai (to receive one's portion)
in the first	πρώτη (prōtē)	4413: first, chief	contr. superl. of pro
resurrection;	ἀναστάσει (anastasei)	386: a standing up, i.e. a resurrection, a raising up, rising	from anistēmi
over	ἐπὶ (epi)	1909: on, upon	a prim. preposition
these		3778: this	probably from a redupl. of ho,, used as a demonstrative pronoun
the second	δεύτερος (deuteros)	1208: second	cptv. adjective, perhaps from duo
death	θάνατος (thanatos)	2288: death	from thnēskó
has	ἔχει (echei)	2192: to have, hold	a prim. verb

no	οὐκ (ouk)	3756: not, no	a prim. word
power,	ἐξουσίαν (exousian)	1849: power to act, authority	from exesti
but they will be priests	ἱερεῖς (iereis)	2409: a priest	from hieros
of God	θεοῦ (theou)	2316: God, a god	of uncertain origin
and of Christ	Χριστοῦ (christou)	5547: the Anointed One, Messiah, Christ	from chrió
and will reign	βασιλεύσουσιν (basileusousin)	936: to be king, reign	from basileus
with Him for a thousand	χίλια (chilia)	5507: a thousand	a prim. word
years.	ἔτη (etē)	2094: a year	a prim. word

KJV Lexicon

μακάριος **adjective - nominative singular masculine**

makarios mak-ar'-ee-os: supremely blest; by extension, fortunate, well off -- blessed, happy(-ier).

καί **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

αγιος **adjective - nominative singular masculine**

hagios hag'-ee-os: sacred (physically, pure, morally blameless or religious, ceremonially, consecrated) -- (most) holy (one, thing), saint.

ο **definite article - nominative singular masculine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εχων **verb - present active participle - nominative singular masculine**
echo **ekh'-o**: (used in certain tenses only) a primary verb; to hold

μερος **noun - accusative singular neuter**
meros **mer'-os**: a division or share (literally or figuratively, in a wide application) -- behalf, course, coast, craft, particular (-ly), part (-ly), piece, portion, respect, side, some sort(-what).

εν **preposition**
en **en**: in, at, (up-)on, by, etc.

τη **definite article - dative singular feminine**
ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αναστασει **noun - dative singular feminine**
anastasis **an-as'-tas-is**: raised to life again, resurrection, rise from the dead, that should rise, rising again.

τη **definite article - dative singular feminine**
ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πρωτη **adjective - dative singular feminine**
protos **pro'-tos**: foremost (in time, place, order or importance) -- before, beginning, best, chief(-est), first (of all), former.

επι **preposition**
epi **ep-ee'**: meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

τουτων **demonstrative pronoun - genitive plural masculine**
touton **too'-tone**: of (from or concerning) these (persons or things) -- such, their, these (things), they, this sort, those.

ο **definite article - nominative singular masculine**
ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δευτερος **adjective - nominative singular masculine**
deuteros **dyoo'-ter-os**: (ordinal) second (in time, place, or rank; also adverb) -- afterward, again, second(-arily, time).

θανατος **noun - nominative singular masculine**
thanatos **than'-at-os**: (properly, an adjective used as a noun) death -- deadly, (be...) death.

ουκ **particle - nominative**
ou **oo**: no or not -- + long, nay, neither, never, no (man), none, (can-)not, + nothing, + special, un(-worthy), when, + without, + yet but.

ΕΧΕΙ **verb - present active indicative - third person singular**
echo **ekh'-o:** (used in certain tenses only) a primary verb; to hold

ΕΞΟΥΣΙΑΝ **noun - accusative singular feminine**
exousia **ex-oo-see'-ah:** privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery, delegated influence -- authority, jurisdiction, liberty, power, right, strength.

ΑΛΛ **conjunction**
alla **al-lah':** other things, i.e. (adverbially) contrariwise (in many relations) -- and, but (even), howbeit, indeed, nay, nevertheless, no, notwithstanding, save, therefore, yea, yet.

ΕΣΟΝΤΑΙ **verb - future indicative - third person**
esomai **es'-om-ahee:** will be -- shall (should) be (have), (shall) come (to pass), may have, fall, what would follow, live long, sojourn.

ΙΕΡΕΙΣ **noun - nominative plural masculine**
hiereus **hee-er-yooce':** a priest -- (high) priest.

ΤΟΥ **definite article - genitive singular masculine**
ho **ho:** the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ΘΕΟΥ **noun - genitive singular masculine**
theos **theh'-os:** a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

ΚΑΙ **conjunction**
kai **kahee:** and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ΤΟΥ **definite article - genitive singular masculine**
ho **ho:** the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ΧΡΙΣΤΟΥ **noun - genitive singular masculine**
Christos **khris-tos':** anointed, i.e. the Messiah, an epithet of Jesus -- Christ.

ΚΑΙ **conjunction**
kai **kahee:** and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ΒΑΣΙΛΕΥΣΟΥΣΙΝ **verb - future active indicative - third person**
basileuo **bas-il-yoo'-o:** to rule -- king, reign.

ΜΕΤ **preposition**
meta **met-ah':** denoting accompaniment; amid (local or causal);

ΑΥΤΟΥ **personal pronoun - genitive singular masculine**

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

χίλια adjective - accusative plural neuter
chilioi khil'-ee-oy: a thousand -- thousand.

ετη noun - accusative plural neuter
etos et'-os: a year -- year.

Revelation 20:7 .

.	Greek	Strong's	Origin
When	ὅταν (otan)	3752: whenever	from hote and an
the thousand	χίλια (chilia)	5507: a thousand	a prim. word
years	ἔτη (etē)	2094: a year	a prim. word
are completed,	τελεσθῇ (telesthē)	5055: to bring to an end, complete, fulfill	from telos
Satan	Σατανᾶς (satanas)	4567: the adversary, Satan, i.e. the devil	of Hebrew origin satan
will be released	λυθήσεται (luthēsetai)	3089: to loose, to release, to dissolve	a prim. verb
from his prison,	φυλακῆς (phulakēs)	5438: a guarding, guard, watch	from phulassó

KJV Lexicon

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

οταν conjunction

hotan hot'-an: whenever (implying hypothesis or more or less uncertainty); also

causatively (conjunctively) inasmuch as -- as long (soon) as, that, + till, when(-soever), while.

τελεσθῇ **verb - aorist passive subjunctive - third person singular**

teleo tel-eh'-o: to end, i.e. complete, execute, conclude, discharge (a debt) -- accomplish, make an end, expire, fill up, finish, go over, pay, perform.

τα **definite article - nominative plural neuter**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

χίλια **adjective - nominative plural neuter**

chilioi khil'-ee-oy: a thousand -- thousand.

ετη **noun - nominative plural neuter**

etos et'-os: a year -- year.

λυθησεται **verb - future passive indicative - third person singular**

luo loo'-o: to loosen -- break (up), destroy, dissolve, (un-)loose, melt, put off.

ο **definite article - nominative singular masculine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

σατανας **noun - nominative singular masculine**

Satanas sat-an-as': the accuser, i.e. the devil -- Satan.

εκ **preposition**

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

της **definite article - genitive singular feminine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

φυλακης **noun - genitive singular feminine**

phulake foo-lak-ay': a guarding or (concretely, guard), the act, the person; figuratively, the place, the condition, or (specially), the time (as a division of day or night), literally or figuratively -- cage, hold, (im-)prison(-ment), ward, watch.

αυτου **personal pronoun - genitive singular masculine**

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

Revelation 20:8 .

.	Greek	Strong's	Origin
and will come	ἐξελεύσεται	1831: to go or come out of	from ek and erchomai

	(exeleusetai)		
out to deceive	πλανῆσαι (planēsai)	4105: to cause to wander, to wander	from plané
the nations	ἔθνη (ethnē)	1484: a race, a nation, pl. the nations (as distinct from Isr.)	probably from a prim. root
which are in the four	τέσσαρσιν (tessarsin)	5064: four	a prim. cardinal number
corners	γωνίαις (gōniais)	1137: an angle, a corner	from gonu
of the earth,	γῆς (gēs)	1093: the earth, land	a prim. word
Gog	Γῶγ (gōg)	1136: Gog, associated with Magog	of Hebrew origin Gog
and Magog,	Μαγώγ (magōg)	3098: Magog, a foreign nation	of Hebrew origin Magog
to gather them together	συναγαγεῖν (sunagagein)	4863: to lead together, i.e. bring together, hence come together (pass.), entertain	from sun and agó
for the war;	πόλεμον (polemon)	4171: war	a prim. word
the number	ἀριθμός (arithmos)	706: a number	from a prim. root ari-
of them is like	ὥς (ōs)	5613: as, like as, even as, when, since, as long as	adverb from hos,
the sand	ἄμμος (ammos)	285: sand	from psammos (sand)
of the seashore.	θαλάσσης (thalassēs)	2281: the sea	of uncertain origin

KJV Lexicon

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εξελευσεται **verb - future middle deponent indicative - third person singular**

exerchomai **ex-er'-khom-ah-ee**: to issue -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.

πλανησαι **verb - aorist active middle or passive deponent**

planao **plan-ah'-o**: to (properly, cause to) roam (from safety, truth, or virtue) -- go astray, deceive, err, seduce, wander, be out of the way.;

τα **definite article - accusative plural neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εθνη **noun - accusative plural neuter**

ethnos **eth'-nos**: a race (as of the same habit), i.e. a tribe; specially, a foreign (non-Jewish) one (usually, by implication, pagan) -- Gentile, heathen, nation, people.

τα **definite article - accusative plural neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εν **preposition**

en **en**: in, at, (up-)on, by, etc.

ταις **definite article - dative plural feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

τεσσαρσιν **adjective - dative plural feminine**

tessares **tes'-sar-es**: four -- four.

γωνιαις **noun - dative plural feminine**

gonia **go-nee'-ah**: an angle -- corner, quarter.

της **definite article - genitive singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γης **noun - genitive singular feminine**

ge **ghay**: soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application) -- country, earth(-ly), ground, land, world.

τον **definite article - accusative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γῶγ proper noun

Gog gogue: Gog, a symbolic name for some future Antichrist -- Gog.

καί conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

τοῦ definite article - accusative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

μαῶγ proper noun

Magog mag-ogue': Magog, a foreign nation, i.e. (figuratively) an Antichristian party -- Magog.

συναγαγεῖν verb - second aorist active middle or passive deponent

sunago soon-ag'-o: to lead together, i.e. collect or convene; specially, to entertain (hospitably)

αὐτοὺς personal pronoun - accusative plural masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

εἰς preposition

eis ice: to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases

τοῦ definite article - accusative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πολεμον noun - accusative singular masculine

polemos pol'-em-os: warfare (literally or figuratively; a single encounter or a series) -- battle, fight, war.

ὧν relative pronoun - genitive plural masculine

hos hos: the relatively (sometimes demonstrative) pronoun, who, which, what, that -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc.

ὁ definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ἀριθμός noun - nominative singular masculine

arithmos ar-ith-mos': a number (as reckoned up) -- number.

[αὐτῶν] personal pronoun - genitive plural masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

ως **adverb**

hos **hoce**: which how, i.e. in that manner (very variously used, as follows)

η **definite article - nominative singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αμμος **noun - nominative singular feminine**

ammos **am'-mos**: sand (as heaped on the beach) -- sand.

της **definite article - genitive singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θαλασσης **noun - genitive singular feminine**

thalassa **thal'-as-sah**: the sea (genitive case or specially) -- sea.

Revelation 20:9 .

.	Greek	Strong's	Origin
And they came	ἀνέβησαν (anebēsan)	305: to go up, ascend	from ana and the same as basis
up on the broad plain	πλάτος (platos)	4114: breadth	from platus
of the earth	γῆς (gēs)	1093: the earth, land	a prim. word
and surrounded		2943a: to encircle	from the same as kukló
the camp	παρεμβολήν (parembolēn)	3925b: an insertion, an army in battle array, barracks	from paremballó
of the saints	ἀγίων (agiōn)	40: sacred, holy	from a prim. root
and the beloved	ἠγαπημένην (ēgapēmenēn)	25: to love	of uncertain origin
city,	πόλιν (polin)	4172: a city	a prim. word
and fire	πῦρ (pur)	4442: fire	a prim. word
came down	κατέβη	2597: to go down	from kata and the same as basis

	(katebē)		
from heaven	οὐρανοῦ (ouranou)	3772: heaven	a prim. word
and devoured	κατέφαγεν (katephagen)	2719: to eat up	from kata and esthió
them.			

KJV Lexicon

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ανεβησαν verb - second aorist active indicative - third person

anabaino an-ab-ah'-ee-no: to go up -- arise, ascend (up), climb (go, grow, rise, spring) up, come (up).

επι preposition

epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

το definite article - accusative singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πлатος noun - accusative singular neuter

platos plat'-os: width -- breadth.

της definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γης noun - genitive singular feminine

ge ghay: soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application) -- country, earth(-ly), ground, land, world.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εκυκλωσαν verb - aorist active indicative - third person

kukloo koo-klo'-o: to encircle, i.e. surround -- compass (about), come (stand) round about.

την definite article - accusative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

παρεμβολην noun - accusative singular feminine

parembole par-em-bol-ay': a throwing in beside (juxtaposition), i.e. (specially), battle-array, encampment or barracks (tower Antonia) -- army, camp, castle.

των definite article - genitive plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αγιων adjective - genitive plural masculine

hagios hag'-ee-os: sacred (physically, pure, morally blameless or religious, ceremonially, consecrated) -- (most) holy (one, thing), saint.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

την definite article - accusative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πολιν noun - accusative singular feminine

polis pol'-is: a town (properly, with walls, of greater or less size) -- city.

την definite article - accusative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ηγαπημενην verb - perfect passive participle - accusative singular feminine

agapao ag-ap-ah'-o: to love (in a social or moral sense) -- (be-)love(-ed).

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

κατεβη verb - second aorist active indicative - third person singular

katabaino kat-ab-ah'-ee-no: to descend -- come (get, go, step) down, fall (down).

πυρ noun - nominative singular neuter

pur poor: fire (literally or figuratively, specially, lightning) -- fiery, fire.

ΕΚ preposition

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ουρανου noun - genitive singular masculine

ouranos oo-ran-os': the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specially, the Gospel (Christianity) -- air, heaven(-ly), sky.

απο preposition

apo apo': off, i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative)

του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θεου noun - genitive singular masculine

theos theh'-os: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

κατεφαγεν verb - second aorist active indicative - third person singular

katesthio kat-es-thee'-o: to eat down, i.e. devour -- devour.

αυτους personal pronoun - accusative plural masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

Revelation 20:10 .

.	Greek	Strong's	Origin
And the devil	διάβολος (diabolos)	1228: slanderous, accusing falsely	from diaboló
who deceived	πλανῶν (planōn)	4105: to cause to wander, to wander	from plané
them was thrown	ἐβλήθη (eblēthē)	906: to throw, cast	a prim. word
into the lake	λίμνην	3041: a lake	of uncertain origin

	(limnēn)		
of fire	πυρὸς (puros)	4442: fire	a prim. word
and brimstone,	θείου (theiou)	2303: brimstone	of uncertain origin
where	ὅπου (opou)	3699: where	from hos, and pou
the beast	θηρίον (thērion)	2342: a wild beast	dim. form of the same as théra
and the false prophet	ψευδοπροφήτης (pseudoprophētēs)	5578: a false prophet	from pseudés and prophētēs
are also;	καὶ (kai)	2532: and, even, also	a prim. conjunction
and they will be tormented	βασανισθήσονται (basanisthēsontai)	928: to torture	from basanos
day	ἡμέρας (ēmeras)	2250: day	a prim. word
and night	νυκτὸς (nuktos)	3571: night, by night	a prim. word
forever	αἰῶνας (aiōnas)	165: a space of time, an age	from a prim. root appar. mean. continued duration
and ever.	αἰώνων (aiōnōn)	165: a space of time, an age	from a prim. root appar. mean. continued duration

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καὶ conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English

idiom) -- the, this, that, one, he, she, it, etc.

διαβολος adjective - nominative singular masculine

diabolos dee-ab'-ol-os: a traducer; specially, Satan -- false accuser, devil, slanderer.

ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πλανων verb - present active participle - nominative singular masculine

planao plan-ah'-o: to (properly, cause to) roam (from safety, truth, or virtue) -- go astray, deceive, err, seduce, wander, be out of the way.;

αυτους personal pronoun - accusative plural masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

εβληθη verb - aorist passive indicative - third person singular

ballo bal'-lo: to throw (in various applications, more or less violent or intense) -- arise, cast (out), dung, lay, lie, pour, put (up), send, strike, throw (down), thrust.

εις preposition

eis ice: to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases

την definite article - accusative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

λιμνην noun - accusative singular feminine

limne lim'-nay: a pond (large or small) -- lake.

του definite article - genitive singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

τυπος noun - genitive singular neuter

pur poor: fire (literally or figuratively, specially, lightning) -- fiery, fire.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

θειου noun - genitive singular neuter

theion thi'-on: sulphur -- brimstone.

οπου adverb

hopou hop'-oo: what(-ever) where, i.e. at whichever spot -- in what place, where(-as, -soever), whither (+ soever).

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

το definite article - nominative singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θηριον noun - nominative singular neuter

therion thay-ree'-on: a dangerous animal -- (venomous, wild) beast.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ψευδοπροφητης noun - nominative singular masculine

pseudoprophetes psyoo-dop-rof-ay'-tace: a spurious prophet, i.e. pretended foreteller or religious impostor -- false prophet.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

βασανισθησονται verb - future passive indicative - third person

basanizo bas-an-id'-zo: to torture -- pain, toil, torment, toss, vex.

ημερας noun - genitive singular feminine

hemera hay-mer'-ah: age, + alway, (mid-)day (by day, (-ly), + for ever, judgment, (day) time, while, years.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

νυκτος noun - genitive singular feminine

nux noox: night -- (mid-)night.

εις preposition

eis ice: to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases

τους definite article - accusative plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αιωνας noun - accusative plural masculine

aion **ahee-ohn'**: an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future)

των **definite article - genitive plural masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αιωνων **noun - genitive plural masculine**

aion **ahee-ohn'**: an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future)

Revelation 20:11 .

.	Greek	Strong's	Origin
Then	Καὶ (kai)	2532: and, even, also	a prim. conjunction
I saw		3708: to see, perceive, attend to	a prim. verb
a great	μέγαν (megan)	3173: great	a prim. word
white	λευκὸν (leukon)	3022: bright, white	a prim. adjective
throne	θρόνον (thronon)	2362: a throne	probably from thranos (bench)
and Him who sat	καθήμενον (kathēmenon)	2521: to be seated	from kata and hémai (to sit)
upon it, from whose	οὗ (ou)	3739: usually rel. who, which, that, also demonstrative this, that	a prim. pronoun
presence	προσώπου (prosōpou)	4383: the face	from pros and óps (an eye, face)
earth	γῆ (gē)	1093: the earth, land	a prim. word
and heaven	οὐρανός (ouranos)	3772: heaven	a prim. word
fled away,	ἔφυγεν (ephugen)	5343: to flee	a prim. verb

and no	οὐχ (ouch)	3756: not, no	a prim. word
place	τόπος (topos)	5117: a place	a prim. word
was found	εὗρέθη (eurethē)	2147: to find	a prim. verb
for them.			

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και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ειδον verb - second aorist active indicative - first person singular

eido **i'-do**: to see; by implication, (in the perfect tense only) to know

θρονον noun - accusative singular masculine

thronos **thron'-os**: a stately seat (throne); by implication, power or (concretely) a potentate -- seat, throne.

μεγαν adjective - accusative singular masculine

megas **meg'-as**: big (literally or figuratively, in a very wide application) -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, to years.

λευκον adjective - accusative singular masculine

leukos **lyoo-kos'**: white -- white.

και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

τον definite article - accusative singular masculine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

καθημενον verb - present middle or passive deponent participle - accusative singular masculine

kathemai **kath'-ay-mahee**: figuratively, to remain, reside -- dwell, sit (by, down).

επ preposition

epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

αυτον personal pronoun - accusative singular masculine

autos ow-tos': the reflexive pronoun self, used of the third person, and (with the proper personal pronoun) of the other persons

ου relative pronoun - genitive singular masculine

hos hos: the relatively (sometimes demonstrative) pronoun, who, which, what, that -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc.

απο preposition

apo apo': off, i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative)

προσωπου noun - genitive singular neuter

prosopon pros'-o-pon: the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person

εφυγεν verb - second aorist active indicative - third person singular

pheugo fyoo'-go: to run away; by implication, to shun; by analogy, to vanish -- escape, flee (away).

η definite article - nominative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γη noun - nominative singular feminine

ge ghay: soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application) -- country, earth(-ly), ground, land, world.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ουρανος noun - nominative singular masculine

ouranos oo-ran-os': the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specially, the Gospel (Christianity) -- air, heaven(-ly), sky.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

τοπος noun - nominative singular masculine topos top'-os: coast, licence, place, plain, quarter, + rock, room, where.
ουχ particle - nominative ou oo: no or not -- + long, nay, neither, never, no (man), none, (can-)not, + nothing, + special, un(-worthy), when, + without, + yet but.
ευρεθη verb - aorist passive indicative - third person singular heurisko hyoo-ris'-ko: find, get, obtain, perceive, except the present and imperfect see.
αυτοις personal pronoun - dative plural masculine autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

Revelation 20:12 .

.	Greek	Strong's	Origin
And I saw		3708: to see, perceive, attend to	a prim. verb
the dead,	νεκρούς (nekrous)	3498: dead	a prim. word, the same as nekus (a dead body)
the great	μεγάλους (megalous)	3173: great	a prim. word
and the small,	μικρούς (mikrous)	3398: small, little	a prim. word
standing	ἐστῶτας (estōtas)	2476: to make to stand, to stand	from a redupl. of the prim. root sta-
before	ἐνώπιον (enōpion)	1799: in sight of, before	from en and óps (the eye, face)
the throne,	θρόνου (thronou)	2362: a throne	probably from thranos (bench)
and books	βιβλία (biblia)	975: a paper, book	from biblos
were opened;	ἠνοιχθησαν (ēnoichthēsan)	455: to open	from ana and oigó (to open)
and another	ἄλλο (allo)	243: other, another	a prim. word

book	βιβλίον (biblion)	975: a paper, book	from biblos
was opened,	ἠνοιχθη (ēnoichthē)	455: to open	from ana and oigó (to open)
which	ὅ (o)	3739: usually rel. who, which, that, also demonstrative this, that	a prim. pronoun
is [the book] of life;	ζωῆς (zōēs)	2222: life	from zaó
and the dead	νεκροὶ (nekroi)	3498: dead	a prim. word, the same as nekus (a dead body)
were judged	ἐκρίθησαν (ekrithēsan)	2919: to judge, decide	a prim. verb
from the things which were written	γεγραμμένων (gegrammenōn)	1125: to write	a prim. verb
in the books,	βιβλίοις (bibliois)	975: a paper, book	from biblos
according	κατὰ (kata)	2596: down, against, according to	preposition of uncertain origin
to their deeds.	ἔργα (erga)	2041: work	from a prim. verb erdó (to do)

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καὶ **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εἶδον **verb - second aorist active indicative - first person singular**

eido i'-do: to see; by implication, (in the perfect tense only) to know

τοὺς **definite article - accusative plural masculine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

νεκρους adjective - accusative plural masculine
nekros nek-ros': dead (literally or figuratively; also as noun) -- dead.

τους definite article - accusative plural masculine
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

μεγάλους adjective - accusative plural masculine
megas meg'-as: big (literally or figuratively, in a very wide application) -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, to years.

και conjunction
kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

τους definite article - accusative plural masculine
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

μικρους adjective - accusative plural masculine
mikros mik-ros': small (in size, quantity, number or (figuratively) dignity) -- least, less, little, small.

εστωτας verb - perfect active participle - accusative plural masculine
histemi his'-tay-mee: to stand (transitively or intransitively), used in various applications

ενωπιον adverb
enopion en-o'-pee-on: in the face of -- before, in the presence (sight) of, to.

του definite article - genitive singular masculine
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θρονου noun - genitive singular masculine
thronos thron'-os: a stately seat (throne); by implication, power or (concretely) a potentate -- seat, throne.

και conjunction
kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

βιβλια noun - nominative plural neuter
biblion bib-lee'-on: a roll -- bill, book, scroll, writing.

ηνεωχθησαν verb - aorist passive indicative - third person
anoigo an-oy'-go: to open up (literally or figuratively, in various applications) -- open.

και conjunction
kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition)

with other particles or small words

αλλο **adjective - nominative singular neuter**

allos al'-los: else, i.e. different (in many applications) -- more, one (another), (an-, some an-)other(-s, -wise).

βιβλιον **noun - nominative singular neuter**

biblion bib-lee'-on: a roll -- bill, book, scroll, writing.

ηνεωχθη **verb - aorist passive indicative - third person singular**

anoigo an-oy'-go: to open up (literally or figuratively, in various applications) -- open.

ο **relative pronoun - nominative singular neuter**

hos hos: the relatively (sometimes demonstrative) pronoun, who, which, what, that -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc.

εστιν **verb - present indicative - third person singular**

esti es-tee': he (she or it) is; also (with neuter plural) they are

της **definite article - genitive singular feminine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ζωης **noun - genitive singular feminine**

zoe dzo-ay': life -- life(-time).

και **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εκριθσαν **verb - aorist passive indicative - third person**

krino kree'-no: by implication, to try, condemn, punish

οι **definite article - nominative plural masculine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

νεκροι **adjective - nominative plural masculine**

nekros nek-ros': dead (literally or figuratively; also as noun) -- dead.

εκ **preposition**

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

των **definite article - genitive plural neuter**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γεγραμμενων **verb - perfect passive participle - genitive plural neuter**

grapho graf'-o: to grave, especially to write; figuratively, to describe -- describe, write(-

ing, -ten).

εν preposition

en en: in, at, (up-)on, by, etc.

τοῖς definite article - dative plural neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

βιβλίοις noun - dative plural neuter

biblion bib-lee'-on: a roll -- bill, book, scroll, writing.

κατά preposition

kata kat-ah': (prepositionally) down (in place or time), in varied relations

τα definite article - accusative plural neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εργα noun - accusative plural neuter

ergon er'-gon: toil (as an effort or occupation); by implication, an act -- deed, doing, labour, work.

αὐτῶν personal pronoun - genitive plural masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

Revelation 20:13 .

.	Greek	Strong's	Origin
And the sea	θάλασσα (thalassa)	2281: the sea	of uncertain origin
gave	ἔδωκεν (edōken)	1325: to give (in various senses lit. or fig.)	redupl. from the root do-
up the dead	νεκρῶν (nekrous)	3498: dead	a prim. word, the same as nekus (a dead body)
which were in it, and death	θανάτος (thanatos)	2288: death	from thnέskó
and Hades	ᾗδης (adēs)	86: Hades, the abode of departed spirits	perhaps from alpha (as a neg. prefix) and eidon (3708)
gave	ἔδωκαν (edōkan)	1325: to give (in various senses lit. or fig.)	redupl. from the root do-

up the dead	νεκρούς (nekrous)	3498: dead	a prim. word, the same as nekus (a dead body)
which were in them; and they were judged,	ἐκρίθησαν (ekrithēsan)	2919: to judge, decide	a prim. verb
every one	ἕκαστος (ekastos)	1538: each, every	a prim. word
[of them] according	κατὰ (kata)	2596: down, against, according to	preposition of uncertain origin
to their deeds.	ἔργα (erga)	2041: work	from a prim. verb erdó (to do)

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και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εδωκεν verb - aorist active indicative - third person singular

didomi did'-o-mee: to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection)

η definite article - nominative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θαλασσα noun - nominative singular feminine

thalassa thal'-as-sah: the sea (genitive case or specially) -- sea.

τους definite article - accusative plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

νεκρους adjective - accusative plural masculine

nekros nek-ros': dead (literally or figuratively; also as noun) -- dead.

τους definite article - accusative plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εν preposition

en en: in, at, (up-)on, by, etc.

αυτη personal pronoun - dative singular feminine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θανατος noun - nominative singular masculine

thanatos than'-at-os: (properly, an adjective used as a noun) death -- deadly, (be...) death.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αδης noun - nominative singular masculine

haides hah'-dace: unseen, i.e. Hades or the place (state) of departed souls -- grave, hell.

εδωκαν verb - aorist active indicative - third person

didomi did'-o-mee: to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection)

τους definite article - accusative plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

νεκρους adjective - accusative plural masculine

nekros nek-ros': dead (literally or figuratively; also as noun) -- dead.

τους definite article - accusative plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εν preposition

en en: in, at, (up-)on, by, etc.

αυτοις personal pronoun - dative plural masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper

personal pronoun) of the other persons

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εκριθσαν verb - aorist passive indicative - third person

krino kree'-no: by implication, to try, condemn, punish

εκαστος adjective - nominative singular masculine

hekastos hek'-as-tos: each or every -- any, both, each (one), every (man, one, woman), particularly.

κατα preposition

kata kat-ah': (prepositionally) down (in place or time), in varied relations

τα definite article - accusative plural neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εργα noun - accusative plural neuter

ergon er'-gon: toil (as an effort or occupation); by implication, an act -- deed, doing, labour, work.

αυτων personal pronoun - genitive plural masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

Revelation 20:14 .

.	Greek	Strong's	Origin
Then	καὶ (kai)	2532: and, even, also	a prim. conjunction
death	θάνατος (thanatos)	2288: death	from thnḗskó
and Hades	ᾗδης (adēs)	86: Hades, the abode of departed spirits	perhaps from alpha (as a neg. prefix) and eidon (3708)
were thrown	ἐβλήθησαν (eblēthēsan)	906: to throw, cast	a prim. word
into the lake	λίμνην (limnēn)	3041: a lake	of uncertain origin
of fire.	πυρὸς (puros)	4442: fire	a prim. word

This	οὗτος (outos)	3778: this	probably from a redupl. of ho., used as a demonstrative pronoun
is the second	δεύτερος (deuteros)	1208: second	cptv. adjective, perhaps from duo
death,	θάνατος (thanatos)	2288: death	from thnéskó
the lake	λίμνη (limnē)	3041: a lake	of uncertain origin
of fire.	πυρός (puros)	4442: fire	a prim. word

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και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θανατος noun - nominative singular masculine

thanatos than'-at-os: (properly, an adjective used as a noun) death -- deadly, (be...) death.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αδης noun - nominative singular masculine

haides hah'-dace: unseen, i.e. Hades or the place (state) of departed souls -- grave, hell.

εβληθησαν verb - aorist passive indicative - third person

ballo bal'-lo: to throw (in various applications, more or less violent or intense) -- arise, cast (out), dung, lay, lie, pour, put (up), send, strike, throw (down), thrust.

εις preposition

eis ice: to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases

την definite article - accusative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

λιμνην noun - accusative singular feminine

limne lim'-nay: a pond (large or small) -- lake.

του definite article - genitive singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πυρος noun - genitive singular neuter

pur poor: fire (literally or figuratively, specially, lightning) -- fiery, fire.

ουτος demonstrative pronoun - nominative singular masculine

houtos hoo'-tos: the he (she or it), i.e. this or that (often with article repeated) -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.

ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θανατος noun - nominative singular masculine

thanatos than'-at-os: (properly, an adjective used as a noun) death -- deadly, (be...) death.

ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δευτερος adjective - nominative singular masculine

deuteros dyoo'-ter-os: (ordinal) second (in time, place, or rank; also adverb) -- afterward, again, second(-arily, time).

εστιν verb - present indicative - third person singular

esti es-tee': he (she or it) is; also (with neuter plural) they are

η definite article - nominative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

λιμνη noun - nominative singular feminine

limne lim'-nay: a pond (large or small) -- lake.

του definite article - genitive singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English

idiom) -- the, this, that, one, he, she, it, etc.

πυρρος **noun - genitive singular neuter**

pur **poor:** fire (literally or figuratively, specially, lightning) -- fiery, fire.

Revelation 20:15 .

.	Greek	Strong's	Origin
And if	εἴ (ei)	1487: sometimes used with a command or as an indirect question, etc.)	a prim. particle; if, whether (a cond. part. introducing circumstances nec. for a given proposition to be true
anyone's	τις (tis)	5100: a certain one, someone, anyone	a prim. enclitic indef. pronoun
name was not found	εὐρέθη (eurethē)	2147: to find	a prim. verb
written	γεγραμμένος (gegrammenos)	1125: to write	a prim. verb
in the book	βίβλω (biblō)	976: (the inner) bark (of a papyrus plant), hence a scroll, spec. a book	of uncertain origin
of life,	ζωῆς (zōēs)	2222: life	from zaó
he was thrown	ἐβλήθη (eblethē)	906: to throw, cast	a prim. word
into the lake	λίμνην (limnēn)	3041: a lake	of uncertain origin
of fire.	πυρός (puros)	4442: fire	a prim. word

KJV Lexicon

καὶ **conjunction**

kai **kahee:** and, also, even, so then, too, etc.; often used in connection (or composition)

with other particles or small words

ει conditional

ei i: if, whether, that, etc. -- forasmuch as, if, that, (al-)though, whether.

τις indefinite pronoun - nominative singular masculine

tis tis: some or any person or object

ουχ particle - nominative

ou oo: no or not -- + long, nay, neither, never, no (man), none, (can-)not, + nothing, + special, un(-worthy), when, + without, + yet but.

ευρεθη verb - aorist passive indicative - third person singular

heurisko hyoo-ris'-ko: find, get, obtain, perceive, except the present and imperfect see.

εν preposition

en en: in, at, (up-)on, by, etc.

τω definite article - dative singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

βιβλιω noun - dative singular neuter

biblion bib-lee'-on: a roll -- bill, book, scroll, writing.

της definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ζωης noun - genitive singular feminine

zoe dzo-ay': life -- life(-time).

γεγραμμενος verb - perfect passive participle - nominative singular masculine

grapho graf'-o: to grave, especially to write; figuratively, to describe -- describe, write(-ing, -ten).

εβληθη verb - aorist passive indicative - third person singular

ballo bal'-lo: to throw (in various applications, more or less violent or intense) -- arise, cast (out), dung, lay, lie, pour, put (up), send, strike, throw (down), thrust.

εις preposition

eis ice: to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases

την definite article - accusative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

λιμνην noun - accusative singular feminine

limne lim'-nay: a pond (large or small) -- lake.

του **definite article - genitive singular neuter**
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πυρος **noun - genitive singular neuter**
pur poor: fire (literally or figuratively, specially, lightning) -- fiery, fire.

Revelation 21:1 .

.	Greek	Strong's	Origin
Then	Καὶ (kai)	2532: and, even, also	a prim. conjunction
I saw		3708: to see, perceive, attend to	a prim. verb
a new	καινὸν (kainon)	2537: new, fresh	a prim. word
heaven	οὐρανὸν (ouranon)	3772: heaven	a prim. word
and a new	καινήν (kainēn)	2537: new, fresh	a prim. word
earth;	γῆν (gēn)	1093: the earth, land	a prim. word
for the first	πρῶτος (prōtos)	4413: first, chief	contr. superl. of pro
heaven	οὐρανός (ouranos)	3772: heaven	a prim. word
and the first	πρώτη (prōtē)	4413: first, chief	contr. superl. of pro
earth	γῆ (gē)	1093: the earth, land	a prim. word
passed away,	ἀπῆλθαν (apēlthan)	565: to go away, go after	from apo and erchomai
and there is no	οὐκ (ouk)	3756: not, no	a prim. word
longer	ἔτι	2089: still, yet	a prim. adverb

	(eti)		
[any] sea.	θάλασσα	2281: the sea	of uncertain origin
	(thalassa)		

KJV Lexicon

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ειδον verb - second aorist active indicative - first person singular

eido i'-do: to see; by implication, (in the perfect tense only) to know

ουρανον noun - accusative singular masculine

ouranos oo-ran-os': the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specially, the Gospel (Christianity) -- air, heaven(-ly), sky.

καινον adjective - accusative singular masculine

kainos kahee-nos': new (especially in freshness) -- new.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

γην noun - accusative singular feminine

ge ghay: soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application) -- country, earth(-ly), ground, land, world.

καινην adjective - accusative singular feminine

kainos kahee-nos': new (especially in freshness) -- new.

ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γαρ conjunction

gar gar: assigning a reason (used in argument, explanation or intensification; often with other particles)

πρωτος adjective - nominative singular masculine

protos pro'-tos: foremost (in time, place, order or importance) -- before, beginning, best,

chief(-est), first (of all), former.

ουρανος noun - nominative singular masculine

ouranos oo-ran-os': the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specially, the Gospel (Christianity) -- air, heaven(-ly), sky.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

η definite article - nominative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πρωτη adjective - nominative singular feminine

protos pro'-tos: foremost (in time, place, order or importance) -- before, beginning, best, chief(-est), first (of all), former.

γη noun - nominative singular feminine

ge ghay: soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application) -- country, earth(-ly), ground, land, world.

παρηλθεν verb - second aorist active indicative - third person singular

parerchomai par-er'-khom-ahee: to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (causative) avert -- come (forth), go, pass (away, by, over), past, transgress.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

η definite article - nominative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θαλασσα noun - nominative singular feminine

thalassa thal'-as-sah: the sea (genitive case or specially) -- sea.

ουκ particle - nominative

ou oo: no or not -- + long, nay, neither, never, no (man), none, (can-)not, + nothing, + special, un(-worthy), when, + without, + yet but.

εστιν verb - present indicative - third person singular

esti es-tee': he (she or it) is; also (with neuter plural) they are

ετι adverb

eti et'-ee: yet, still (of time or degree) -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.

Revelation 21:2 .

.	Greek	Strong's	Origin
And I saw	εἶδον (eidon)	3708: to see, perceive, attend to	a prim. verb
the holy	ἁγίαν (agian)	40: sacred, holy	from a prim. root
city,	πόλιν (polin)	4172: a city	a prim. word
new	καινήν (kainēn)	2537: new, fresh	a prim. word
Jerusalem,	Ἱερουσαλήμ (ierousalēm)	2419: Jerusalem, the capital of united Isr. and Judah, also a future heavenly city	of Hebrew origin Yerushalaim
coming down	καταβαίνουσιν (katabainousan)	2597: to go down	from kata and the same as basis
out of heaven	οὐρανοῦ (ouranou)	3772: heaven	a prim. word
from God,	θεοῦ (theou)	2316: God, a god	of uncertain origin
made ready	ἡτοιμασμένην (ētoimasmenēn)	2090: to prepare	from hetoimos
as a bride	νύμφην (numphēn)	3565: a bride, a young woman	a prim. word
adorned	κεκοσμημένην (kekosmēmenēn)	2885: to order, arrange	from kosmos
for her husband.	ἀνδρὶ (andri)	435: a man	a prim. word

KJV Lexicon

και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

την definite article - accusative singular feminine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πολιν noun - accusative singular feminine

polis **pol'-is**: a town (properly, with walls, of greater or less size) -- city.

την definite article - accusative singular feminine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αγίαν adjective - accusative singular feminine

hagios **hag'-ee-os**: sacred (physically, pure, morally blameless or religious, ceremonially, consecrated) -- (most) holy (one, thing), saint.

ιερουσαλημ proper noun

Hierousalem **hee-er-oo-sal-ame'**: Hierusalem (i.e. Jerushalem), the capitol of Palestine -- Jerusalem.

καινην adjective - accusative singular feminine

kainos **kahee-nos'**: new (especially in freshness) -- new.

ειδον verb - second aorist active indicative - first person singular

horao **hor-ah'-o**: by extension, to attend to; by Hebraism, to experience; passively, to appear -- behold, perceive, see, take heed.

καταβαινουσαν verb - present active participle - accusative singular feminine

katabaino **kat-ab-ah'-ee-no**: to descend -- come (get, go, step) down, fall (down).

εκ preposition

ek **ek**: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

του definite article - genitive singular masculine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ουρανου noun - genitive singular masculine

ouranos **oo-ran-os'**: the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specially, the Gospel (Christianity) -- air, heaven(-ly), sky.

απο preposition

apo **apo'**: off, i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative)

του **definite article - genitive singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θεου **noun - genitive singular masculine**

theos **theh'-os**: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

ητοιμασμενην **verb - perfect passive participle - accusative singular feminine**

hetoimazo **het-oy-mad'-zo**: to prepare -- prepare, provide, make ready.

ως **adverb**

hos **hoco**: which how, i.e. in that manner (very variously used, as follows)

νυμφην **noun - accusative singular feminine**

numphe **noom-fay'**: a young married woman (as veiled), including a betrothed girl; by implication, a son's wife -- bride, daughter in law.

κεκοσμημενην **verb - perfect passive participle - accusative singular feminine**

kosmeo **kos-meh'-o**: to put in proper order, i.e. decorate; specially, to snuff (a wick) -- adorn, garnish, trim.

τω **definite article - dative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ανδρι **noun - dative singular masculine**

aner **an'-ayr**: a man (properly as an individual male) -- fellow, husband, man, sir.

αυτης **personal pronoun - genitive singular feminine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

Revelation 21:3 .

.	Greek	Strong's	Origin
And I heard	ἤκουσα (ēkousa)	191: to hear, listen	from a prim. word mean. hearing
a loud	μεγάλης (megalēs)	3173: great	a prim. word
voice	φωνῆς (phōnēs)	5456: a voice, sound	probably from phēmi
from the throne,	θρόνου (thronou)	2362: a throne	probably from thranos (bench)

saying,	λεγοῦσης (legousēs)	3004: to say	a prim. verb
"Behold,	Ἰδοὺ (idou)	2400: look, behold	from eidon, used as a demonstrative particle
the tabernacle	σκηνῇ (skēnē)	4633: a tent	a prim. word
of God	θεοῦ (theou)	2316: God, a god	of uncertain origin
is among	μετὰ (meta)	3326: with, among, after	a prim. preposition
men,	ἀνθρώπων (anthrōpōn)	444: a man, human, mankind	probably from anér and óps (eye, face)
and He will dwell	σκηνώσει (skēnōsei)	4637: to have one's tent, dwell	from skéné
among	μετ' (met)	3326: with, among, after	a prim. preposition
them, and they shall be His people,	λαοὶ (laoi)	2992: the people	a prim. word
and God	θεὸς (theos)	2316: God, a god	of uncertain origin
Himself	αὐτῶν (autōn)	846: (1) self (emphatic) (2) he, she, it (used for the third pers. pron.) (3) the same	an intensive pronoun, a prim. word
will be among	μετ' (met)	3326: with, among, after	a prim. preposition
them,			

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ηκουσα verb - aorist active indicative - first person singular

akouo ak-oo'-o: to hear (in various senses) -- give (in the) audience (of), come (to the ears), (shall) hear(-er, -ken), be noised, be reported, understand.

φωνης noun - genitive singular feminine

phone fo-nay': a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language -- noise, sound, voice.

μεγαλης adjective - genitive singular feminine

megas meg'-as: big (literally or figuratively, in a very wide application) -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, to years.

εκ preposition

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ουρανου noun - genitive singular masculine

ouranos oo-ran-os': the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specially, the Gospel (Christianity) -- air, heaven(-ly), sky.

λεγουσης verb - present active participle - genitive singular feminine

lego leg'-o: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

ιδου verb - second aorist active middle - second person singular

idou id-oo': used as imperative lo!; -- behold, lo, see.

η definite article - nominative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

σκηνη noun - nominative singular feminine

skene skay-nay': a tent or cloth hut -- habitation, tabernacle.

του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θεου noun - genitive singular masculine

theos theh'-os: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

μετα preposition

meta **met-ah'**: denoting accompaniment; amid (local or causal);

των **definite article - genitive plural masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ανθρωπων **noun - genitive plural masculine**

anthropos **anth'-ro-pos**: man-faced, i.e. a human being -- certain, man.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

σκηνωσει **verb - future active indicative - third person singular**

skenoo **skay-no'-o**: to tent or encamp, i.e. (figuratively) to occupy (as a mansion) or (specially), to reside (as God did in the Tabernacle of old, a symbol of protection and communion) -- dwell.

μετ **preposition**

meta **met-ah'**: denoting accompaniment; amid (local or causal);

αυτων **personal pronoun - genitive plural masculine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

αυτοι **personal pronoun - nominative plural masculine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

λαος **noun - nominative singular masculine**

laos **lah-os'**: a people -- people.

αυτου **personal pronoun - genitive singular masculine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

εσονται **verb - future indicative - third person**

esomai **es'-om-ah-ee**: will be -- shall (should) be (have), (shall) come (to pass), may have, fall, what would follow, live long, sojourn.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

αυτος **personal pronoun - nominative singular masculine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper

personal pronoun) of the other persons

ο **definite article - nominative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θεος **noun - nominative singular masculine**

theos **theh'-os**: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

εσται **verb - future indicative - third person singular**

esomai **es'-om-ah-ee**: will be -- shall (should) be (have), (shall) come (to pass), may have, fall, what would follow, live long, sojourn.

μετ **preposition**

meta **met-ah'**: denoting accompaniment; amid (local or causal);

αυτων **personal pronoun - genitive plural masculine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

Revelation 21:4 .

.	Greek	Strong's	Origin
and He will wipe away	ἐξαλείψει (exaleipsei)	1813: to wipe out, erase, obliterate	from ek and aleiphó
every	πάν (pan)	3956: all, every	a prim. word
tear	δάκρυον (dakruon)	1144: a teardrop	a prim. word
from their eyes;	ὀφθαλμῶν (ophthalmōn)	3788: the eye	from a prim. root op- and an uncertain root
and there will no	οὐκ (ouk)	3756: not, no	a prim. word
longer	ἔτι (eti)	2089: still, yet	a prim. adverb
be [any] death;	θάνατος (thanatos)	2288: death	from thnέskó
there will no	οὐκ (ouk)	3756: not, no	a prim. word

longer	ἔτι (eti)	2089: still, yet	a prim. adverb
be [any] mourning,	πένθος (penthos)	3997: mourning	a prim. word
or	οὔτε (oute)	3777: and not, neither	from ou, and te
crying,	κραυγή (kraugē)	2906: an outcry	from krazó
or	οὔτε (oute)	3777: and not, neither	from ou, and te
pain;	πόνος (ponos)	4192: labor	from penomai (to toil)
the first things	πρῶτα (prōta)	4413: first, chief	contr. superl. of pro
have passed away."	ἀπῆλθαν (apēlthan)	565: to go away, go after	from apo and erchomai

KJV Lexicon

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εξαλειψει **verb - future active indicative - third person singular**

exaleipho **ex-al-i'-fo**: to smear out, i.e. obliterate (erase tears, figuratively, pardon sin) -- blot out, wipe away.

παν **adjective - accusative singular neuter**

pas **pas**: apparently a primary word; all, any, every, the whole

δακρυον **noun - accusative singular neuter**

dakru **dak'-roo**: a tear -- tear.

απο **preposition**

apo **apo'**: off, i.e. away (from something near), in various senses (of place, time, or

relation; literal or figurative)

των **definite article - genitive plural masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

οφθαλμων **noun - genitive plural masculine**

ophthalmos **of-thal-mos'**: the eye; by implication, vision; figuratively, envy (from the jealous side-glance) -- eye, sight.

αυτων **personal pronoun - genitive plural masculine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ο **definite article - nominative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θανατος **noun - nominative singular masculine**

thanatos **than'-at-os**: (properly, an adjective used as a noun) death -- deadly, (be...) death.

ουκ **particle - nominative**

ou **oo**: no or not -- + long, nay, neither, never, no (man), none, (can-)not, + nothing, + special, un(-worthy), when, + without, + yet but.

εσται **verb - future indicative - third person singular**

esomai **es'-om-ahee**: will be -- shall (should) be (have), (shall) come (to pass), may have, fall, what would follow, live long, sojourn.

ετι **adverb**

eti **et'-ee**: yet, still (of time or degree) -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.

ουτε **conjunction**

oute **oo'-teh**: not too, i.e. neither or nor; by analogy, not even -- neither, none, nor (yet), (no, yet) not, nothing.

πενθος **noun - nominative singular neuter**

penthos **pen'-thos**: grief -- mourning, sorrow.

ουτε **conjunction**

oute **oo'-teh**: not too, i.e. neither or nor; by analogy, not even -- neither, none, nor (yet), (no, yet) not, nothing.

κραυγη **noun - nominative singular feminine**

krauge **krow-gay'**: an outcry (in notification, tumult or grief) -- clamour, cry(-ing).

ΟΥΤΕ conjunction

oute oo'-teh: not too, i.e. neither or nor; by analogy, not even -- neither, none, nor (yet), (no, yet) not, nothing.

ΠΟΝΟΣ noun - nominative singular masculine

ponos pon'-os: toil, i.e. (by implication) anguish -- pain.

ΟΥΚ particle - nominative

ou oo: no or not -- + long, nay, neither, never, no (man), none, (can-)not, + nothing, + special, un(-worthy), when, + without, + yet but.

ΕΣΤΑΙ verb - future indicative - third person singular

esomai es'-om-ahee: will be -- shall (should) be (have), (shall) come (to pass), may have, fall, what would follow, live long, sojourn.

ΕΤΙ adverb

eti et'-ee: yet, still (of time or degree) -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.

ΟΤΙ conjunction

hoti hot'-ee: demonstrative, that (sometimes redundant); causative, because -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, why.

ΤΑ definite article - nominative plural neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ΠΡΩΤΑ adjective - nominative plural neuter

protos pro'-tos: foremost (in time, place, order or importance) -- before, beginning, best, chief(-est), first (of all), former.

ΑΠΗΛΘΟΝ verb - second aorist active indicative - third person

aperchomai ap-erkh'-om-ahee: to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively -- come, depart, go (aside, away, back, out, ... ways), pass away, be past.

Revelation 21:5 .

.	Greek	Strong's	Origin
And He who sits	καθήμενος (kathēmenos)	2521: to be seated	from kata and hémai (to sit)
on the throne	θρόνῳ (thronō)	2362: a throne	probably from thranos (bench)

said,	λέγει (legei)	3004: to say	a prim. verb
"Behold,	Ἴδου (idou)	2400: look, behold	from eidon, used as a demonstrative particle
I am making	ποιῶ (poiō)	4160: to make, do	a prim. word
all things	πάντα (panta)	3956: all, every	a prim. word
new."	καινὰ (kaina)	2537: new, fresh	a prim. word
And He said,		3004: to say	a prim. verb
"Write,	Γράψον (grapson)	1125: to write	a prim. verb
for these	οὗτοι (outoi)	3778: this	probably from a redupl. of ho., used as a demonstrative pronoun
words	λόγοι (logoi)	3056: a word (as embodying an idea), a statement, a speech	from legó
are faithful	πίστοι (pistoι)	4103: faithful, reliable	from peithó
and TRUE."	ἀληθινοί (alēthinoi)	228: true.	from aléthés

KJV Lexicon

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ΕΙΠΕΝ verb - second aorist active indicative - third person singular

epo ep'-o: to speak or say (by word or writing) -- answer, bid, bring word, call, command, grant, say (on), speak, tell.

ο **definite article - nominative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

καθημενος **verb - present middle or passive deponent participle - nominative singular masculine**

kathemai **kath'-ay-mahee**: figuratively, to remain, reside -- dwell, sit (by, down).

επι **preposition**

epi **ep-ee'**: meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

τω **definite article - dative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θρονω **noun - dative singular masculine**

thronos **thron'-os**: a stately seat (throne); by implication, power or (concretely) a potentate -- seat, throne.

ιδου **verb - second aorist active middle - second person singular**

idou **id-oo'**: used as imperative lo!; -- behold, lo, see.

παντα **adjective - accusative plural neuter**

pas **pas**: apparently a primary word; all, any, every, the whole

καινα **adjective - accusative plural neuter**

kainos **kahee-nos'**: new (especially in freshness) -- new.

ποιω **verb - present active indicative - first person singular**

poieo **poy-eh'-o**: to make or do (in a very wide application, more or less direct)

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

λεγει **verb - present active indicative - third person singular**

lego **leg'-o**: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

μοι **personal pronoun - first person dative singular**

moi **moy**: to me -- I, me, mine, my.

γραφω **verb - aorist active middle - second person singular**

grapho **graf'-o**: to grave, especially to write; figuratively, to describe -- describe, write(-ing, -ten).

οτι **conjunction**

hoti **hot'-ee**: demonstrative, that (sometimes redundant); causative, because -- as

concerning that, as though, because (that), for (that), how (that), (in) that, though, why.

οὗτοι demonstrative pronoun - nominative plural masculine

houtos hoo'-tos: the he (she or it), i.e. this or that (often with article repeated) -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.

οἱ definite article - nominative plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

λογοὶ noun - nominative plural masculine

logos log'-os: something said (including the thought); by implication, a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specially, (with the article in John) the Divine Expression (i.e. Christ) -- account, cause, communication, concerning, doctrine, fame, have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

ἀληθινοὶ adjective - nominative plural masculine

alethinos al-ay-thee-nos': truthful -- true.

καὶ conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

πιστοὶ adjective - nominative plural feminine

pistos pis-tos': objectively, trustworthy; subjectively, trustful -- believe(-ing, -r), faithful(-ly), sure, true.

εἰσὶν verb - present indicative - third person

eisi i-see': they are -- agree, are, be, dure, is, were.

Revelation 21:6 .

.	Greek	Strong's	Origin
Then	καὶ (kai)	2532: and, even, also	a prim. conjunction
He said		3004: to say	a prim. verb
to me, "It is done.	Γέγοναν (gegonan)	1096: to come into being, to happen, to become	from a prim. root gen-
I am the Alpha		256a: Alpha	the first letter of the Gr. alphabet

and the Omega,	Ω (ōmega)	5598: the last letter of the Gr. alphabet	i.e. ómega
the beginning	ἀρχή (archē)	746: beginning, origin	from archó
and the end.	τέλος (telos)	5056: an end, a toll	a prim. word
I will give	δώσω (dōsō)	1325: to give (in various senses lit. or fig.)	redupl. from the root do-
to the one who thirsts	διψῶντι (dipsōnti)	1372: to thirst	from dipsa (thirst)
from the spring	πηγῆς (pēgēs)	4077: a spring (of water)	a prim. word
of the water	ὔδατος (udatos)	5204: water	a prim. word
of life	ζωῆς (zōēs)	2222: life	from zaó
without cost.		1431: a gift	from didómi

KJV Lexicon

καί conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ΕΙΠΕΝ verb - second aorist active indicative - third person singular

epo ep'-o: to speak or say (by word or writing) -- answer, bid, bring word, call, command, grant, say (on), speak, tell.

μοι personal pronoun - first person dative singular

moi moy: to me -- I, me, mine, my.

γενονα verb - second perfect active indicative - first person singular

ginomai ghin'-om-ahee: to cause to be (gen-erate), i.e. (reflexively) to become (come into

being), used with great latitude (literal, figurative, intensive, etc.)

[εγω] personal pronoun - first person nominative singular
ego eg-o': I, me.

το definite article - nominative singular neuter
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αλφα letter (noun)
a al'-fah: the first letter of the alphabet; figuratively, only (from its use as a numeral) the first

και conjunction
kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

το definite article - nominative singular neuter
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ω letter (noun)
omega o'-meg-ah: the last letter of the Greek alphabet, i.e. (figuratively) the finality -- Omega.

η definite article - nominative singular feminine
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αρχη noun - nominative singular feminine
arche ar-khay': beginning, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule.

και conjunction
kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

το definite article - nominative singular neuter
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

τελος noun - nominative singular neuter
telos tel'-os: continual, custom, end(-ing), finally, uttermost.

εγω personal pronoun - first person nominative singular
ego eg-o': I, me.

τω definite article - dative singular masculine
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

διψῶντι **verb - present active participle - dative singular masculine**
dipsao **dip-sah'-o**: to thirst for -- (be, be a-)thirst(-y).

δώσω **verb - future active indicative - first person singular**
didomi **did'-o-mee**: to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection)

ἐκ **preposition**
ek **ek**: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

της **definite article - genitive singular feminine**
ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πηγης **noun - genitive singular feminine**
pege **pay-gay'**: a fount, i.e. source or supply (of water, blood, enjoyment) (not necessarily the original spring) -- fountain, well.

του **definite article - genitive singular neuter**
ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

υδατος **noun - genitive singular neuter**
hudor **hoo'-dore**: water (as if rainy) literally or figuratively -- water.

της **definite article - genitive singular feminine**
ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ζωης **noun - genitive singular feminine**
zoe **dzo-ay'**: life -- life(-time).

δωρεαν **adverb**
dorean **do-reh-an'**: gratuitously -- without a cause, freely, for naught, in vain.

Revelation 21:7 .

.	Greek	Strong's	Origin
"He who overcomes	νικῶν (nikōn)	3528: to conquer, prevail	from niké
will inherit	κληρονομήσει (klēronomēsei)	2816: to inherit	from kléronomos
these things,	ταῦτα (tauta)	3778: this	probably from a redupl. of ho,, used as a demonstrative pronoun

and I will be his God	θεὸς (theos)	2316: God, a god	of uncertain origin
and he will be My son.	υἱός (uios)	5207: a son	a prim. word

KJV Lexicon

ο **definite article - nominative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

νικῶν **verb - present active participle - nominative singular masculine**

nikao **nik-ah'-o**: to subdue -- conquer, overcome, prevail, get the victory.

κληρονομήσει **verb - future active indicative - third person singular**

kleronomeo **klay-ron-om-eh'-o**: to be an heir to -- be heir, (obtain by) inherit(-ance).

ταυτα **demonstrative pronoun - accusative plural neuter**

houtos **hoo'-tos**: the he (she or it), i.e. this or that (often with article repeated) -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εσομαι **verb - future indicative - first person singular**

esomai **es'-om-ah-ee**: will be -- shall (should) be (have), (shall) come (to pass), may have, fall, what would follow, live long, sojourn.

αυτω **personal pronoun - dative singular masculine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

θεος **noun - nominative singular masculine**

theos **theh'-os**: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

αυτος **personal pronoun - nominative singular masculine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

εσται **verb - future indicative - third person singular**

esomai **es'-om-ahee**: will be -- shall (should) be (have), (shall) come (to pass), may have, fall, what would follow, live long, sojourn.

μοι **personal pronoun - first person dative singular**

moi **moy**: to me -- I, me, mine, my.

υιος **noun - nominative singular masculine**

huios **hwee-os'**: a son (sometimes of animals), used very widely of immediate, remote or figuratively, kinship -- child, foal, son.

Revelation 21:8 .

.	Greek	Strong's	Origin
"But for the cowardly	δειλοῖς (deilois)	1169: cowardly, fearful	from deos
and unbelieving	ἀπίστοις (apistois)	571: incredible, unbelieving	from alpha (as a neg. prefix) and pistos
and abominable	ἐβδελυγμένοις (ebdelugmenois)	948: to detest	from bdeó (to stink)
and murderers	φονεῦσιν (phoneusin)	5406: a murderer	from phonos
and immoral persons	πόρνοις (pornois)	4205: a fornicator	akin to porné
and sorcerers	φαρμάκοις (pharmakois)	5333: a poisoner, sorcerer, magician	from pharmakon (a drug)
and idolaters	εἰδωλολάτραις (eidōlolaírais)	1496: an image worshiper	from eidólon and latris (a hired servant)
and all	πᾶσιν (pasin)	3956: all, every	a prim. word
liars,	ψευδέσιν (pseudesin)	5571: lying, false	from pseudomai
their part	μέρος (meros)	3313: a part, share, portion	from meiromai (to receive one's portion)

[will be] in the lake	λίμνη (limnē)	3041: a lake	of uncertain origin
that burns	καιομένη (kaiomenē)	2545: to kindle, burn	a prim. verb
with fire	πυρὶ (puri)	4442: fire	a prim. word
and brimstone,	θείω (theiō)	2303: brimstone	of uncertain origin
which	ὅ (o)	3739: usually rel. who, which, that, also demonstrative this, that	a prim. pronoun
is the second	δεύτερος (deuteros)	1208: second	cptv. adjective, perhaps from duo
death."	θάνατος (thanatos)	2288: death	from thnḗskó

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τοῖς **definite article - dative plural masculine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δε **conjunction**

de deh: but, and, etc. -- also, and, but, moreover, now (often unexpressed in English).

δειλοῖς **adjective - dative plural masculine**

deilos di-los': timid, i.e. (by implication) faithless -- fearful.

καὶ **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ἀπιστοῖς **adjective - dative plural masculine**

apistos ap'-is-tos: (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing)

καὶ **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

αμαρτωλοις adjective - dative plural masculine
hamartolos ham-ar-to-los': sinful, i.e. a sinner -- sinful, sinner.

και conjunction
kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εβδελυγμενοις verb - perfect passive participle - dative plural masculine
bdelusso bdel-oos'-so: to be disgusted, i.e. (by implication) detest (especially of idolatry) -
- abhor, abominable.

και conjunction
kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

φονευσιν noun - dative plural masculine
phoneus fon-yooce': a murderer -- murderer.

και conjunction
kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

πορνοις noun - dative plural masculine
 pornos por'-nos: a (male) prostitute (as venal), i.e. (by analogy) a debauchee (libertine) --
fornicator, whoremonger.

και conjunction
kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

φαρμακοις noun - dative plural masculine
pharmakos far-mak-os': sorcerer.

και conjunction
kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ειδωλολατραις noun - dative plural masculine
eidololatres i-do-lol-at'-race: an image-(servant or) worshipper -- idolater.

και conjunction
kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

πασιν adjective - dative plural masculine
pas pas: apparently a primary word; all, any, every, the whole

τοῖς **definite article - dative plural masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ψευδεσιν **adjective - dative plural masculine**

pseudes **psyoo-dace'**: untrue, i.e. erroneous, deceitful, wicked -- false, liar.

το **definite article - nominative singular neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

μερος **noun - nominative singular neuter**

meros **mer'-os**: a division or share (literally or figuratively, in a wide application) -- behalf, course, coast, craft, particular (-ly), part (-ly), piece, portion, respect, side, some sort(-what).

αὐτῶν **personal pronoun - genitive plural masculine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

ἐν **preposition**

en **en**: in, at, (up-)on, by, etc.

τῇ **definite article - dative singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

λίμνη **noun - dative singular feminine**

limne **lim'-nay**: a pond (large or small) -- lake.

τῇ **definite article - dative singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

καίομεν **verb - present passive participle - dative singular feminine**

kaio **kah'-yo**: to set on fire, i.e. kindle or (by implication) consume -- burn, light.

πυρί **noun - dative singular neuter**

pur **poor**: fire (literally or figuratively, specially, lightning) -- fiery, fire.

καί **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

θειῷ **noun - dative singular neuter**

theion **thi'-on**: sulphur -- brimstone.

ο **relative pronoun - nominative singular neuter**

hos **hos**: the relatively (sometimes demonstrative) pronoun, who, which, what, that -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc.

ΕΣΤΙΝ **verb - present indicative - third person singular**
esti es-tee': he (she or it) is; also (with neuter plural) they are

ο **definite article - nominative singular masculine**
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θανατος **noun - nominative singular masculine**
thanatos than'-at-os: (properly, an adjective used as a noun) death -- deadly, (be...) death.

ο **definite article - nominative singular masculine**
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δευτερος **adjective - nominative singular masculine**
deuteros dyoo'-ter-os: (ordinal) second (in time, place, or rank; also adverb) -- afterward, again, second(-arily, time).

Revelation 21:9 .

.	Greek	Strong's	Origin
Then	καὶ (kai)	2532: and, even, also	a prim. conjunction
one	εἰς (eis)	1520: one	a primary number
of the seven	ἐπτὰ (epta)	2033: seven	a prim. word
angels	ἀγγέλων (angelōn)	32a: a messenger, angel	a prim. word
who had	ἐχόντων (echontōn)	2192: to have, hold	a prim. verb
the seven	ἐπτὰ (epta)	2033: seven	a prim. word
bowls	φιάλας (phialas)	5357: a (shallow) bowl	of uncertain origin
full	γεμόντων (gemontōn)	1073: to be full	a prim. word
of the seven	ἐπτὰ (epta)	2033: seven	a prim. word

last	ἐσχάτων (eschatōn)	2078: last, extreme	of uncertain origin
plagues	πληγῶν (plēgōn)	4127: a blow, wound	from pléssó
came	ἦλθεν (ēlthen)	2064: to come, go	a prim. verb
and spoke	ἐλάλησεν (elalēsen)	2980: to talk	from lalos (talkative)
with me, saying,	λέγων (legōn)	3004: to say	a prim. verb
"Come here,	Δεῦρο (deuro)	1204: until now, come here!	of uncertain origin
I will show	δείξω (deixō)	1166: to show	from a prim. root deik-
you the bride,	νύμφην (numphēn)	3565: a bride, a young woman	a prim. word
the wife	γυναῖκα (gunaika)	1135: a woman	a prim. word
of the Lamb."	ἀρνίου (arniou)	721b: a little lamb	dim. from arén

KJV Lexicon

καὶ **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ἔλθεν **verb - second aorist active indicative - third person singular**

erchomai er'-khom-ahee: accompany, appear, bring, come, enter, fall out, go, grow, light, next, pass, resort, be set.

εἰς **adjective - nominative singular masculine**

heis hice: one -- a(-n, -ny, certain), + abundantly, man, one (another), only, other, some.

εκ preposition

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

των definite article - genitive plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

επτα numeral (adjective)

hepta hep-tah': seven -- seven.

αγγελων noun - genitive plural masculine

aggelos ang'-el-os: a messenger; especially an angel; by implication, a pastor -- angel, messenger.

των definite article - genitive plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εχοντων verb - present active participle - genitive plural masculine

echo ekh'-o: (used in certain tenses only) a primary verb; to hold

τας definite article - accusative plural feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

επτα numeral (adjective)

hepta hep-tah': seven -- seven.

φιαλας noun - accusative plural feminine

phiale fee-al'-ay: a broad shallow cup (phial) -- vial.

γεμουσας verb - present active participle - accusative plural feminine

gemo ghem'-o: to swell out, i.e. be full -- be full.

των definite article - genitive plural feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

επτα numeral (adjective)

hepta hep-tah': seven -- seven.

πληγων noun - genitive plural feminine

plege play-gay': a stroke; by implication, a wound; figuratively, a calamity -- plague, stripe, wound(-ed).

των definite article - genitive plural feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εσχατων **adjective - genitive plural feminine**
eschatos es'-khat-os: farthest, final (of place or time) -- ends of, last, latter end, lowest, uttermost.

και **conjunction**
kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ελαλησεν **verb - aorist active indicative - third person singular**
laleo lal-eh'-o: to talk, i.e. utter words -- preach, say, speak (after), talk, tell, utter.

μετ **preposition**
meta met-ah': denoting accompaniment; amid (local or causal);

εμου **personal pronoun - first person genitive singular**
emou em-oo': of me -- me, mine, my.

λεγων **verb - present active participle - nominative singular masculine**
lego leg'-o: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

δευρο **verb - adverbial imperative imperative - second person singular**
deuro dyoo'-ro: here; used also imperative hither!; and of time, hitherto -- come (hither), hither(-to).

δειξω **verb - future active indicative - first person singular**
deiknuo dike-noo'-o: to show -- shew.

σοι **personal pronoun - second person dative singular**
soi soy: to thee -- thee, thine own, thou, thy.

την **definite article - accusative singular feminine**
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γυναικα **noun - accusative singular feminine**
gune goo-nay': a woman; specially, a wife -- wife, woman.

την **definite article - accusative singular feminine**
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

νυμφην **noun - accusative singular feminine**
numphe noom-fay': a young married woman (as veiled), including a betrothed girl; by implication, a son's wife -- bride, daughter in law.

του **definite article - genitive singular neuter**
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αρνίου noun - genitive singular neuter
arnion ar-nee'-on: a lambkin -- lamb.

Revelation 21:10 .

.	Greek	Strong's	Origin
And he carried me away	ἀπήνεγκεν (apēnenken)	667: to carry off, bear away	from apo and pheró
in the Spirit	πνεύματι (pneumati)	4151: wind, spirit	from pneó
to a great	μέγα (mega)	3173: great	a prim. word
and high	ύψηλόν (upsēlon)	5308: high, lofty	from hupsos
mountain,	ὄρος (oros)	3735: a mountain	a prim. word
and showed	ἔδειξεν (edeixen)	1166: to show	from a prim. root deik-
me the holy	ἁγίαν (agian)	40: sacred, holy	from a prim. root
city,	πόλιν (polin)	4172: a city	a prim. word
Jerusalem,	Ἰερουσαλήμ (ierousalēm)	2419: Jerusalem, the capital of united Isr. and Judah, also a future heavenly city	of Hebrew origin Yerushalaim
coming down	καταβαίνουσιν (katabainousan)	2597: to go down	from kata and the same as basis
out of heaven	οὐρανοῦ (ouranou)	3772: heaven	a prim. word
from God,	θεοῦ (theou)	2316: God, a god	of uncertain origin

KJV Lexicon

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

απηνεγκεν **verb - aorist active indicative - third person singular**

appohero **ap-of-er'-o**: to bear off (literally or relatively) -- bring, carry (away).

με **personal pronoun - first person accusative singular**

me **meh**: me -- I, me, my.

εν **preposition**

en **en**: in, at, (up-)on, by, etc.

πνευματι **noun - dative singular neuter**

pneuma **pn-yoo'-mah**: ghost, life, spirit(-ual, -ually), mind.

επ **preposition**

epi **ep-ee'**: meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

ορος **noun - accusative singular neuter**

oros **or'-os**: a mountain (as lifting itself above the plain): -hill, mount(-ain).

μεγα **adjective - accusative singular neuter**

megas **meg'-as**: big (literally or figuratively, in a very wide application) -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, to years.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

υψηλον **adjective - accusative singular neuter**

hupselos **hoop-say-los'**: lofty (in place or character) -- high(-er, -ly) (esteemed).

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εδειξεν **verb - aorist active indicative - third person singular**

deiknuo **dike-noo'-o**: to show -- shew.

μοι **personal pronoun - first person dative singular**

moi **moy**: to me -- I, me, mine, my.

την **definite article - accusative singular feminine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πολιν noun - accusative singular feminine

polis pol'-is: a town (properly, with walls, of greater or less size) -- city.

[την definite article - accusative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

μεγαλην] adjective - accusative singular feminine

megas meg'-as: big (literally or figuratively, in a very wide application) -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, to years.

την definite article - accusative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αγιαν adjective - accusative singular feminine

hagios hag'-ee-os: sacred (physically, pure, morally blameless or religious, ceremonially, consecrated) -- (most) holy (one, thing), saint.

ιερουσαλημ proper noun

Hierousalem hee-er-oo-sal-ame': Hierusalem (i.e. Jerushalem), the capitol of Palestine -- Jerusalem.

καταβαινουσαν verb - present active participle - accusative singular feminine

katabaino kat-ab-ah'-ee-no: to descend -- come (get, go, step) down, fall (down).

εκ preposition

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ουρανου noun - genitive singular masculine

ouranos oo-ran-os': the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specially, the Gospel (Christianity) -- air, heaven(-ly), sky.

απο preposition

apo apo': off, i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative)

του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θεου noun - genitive singular masculine

theos **theh'-os**: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

Revelation 21:11 .

.	Greek	Strong's	Origin
having	ἔχουσιν (echousan)	2192: to have, hold	a prim. verb
the glory	δόξαν (doxan)	1391: opinion (always good in N.T.), hence praise, honor, glory	from dokeó
of God.	θεοῦ (theou)	2316: God, a god	of uncertain origin
Her brilliance	φωστὴρ (phōstēr)	5458: a luminary, light	from phós
was like	ὅμοιος (omoios)	3664: like, resembling, the same as	from the same as homou
a very costly	τιμιωτάτῳ (timiōtatō)	5093: valued, precious	from timé
stone,	λίθῳ (lithō)	3037: a stone	a prim. word
as a stone	λίθῳ (lithō)	3037: a stone	a prim. word
of crystal-clear	κρυσταλλίζοντι (krustallizonti)	2929: to shine like crystal	from krustallos
jasper.	ἰάσπιδι (iaspidi)	2393: jasper (a translucent stone)	of Semitic origin

KJV Lexicon

ἐχουσιν **verb - present active participle - accusative singular feminine**
echo **ekh'-o**: (used in certain tenses only) a primary verb; to hold

την **definite article - accusative singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δοξαν **noun - accusative singular feminine**

doxa **dox'-ah**: glory (as very apparent), in a wide application (literal or figurative, objective or subjective) -- dignity, glory(-ious), honour, praise, worship.

του **definite article - genitive singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θεου **noun - genitive singular masculine**

theos **theh'-os**: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

ο **definite article - nominative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

φωστηρ **noun - nominative singular masculine**

phoster **foce-tare'**: an illuminator, i.e. (concretely) a luminary, or (abstractly) brilliancy -- light.

αυτης **personal pronoun - genitive singular feminine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

ομοιος **adjective - nominative singular masculine**

homoios **hom'-oy-os**: similar (in appearance or character) -- like, + manner.

λιθω **noun - dative singular masculine**

lithos **lee'-thos**: a stone -- (mill-, stumbling-)stone.

τιμιωτατω **adjective - dative singular masculine - superlative**

timios **tim'-ee-os**: valuable, i.e. (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved -- dear, honourable, (more, most) precious, had in reputation.

ως **adverb**

hos **hoce**: which how, i.e. in that manner (very variously used, as follows)

λιθω **noun - dative singular masculine**

lithos **lee'-thos**: a stone -- (mill-, stumbling-)stone.

ιασπιδι **noun - dative singular feminine**

iaspis **ee'-as-pis**: jasper, a gem -- jasper.

κρυσταλλιζοντι **verb - present active participle - dative singular masculine**

krustallizo **kroos-tal-lid'-zo**: to make (i.e. intransitively, resemble) ice (crystallize) -- be

clear as crystal.

Revelation 21:12 .

.	Greek	Strong's	Origin
It had	ἔχουσα (echousa)	2192: to have, hold	a prim. verb
a great	μέγα (mega)	3173: great	a prim. word
and high	ὑψηλόν (upsēlon)	5308: high, lofty	from hupsos
wall,	τεῖχος (teichos)	5038: a wall	of uncertain origin
with twelve	δώδεκα (dōdeka)	1427: two and ten, i.e. twelve	from duo and deka
gates,	πυλῶνας (pulōnas)	4440: a porch, gateway	from pulé
and at the gates	πυλῶσιν (pulōsin)	4440: a porch, gateway	from pulé
twelve	δώδεκα (dōdeka)	1427: two and ten, i.e. twelve	from duo and deka
angels;	ἀγγέλους (angelous)	32a: a messenger, angel	a prim. word
and names	ὀνόματα (onomata)	3686: a name, authority, cause	a prim. word
[were] written	ἐπιγεγραμμένα (epigegrammena)	1924: to write upon	from epi and graphó
on them, which	ἃ (a)	3739: usually rel. who, which, that, also demonstrative this, that	a prim. pronoun
are [the names] of the twelve	δώδεκα (dōdeka)	1427: two and ten, i.e. twelve	from duo and deka
tribes	φυλῶν (phulōn)	5443: a clan or tribe	from phuó

of the sons	υἱῶν (uiōn)	5207: a son	a prim. word
of Israel.	Ἰσραήλ (israēl)	2474: Israel, the name of the Jewish people and their land	of Hebrew origin Yisrael

KJV Lexicon

εχουσα **verb - present active participle - nominative singular feminine**
echo **ekh'-o**: (used in certain tenses only) a primary verb; to hold

τειχος **noun - accusative singular neuter**
teichos **ti'-khos**: a wall (as formative of a house) -- wall.

μεγα **adjective - accusative singular neuter**
megas meg'-as: big (literally or figuratively, in a very wide application) -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, to years.

και **conjunction**
kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

υψηλον **adjective - accusative singular neuter**
hupselos **hoop-say-los'**: lofty (in place or character) -- high(-er, -ly) (esteemed).

εχουσα **verb - present active participle - nominative singular feminine**
echo **ekh'-o**: (used in certain tenses only) a primary verb; to hold

πυλωνας **noun - accusative plural masculine**
pulon **poo-lone'**: a gate-way, door-way of a building or city; by implication, a portal or vestibule -- gate, porch.

δωδεκα **numeral (adjective)**
dodeka **do'-dek-ah**: two and ten, i.e. a dozen -- twelve.

και **conjunction**
kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

επι **preposition**
epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at,

on, etc.; of direction (with the accusative case) towards, upon, etc.

τοῖς **definite article - dative plural masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πυλῶσιν **noun - dative plural masculine**

pulon **poo-lone'**: a gate-way, door-way of a building or city; by implication, a portal or vestibule -- gate, porch.

αγγέλους **noun - accusative plural masculine**

aggelos **ang'-el-os**: a messenger; especially an angel; by implication, a pastor -- angel, messenger.

δωδεκά **numeral (adjective)**

dodeka **do'-dek-ah**: two and ten, i.e. a dozen -- twelve.

καὶ **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ονοματὰ **noun - accusative plural neuter**

onoma **on'-om-ah**: a name (authority, character) -- called, (+ sur-)name(-d).

ἐπιγεγραμμένα **verb - perfect passive participle - accusative plural neuter**

epigrapho **ep-ee-graf'-o**: to inscribe (physically or mentally) -- inscription, write in (over, thereon).

α **relative pronoun - nominative plural neuter**

hos **hos**: the relatively (sometimes demonstrative) pronoun, who, which, what, that -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc.

ἐστὶν **verb - present indicative - third person singular**

esti **es-tee'**: he (she or it) is; also (with neuter plural) they are

[ονοματὰ] **noun - nominative plural neuter**

onoma **on'-om-ah**: a name (authority, character) -- called, (+ sur-)name(-d).

τῶν **definite article - genitive plural feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δωδεκά **numeral (adjective)**

dodeka **do'-dek-ah**: two and ten, i.e. a dozen -- twelve.

φυλῶν **noun - genitive plural feminine**

phule **foo-lay'**: an offshoot, i.e. race or clan -- kindred, tribe.

[τῶν] **definite article - genitive plural masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English

idiom) -- the, this, that, one, he, she, it, etc.

υιων **noun - genitive plural masculine**

huios hwee-os': a son (sometimes of animals), used very widely of immediate, remote or figuratively, kinship -- child, foal, son.

ισραηλ **proper noun**

Israel is-rah-ale': Israel (i.e. Jisrael), the adopted name of Jacob, including his descendants -- Israel.

Revelation 21:13 .

.	Greek	Strong's	Origin
[There were] three	τρεῖς (treis)	5140: three	a prim. cardinal number
gates	πυλῶνες (pulōnes)	4440: a porch, gateway	from pulé
on the east	ἀνατολῆς (anatolēs)	395: a rising	from anatelló
and three	τρεῖς (treis)	5140: three	a prim. cardinal number
gates	πυλῶνες (pulōnes)	4440: a porch, gateway	from pulé
on the north	βορρᾶ (borra)	1005: north	of uncertain origin
and three	τρεῖς (treis)	5140: three	a prim. cardinal number
gates	πυλῶνες (pulōnes)	4440: a porch, gateway	from pulé
on the south	νότου (notou)	3558: the south wind, hence the southern quarter	a prim. word
and three	τρεῖς (treis)	5140: three	a prim. cardinal number
gates	πυλῶνες (pulōnes)	4440: a porch, gateway	from pulé
on the west.	δυσμῶν (dusmōn)	1424: a setting (as of the sun), by impl. (the) western (region)	from dunó

KJV Lexicon

απο **preposition**

apo **apo'**: off, i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative)

ανατολων **noun - genitive plural feminine**

anatole **an-at-ol-ay'**: a rising of light, i.e. dawn (figuratively); by implication, the east (also in plural) -- dayspring, east, rising.

πυλωνες **noun - nominative plural masculine**

pulon **poo-lone'**: a gate-way, door-way of a building or city; by implication, a portal or vestibule -- gate, porch.

τρεις **adjective - nominative plural masculine**

treis **trice**: three -- three.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

απο **preposition**

apo **apo'**: off, i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative)

βορρα **noun - genitive singular masculine**

borras **bor-hras'**: the north (properly, wind) -- north.

πυλωνες **noun - nominative plural masculine**

pulon **poo-lone'**: a gate-way, door-way of a building or city; by implication, a portal or vestibule -- gate, porch.

τρεις **adjective - nominative plural masculine**

treis **trice**: three -- three.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

απο **preposition**

apo **apo'**: off, i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative)

νοτου noun - genitive singular masculine notos not'-os: the south(-west) wind; by extension, the southern quarter itself -- south (wind).
πυλωνες noun - nominative plural masculine pulon poo-lone': a gate-way, door-way of a building or city; by implication, a portal or vestibule -- gate, porch.
τρεις adjective - nominative plural masculine treis trice: three -- three.
και conjunction kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words
απο preposition apo apo': off, i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative)
δυσμων noun - genitive plural feminine dusme doos-may': the sun-set, i.e. (by implication) the western region -- west.
πυλωνες noun - nominative plural masculine pulon poo-lone': a gate-way, door-way of a building or city; by implication, a portal or vestibule -- gate, porch.
τρεις adjective - nominative plural masculine treis trice: three -- three.

Revelation 21:14 .

.	Greek	Strong's	Origin
And the wall	τείχος (teichos)	5038: a wall	of uncertain origin
of the city	πόλεως (poleōs)	4172: a city	a prim. word
had	ἔχων (echōn)	2192: to have, hold	a prim. verb
twelve	δώδεκα (dōdeka)	1427: two and ten, i.e. twelve	from duo and deka
foundation stones,	θεμελίους (themelious)	2310b: of or for a foundation	from tithémi

and on them [were] the twelve	δώδεκα (dōdeka)	1427: two and ten, i.e. twelve	from duo and deka
names	ὀνόματα (onomata)	3686: a name, authority, cause	a prim. word
of the twelve	δώδεκα (dōdeka)	1427: two and ten, i.e. twelve	from duo and deka
apostles	ἀποστόλων (apostolōn)	652: a messenger, one sent on a mission, an apostle	from apostelló
of the Lamb.	ἀρνίου (arniou)	721b: a little lamb	dim. from arén

KJV Lexicon

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

το definite article - nominative singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

τειχος noun - nominative singular neuter

teichos ti'-khos: a wall (as formative of a house) -- wall.

της definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πολεως noun - genitive singular feminine

polis pol'-is: a town (properly, with walls, of greater or less size) -- city.

εχον verb - present active participle - nominative singular neuter

echo ekh'-o: (used in certain tenses only) a primary verb; to hold

θεμελιους noun - accusative plural masculine

themelios them-el'-ee-os: something put down, i.e. a substruction (of a building, etc.), -- foundation.

δωδεκα **numeral (adjective)**

dodeka **do'-dek-ah**: two and ten, i.e. a dozen -- twelve.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

επ **preposition**

epi **ep-ee'**: meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

αυτων **personal pronoun - genitive plural masculine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

δωδεκα **numeral (adjective)**

dodeka **do'-dek-ah**: two and ten, i.e. a dozen -- twelve.

ονοματα **noun - accusative plural neuter**

onoma **on'-om-ah**: a name (authority, character) -- called, (+ sur-)name(-d).

των **definite article - genitive plural masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δωδεκα **numeral (adjective)**

dodeka **do'-dek-ah**: two and ten, i.e. a dozen -- twelve.

αποστολων **noun - genitive plural masculine**

apostolos **ap-os'-tol-os**: a delegate; specially, an ambassador of the Gospel; officially a commissioner of Christ (apostle) (with miraculous powers) -- apostle, messenger, he that is sent.

του **definite article - genitive singular neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αρνιου **noun - genitive singular neuter**

arnion **ar-nee'-on**: a lambkin -- lamb.

Revelation 21:15 .

.	Greek	Strong's	Origin
The one who spoke	λαλῶν (lalōn)	2980: to talk	from lalos (talkative)
with me had	εἶχεν	2192: to have, hold	a prim. verb

	(eichen)		
a gold	χρυσούν (chrusoun)	5552: golden	from chrusos
measuring rod	κάλαμον (kalamon)	2563: a reed	a prim. word
to measure	μετρήση (metrēsē)	3354: to measure, measure out	from metron
the city,	πόλιν (polin)	4172: a city	a prim. word
and its gates	πυλῶνας (pulōnas)	4440: a porch, gateway	from pulé
and its wall.	τείχος (teichos)	5038: a wall	of uncertain origin

KJV Lexicon

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

λαλῶν verb - present active participle - nominative singular masculine

laleo lal-eh'-o: to talk, i.e. utter words -- preach, say, speak (after), talk, tell, utter.

μετ preposition

meta met-ah': denoting accompaniment; amid (local or causal);

εμου personal pronoun - first person genitive singular

emou em-oo': of me -- me, mine, my.

ειχεν verb - imperfect active indicative - third person singular

echo ekh'-o: (used in certain tenses only) a primary verb; to hold

μετρον noun - accusative singular neuter

metron met'-ron: a measure (metre), literally or figuratively; by implication, a limited portion (degree) -- measure.

καλαμον noun - accusative singular masculine

kalamos kal'-am-os: a reed (the plant or its stem, or that of a similar plant); by implication, a pen -- pen, reed.

χρυσουν adjective - accusative singular masculine

chruseos khroo'-seh-os: made of gold -- of gold, golden.

ινα conjunction

hina hin'-ah: in order that (denoting the purpose or the result) -- albeit, because, to the intent (that), lest, so as, (so) that, (for) to.

μετρηση verb - aorist active subjunctive - third person singular

metreo met-reh'-o: to measure (i.e. ascertain in size by a fixed standard); by implication, to admeasure (i.e. allot by rule) -- figuratively, to estimate -- measure, mete.

την definite article - accusative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πολιν noun - accusative singular feminine

polis pol'-is: a town (properly, with walls, of greater or less size) -- city.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

τους definite article - accusative plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πυλωνας noun - accusative plural masculine

pulon poo-lone': a gate-way, door-way of a building or city; by implication, a portal or vestibule -- gate, porch.

αυτης personal pronoun - genitive singular feminine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

[και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

το definite article - accusative singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

τειχος noun - accusative singular neuter

teichos **ti'-khos**: a wall (as formative of a house) -- wall.

αυτης] **personal pronoun - genitive singular feminine**
autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

Revelation 21:16 .

.	Greek	Strong's	Origin
The city	πόλις (polis)	4172: a city	a prim. word
is laid	κεῖται (keitai)	2749: to be laid, lie	a prim. verb
out as a square,	τετράγωνος (tetragōnos)	5068b: four-cornered, i.e. square	from tessares and gōnia
and its length	μῆκος (mēkos)	3372: length	from same as makros
is as great		3745: how much, how many	from hos,
as the width;	πλάτος (platos)	4114: breadth	from platus
and he measured	ἐμέτρησεν (emetrēsen)	3354: to measure, measure out	from metron
the city	πόλιν (polin)	4172: a city	a prim. word
with the rod,	καλάμῳ (kalamō)	2563: a reed	a prim. word
fifteen hundred miles;	σταδίων (stadiōn)	4712: a stadium (a Gr. measure of length), by impl. a racecourse	from the same as histēmi
its length	μῆκος (mēkos)	3372: length	from same as makros
and width	πλάτος (platos)	4114: breadth	from platus
and height	ὑψος (upsos)	5311: height	from hupsi (on high, aloft)

are equal.

ἴσα
(isa)

2470: equal

a prim. word

KJV Lexicon

καὶ **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ἡ **definite article - nominative singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πολις **noun - nominative singular feminine**

polis **pol'-is**: a town (properly, with walls, of greater or less size) -- city.

τετραγωνος **adjective - nominative singular feminine**

tetragonos **tet-rag'-o-nos**: four-cornered, i.e. square -- foursquare.

κειται **verb - present middle or passive deponent indicative - third person singular**

keimai **ki'-mahee**: to lie outstretched -- be (appointed, laid up, made, set), lay, lie.

καὶ **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

το **definite article - nominative singular neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

μηκος **noun - nominative singular neuter**

mekos **may'-kos**: length length.

αυτης **personal pronoun - genitive singular feminine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person, and (with the proper personal pronoun) of the other persons

οσον **correlative pronoun - nominative singular neuter**

hoti **hot'-ee**: demonstrative, that (sometimes redundant); causative, because -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, why.

το **definite article - nominative singular neuter**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πλατος noun - nominative singular neuter
platos plat'-os: width -- breadth.

και conjunction
kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εμετρησεν verb - aorist active indicative - third person singular
metreo met-reh'-o: to measure (i.e. ascertain in size by a fixed standard); by implication, to admeasure (i.e. allot by rule) -- figuratively, to estimate -- measure, mete.

την definite article - accusative singular feminine
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πολιν noun - accusative singular feminine
polis pol'-is: a town (properly, with walls, of greater or less size) -- city.

τω definite article - dative singular masculine
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

καλαμω noun - dative singular masculine
kalamos kal'-am-os: a reed (the plant or its stem, or that of a similar plant); by implication, a pen -- pen, reed.

επι preposition
epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

σταδιους noun - accusative plural neuter
stadion stad'-ee-on: a stade or certain measure of distance; by implication, a stadium or race-course -- furlong, race.

δωδεκα numeral (adjective)
dodeka do'-dek-ah: two and ten, i.e. a dozen -- twelve.

χιλιαδων adjective - nominative plural feminine
chilias khil-ee-as': one thousand (chiliad) -- thousand.

[δωδεκα] numeral (adjective)
dodeka do'-dek-ah: two and ten, i.e. a dozen -- twelve.

το definite article - nominative singular neuter
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

μηκος **noun - nominative singular neuter**
mekos **may'-kos**: length length.

και conjunction
kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

το definite article - nominative singular neuter
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πλατος **noun - nominative singular neuter**
platos **plat'-os**: width -- breadth.

και conjunction
kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

το definite article - nominative singular neuter
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

υψος **noun - nominative singular neuter**
hupsos hoop'-sos: elevation, i.e. (abstractly) altitude, (specially), the sky, or (figuratively) dignity -- be exalted, height, (on) high.

αυτης **personal pronoun - genitive singular feminine**
autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

ισα **adjective - nominative plural neuter**
isos ee'-sos: similar (in amount and kind) -- + agree, as much, equal, like.

ΕΣΤΙ **verb - present indicative - third person singular**
esti es-tee': he (she or it) is; also (with neuter plural) they are

Revelation 21:17 .

.	Greek	Strong's	Origin
And he measured	ἐμέτρησεν (emetrēsen)	3354: to measure, measure out	from metron
its wall,	τείχος (teichos)	5038: a wall	of uncertain origin
seventy-two yards,	πηχῶν (pēchōn)	4083: the forearm, i.e. a cubit	a prim. word

[according to] human	ἄνθρωπου (anthrōpou)	444: a man, human, mankind	probably from anér and óps (eye, face)
measurements,	μέτρον (metron)	3358: a measure	a prim. word
which	ὅ (o)	3739: usually rel. who, which, that, also demonstrative this, that	a prim. pronoun
are [also] angelic	ἁγγέλου (angelou)	32a: a messenger, angel	a prim. word
[measurements].			

KJV Lexicon

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εμετρησεν verb - aorist active indicative - third person singular

metreo met-reh'-o: to measure (i.e. ascertain in size by a fixed standard); by implication, to admeasure (i.e. allot by rule) -- figuratively, to estimate -- measure, mete.

το definite article - accusative singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

τειχος noun - accusative singular neuter

teichos ti'-khos: a wall (as formative of a house) -- wall.

αυτης personal pronoun - genitive singular feminine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

εκατον numeral (adjective)

hekaton hek-at-on': a hundred -- hundred.

τεσσαρακοντα numeral (adjective)

tessarakonta tes-sar-ak'-on-tah: forty -- forty.

τεσσαρων **adjective - genitive plural masculine**
tessares **tes'-sar-es**: four -- four.

πηχων **noun - genitive plural masculine**
pechus **pay'-khoos**: the fore-arm, i.e. (as a measure) a cubit -- cubit.

μετρον **noun - accusative singular neuter**
metron **met'-ron**: a measure (metre), literally or figuratively; by implication, a limited portion (degree) -- measure.

ανθρωπου **noun - genitive singular masculine**
anthropos **anth'-ro-pos**: man-faced, i.e. a human being -- certain, man.

ο **relative pronoun - nominative singular neuter**
hos **hos**: the relatively (sometimes demonstrative) pronoun, who, which, what, that -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc.

εστιν **verb - present indicative - third person singular**
esti **es-tee'**: he (she or it) is; also (with neuter plural) they are

αγγελου **noun - genitive singular masculine**
aggelos **ang'-el-os**: a messenger; especially an angel; by implication, a pastor -- angel, messenger.

Revelation 21:18 .

.	Greek	Strong's	Origin
The material		1746b: a building in or into, an interior structure	from en and dómaó (to build)
of the wall	τείχους (teichous)	5038: a wall	of uncertain origin
was jasper;	ἱασπις (iaspis)	2393: jasper (a translucent stone)	of Semitic origin
and the city	πόλις (polis)	4172: a city	a prim. word
was pure	καθαρόν (katharon)	2513: clean (adjective)	a prim. word
gold,	χρυσίον (chrusion)	5553: a piece of gold, gold	dim. of chrusos
like	ὅμοιον (omoion)	3664: like, resembling, the same as	from the same as homou

clear	καθαρῶ (katharō)	2513: clean (adjective)	a prim. word
glass.	ύάλω (ualō)	5194: a clear transparent stone, glass	probably of foreign origin

KJV Lexicon

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ην verb - imperfect indicative - third person singular

en ane: I (thou, etc.) was (wast or were) -- + agree, be, have (+ charge of), hold, use, was(-t), were.

η definite article - nominative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ενδομησις noun - nominative singular feminine

endomesis en-dom'-ay-sis: a housing in (residence), i.e. structure -- building.

του definite article - genitive singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

τειχους noun - genitive singular neuter

teichos ti'-khos: a wall (as formative of a house) -- wall.

αυτης personal pronoun - genitive singular feminine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

ιασπισ noun - nominative singular feminine

iaspis ee'-as-pis: jasper, a gem -- jasper.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

η definite article - nominative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πολις noun - nominative singular feminine

polis pol'-is: a town (properly, with walls, of greater or less size) -- city.

χρυσιον noun - nominative singular neuter

chrusion khroo-see'-on: a golden article, i.e. gold plating, ornament, or coin -- gold.

καθαρον adjective - nominative singular neuter

katharos kath-ar-os': clean -- clean, clear, pure.

ομοιον adjective - nominative singular neuter

homoios hom'-oy-os: similar (in appearance or character) -- like, + manner.

υελω noun - dative singular masculine

hualos hoo'-al-os: glass -- glass.

καθαρω adjective - dative singular masculine

katharos kath-ar-os': clean -- clean, clear, pure.

Revelation 21:19 .

.	Greek	Strong's	Origin
The foundation	θεμέλιοι (themelioi)	2310b: of or for a foundation	from tithémi
stones	θεμέλιος (themelios)	2310b: of or for a foundation	from tithémi
of the city	πόλεως (poleōs)	4172: a city	a prim. word
wall	τείχους (teichous)	5038: a wall	of uncertain origin
were adorned	κεκοσμημένοι (kekosmēmenoi)	2885: to order, arrange	from kosmos
with every kind	παντὶ (panti)	3956: all, every	a prim. word
of precious	τιμίῳ (timiō)	5093: valued, precious	from timé
stone.	λίθῳ (lithō)	3037: a stone	a prim. word

The first	πρῶτος (prōtos)	4413: first, chief	contr. superl. of pro
foundation stone		2310b: of or for a foundation	from tit hémi
was jasper;	ἰάσπις (iaspis)	2393: jasper (a translucent stone)	of Semitic origin
the second,	δεύτερος (deuteros)	1208: second	cptv. adjective, perhaps from duo
sapphire;	σάπφιρος (sapphiros)	4552: sapphire, perhaps lapis lazuli	of Semitic origin, cf. sappir
the third,	τρίτος (tritōs)	5154: third	ord. num. from treis
chalcedony;	χαλκηδῶν (chalkēdōn)	5472: chalcedony (a precious stone)	of uncertain origin
the fourth,	τέταρτος (tetartos)	5067a: fourth	ord. num. from tessares
emerald;	σμάραγδος (smaragdos)	4665: an emerald	of uncertain origin

KJV Lexicon

[καί] conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

οἱ definite article - nominative plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θεμελίοι noun - nominative plural masculine

themelios them-el'-ee-os: something put down, i.e. a substruction (of a building, etc.), -- foundation.

του definite article - genitive singular neuter

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

τειχους **noun - genitive singular neuter**
teichos **ti'-khos**: a wall (as formative of a house) -- wall.

της **definite article - genitive singular feminine**
ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πολεως **noun - genitive singular feminine**
polis **pol'-is**: a town (properly, with walls, of greater or less size) -- city.

παντι **adjective - dative singular masculine**
pas **pas**: apparently a primary word; all, any, every, the whole

λιθω **noun - dative singular masculine**
lithos **lee'-thos**: a stone -- (mill-, stumbling-)stone.

τιμιω **adjective - dative singular masculine**
timios **tim'-ee-os**: valuable, i.e. (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved -- dear, honourable, (more, most) precious, had in reputation.

κεκοσμημενοι **verb - perfect passive participle - nominative plural masculine**
kosmeo **kos-meh'-o**: to put in proper order, i.e. decorate; specially, to snuff (a wick) -- adorn, garnish, trim.

ο **definite article - nominative singular masculine**
ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θεμελιος **noun - nominative singular masculine**
themelios **them-el'-ee-os**: something put down, i.e. a substruction (of a building, etc.), -- foundation.

ο **definite article - nominative singular masculine**
ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πρωτος **adjective - nominative singular masculine**
protos **pro'-tos**: foremost (in time, place, order or importance) -- before, beginning, best, chief(-est), first (of all), former.

ιασπισ **noun - nominative singular feminine**
iaspis **ee'-as-pis**: jasper, a gem -- jasper.

ο **definite article - nominative singular masculine**
ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δευτερος **adjective - nominative singular masculine**

deuteros dyoo'-ter-os: (ordinal) second (in time, place, or rank; also adverb) -- afterward, again, second(-arily, time).

σαπφειρος **noun - nominative singular feminine**

sappheiros sap'-fi-ros: a sapphire or lapis-lazuli gem -- sapphire.

ο **definite article - nominative singular masculine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

τριτος **adjective - nominative singular masculine**

tritots tree'-tos: third; neuter (as noun) a third part, or (as adverb) a (or the) third time, thirdly -- third(-ly).

χαλκηδων **noun - nominative singular masculine**

chalkedon khal-kay-dohn': copper-like, i.e. chalcedony -- chalcedony.

ο **definite article - nominative singular masculine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

τεταρτος **adjective - nominative singular masculine**

tetartos tet'-ar-tos: fourth -- four(-th).

σμαραγδος **noun - nominative singular masculine**

smaragdos smar'-ag-dos: the emerald or green gem so called -- emerald.

Revelation 21:20 .

.	Greek	Strong's	Origin
the fifth,	πέμπτος (pemptos)	3991: fifth	an ord. num. from pente
sardonyx;	σαρδόνυξ (sardonux)	4557: sardonyx	from sardion and onux (a gem)
the sixth,	ἕκτος (ektos)	1623: sixth	ord. from hex
sardius;	σάρδιον (sardion)	4556: sard, a sardian (stone)	of uncertain origin
the seventh,	ἑβδομος (ebdomos)	1442: seventh	ord. from hepta
chrysolite;	χρυσόλιθος (chrusolithos)	5555: a chrysolite (a yellow gem)	from chrusos and lithos

the eighth,	ὄγδοος (ogdoos)	3590: the eighth	ord. num. from októ
beryl;	βηρύλλος (bērullos)	969: beryl	of uncertain origin
the ninth,		1729a: ninth	ord. from ennea
topaz;	τοπάζιον (topazion)	5116: a topaz	of uncertain origin
the tenth,	δέκατος (dekatos)	1182: tenth	from deka
chrysoprase;	χρυσόπρασος (chrusoprasos)	5556: a chrysoprase (a greenish-yellow gem)	from chrusos and a prim. word prason (a leek)
the eleventh,	ένδέκατος (endekatos)	1734: eleventh	ord. num. from hendeka
jacinth;	ύάκινθος (uakinthos)	5192: hyacinth	of uncertain origin
the twelfth,	δώδεκατος (dōdekatos)	1428: twelfth	from dōdeka
amethyst.	ἀμέθυστος (amethustos)	271: amethyst	from alpha (as a neg. prefix) and methuó

KJV Lexicon

ο **definite article - nominative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πemptos **adjective - nominative singular masculine**

pemptos **pemp'-tos**: fifth -- fifth.

σαρδονυξ **noun - nominative singular feminine**

sardonux **sar-don'-oox**: hence the onyx stone); a sardonyx, i.e. the gem so called -- sardonyx.

	<p>ο definite article - nominative singular masculine</p> <p>ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.</p>
	<p>εκτος adjective - nominative singular masculine</p> <p>hektos hek'-tos: sixth -- sixth.</p>
	<p>σαρδιος noun - nominative singular masculine</p> <p>sardios sar'-dee-os: sardian, i.e. (as noun) the gem so called -- sardius.</p>
	<p>ο definite article - nominative singular masculine</p> <p>ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.</p>
	<p>εβδομος adjective - nominative singular masculine</p> <p>hebdomos heb'-dom-os: seventh -- seventh.</p>
	<p>χρυσολιθος noun - nominative singular masculine</p> <p>chrusolithos khroo-sol'-ee-thos: gold-stone, i.e. a yellow gem (chrysolite) -- chrysolite.</p>
	<p>ο definite article - nominative singular masculine</p> <p>ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.</p>
	<p>ογδοος adjective - nominative singular masculine</p> <p>ogdoos og'-do-os: the eighth -- eighth.</p>
	<p>βηρυλλος noun - nominative singular masculine</p> <p>berullos bay'-rool-los: a beryl -- beryl.</p>
	<p>ο definite article - nominative singular masculine</p> <p>ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.</p>
	<p>ενατος adjective - nominative singular masculine</p> <p>ennatos en'-nat-os: ninth -- ninth.</p>
	<p>τοπαζιον noun - nominative singular neuter</p> <p>topazion top-ad'-zee-on: a gem, probably the chrysolite -- topaz.</p>
	<p>ο definite article - nominative singular masculine</p> <p>ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.</p>
	<p>δεκατος adjective - nominative singular masculine</p> <p>dekatos dek'-at-os: tenth -- tenth.</p>
	<p>χρυσοπρασος noun - nominative singular masculine</p> <p>chrusoprasos khroo-sop'-ras-os: a greenish-yellow gem (chrysoprase) -- chrysoprase.</p>

ο definite article - nominative singular masculine
ho ho : the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.
ενδεκατος adjective - nominative singular masculine
hendekatos hen-dek'-at-os : eleventh -- eleventh.
υακινθος noun - nominative singular masculine
huakinthos hoo-ak'-in-thos : the hyacinth or jacinth, i.e. some gem of a deep blue color, probably the zirkon -- jacinth.
ο definite article - nominative singular masculine
ho ho : the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.
δωδεκατος adjective - nominative singular masculine
dodekatos do-dek'-at-os : twelfth -- twelfth.
αμεθυσος noun - nominative singular feminine
amethustos am-eth'-oos-tos : the amethyst (supposed to prevent intoxication) -- amethyst.

Revelation 21:21 .

.	Greek	Strong's	Origin
And the twelve	δώδεκα (dōdeka)	1427: two and ten, i.e. twelve	from duo and deka
gates	πυλῶνες (pulōnes)	4440: a porch, gateway	from pulé
were twelve	δώδεκα (dōdeka)	1427: two and ten, i.e. twelve	from duo and deka
pearls;	μαργαρίται (margaritai)	3135: a pearl	of foreign origin
each	ἐκαστος (ekastos)	1538: each, every	a prim. word
one	εἷς (eis)	1520: one	a primary number
of the gates	πυλῶνων (pulōnōn)	4440: a porch, gateway	from pulé
was a single	ἐνὸς (enos)	1520: one	a primary number

pearl.	μαργαρίτου (margaritou)	3135: a pearl	of foreign origin
And the street		4116: broad, subst. a street	a prim. word
of the city	πόλεως (poleōs)	4172: a city	a prim. word
was pure	καθαρόν (katharon)	2513: clean (adjective)	a prim. word
gold,	χρυσίον (chrusion)	5553: a piece of gold, gold	dim. of chrusos
like	ὥς (ōs)	5613: as, like as, even as, when, since, as long as	adverb from hos,
transparent		1306b: transparent	from dia and augé
glass.	ῥαλος (ualos)	5194: a clear transparent stone, glass	probably of foreign origin

KJV Lexicon

καὶ **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

οἱ **definite article - nominative plural masculine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δωδεκά **numeral (adjective)**

dodeka do'-dek-ah: two and ten, i.e. a dozen -- twelve.

πυλώνες **noun - nominative plural masculine**

pulon poo-lone': a gate-way, door-way of a building or city; by implication, a portal or vestibule -- gate, porch.

δωδεκά **numeral (adjective)**

dodeka **do'-dek-ah**: two and ten, i.e. a dozen -- twelve.

μαργαριται **noun - nominative plural masculine**
margarites **mar-gar-ee'-tace**: a pearl -- pearl.

ανα **preposition**
ana **an-ah'**: up; but (by extension) used (distributively) severally, or (locally) at (etc.)

εις **adjective - nominative singular masculine**
heis **hice**: one -- a(-n, -ny, certain), + abundantly, man, one (another), only, other, some.

εκαστος **adjective - nominative singular masculine**
hekastos **hek'-as-tos**: each or every -- any, both, each (one), every (man, one, woman), particularly.

των **definite article - genitive plural masculine**
ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πυλωνων **noun - genitive plural masculine**
pulon **poo-lone'**: a gate-way, door-way of a building or city; by implication, a portal or vestibule -- gate, porch.

ην **verb - imperfect indicative - third person singular**
en **ane**: I (thou, etc.) was (wast or were) -- + agree, be, have (+ charge of), hold, use, was(-t), were.

εκ **preposition**
ek **ek**: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

ενος **adjective - genitive singular masculine**
heis **hice**: one -- a(-n, -ny, certain), + abundantly, man, one (another), only, other, some.

μαργαριτου **noun - genitive singular masculine**
margarites **mar-gar-ee'-tace**: a pearl -- pearl.

και **conjunction**
kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

η **definite article - nominative singular feminine**
ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πλατεια **noun - nominative singular feminine**
plateia **plat-i'-ah**: a wide plat or place, i.e. open square -- street.

της **definite article - genitive singular feminine**
ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English

idiom) -- the, this, that, one, he, she, it, etc.

πολεως **noun - genitive singular feminine**

polis **pol'-is**: a town (properly, with walls, of greater or less size) -- city.

χρυσιον **noun - nominative singular neuter**

chrusion **khroo-see'-on**: a golden article, i.e. gold plating, ornament, or coin -- gold.

καθαρον **adjective - nominative singular neuter**

katharos **kath-ar-os'**: clean -- clean, clear, pure.

ως **adverb**

hos **hoce**: which how, i.e. in that manner (very variously used, as follows)

υελος **noun - nominative singular masculine**

hualos **hoo'-al-os**: glass -- glass.

διαυγης **adjective - nominative singular masculine**

diaphanes **dee-af-an-ace'**: appearing through, i.e. diaphanous -- transparent.

Revelation 21:22 .

.	Greek	Strong's	Origin
I saw		3708: to see, perceive, attend to	a prim. verb
no	οὐκ (ouk)	3756: not, no	a prim. word
temple	ναὸν (naon)	3485: a temple	probably akin to naió (to inhabit)
in it, for the Lord	κύριος (kurios)	2962: lord, master	from kuros (authority)
God	θεὸς (theos)	2316: God, a god	of uncertain origin
the Almighty	παντοκράτωρ (pantokratōr)	3841: almighty	from pas and krateó
and the Lamb	ἀρνίον (arnion)	721b: a little lamb	dim. from arén
are its temple.	ναὸς (naos)	3485: a temple	probably akin to naió (to inhabit)

KJV Lexicon

καὶ conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ναόν noun - accusative singular masculine

naos nah-os': a fane, shrine, temple -- shrine, temple.

οὐκ particle - nominative

ou oo: no or not -- + long, nay, neither, never, no (man), none, (can-)not, + nothing, + special, un(-worthy), when, + without, + yet but.

εἶδον verb - second aorist active indicative - first person singular

eido i'-do: to see; by implication, (in the perfect tense only) to know

ἐν preposition

en en: in, at, (up-)on, by, etc.

αὐτή personal pronoun - dative singular feminine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γάρ conjunction

gar gar: assigning a reason (used in argument, explanation or intensification; often with other particles)

κύριος noun - nominative singular masculine

kurios koo'-ree-os: supreme in authority, i.e. (as noun) controller; by implication, Master (as a respectful title) -- God, Lord, master, Sir.

ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θεός noun - nominative singular masculine

theos theh'-os: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

παντοκράτωρ noun - nominative singular masculine

pantokrator pan-tok-rat'-ore: the all-ruling, i.e. God (as absolute and universal sovereign) -- Almighty, Omnipotent.

ναος noun - nominative singular masculine

naos nah-os': a fane, shrine, temple -- shrine, temple.

αυτης personal pronoun - genitive singular feminine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

εστιν verb - present indicative - third person singular

esti es-tee': he (she or it) is; also (with neuter plural) they are

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

το definite article - nominative singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αρνιον noun - nominative singular neuter

arnion ar-nee'-on: a lambkin -- lamb.

Revelation 21:23 .

.	Greek	Strong's	Origin
And the city	πόλις (polis)	4172: a city	a prim. word
has	ἔχει (echei)	2192: to have, hold	a prim. verb
no	οὐ (ou)	3756: not, no	a prim. word
need	χρείαν (chreian)	5532: need, business	akin to chraomai
of the sun	ἡλίου (ēliou)	2246: the sun	a prim. word
or	οὐδὲ (oude)	3761: and not, neither	from ou, and de

of the moon	σελήνης (selēnēs)	4582: the moon	from selas (a bright flame)
to shine	φαίνωσιν (phainōsin)	5316: to bring to light, to cause to appear	from a prim. root
on it, for the glory	δόξα (doxa)	1391: opinion (always good in N.T.), hence praise, honor, glory	from dokeó
of God	θεοῦ (theou)	2316: God, a god	of uncertain origin
has illumined	ἐφώτισεν (ephōtisen)	5461: to shine, give light	from phós
it, and its lamp	λύχνος (luchnos)	3088: a (portable) lamp	a prim. word
[is] the Lamb.	ἀρνίον (arnion)	721b: a little lamb	dim. from arén

KJV Lexicon

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

η definite article - nominative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πολις noun - nominative singular feminine

polis pol'-is: a town (properly, with walls, of greater or less size) -- city.

ου particle - nominative

ou oo: no or not -- + long, nay, neither, never, no (man), none, (can-)not, + nothing, + special, un(-worthy), when, + without, + yet but.

χρείαν noun - accusative singular feminine

chreia khri'-ah: employment, i.e. an affair; also (by implication) occasion, demand, requirement or destitution -- business, lack, necessary(-ity), need(-ful), use, want.

ΕΧΕΙ **verb - present active indicative - third person singular**
echo ekh'-o: (used in certain tenses only) a primary verb; to hold

του **definite article - genitive singular masculine**
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ηλιου **noun - genitive singular masculine**
helios hay'-lee-os: the sun; by implication, light -- + east, sun.

ουδε **adverb**
oude oo-deh': not however, i.e. neither, nor, not even -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as.

της **definite article - genitive singular feminine**
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

σεληνης **noun - genitive singular feminine**
selene sel-ay'-nay: the moon -- moon.

ινα **conjunction**
hina hin'-ah: in order that (denoting the purpose or the result) -- albeit, because, to the intent (that), lest, so as, (so) that, (for) to.

φαινωσιν **verb - present active subjunctive - third person**
phaino fah'-ee-no: to lighten (shine), i.e. show (transitive or intransitive, literal or figurative) -- appear, seem, be seen, shine, think.

αυτη **personal pronoun - dative singular feminine**
autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

η **definite article - nominative singular feminine**
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γαρ **conjunction**
gar gar: assigning a reason (used in argument, explanation or intensification; often with other particles)

δοξα **noun - nominative singular feminine**
doxa dox'-ah: glory (as very apparent), in a wide application (literal or figurative, objective or subjective) -- dignity, glory(-ious), honour, praise, worship.

του **definite article - genitive singular masculine**
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θεου **noun - genitive singular masculine**

theos theh'-os: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

εφωτισεν **verb - aorist active indicative - third person singular**

photizo fo-tid'-zo: to shed rays, i.e. to shine or (transitively) to brighten up -- enlighten, illuminate, (bring to, give) light, make to see.

αυτην **personal pronoun - accusative singular feminine**

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

και **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ο **definite article - nominative singular masculine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

λυχνος **noun - nominative singular masculine**

luchnos lookh'-nos: a portable lamp or other illuminator -- candle, light.

αυτης **personal pronoun - genitive singular feminine**

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

το **definite article - nominative singular neuter**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αρνιον **noun - nominative singular neuter**

arnion ar-nee'-on: a lambkin -- lamb.

Revelation 21:24 .

.	Greek	Strong's	Origin
The nations	ἔθνη (ethnē)	1484: a race, a nation, pl. the nations (as distinct from Isr.)	probably from a prim. root
will walk	περιπατήσουσιν (peripatēsousin)	4043: to walk	from peri and pateó
by its light,	φωτὸς (phōtos)	5457: light	cont. of phaos (light, daylight); from the same as phainó
and the kings	βασιλεῖς (basileis)	935: a king	of uncertain origin

of the earth	γῆς (gēs)	1093: the earth, land	a prim. word
will bring	φέρουσιν (pherousin)	5342: to bear, carry, bring forth	a prim. word
their glory	δόξαν (doxan)	1391: opinion (always good in N.T.), hence praise, honor, glory	from dokeó
into it.			

KJV Lexicon

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

περιπατησουσιν verb - future active indicative - third person

peripateo per-ee-pat-eh'-o: to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary) -- go, be occupied with, walk (about).

τα definite article - nominative plural neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εθνη noun - nominative plural neuter

ethnos eth'-nos: a race (as of the same habit), i.e. a tribe; specially, a foreign (non-Jewish) one (usually, by implication, pagan) -- Gentile, heathen, nation, people.

δια preposition

dia dee-ah': through (in very wide applications, local, causal, or occasional)

του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

φωτος noun - genitive singular neuter

phos foce: luminousness (in the widest application, natural or artificial, abstract or concrete, literal or figurative) -- fire, light.

αυτης **personal pronoun - genitive singular feminine**

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

και **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

οι **definite article - nominative plural masculine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

βασιλεις **noun - nominative plural masculine**

basileus bas-il-yooce': a sovereign (abstractly, relatively, or figuratively) -- king.

της **definite article - genitive singular feminine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γης **noun - genitive singular feminine**

ge ghay: soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application) -- country, earth(-ly), ground, land, world.

φερουσιν **verb - present active indicative - third person**

phero fer'-o: be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.

αυτω **personal pronoun - dative singular masculine**

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

δοξαν **noun - accusative singular feminine**

doxa dox'-ah: glory (as very apparent), in a wide application (literal or figurative, objective or subjective) -- dignity, glory(-ious), honour, praise, worship.

και **conjunction**

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

τιμην **noun - accusative singular feminine**

time tee-may': a value, i.e. money paid, or (concretely and collectively) valuables; by analogy, esteem (especially of the highest degree), or the dignity itself -- honour, precious, price, some.

των **definite article - genitive plural neuter**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εθνων **noun - genitive plural neuter**

ethnos **eth'-nos**: a race (as of the same habit), i.e. a tribe; specially, a foreign (non-Jewish) one (usually, by implication, pagan) -- Gentile, heathen, nation, people.

εις **preposition**

eis **ice**: to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases

αυτην **personal pronoun - accusative singular feminine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

Revelation 21:25 .

.	Greek	Strong's	Origin
In the daytime	ἡμέρας (ēmeras)	2250: day	a prim. word
(for there will be no	οὐ (ou)	3756: not, no	a prim. word
night	νύξ (nux)	3571: night, by night	a prim. word
there)	ἐκεῖ (ekei)	1563: there, by ext. to there	of uncertain derivation
its gates	πυλῶνες (pulōnes)	4440: a porch, gateway	from pulé
will never	οὐκ (ouk)	3756: not, no	a prim. word
be closed;	κλεισθῶσιν (kleisthōsin)	2808: to shut	of uncertain origin

KJV Lexicon

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

οι **definite article - nominative plural masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πυλωνες **noun - nominative plural masculine**

pulon **poo-lone'**: a gate-way, door-way of a building or city; by implication, a portal or vestibule -- gate, porch.

αυτης **personal pronoun - genitive singular feminine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

ου **particle - nominative**

ou **oo**: no or not -- + long, nay, neither, never, no (man), none, (can-)not, + nothing, + special, un(-worthy), when, + without, + yet but.

μη **particle - nominative**

me **may**: any but (that), forbear, God forbid, lack, lest, neither, never, no (wise in), none, nor, (can-)not, nothing, that not, un(-taken), without.

κλεισθωσιν **verb - aorist passive subjunctive - third person**

kleio **kli'-o**: to close -- shut (up).

ημερας **noun - genitive singular feminine**

hemera **hay-mer'-ah**: age, + alway, (mid-)day (by day, (-ly), + for ever, judgment, (day) time, while, years.

νυξ **noun - nominative singular feminine**

nux **noox**: night -- (mid-)night.

γαρ **conjunction**

gar **gar**: assigning a reason (used in argument, explanation or intensification; often with other particles)

ουκ **particle - nominative**

ou **oo**: no or not -- + long, nay, neither, never, no (man), none, (can-)not, + nothing, + special, un(-worthy), when, + without, + yet but.

εσται **verb - future indicative - third person singular**

esomai **es'-om-ahee**: will be -- shall (should) be (have), (shall) come (to pass), may have, fall, what would follow, live long, sojourn.

εκει **adverb**

ekei **ek-i'**: there; by extension, thither -- there, thither(-ward), (to) yonder (place).

Revelation 21:26 .

■			
.	Greek	Strong's	Origin

and they will bring	οἴσουσιν (oisousin)	5342: to bear, carry, bring forth	a prim. word
the glory	δόξαν (doxan)	1391: opinion (always good in N.T.), hence praise, honor, glory	from dokeó
and the honor	τιμὴν (timēn)	5092: a valuing, a price	akin to tió (to value, honor)
of the nations	ἐθνῶν (ethnōn)	1484: a race, a nation, pl. the nations (as distinct from Isr.)	probably from a prim. root
into it;			

KJV Lexicon

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

οἴσουσιν verb - future active indicative - third person

phero fer'-o: be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.

την definite article - accusative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δοξαν noun - accusative singular feminine

doxa dox'-ah: glory (as very apparent), in a wide application (literal or figurative, objective or subjective) -- dignity, glory(-ious), honour, praise, worship.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

την definite article - accusative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

τιμην noun - accusative singular feminine

time tee-may': a value, i.e. money paid, or (concretely and collectively) valuables; by analogy, esteem (especially of the highest degree), or the dignity itself -- honour, precious, price, some.

των definite article - genitive plural neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εθνων noun - genitive plural neuter

ethnos eth'-nos: a race (as of the same habit), i.e. a tribe; specially, a foreign (non-Jewish) one (usually, by implication, pagan) -- Gentile, heathen, nation, people.

εις preposition

eis ice: to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases

αυτην personal pronoun - accusative singular feminine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

Revelation 21:27 .

.	Greek	Strong's	Origin
and nothing	παν (pan)	3956: all, every	a prim. word
unclean,	κοινον (koinon)	2839: common	from sun
and no	ου (ou)	3756: not, no	a prim. word
one who practices	ποιων (poiōn)	4160: to make, do	a prim. word
abomination	βδέλυγμα (bdelugma)	946: a detestable thing	from bdelussomai
and lying,	ψευδος (pseudos)	5579: a falsehood, untruth, lie	from pseudomai
shall ever		3756: not, no	a prim. word
come	εισελθη (eiselthē)	1525: to go in (to), enter	from eis and erchomai

into it, but only	ἐἰ (ei)	1487: sometimes used with a command or as an indirect question, etc.)	a prim. particle; if, whether (a cond. part. introducing circumstances nec. for a given proposition to be true
those	ὅ (o)	3588: the	the def. art.
whose names are written	γεγραμμένοι (gegrammenoi)	1125: to write	a prim. verb
in the Lamb's	ἀρνίου (arniou)	721b: a little lamb	dim. from arén
book	βιβλίῳ (bibliō)	975: a paper, book	from biblos
of life.	ζωῆς (zōēs)	2222: life	from zaó

KJV Lexicon

καὶ conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

οὐ particle - nominative

ou oo: no or not -- + long, nay, neither, never, no (man), none, (can-)not, + nothing, + special, un(-worthy), when, + without, + yet but.

μη particle - nominative

me may: any but (that), forbear, God forbid, lack, lest, neither, never, no (wise in), none, nor, (can-)not, nothing, that not, un(-taken), without.

εἰσελθῆναι verb - second aorist active subjunctive - third person singular

eiserchomai ice-er'-khom-ahee: to enter -- arise, come (in, into), enter in(-to), go in (through).

εἰς preposition

eis ice: to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases

αὐτήν personal pronoun - accusative singular feminine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

παν adjective - nominative singular neuter

pas pas: apparently a primary word; all, any, every, the whole

κοινον adjective - nominative singular neuter

koinos koy-nos': common, i.e. (literally) shared by all or several, or (ceremonially) profane -- common, defiled, unclean, unholy.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ποιουν verb - present active participle - nominative singular neuter

poieo poy-eh'-o: to make or do (in a very wide application, more or less direct)

βδελυγμα noun - accusative singular neuter

bdelugma bdel'-oog-mah: a detestation, i.e. (specially) idolatry -- abomination.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ψευδος noun - accusative singular neuter

pseudos psyoo'-dos: a falsehood -- lie, lying.

ει conditional

ei i: if, whether, that, etc. -- forasmuch as, if, that, (al-)though, whether.

μη particle - nominative

me may: any but (that), forbear, God forbid, lack, lest, neither, never, no (wise in), none, nor, (can-)not, nothing, that not, un(-taken), without.

οι definite article - nominative plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γεγραμμενοι verb - perfect passive participle - nominative plural masculine

grapho graf'-o: to grave, especially to write; figuratively, to describe -- describe, write(-ing, -ten).

εν preposition

en en: in, at, (up-)on, by, etc.

τω definite article - dative singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

βιβλιω noun - dative singular neuter

biblion **bib-lee'-on**: a roll -- bill, book, scroll, writing.

της **definite article - genitive singular feminine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ζωης **noun - genitive singular feminine**

zoe **dzo-ay'**: life -- life(-time).

του **definite article - genitive singular neuter**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αρνιου **noun - genitive singular neuter**

arnion **ar-nee'-on**: a lambkin -- lamb.

Revelation 22:1 .

.	Greek	Strong's	Origin
Then	Καὶ (kai)	2532: and, even, also	a prim. conjunction
he showed	ἔδειξεν (edeixen)	1166: to show	from a prim. root deik-
me a river	ποταμὸν (potamon)	4215: a river	from pinó
of the water	ὕδατος (udatos)	5204: water	a prim. word
of life,	ζωῆς (zōēs)	2222: life	from zaó
clear	λαμπρὸν (lampron)	2986: bright	from lampó
as crystal,	κρύσταλλον (krustallon)	2930: crystal	from kruos (frost)
coming	ἐκπορευόμενον (ekporeuomenon)	1607: to make to go forth, to go forth	from ek and poreuomai
from the throne	θρόνου (thronou)	2362: a throne	probably from thranos (bench)
of God	θεοῦ (theou)	2316: God, a god	of uncertain origin

and of the Lamb,

ἀρνίου
(arniou)

721b: a little lamb

dim. from arén

KJV Lexicon

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εδειξεν **verb - aorist active indicative - third person singular**
deiknuo **dike-noo'-o**: to show -- shew.

μοι **personal pronoun - first person dative singular**
moi **moy**: to me -- I, me, mine, my.

ποταμον **noun - accusative singular masculine**
potamos **pot-am-os'**: a current, brook or freshet (as drinkable), i.e. running water -- flood, river, stream, water.

καθαρον **adjective - accusative singular masculine**
katharos **kath-ar-os'**: clean -- clean, clear, pure.

υδατος **noun - genitive singular neuter**
hudor **hoo'-dore**: water (as if rainy) literally or figuratively -- water.

ζωης **noun - genitive singular feminine**
zoe **dzo-ay'**: life -- life(-time).

λαμπρον **adjective - accusative singular masculine**
lampros **lam-pros'**: radiant; by analogy, limpid; figuratively, magnificent or sumptuous (in appearance) -- bright, clear, gay, goodly, gorgeous, white.

ως **adverb**
hos **hoce**: which how, i.e. in that manner (very variously used, as follows)

κρυσταλλον **noun - accusative singular masculine**
krustallos **kroos'-tal-los**: ice, i.e. (by analogy) rock crystal -- crystal.

εκπορευομενον **verb - present middle or passive deponent participle - accusative singular masculine**
ekporeuomai **ek-por-yoo'-om-ahee**: to depart, be discharged, proceed, project -- come (forth, out of), depart, go (forth, out), issue, proceed (out of).

ΕΚ preposition

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θρονου noun - genitive singular masculine

thronos thron'-os: a stately seat (throne); by implication, power or (concretely) a potentate -- seat, throne.

του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θεου noun - genitive singular masculine

theos theh'-os: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

του definite article - genitive singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αρνιου noun - genitive singular neuter

arnion ar-nee'-on: a lambkin -- lamb.

Revelation 22:2 .

.	Greek	Strong's	Origin
in the middle	μέσῳ (mesō)	3319: middle, in the midst	a prim. word
of its street.		4116: broad, subst. a street	a prim. word
On either side	ἐντεῦθεν (enteuthen)	1782: from here, on each side, akin to enthen thereupon	
of the river	ποταμοῦ (potamou)	4215: a river	from pinó
was the tree	ξύλον (xulon)	3586: wood	a prim. word

of life,	ζωῆς (zōēs)	2222: life	from zaó
bearing	ποιοῦν (poioun)	4160: to make, do	a prim. word
twelve	δώδεκα (dōdeka)	1427: two and ten, i.e. twelve	from duo and deka
[kinds of] fruit,	καρπούς (karpous)	2590: fruit	a prim. word
yielding	ἀποδιδούν (apodidoun)	591: to give up, give back, return, restore	from apo and didómi
its fruit	καρπὸν (karpon)	2590: fruit	a prim. word
every	κατὰ (kata)	2596: down, against, according to	preposition of uncertain origin
month;	μῆνα (mēna)	3376: a month	a prim. word
and the leaves	φύλλα (phulla)	5444: a leaf	a prim. word
of the tree	ξύλου (xulou)	3586: wood	a prim. word
were for the healing	θεραπείαν (therapeian)	2322: attention, medical service	from therapeuó
of the nations.	ἔθνων (ethnōn)	1484: a race, a nation, pl. the nations (as distinct from Isr.)	probably from a prim. root

KJV Lexicon

εν **preposition**

en **en:** in, at, (up-)on, by, etc.

μεσω **adjective - dative singular neuter**

mesos mes'-os: middle (as an adjective or (neuter) noun) -- among, before them, between, + forth, mid(-day, -night), midst, way.

της definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πλατειας noun - genitive singular feminine

plateia plat-i'-ah: a wide plat or place, i.e. open square -- street.

αυτης personal pronoun - genitive singular feminine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ποταμου noun - genitive singular masculine

potamos pot-am-os': a current, brook or freshet (as drinkable), i.e. running water -- flood, river, stream, water.

εντευθεν adverb

enteuthen ent-yoo'-then: hence; (repeated) on both sides -- (from) hence, on either side.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εντευθεν adverb

enteuthen ent-yoo'-then: hence; (repeated) on both sides -- (from) hence, on either side.

ξυλον noun - nominative singular neuter

xulon xoo'-lon: timber (as fuel or material); by implication, a stick, club or tree or other wooden article or substance -- staff, stocks, tree, wood.

ζωης noun - genitive singular feminine

zoe dzo-ay': life -- life(-time).

ποιουν verb - present active participle - nominative singular neuter

poieo poy-eh'-o: to make or do (in a very wide application, more or less direct)

καρπους noun - accusative plural masculine

karpos kar-pos': fruit (as plucked), literally or figuratively -- fruit.

δωδεκα numeral (adjective)

dodeka **do'-dek-ah**: two and ten, i.e. a dozen -- twelve.

κατα **preposition**

kata **kat-ah'**: (prepositionally) down (in place or time), in varied relations

μηνά **noun - accusative singular masculine**

men **mane**: a month -- month.

εκάστον **adjective - nominative singular neuter**

hekastos **hek'-as-tos**: each or every -- any, both, each (one), every (man, one, woman), particularly.

αποδιδους **verb - present active participle - nominative singular masculine**

apodidomi **ap-od-eed'-o-mee**: to give away, i.e. up, over, back, etc. (in various applications)

τον **definite article - accusative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

καρπον **noun - accusative singular masculine**

karpos **kar-pos'**: fruit (as plucked), literally or figuratively -- fruit.

αυτου **personal pronoun - genitive singular neuter**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

τα **definite article - nominative plural neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

φυλλα **noun - nominative plural neuter**

phullon **fool'-lon**: a sprout, i.e. leaf -- leaf.

του **definite article - genitive singular neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ξυλου **noun - genitive singular neuter**

xulon **xoo'-lon**: timber (as fuel or material); by implication, a stick, club or tree or other wooden article or substance -- staff, stocks, tree, wood.

εις **preposition**

eis **ice**: to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases

θεραπειαν **noun - accusative singular feminine**

therapeia **ther-ap-i'-ah**: attendance (specially, medical, i.e. cure); figuratively and collectively, domestics -- healing, household.

των **definite article - genitive plural neuter**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εθνων **noun - genitive plural neuter**

ethnos **eth'-nos**: a race (as of the same habit), i.e. a tribe; specially, a foreign (non-Jewish) one (usually, by implication, pagan) -- Gentile, heathen, nation, people.

Revelation 22:3 .

.	Greek	Strong's	Origin
There will no	οὐκ (ouk)	3756: not, no	a prim. word
longer	ἔτι (eti)	2089: still, yet	a prim. adverb
be any	πᾶν (pan)	3956: all, every	a prim. word
curse;		2616b: a curse	from katatithémi
and the throne	θρόνος (thronos)	2362: a throne	probably from thranos (bench)
of God	θεοῦ (theou)	2316: God, a god	of uncertain origin
and of the Lamb	ἀρνίου (arniou)	721b: a little lamb	dim. from arén
will be in it, and His bond-servants	δοῦλοι (douloi)	1401: a slave	of uncertain derivation
will serve	λατρεύουσιν (latreousousin)	3000: to serve	from latris (a hired servant)
Him;			

KJV Lexicon

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

παν adjective - nominative singular neuter

pas pas: apparently a primary word; all, any, every, the whole

καταθεμα noun - nominative singular neuter

katanathema kat-an-ath'-em-ah: an imprecation -- curse.

ουκ particle - nominative

ou oo: no or not -- + long, nay, neither, never, no (man), none, (can-)not, + nothing, + special, un(-worthy), when, + without, + yet but.

εσται verb - future indicative - third person singular

esomai es'-om-ahee: will be -- shall (should) be (have), (shall) come (to pass), may have, fall, what would follow, live long, sojourn.

εκει adverb

ekei ek-i': there; by extension, thither -- there, thither(-ward), (to) yonder (place).

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θρονος noun - nominative singular masculine

thronos thron'-os: a stately seat (throne); by implication, power or (concretely) a potentate -- seat, throne.

του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θεου noun - genitive singular masculine

theos theh'-os: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition)

with other particles or small words

του **definite article - genitive singular neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αρνιου **noun - genitive singular neuter**

arnion **ar-nee'-on**: a lambkin -- lamb.

εν **preposition**

en **en**: in, at, (up-)on, by, etc.

αυτη **personal pronoun - dative singular feminine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

εσται **verb - future indicative - third person singular**

esomai **es'-om-ahee**: will be -- shall (should) be (have), (shall) come (to pass), may have, fall, what would follow, live long, sojourn.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

οι **definite article - nominative plural masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δουλοι **noun - nominative plural masculine**

doulos **doo'-los**: a slave (literal or figurative, involuntary or voluntary; frequently, therefore in a qualified sense of subjection or subserviency) -- bond(-man), servant.

αυτου **personal pronoun - genitive singular masculine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

λατρεουσιν **verb - future active indicative - third person**

latreuo **lat-ryoo'-o**: to minister (to God), i.e. render religious homage -- serve, do the service, worship(-per).

αυτω **personal pronoun - dative singular masculine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

Revelation 22:4 .

■			
.	Greek	Strong's	Origin
they will see		3708: to see, perceive, attend	a prim. verb

		to	
His face,	πρόσωπον (prosōpon)	4383: the face	from pros and óps (an eye, face)
and His name	ὄνομα (onoma)	3686: a name, authority, cause	a prim. word
[will be] on their foreheads.	μετώπων (metōpōn)	3359: the forehead	from meta and óps (an eye, face)

KJV Lexicon

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

οφονται **verb - future middle deponent indicative - third person**
optanomai **op-tan'-om-ahēe:** appear, look, see, shew self.

το definite article - accusative singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

προσωπον noun - accusative singular neuter

prosopon pros'-o-pon: the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person

αυτου personal pronoun - genitive singular masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

το definite article - nominative singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ονομα noun - nominative singular neuter

onoma on'-om-ah: a name (authority, character) -- called, (+ sur-)name(-d).

αὐτοῦ personal pronoun - genitive singular masculine
autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons
ἐπὶ preposition
epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.
τῶν definite article - genitive plural neuter
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.
μετωπῶν noun - genitive plural neuter
metopon met'-o-pon: the forehead (as opposite the countenance) -- forehead.
αὐτῶν personal pronoun - genitive plural masculine
autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

Revelation 22:5 .

.	Greek	Strong's	Origin
And there will no	οὐκ (ouk)	3756: not, no	a prim. word
longer	ἔτι (eti)	2089: still, yet	a prim. adverb
be [any] night;	νύξ (nux)	3571: night, by night	a prim. word
and they will not have	ἔχουσιν (echousin)	2192: to have, hold	a prim. verb
need	χρείαν (chreian)	5532: need, business	akin to chraomai
of the light	φωτὸς (phōtos)	5457: light	cont. of phaos (light, daylight); from the same as phainó
of a lamp	λύχνου (luchnou)	3088: a (portable) lamp	a prim. word
nor	καὶ (kai)	2532: and, even, also	a prim. conjunction

the light	φῶς (phōs)	5457: light	cont. of phaos (light, daylight); from the same as phainó
of the sun,	ἡλίου (ēliou)	2246: the sun	a prim. word
because	ὅτι (oti)	3754: that, because	conjunction from neut. of hostis,
the Lord	κύριος (kurios)	2962: lord, master	from kuros (authority)
God	θεός (theos)	2316: God, a god	of uncertain origin
will illumine	φωτίσει (phōtisei)	5461: to shine, give light	from phós
them; and they will reign	βασιλεύσουσιν (basileusousin)	936: to be king, reign	from basileus
forever	αἰῶνας (aiōnas)	165: a space of time, an age	from a prim. root appar. mean. continued duration
and ever.	αἰώνων (aiōnōn)	165: a space of time, an age	from a prim. root appar. mean. continued duration

KJV Lexicon

καὶ conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

νύξ noun - nominative singular feminine

nux noox: night -- (mid-)night.

οὐκ particle - nominative

ou oo: no or not -- + long, nay, neither, never, no (man), none, (can-)not, + nothing, + special, un(-worthy), when, + without, + yet but.

ἔσται verb - future indicative - third person singular

esomai es'-om-ahee: will be -- shall (should) be (have), (shall) come (to pass), may have,

fall, what would follow, live long, sojourn.

ΕΚΕΙ adverb

ekei ek-i': there; by extension, thither -- there, thither(-ward), (to) yonder (place).

ΚΑΙ conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ΧΡΕΙΑΝ noun - accusative singular feminine

chreia khri'-ah: employment, i.e. an affair; also (by implication) occasion, demand, requirement or destitution -- business, lack, necessary(-ity), need(-ful), use, want.

ΟΥΚ particle - nominative

ou oo: no or not -- + long, nay, neither, never, no (man), none, (can-)not, + nothing, + special, un(-worthy), when, + without, + yet but.

ΕΧΟΥΣΙΝ verb - present active indicative - third person

echo ekh'-o: (used in certain tenses only) a primary verb; to hold

ΛΥΧΝΟΥ noun - genitive singular masculine

luchnos lookh'-nos: a portable lamp or other illuminator -- candle, light.

ΚΑΙ conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ΦΩΤΟΣ noun - genitive singular neuter

phos foke: luminousness (in the widest application, natural or artificial, abstract or concrete, literal or figurative) -- fire, light.

ΗΛΙΟΥ noun - genitive singular masculine

helios hay'-lee-os: the sun; by implication, light -- + east, sun.

ΟΤΙ conjunction

hoti hot'-ee: demonstrative, that (sometimes redundant); causative, because -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, why.

ΚΥΡΙΟΣ noun - nominative singular masculine

kurios koo'-ree-os: supreme in authority, i.e. (as noun) controller; by implication, Master (as a respectful title) -- God, Lord, master, Sir.

Ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ΘΕΟΣ noun - nominative singular masculine

theos theh'-os: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

φωτίζει verb - future active indicative - third person singular

photizo fo-tid'-zo: to shed rays, i.e. to shine or (transitively) to brighten up -- enlighten, illuminate, (bring to, give) light, make to see.

αυτους personal pronoun - accusative plural masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

βασιλευσουσιν verb - future active indicative - third person

basileuo bas-il-yoo'-o: to rule -- king, reign.

εις preposition

eis ice: to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases

τους definite article - accusative plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αιωνας noun - accusative plural masculine

aion ahee-ohn': an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future)

των definite article - genitive plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αιωνων noun - genitive plural masculine

aion ahee-ohn': an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future)

Revelation 22:6 .

.	Greek	Strong's	Origin
And he said	εἶπεν (eipen)	3004: to say	a prim. verb
to me, "These	Οὗτοι (outoi)	3778: this	probably from a redupl. of ho,, used as a demonstrative pronoun
words	λόγοι (logoi)	3056: a word (as embodying an idea), a statement, a speech	from legó

are faithful	πίστοι (pistoí)	4103: faithful, reliable	from peithó
and TRUE";	ἀληθινοί (alēthinoi)	228: true.	from aléthés
and the Lord,	κύριος (kurios)	2962: lord, master	from kuros (authority)
the God	θεός (theos)	2316: God, a god	of uncertain origin
of the spirits	πνεύματων (pneumatōn)	4151: wind, spirit	from pneó
of the prophets,	προφητῶν (prophētōn)	4396: a prophet (an interpreter or forth-teller of the divine will)	from a comp. of pro and phémi
sent	ἀπέστειλεν (apesteilen)	649: to send, send away	from apo and stelló
His angel	ἄγγελον (angelon)	32a: a messenger, angel	a prim. word
to show	δείξαι (deixai)	1166: to show	from a prim. root deik-
to His bond-servants	δούλοις (doulois)	1401: a slave	of uncertain derivation
the things which	ἃ (a)	3739: usually rel. who, which, that, also demonstrative this, that	a prim. pronoun
must	δεῖ (dei)	1163: it is necessary	a form of deó
soon	τάχει (tachei)	5034: speed	from tachus
take place.	γενέσθαι (genesthai)	1096: to come into being, to happen, to become	from a prim. root gen-

KJV Lexicon

και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

λεγει verb - present active indicative - third person singular

lego **leg'-o**: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

μοι personal pronoun - first person dative singular

moi **moy**: to me -- I, me, mine, my.

ουτοι demonstrative pronoun - nominative plural masculine

houtos **hoo'-tos**: the he (she or it), i.e. this or that (often with article repeated) -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.

οι definite article - nominative plural masculine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

λογοι noun - nominative plural masculine

logos **log'-os**: something said (including the thought); by implication, a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specially, (with the article in John) the Divine Expression (i.e. Christ) -- account, cause, communication, concerning, doctrine, fame, have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

πιστοι adjective - nominative plural feminine

pistos **pis-tos'**: objectively, trustworthy; subjectively, trustful -- believe(-ing, -r), faithful(-ly), sure, true.

και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

αληθινοι adjective - nominative plural masculine

alethinos **al-ay-thee-nos'**: truthful -- true.

και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

κυριος noun - nominative singular masculine

kurios **koo'-ree-os**: supreme in authority, i.e. (as noun) controller; by implication, Master (as a respectful title) -- God, Lord, master, Sir.

ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θεος noun - nominative singular masculine

theos theh'-os: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

των definite article - genitive plural neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πνευματων noun - genitive plural neuter

pneuma pnyoo'-mah: ghost, life, spirit(-ual, -ually), mind.

των definite article - genitive plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

προφητων noun - genitive plural masculine

prophetes prof-ay'-tace: a foreteller (prophet); by analogy, an inspired speaker; by extension, a poet -- prophet.

απεστειλεν verb - aorist active indicative - third person singular

apostello ap-os-tel'-lo: set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively -- put in, send (away, forth, out), set (at liberty).

τον definite article - accusative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αγγελον noun - accusative singular masculine

aggelos ang'-el-os: a messenger; especially an angel; by implication, a pastor -- angel, messenger.

αυτου personal pronoun - genitive singular masculine

autos ow-tos': the reflexive pronoun self, used of the third person, and (with the proper personal pronoun) of the other persons

δειξαι verb - aorist active middle or passive deponent

deiknuo dike-noo'-o: to show -- shew.

τοις definite article - dative plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δουλοις noun - dative plural masculine

doulos doo'-los: a slave (literal or figurative, involuntary or voluntary; frequently, therefore in a qualified sense of subjection or subserviency) -- bond(-man), servant.

αυτου personal pronoun - genitive singular masculine

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

α relative pronoun - nominative plural neuter

hos hos: the relatively (sometimes demonstrative) pronoun, who, which, what, that -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc.

δει verb - present impersonal active indicative - third person singular

dei die: also deon deh-on'; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding) -- behoved, be meet, must (needs), (be) need(-ful), ought, should.

γενεσθαι verb - second aorist middle deponent middle or passive deponent

ginomai ghin'-om-ahee: to cause to be (gen-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.)

εν preposition

en en: in, at, (up-)on, by, etc.

ταχει noun - dative singular neuter

tachos takh'-os: a brief space (of time) -- quickly, shortly, speedily.

Revelation 22:7 .

.	Greek	Strong's	Origin
"And behold,	ἰδοὺ (idou)	2400: look, behold	from eidon, used as a demonstrative particle
I am coming	ἔρχομαι (erchomai)	2064: to come, go	a prim. verb
quickly.	ταχύ (tachu)	5035: quickly	neut. of tachus
Blessed	μακάριος (makarios)	3107: blessed, happy	from makar (happy)
is he who heeds	τηρῶν (tērōn)	5083: to watch over, to guard	from a prim. word téros (a guard)
the words	λόγους (logous)	3056: a word (as embodying an idea), a statement, a speech	from legó
of the prophecy	προφητείας (prophēteias)	4394: prophecy	from prophēteuó
of this		3778: this	probably from a redupl. of ho,,

book."	βιβλίου (bibliou)	975: a paper, book	used as a demonstrative pronoun from biblos
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KJV Lexicon

[καί] **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ἰδοὺ **verb - second aorist active middle - second person singular**

idou **id-oo'**: used as imperative lo!; -- behold, lo, see.

ερχομαι **verb - present middle or passive deponent indicative - first person singular**

erchomai **er'-khom-ahee**: accompany, appear, bring, come, enter, fall out, go, grow, light, next, pass, resort, be set.

ταχυ **adverb**

tachu **takh-oo'**: shortly, i.e. without delay, soon, or (by surprise) suddenly, or (by implication, of ease) readily -- lightly, quickly.

μακάριος **adjective - nominative singular masculine**

makarios **mak-ar'-ee-os**: supremely blest; by extension, fortunate, well off -- blessed, happy(-ier).

ο **definite article - nominative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

τηρων **verb - present active participle - nominative singular masculine**

tereo **tay-reh'-o**: by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold -- hold fast, keep(-er), (pre-, re-)serve, watch.

τους **definite article - accusative plural masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

λογους **noun - accusative plural masculine**

logos **log'-os**: something said (including the thought); by implication, a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specially, (with the article in John) the Divine Expression (i.e. Christ) -- account, cause,

communication, concerning, doctrine, fame, have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

της **definite article - genitive singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

προφητειας **noun - genitive singular feminine**

propheteia **prof-ay-ti'-ah**: prediction (scriptural or other) -- prophecy, prophesying.

του **definite article - genitive singular neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

βιβλιου **noun - genitive singular neuter**

biblion **bib-lee'-on**: a roll -- bill, book, scroll, writing.

τουτου **demonstrative pronoun - genitive singular neuter**

toutou **too'-too**: of (from or concerning) this (person or thing) -- here(-by), him, it, + such manner of, that, thence(-forth), thereabout, this, thus.

Revelation 22:8 .

.	Greek	Strong's	Origin
I, John,	Ἰωάννης (iōannēs)	2491: John, the name of several Isr.	of Hebrew origin Yochanan
am the one who heard	ἀκούων (akouōn)	191: to hear, listen	from a prim. word mean. hearing
and saw	βλέπων (blepōn)	991: to look (at)	a prim. verb
these things.	ταῦτα (tauta)	3778: this	probably from a redupl. of ho,, used as a demonstrative pronoun
And when	ὅτε (ote)	3753: when	from hos, and te
I heard	ἤκουσα (ēkousa)	191: to hear, listen	from a prim. word mean. hearing
and saw,	ἑβλεψα (eblepsa)	991: to look (at)	a prim. verb

I fell down	ἔπεσα (epesa)	4098: to fall	from a redupl. of the prim. root pet
to worship	προσκυνῆσαι (proskunēsai)	4352: to do reverence to	from pros and kuneó (to kiss)
at the feet	ποδῶν (podōn)	4228: a foot	a prim. word
of the angel	ἀγγέλου (angelou)	32a: a messenger, angel	a prim. word
who showed	δεικνύοντος (deiknuontos)	1166: to show	from a prim. root deik-
me these things.		3778: this	probably from a redupl. of ho,, used as a demonstrative pronoun

KJV Lexicon

καγω **personal pronoun - first person nominative singular - contracted form**

kago **kag-o'**: so also the dative case kamoi kam-oy', and accusative case kame kam-eh' and (or also, even, etc.) I, (to) me

ιωαννης **noun - nominative singular masculine**

loannes **ee-o-an'-nace**: Joannes (i.e. Jochanan), the name of four Israelites -- John.

ο **definite article - nominative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ακουων **verb - present active participle - nominative singular masculine**

akouo **ak-oo'-o**: to hear (in various senses) -- give (in the) audience (of), come (to the ears), (shall) hear(-er, -ken), be noised, be reported, understand.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

βλεπων **verb - present active participle - nominative singular masculine**

blepo **blep'-o**: to look at -- behold, beware, lie, look (on, to), perceive, regard, see, sight, take heed.

ταυτα demonstrative pronoun - accusative plural neuter

houtos hoo'-tos: the he (she or it), i.e. this or that (often with article repeated) -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

οτε adverb

hote hot'-eh: at which (thing) too, i.e. when -- after (that), as soon as, that, when, while.

ηκουσα verb - aorist active indicative - first person singular

akouo ak-oo'-o: to hear (in various senses) -- give (in the) audience (of), come (to the ears), (shall) hear(-er, -ken), be noised, be reported, understand.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εβλεψα verb - aorist active indicative - first person singular

blepo blep'-o: to look at -- behold, beware, lie, look (on, to), perceive, regard, see, sight, take heed.

επεσον verb - second aorist active indicative - first person singular

pipto pip'-to, : to fall -- fail, fall (down), light on.

προσκυνησαι verb - aorist active middle or passive deponent

proskuneo pros-koo-neh'-o: to fawn or crouch to, i.e. prostrate oneself in homage (do reverence to, adore) -- worship.

εμπροσθεν preposition

emprosthen em'-pros-then: in front of (in place or time) -- against, at, before, (in presence, sight) of.

των definite article - genitive plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ποδων noun - genitive plural masculine

pous pooce: a foot (figuratively or literally) -- foot(-stool).

του definite article - genitive singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αγγελου noun - genitive singular masculine

aggelos ang'-el-os: a messenger; especially an angel; by implication, a pastor -- angel, messenger.

του **definite article - genitive singular masculine**
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δεικνυοντος **verb - present active participle - genitive singular masculine**
deiknuo dike-noo'-o: to show -- shew.

μοι **personal pronoun - first person dative singular**
moi moy: to me -- I, me, mine, my.

ταυτα **demonstrative pronoun - accusative plural neuter**
tauta tow'-tah: these things -- + afterward, follow, + hereafter, him, the same, so, such, that, then, these, they, this, those, thus.

Revelation 22:9 .

.	Greek	Strong's	Origin
But he said	λέγει (legei)	3004: to say	a prim. verb
to me, "Do not do	Ὅρα (ora)	3708: to see, perceive, attend to	a prim. verb
that. I am	εἰμι (eimi)	1510: I exist, I am	a prol. form of a prim. and defective verb
a fellow servant	σύνδουλος (sundoulos)	4889: a fellow servant	from sun and doulos
of yours		4771: you (early mod. Eng. thou)	second pers. sing. pers. pronoun
and of your brethren	ἀδελφῶν (adelphōn)	80: a brother	from alpha (as a cop. prefix) and delphus (womb)
the prophets	προφητῶν (prophētōn)	4396: a prophet (an interpreter or forth-teller of the divine will)	from a comp. of pro and phēmi
and of those	τῶν (tōn)	3588: the	the def. art.
who heed	τηρούντων (tērountōn)	5083: to watch over, to guard	from a prim. word téros (a guard)
the words	λόγους (logous)	3056: a word (as embodying an idea), a statement, a speech	from legó

of this		3778: this	probably from a redupl. of ho., used as a demonstrative pronoun
book.	βιβλίου (bibliou)	975: a paper, book	from biblos
Worship	προσκύνησον (proskunēson)	4352: to do reverence to	from pros and kuneó (to kiss)
God."	θεῶ (theō)	2316: God, a god	of uncertain origin

KJV Lexicon

καί conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

λεγει verb - present active indicative - third person singular

lego leg'-o: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

μοι personal pronoun - first person dative singular

moi moy: to me -- I, me, mine, my.

ορα verb - present active imperative - second person singular

horao hor-ah'-o: by extension, to attend to; by Hebraism, to experience; passively, to appear -- behold, perceive, see, take heed.

μη particle - nominative

me may: any but (that), forbear, God forbid, lack, lest, neither, never, no (wise in), none, nor, (can-)not, nothing, that not, un(-taken), without.

συνδουλος noun - nominative singular masculine

sundoulos soon'-doo-los: a co-slave, i.e. servitor or ministrant of the same master (human or divine) -- fellowservant.

σου personal pronoun - second person genitive singular

sou soo: of thee, thy -- home, thee, thine (own), thou, thy.

ειμι verb - present indicative - first person singular

eimi i-mee': a prolonged form of a primary and defective verb; I exist (used only when

emphatic) -- am, have been, it is I, was.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

των definite article - genitive plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αδελφων noun - genitive plural masculine

adelphos ad-el-fos': a brother near or remote -- brother.

σου personal pronoun - second person genitive singular

sou soo: of thee, thy -- home, thee, thine (own), thou, thy.

των definite article - genitive plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

προφητων noun - genitive plural masculine

prophetes prof-ay'-tace: a foreteller (prophet); by analogy, an inspired speaker; by extension, a poet -- prophet.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

των definite article - genitive plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

τηρουντων verb - present active participle - genitive plural masculine

tereo tay-reh'-o: by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold -- hold fast, keep(-er), (pre-, re-)serve, watch.

τους definite article - accusative plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

λογους noun - accusative plural masculine

logos log'-os: something said (including the thought); by implication, a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specially, (with the article in John) the Divine Expression (i.e. Christ) -- account, cause, communication, concerning, doctrine, fame, have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

του definite article - genitive singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

βιβλίου noun - genitive singular neuter

biblion bib-lee'-on: a roll -- bill, book, scroll, writing.

τουτου demonstrative pronoun - genitive singular neuter

toutou too'-too: of (from or concerning) this (person or thing) -- here(-by), him, it, + such manner of, that, thence(-forth), thereabout, this, thus.

τω definite article - dative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θεω noun - dative singular masculine

theos theh'-os: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

προσκυνησον verb - aorist active middle - second person singular

proskuneo pros-koo-neh'-o: to fawn or crouch to, i.e. prostrate oneself in homage (do reverence to, adore) -- worship.

Revelation 22:10 .

.	Greek	Strong's	Origin
And he said	λέγει (legei)	3004: to say	a prim. verb
to me, "Do not seal	σφραγίσης (sphragisēs)	4972: to seal	from sphragis
up the words	λόγους (logous)	3056: a word (as embodying an idea), a statement, a speech	from legó
of the prophecy	προφητείας (prophēteias)	4394: prophecy	from prophēteuó
of this		3778: this	probably from a redupl. of ho,, used as a demonstrative pronoun
book,	βιβλίου (bibliou)	975: a paper, book	from biblos
for the time	καιρός (kairos)	2540: time, season	a prim. word
is near.	ἐγγύς	1451: near (in place or time)	of uncertain origin

(engus)

KJV Lexicon

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

λεγει verb - present active indicative - third person singular

lego leg'-o: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

μοι personal pronoun - first person dative singular

moi moy: to me -- I, me, mine, my.

μη particle - nominative

me may: any but (that), forbear, God forbid, lack, lest, neither, never, no (wise in), none, nor, (can-)not, nothing, that not, un(-taken), without.

σφραγισης verb - aorist active subjunctive - second person singular

sphragizo sfrag-id'-zo: to stamp (with a signet or private mark) for security or preservation; by implication, to keep secret, to attest -- (set a, set to) seal up, stop.

τους definite article - accusative plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

λογους noun - accusative plural masculine

logos log'-os: something said (including the thought); by implication, a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specially, (with the article in John) the Divine Expression (i.e. Christ) -- account, cause, communication, concerning, doctrine, fame, have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

της definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

προφητειας noun - genitive singular feminine

propheteia prof-ay-ti'-ah: prediction (scriptural or other) -- prophecy, prophesying.

του definite article - genitive singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

βιβλίου noun - genitive singular neuter

biblion bib-lee'-on: a roll -- bill, book, scroll, writing.

τουτου demonstrative pronoun - genitive singular neuter

toutou too'-too: of (from or concerning) this (person or thing) -- here(-by), him, it, + such manner of, that, thence(-forth), thereabout, this, thus.

ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

καιρος noun - nominative singular masculine

kairos kahee-ros': an occasion, i.e. set or proper time -- always, opportunity, (convenient, due) season, (due, short, while) time, a while.

[γαρ] conjunction

gar gar: assigning a reason (used in argument, explanation or intensification; often with other particles)

εγγυς adverb

eggus eng-goos': near (literally or figuratively, of place or time) -- from , at hand, near, nigh (at hand, unto), ready.

εστιν verb - present indicative - third person singular

esti es-tee': he (she or it) is; also (with neuter plural) they are

Revelation 22:11 .

.	Greek	Strong's	Origin
"Let the one who does	ἀδικῶν (adikōn)	91: to do wrong, act wickedly	from adikos
wrong,	ἀδικησάτω (adikēsatō)	91: to do wrong, act wickedly	from adikos
still	ἔτι (eti)	2089: still, yet	a prim. adverb
do wrong;		91: to do wrong, act wickedly	from adikos
and the one who is filthy,	ῥυπαρὸς (ruparos)	4508: filthy	from rhupos

still	ἔτι (eti)	2089: still, yet	a prim. adverb
be filthy;		4507a: to make filthy	from rhupos
and let the one who	ὁ (o)	3588: the	the def. art.
is righteous,	δίκαιος (dikaios)	1342: correct, righteous, by impl. innocent	from diké
still	ἔτι (eti)	2089: still, yet	a prim. adverb
practice	ποιῶ (poiō)	4160: to make, do	a prim. word
righteousness;	δικαιοσύνην (dikaiosunēn)	1343: righteousness, justice	from dikaios
and the one who is holy,	ἅγιος (agios)	40: sacred, holy	from a prim. root
still	ἔτι (eti)	2089: still, yet	a prim. adverb
keep himself holy."	ἁγιασθήτω (agiasthētō)	37: to make holy, consecrate, sanctify	from hagios

KJV Lexicon

ο definite article - nominative singular masculine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αδικων verb - present active participle - nominative singular masculine

adikeo **ad-ee-keh'-o**: to be unjust, i.e. (actively) do wrong (morally, socially or physically) -- hurt, injure, be an offender, be unjust, (do, suffer, take) wrong.

αδικησάτω verb - aorist active middle - third person singular

adikeo **ad-ee-keh'-o**: to be unjust, i.e. (actively) do wrong (morally, socially or physically)

-- hurt, injure, be an offender, be unjust, (do, suffer, take) wrong.

ΕΤΙ adverb

eti **et'-ee**: yet, still (of time or degree) -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.

ΚΑΙ conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ο definite article - nominative singular masculine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ρυπαρος adjective - nominative singular masculine

rhuparos **rhoo-par-os'**: dirty, i.e. (relatively) cheap or shabby; morally, wicked -- vile.

ρυπαρευθητω verb - aorist passive imperative - third person singular

rhupoo **rhoo-po'-o**: to soil, i.e. (intransitively) to become dirty (morally) -- be filthy.

ΕΤΙ adverb

eti **et'-ee**: yet, still (of time or degree) -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.

ΚΑΙ conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ο definite article - nominative singular masculine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

δικαιος adjective - nominative singular masculine

dikaio **dik'-ah-yos**: equitable (in character or act); by implication, innocent, holy (absolutely or relatively) -- just, meet, right(-eous).

δικαιοσυνην noun - accusative singular feminine

dikaio **sune dik'-ah-yos-oo'-nay**: equity (of character or act); specially (Christian) justification -- righteousness.

ποιηστω verb - aorist active middle - third person singular

poieo **poy-eh'-o**: to make or do (in a very wide application, more or less direct)

ΕΤΙ adverb

eti **et'-ee**: yet, still (of time or degree) -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.

ΚΑΙ conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ο	definite article - nominative singular masculine
ho ho:	the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.
αγιος	adjective - nominative singular masculine
hagios hag'-ee-os:	sacred (physically, pure, morally blameless or religious, ceremonially, consecrated) -- (most) holy (one, thing), saint.
αγιασθητω	verb - aorist passive imperative - third person singular
hagiazō hag-ee-ad'-zō:	to make holy, i.e. (ceremonially) purify or consecrate; (mentally) to venerate -- hallow, be holy, sanctify.
ΕΤΙ	adverb
eti et'-ee:	yet, still (of time or degree) -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.

Revelation 22:12 .

.	Greek	Strong's	Origin
"Behold,	Ἴδου (idou)	2400: look, behold	from eidon, used as a demonstrative particle
I am coming	ἔρχομαι (erchomai)	2064: to come, go	a prim. verb
quickly,	ταχύ (tachu)	5035: quickly	neut. of tachus
and My reward	μισθός (misthos)	3408: wages, hire	a prim. word
[is] with Me, to render	ἀποδοῦναι (apodounai)	591: to give up, give back, return, restore	from apo and didómi
to every man	ἐκάστῳ (ekastō)	1538: each, every	a prim. word
according	ὥς (ōs)	5613: as, like as, even as, when, since, as long as	adverb from hos,
to what he has done.	ἔργον (ergon)	2041: work	from a prim. verb erdó (to do)

KJV Lexicon

ἰδοῦ **verb - second aorist active middle - second person singular**

idou **id-oo'**: used as imperative lo!; -- behold, lo, see.

ερχομαι **verb - present middle or passive deponent indicative - first person singular**

erchomai **er'-khom-ahee**: accompany, appear, bring, come, enter, fall out, go, grow, light, next, pass, resort, be set.

ταχυ **adverb**

tachu **takh-oo'**: shortly, i.e. without delay, soon, or (by surprise) suddenly, or (by implication, of ease) readily -- lightly, quickly.

και **conjunction**

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ο **definite article - nominative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

μισθος **noun - nominative singular masculine**

misthos **mis-thos'**: pay for service, good or bad -- hire, reward, wages.

μου **personal pronoun - first person genitive singular**

mou **moo**: of me -- I, me, mine (own), my.

μετ **preposition**

meta **met-ah'**: denoting accompaniment; amid (local or causal);

εμου **personal pronoun - first person genitive singular**

emou **em-oo'**: of me -- me, mine, my.

αποδουναι **verb - second aorist active middle or passive deponent**

apodidomi **ap-od-eed'-o-mee**: to give away, i.e. up, over, back, etc. (in various applications)

εκαστω **adjective - dative singular masculine**

hekastos **hek'-as-tos**: each or every -- any, both, each (one), every (man, one, woman), particularly.

ως **adverb**

hos **hoce**: which how, i.e. in that manner (very variously used, as follows)

το **definite article - nominative singular neuter**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εργον noun - nominative singular neuter ergon er'-gon: toil (as an effort or occupation); by implication, an act -- deed, doing, labour, work.
εσται verb - future indicative - third person singular esomai es'-om-ahee: will be -- shall (should) be (have), (shall) come (to pass), may have, fall, what would follow, live long, sojourn.
αυτου personal pronoun - genitive singular masculine autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

Revelation 22:13 .

.	Greek	Strong's	Origin
"I am the Alpha		256a: Alpha	the first letter of the Gr. alphabet
and the Omega,	Ω (ōmega)	5598: the last letter of the Gr. alphabet	i.e. ómega
the first	πρῶτος (prōtos)	4413: first, chief	contr. superl. of pro
and the last,	ἔσχατος (eschatos)	2078: last, extreme	of uncertain origin
the beginning	ἀρχή (archē)	746: beginning, origin	from archó
and the end."	τέλος (telos)	5056: an end, a toll	a prim. word

KJV Lexicon

εγω personal pronoun - first person nominative singular ego eg-o': I, me.
το definite article - nominative singular neuter ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English

idiom) -- the, this, that, one, he, she, it, etc.

αλφα letter (noun)

a al'-fah: the first letter of the alphabet; figuratively, only (from its use as a numeral) the first

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

το definite article - nominative singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ω letter (noun)

omega o'-meg-ah: the last letter of the Greek alphabet, i.e. (figuratively) the finality -- Omega.

ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πρωτος adjective - nominative singular masculine

protos pro'-tos: foremost (in time, place, order or importance) -- before, beginning, best, chief(-est), first (of all), former.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εσχατος adjective - nominative singular masculine

eschatos es'-khat-os: farthest, final (of place or time) -- ends of, last, latter end, lowest, uttermost.

η definite article - nominative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αρχη noun - nominative singular feminine

arche ar-khay': beginning, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

το **definite article - nominative singular neuter**
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

τελος **noun - nominative singular neuter**
telos tel'-os: continual, custom, end(-ing), finally, uttermost.

Revelation 22:14 .

.	Greek	Strong's	Origin
Blessed	Μακάριοι (makarioi)	3107: blessed, happy	from makar (happy)
are those	οί (oi)	3588: the	the def. art.
who wash	πλύνοντες (plunontes)	4150: to wash	a prim. verb
their robes,	στολὰς (stolas)	4749: equipment, apparel	from stelló
so	ἵνα (ina)	2443: in order that, that, so that	a prim. conjunction denoting purpose, definition or result
that they may have the right	ἐξουσία (exousia)	1849: power to act, authority	from exesti
to the tree	ξύλον (xulon)	3586: wood	a prim. word
of life,	ζωῆς (zōēs)	2222: life	from zaó
and may enter	εἰσέλθωσιν (eiselthōsin)	1525: to go in (to), enter	from eis and erchomai
by the gates	πυλῶσιν (pulōsin)	4440: a porch, gateway	from pulé
into the city.	πόλιν (polin)	4172: a city	a prim. word

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μακαριοι **adjective - nominative plural masculine**

makarios **mak-ar'-ee-os**: supremely blest; by extension, fortunate, well off -- blessed, happy(-ier).

οι **definite article - nominative plural masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ποιουντες **verb - present active participle - nominative plural masculine**

poieo **poy-eh'-o**: to make or do (in a very wide application, more or less direct)

τας **definite article - accusative plural feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εντολας **noun - accusative plural feminine**

entole **en-tol-ay'**: injunction, i.e. an authoritative prescription -- commandment, precept.

αυτου **personal pronoun - genitive singular masculine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

ινα **conjunction**

hina **hin'-ah**: in order that (denoting the purpose or the result) -- albeit, because, to the intent (that), lest, so as, (so) that, (for) to.

εσται **verb - future indicative - third person singular**

esomai **es'-om-ahee**: will be -- shall (should) be (have), (shall) come (to pass), may have, fall, what would follow, live long, sojourn.

η **definite article - nominative singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εξουσια **noun - nominative singular feminine**

exousia **ex-oo-see'-ah**: privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery, delegated influence -- authority, jurisdiction, liberty, power, right, strength.

αυτων **personal pronoun - genitive plural masculine**

autos **ow-tos'**: the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

επι preposition

epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

το definite article - accusative singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ξυλον noun - accusative singular neuter

xulon xoo'-lon: timber (as fuel or material); by implication, a stick, club or tree or other wooden article or substance -- staff, stocks, tree, wood.

της definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ζωης noun - genitive singular feminine

zoe dzo-ay': life -- life(-time).

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

τοις definite article - dative plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πυλωσιν noun - dative plural masculine

pulon poo-lone': a gate-way, door-way of a building or city; by implication, a portal or vestibule -- gate, porch.

εισελθωσιν verb - second aorist active subjunctive - third person

eiserchomai ice-er'-khom-ahee: to enter -- arise, come (in, into), enter in(-to), go in (through).

εις preposition

eis ice: to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases

την definite article - accusative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πολιν noun - accusative singular feminine

polis pol'-is: a town (properly, with walls, of greater or less size) -- city.

Revelation 22:15 .

.	Greek	Strong's	Origin
Outside	ἔξω (exō)	1854: outside, without	from ek
are the dogs	κύνες (kunes)	2965: a dog	a prim. word
and the sorcerers	φάρμακοι (pharmakoi)	5333: a poisoner, sorcerer, magician	from pharmakon (a drug)
and the immoral persons	πόρνοι (pornoi)	4205: a fornicator	akin to porné
and the murderers	φονεῖς (phoneis)	5406: a murderer	from phonos
and the idolaters,	εἰδωλολάτραι (eidōlōlatrai)	1496: an image worshiper	from eidōlon and latris (a hired servant)
and everyone	πᾶς (pas)	3956: all, every	a prim. word
who loves	φιλῶν (philōn)	5368: to love	from philos
and practices	ποιῶν (poiōn)	4160: to make, do	a prim. word
lying.	ψεῦδος (pseudos)	5579: a falsehood, untruth, lie	from pseudomai

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ἐξω **adverb**

exo ex'-o: out(-side, of doors), literally or figuratively -- away, forth, (with-)out (of, -ward), strange.

οἱ **definite article - nominative plural masculine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

κύνες **noun - nominative plural masculine**

kuon **koo'-ohn**: a dog (hound) -- dog.

και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

οι definite article - nominative plural masculine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

φαρμακοι noun - nominative plural masculine

pharmakos **far-mak-os'**: sorcerer.

και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

οι definite article - nominative plural masculine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πορνοι noun - nominative plural masculine

pornos **por'-nos**: a (male) prostitute (as venal), i.e. (by analogy) a debauchee (libertine) -- fornicator, whoremonger.

και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

οι definite article - nominative plural masculine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

φονεις noun - nominative plural masculine

phoneus **fon-yooce'**: a murderer -- murderer.

και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

οι definite article - nominative plural masculine

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ειδωλολατραι noun - nominative plural masculine

eidololatres **i-do-lol-at'-race**: an image-(servant or) worshipper -- idolater.

και conjunction

kai **kahee**: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

πας **adjective - nominative singular masculine**
pas pas: apparently a primary word; all, any, every, the whole

φιλων **verb - present active participle - nominative singular masculine**
phileo fil-eh'-o: to be a friend to (fond of (an individual or an object), i.e. have affection for; specially, to kiss (as a mark of tenderness) -- kiss, love.

και **conjunction**
kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ποιων **verb - present active participle - nominative singular masculine**
poieo poy-eh'-o: to make or do (in a very wide application, more or less direct)

ψευδος **noun - accusative singular neuter**
pseudos psyoo'-dos: a falsehood -- lie, lying.

Revelation 22:16 .

.	Greek	Strong's	Origin
"I, Jesus,	Ἰησοῦς (iēsous)	2424: Jesus or Joshua, the name of the Messiah, also three other Isr.	of Hebrew origin Yehoshua
have sent	ἐπέμψα (epempsa)	3992: to send	a prim. word
My angel	ἄγγελον (angelon)	32a: a messenger, angel	a prim. word
to testify	μαρτυρῆσαι (marturēsai)	3140: to bear witness, testify	from martus
to you these things		3778: this	probably from a redupl. of ho,, used as a demonstrative pronoun
for the churches.	ἐκκλησίαις (ekklēsiais)	1577: an assembly, a (religious) congregation	from ek and kaleó
I am	εἰμι (eimi)	1510: I exist, I am	a prol. form of a prim. and defective verb
the root	ρίζα (riza)	4491: a root	a prim. word
and the descendant	γένος (genos)	1085: family, offspring	from ginomai

of David,		1160b: David, king of Isr.	of Hebrew origin David
the bright	λαμπρός (lampros)	2986: bright	from lampó
morning	πρωϊνός (prōinos)	4407: at early morning	from prói
star."	ἀστήρ (astēr)	792: a star	from a prim. root ster-

KJV Lexicon

εγω **personal pronoun - first person nominative singular**
ego **eg-o'**: I, me.

ιησους **noun - nominative singular masculine**
lesous **ee-ay-sooce'**: Jesus (i.e. Jehoshua), the name of our Lord and two (three) other Israelites -- Jesus.

επεμψα **verb - aorist active indicative - first person singular**
pempo **pem'-po**: to dispatch, especially on a temporary errand; also to transmit, bestow, or wield -- send, thrust in.

τον **definite article - accusative singular masculine**
ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αγγελον **noun - accusative singular masculine**
aggelos **ang'-el-os**: a messenger; especially an angel; by implication, a pastor -- angel, messenger.

μου **personal pronoun - first person genitive singular**
mou **moo**: of me -- I, me, mine (own), my.

μαρτυρησαι **verb - aorist active middle or passive deponent**
martureo **mar-too-reh'-o**: to be a witness, i.e. testify

υμιν **personal pronoun - second person dative plural**
humin **hoo-min'**: to (with or by) you -- ye, you, your(-selves).

ταυτα demonstrative pronoun - accusative plural neuter

tauta tow'-tah: these things -- + afterward, follow, + hereafter, him, the same, so, such, that, then, these, they, this, those, thus.

επι preposition

epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

ταις definite article - dative plural feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

εκκλησιας noun - dative plural feminine

ekklesia ek-klay-see'-ah: a calling out, i.e. (concretely) a popular meeting, especially a religious congregation--assembly, church.

εγω personal pronoun - first person nominative singular

ego eg-o': I, me.

ειμι verb - present indicative - first person singular

eimi i-mee': a prolonged form of a primary and defective verb; I exist (used only when emphatic) -- am, have been, it is I, was.

η definite article - nominative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ριζα noun - nominative singular feminine

rhiza hrid'-zah: a root -- root.

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

το definite article - nominative singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γενος noun - nominative singular neuter

genos ghen'-os: kin (abstract or concrete, literal or figurative, individual or collective) -- born, country(-man), diversity, generation, kind(-red), nation, offspring, stock.

δαυιδ proper noun

Dabid dab-eed': Dabid (i.e. David), the Israelite king -- David.

ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αστηρ **noun - nominative singular masculine**

aster **as-tare'**: a star (as strown over the sky), literally or figuratively -- star.

ο **definite article - nominative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

λαμπρος **adjective - nominative singular masculine**

lampros **lam-pros'**: radiant; by analogy, limpid; figuratively, magnificent or sumptuous (in appearance) -- bright, clear, gay, goodly, gorgeous, white.

ο **definite article - nominative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πρωινος **adjective - nominative singular feminine**

proinos **pro-ee-nos'**: pertaining to the dawn, i.e. matutinal -- morning.

Revelation 22:17 .

.	Greek	Strong's	Origin
The Spirit	πνεῦμα (pneuma)	4151: wind, spirit	from pneó
and the bride	νύμφη (numphē)	3565: a bride, a young woman	a prim. word
say,	λέγουσιν (legousin)	3004: to say	a prim. verb
"Come."	ἔρχου (erchou)	2064: to come, go	a prim. verb
And let the one who hears	ἀκούων (akouōn)	191: to hear, listen	from a prim. word mean. hearing
say,	εἰπάτω (eipatō)	3004: to say	a prim. verb
"Come."	ἔρχου (erchou)	2064: to come, go	a prim. verb
And let the one who is thirsty	διψῶν (dipsōn)	1372: to thirst	from dipsa (thirst)
come;	ἐρχέσθω (erchesthō)	2064: to come, go	a prim. verb

let the one who wishes	θέλων (thelōn)	2309: to will, wish	a prim. verb
take	λαβέτω (labetō)	2983: to take, receive	from a prim. root lab-
the water	ὕδωρ (udōr)	5204: water	a prim. word
of life	ζωῆς (zōēs)	2222: life	from zaó
without cost.		1431: a gift	from didómi

KJV Lexicon

καί conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

το definite article - nominative singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πνευμα noun - nominative singular neuter

pneuma pnyoo'-mah: ghost, life, spirit(-ual, -ually), mind.

καί conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

η definite article - nominative singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

νύμφη noun - nominative singular feminine

numphe noom-fay': a young married woman (as veiled), including a betrothed girl; by implication, a son's wife -- bride, daughter in law.

λεγουσιν verb - present active indicative - third person

lego leg'-o: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew,

speak, tell, utter.

ερχου verb - present middle or passive deponent indicative - second person singular
erchomai er'-khom-ahee: accompany, appear, bring, come, enter, fall out, go, grow, light, next, pass, resort, be set.

και conjunction
kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ο definite article - nominative singular masculine
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ακουων verb - present active participle - nominative singular masculine
akouo ak-oo'-o: to hear (in various senses) -- give (in the) audience (of), come (to the ears), (shall) hear(-er, -ken), be noised, be reported, understand.

ειπατω verb - second aorist active middle - third person singular
lego leg'-o: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

ερχου verb - present middle or passive deponent indicative - second person singular
erchomai er'-khom-ahee: accompany, appear, bring, come, enter, fall out, go, grow, light, next, pass, resort, be set.

και conjunction
kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

ο definite article - nominative singular masculine
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

διπων verb - present active participle - nominative singular masculine
dipsao dip-sah'-o: to thirst for -- (be, be a-)thirst(-y).

ερχεσθω verb - present middle or passive deponent imperative - third person singular
erchomai er'-khom-ahee: accompany, appear, bring, come, enter, fall out, go, grow, light, next, pass, resort, be set.

ο definite article - nominative singular masculine
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θελων verb - present active participle - nominative singular masculine
thelo thel'-o: by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in

λαβτω verb - second aorist active middle - third person singular

lambano lam-ban'-o: to take (in very many applications, literally and figuratively)

υδωρ noun - accusative singular neuter

hudor hoo'-dore: water (as if rainy) literally or figuratively -- water.

ζωης noun - genitive singular feminine

zoe dzo-ay': life -- life(-time).

δωρεαν adverb

dorean do-reh-an': gratuitously -- without a cause, freely, for naught, in vain.

Revelation 22:18 .

.	Greek	Strong's	Origin
I testify	Μαρτυρῶ (marturō)	3140: to bear witness, testify	from martus
to everyone		3956: all, every	a prim. word
who hears	ἀκούοντι (akouonti)	191: to hear, listen	from a prim. word mean. hearing
the words	λόγους (logous)	3056: a word (as embodying an idea), a statement, a speech	from legó
of the prophecy	προφητείας (prophēteias)	4394: prophecy	from prophēteuó
of this		3778: this	probably from a redupl. of ho., used as a demonstrative pronoun
book:	βιβλίου (bibliou)	975: a paper, book	from biblos
if	ἐάν (ean)	1437: if (a conditional particle used like NG1487, but usually with the Gr. subjunctive mood)	contr. from ei and an
anyone	τις (tis)	5100: a certain one, someone, anyone	a prim. enclitic indef. pronoun
adds	ἐπιθῇ (epithē)	2007: to lay upon, to place upon	from epi and tithémi

to them, God	θεὸς (theos)	2316: God, a god	of uncertain origin
will add	ἐπιθήσει (epithēsei)	2007: to lay upon, to place upon	from epi and tithēmi
to him the plagues	πληγὰς (plēgas)	4127: a blow, wound	from plēssó
which are written	γεγραμμένας (gegrammenas)	1125: to write	a prim. verb
in this		3778: this	probably from a redupl. of ho,, used as a demonstrative pronoun
book;	βιβλίῳ (bibliō)	975: a paper, book	from biblos

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μαρτυρῶ **verb - present active indicative - first person singular**
martureo **mar-too-reh'-o**: to be a witness, i.e. testify

ἐγώ **personal pronoun - first person nominative singular**
ego **eg-o'**: I, me.

παντί **adjective - dative singular masculine**
pante **pan'-tay**: wholly -- always.

τῷ **definite article - dative singular masculine**
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ἀκούοντι **verb - present active participle - dative singular masculine**
akouo **ak-oo'-o**: to hear (in various senses) -- give (in the) audience (of), come (to the ears), (shall) hear(-er, -ken), be noised, be reported, understand.

τοὺς **definite article - accusative plural masculine**
ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

λογοῦς **noun - accusative plural masculine**

logos log'-os: something said (including the thought); by implication, a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specially, (with the article in John) the Divine Expression (i.e. Christ) -- account, cause, communication, concerning, doctrine, fame, have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

της definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

προφητειας noun - genitive singular feminine

propheteia prof-ay-ti'-ah: prediction (scriptural or other) -- prophecy, prophesying.

του definite article - genitive singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

βιβλιου noun - genitive singular neuter

biblion bib-lee'-on: a roll -- bill, book, scroll, writing.

τουτου demonstrative pronoun - genitive singular neuter

toutou too'-too: of (from or concerning) this (person or thing) -- here(-by), him, it, + such manner of, that, thence(-forth), thereabout, this, thus.

εαν conditional

ean eh-an': before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when (-soever), whether (or), to whom, (who-)so(-ever).

τις indefinite pronoun - nominative singular masculine

tis tis: some or any person or object

επιθη verb - second aorist active subjunctive - third person singular

epitithemi ep-ee-tith'-ay-mee: to impose (in a friendly or hostile sense) -- add unto, lade, lay upon, put (up) on, set on (up), + surname, wound.

επ preposition

epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

αυτα personal pronoun - accusative plural neuter

autos ow-tos': the reflexive pronoun self, used of the third person, and (with the proper personal pronoun) of the other persons

επιθησαι verb - aorist active middle or passive deponent

epitithemi ep-ee-tith'-ay-mee: to impose (in a friendly or hostile sense) -- add unto, lade, lay upon, put (up) on, set on (up), + surname, wound.

ο definite article - nominative singular masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θεος noun - nominative singular masculine

theos theh'-os: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

επ preposition

epi ep-ee': meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.

αυτον personal pronoun - accusative singular masculine

autos ow-tos': the reflexive pronoun self, used of the third person, and (with the proper personal pronoun) of the other persons

τας definite article - accusative plural feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

[επτα] numeral (adjective)

hepta hep-tah': seven -- seven.

πληγας noun - accusative plural feminine

plege play-gay': a stroke; by implication, a wound; figuratively, a calamity -- plague, stripe, wound(-ed).

τας definite article - accusative plural feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γεγραμμενας verb - perfect passive participle - accusative plural feminine

grapho graf'-o: to grave, especially to write; figuratively, to describe -- describe, write(-ing, -ten).

εν preposition

en en: in, at, (up-)on, by, etc.

τω definite article - dative singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

βιβλιω noun - dative singular neuter

biblion bib-lee'-on: a roll -- bill, book, scroll, writing.

τουτω demonstrative pronoun - dative singular neuter

toutoi too'-to: to (in, with or by) this (person or thing) -- here(-by, -in), him, one, the same, there(-in), this.

Revelation 22:19 .

.	Greek	Strong's	Origin
and if	ἐάν (ean)	1437: if (a conditional particle used like NG1487, but usually with the Gr. subjunctive mood)	contr. from ei and an
anyone	τις (tis)	5100: a certain one, someone, anyone	a prim. enclitic indef. pronoun
takes	ἀφέλη (aphelē)	851: to take from, take away	from apo and haireó
away	ἀφελεῖ (aphelei)	851: to take from, take away	from apo and haireó
from the words	λόγων (logōn)	3056: a word (as embodying an idea), a statement, a speech	from legó
of the book	βιβλίου (bibliou)	975: a paper, book	from biblos
of this	ταύτης (tautēs)	3778: this	probably from a redupl. of ho., used as a demonstrative pronoun
prophecy,	προφητείας (prophēteias)	4394: prophecy	from prophēteuó
God	θεός (theos)	2316: God, a god	of uncertain origin
will take away		851: to take from, take away	from apo and haireó
his part	μέρος (meros)	3313: a part, share, portion	from meiromai (to receive one's portion)
from the tree	ξύλου (xulou)	3586: wood	a prim. word
of life	ζωῆς (zōēs)	2222: life	from zaó
and from the holy	ἀγίας (agias)	40: sacred, holy	from a prim. root
city,	πόλεως	4172: a city	a prim. word

	(poleōs)		
which are written	γεγραμμένων (gegrammenōn)	1125: to write	a prim. verb
in this		3778: this	probably from a redupl. of ho., used as a demonstrative pronoun
book.	βιβλίῳ (bibliō)	975: a paper, book	from biblos

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και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εαν conditional

ean eh-an': before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when (-soever), whether (or), to whom, (who-)so(-ever).

τις indefinite pronoun - nominative singular masculine

tis tis: some or any person or object

αφελη verb - second aorist active subjunctive - third person singular

aphaireo af-ahee-reh'-o: to remove -- cut (smite) off, take away.

απο preposition

apo apo': off, i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative)

των definite article - genitive plural masculine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

λογων noun - genitive plural masculine

logos log'-os: something said (including the thought); by implication, a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specially, (with the article in John) the Divine Expression (i.e. Christ) -- account, cause, communication, concerning, doctrine, fame, have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

του **definite article - genitive singular neuter**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

βιβλίου **noun - genitive singular neuter**

biblion bib-lee'-on: a roll -- bill, book, scroll, writing.

της **definite article - genitive singular feminine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

προφητείας **noun - genitive singular feminine**

propheteia prof-ay-ti'-ah: prediction (scriptural or other) -- prophecy, prophesying.

ταυτης **demonstrative pronoun - genitive singular feminine**

houtos hoo'-tos: the he (she or it), i.e. this or that (often with article repeated) -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.

αφελαι **verb - aorist active participle deponent - third person singular**

aphaireo af-ahee-reh'-o: to remove -- cut (smite) off, take away.

ο **definite article - nominative singular masculine**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

θεος **noun - nominative singular masculine**

theos theh'-os: a deity; figuratively, a magistrate; by Hebraism, very -- exceeding, God, god(-ly, -ward).

το **definite article - accusative singular neuter**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

μερος **noun - accusative singular neuter**

meros mer'-os: a division or share (literally or figuratively, in a wide application) -- behalf, course, coast, craft, particular (-ly), part (-ly), piece, portion, respect, side, some sort(-what).

αυτου **personal pronoun - genitive singular masculine**

autos ow-tos': the reflexive pronoun self, used of the third person , and (with the proper personal pronoun) of the other persons

απο **preposition**

apo apo': off, i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative)

του **definite article - genitive singular neuter**

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ξυλου noun - genitive singular neuter

xulon xoo'-lon: timber (as fuel or material); by implication, a stick, club or tree or other wooden article or substance -- staff, stocks, tree, wood.

της definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

ζωης noun - genitive singular feminine

zoe dzo-ay': life -- life(-time).

και conjunction

kai kahee: and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words

εκ preposition

ek ek: a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause literal or figurative; direct or remote)

της definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

πολεως noun - genitive singular feminine

polis pol'-is: a town (properly, with walls, of greater or less size) -- city.

της definite article - genitive singular feminine

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αγιας adjective - genitive singular feminine

hagios hag'-ee-os: sacred (physically, pure, morally blameless or religious, ceremonially, consecrated) -- (most) holy (one, thing), saint.

των definite article - genitive plural neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

γεγραμμενων verb - perfect passive participle - genitive plural neuter

grapho graf'-o: to grave, especially to write; figuratively, to describe -- describe, write(-ing, -ten).

εν preposition

en en: in, at, (up-)on, by, etc.

τω definite article - dative singular neuter

ho ho: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

βιβλίω **noun - dative singular neuter**
biblion **bib-lee'-on**: a roll -- bill, book, scroll, writing.

τούτω **demonstrative pronoun - dative singular neuter**
toutoi **too'-to**: to (in, with or by) this (person or thing) -- here(-by, -in), him, one, the same, there(-in), this.

Revelation 22:20 .

.	Greek	Strong's	Origin
He who testifies	μαρτυρῶν (marturōn)	3140: to bear witness, testify	from martus
to these things		3778: this	probably from a redupl. of ho., used as a demonstrative pronoun
says,	Λέγει (legei)	3004: to say	a prim. verb
"Yes,	Ναί (nai)	3483a: yes (indeed), certainly	a prim. particle of strong affirmation
I am coming	ἔρχομαι (erchomai)	2064: to come, go	a prim. verb
quickly."	ταχύ (tachu)	5035: quickly	neut. of tachus
Amen.	Ἀμήν (amēn)	281: truly	adverb of Hebrew origin amen
Come,	ἔρχου (erchou)	2064: to come, go	a prim. verb
Lord	κύριε (kurie)	2962: lord, master	from kuros (authority)
Jesus.	Ἰησοῦ (iēsou)	2424: Jesus or Joshua, the name of the Messiah, also three other Isr.	of Hebrew origin Yehoshua

KJV Lexicon

λεγει **verb - present active indicative - third person singular**

lego **leg'-o**: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

ο **definite article - nominative singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

μαρτυρων **verb - present active participle - nominative singular masculine**

martureo **mar-too-reh'-o**: to be a witness, i.e. testify

ταυτα **demonstrative pronoun - accusative plural neuter**

tauta **tow'-tah**: these things -- + afterward, follow, + hereafter, him, the same, so, such, that, then, these, they, this, those, thus.

ναι **particle**

nai **nahee**: yes -- even so, surely, truth, verily, yea, yes.

ερχομαι **verb - present middle or passive deponent indicative - first person singular**

erchomai **er'-khom-ahee**: accompany, appear, bring, come, enter, fall out, go, grow, light, next, pass, resort, be set.

ταχυ **adverb**

tachu **takh-oo'**: shortly, i.e. without delay, soon, or (by surprise) suddenly, or (by implication, of ease) readily -- lightly, quickly.

αμην **hebrew transliterated word**

amen **am-ane'**: firm, i.e. (figuratively) trustworthy; adverbially, surely (often as interjection, so be it) -- amen, verily.

ναι **particle**

nai **nahee**: yes -- even so, surely, truth, verily, yea, yes.

ερχου **verb - present middle or passive deponent indicative - second person singular**

erchomai **er'-khom-ahee**: accompany, appear, bring, come, enter, fall out, go, grow, light, next, pass, resort, be set.

κυριε **noun - vocative singular masculine**

kurios **koo'-ree-os**: supreme in authority, i.e. (as noun) controller; by implication, Master (as a respectful title) -- God, Lord, master, Sir.

ιησου **noun - vocative singular masculine**

iesous **ee-ay-sooce'**: Jesus (i.e. Jehoshua), the name of our Lord and two (three) other Israelites -- Jesus.

Revelation 22:21 .

.	Greek	Strong's	Origin
The grace	χάρις (charis)	5485: grace, kindness	a prim. word
of the Lord	κυρίου (kuriou)	2962: lord, master	from kuros (authority)
Jesus	Ἰησοῦ (iēsou)	2424: Jesus or Joshua, the name of the Messiah, also three other Isr.	of Hebrew origin Yehoshua
be with all.	ἀγίων (agiōn)	3956: all, every	a prim. word
Amen.			

KJV Lexicon

η **definite article - nominative singular feminine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

χαρις **noun - nominative singular feminine**

charis **khar'-ece**: acceptable, benefit, favour, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy).

του **definite article - genitive singular masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

κυριου **noun - genitive singular masculine**

kurios **koo'-ree-os**: supreme in authority, i.e. (as noun) controller; by implication, Master (as a respectful title) -- God, Lord, master, Sir.

ιησου **noun - genitive singular masculine**

iesous **ee-ay-sooce'**: Jesus (i.e. Jehoshua), the name of our Lord and two (three) other Israelites -- Jesus.

χριστου **noun - genitive singular masculine**

Christos **khris-tos'**: anointed, i.e. the Messiah, an epithet of Jesus -- Christ.

μετα **preposition**

meta **met-ah'**: denoting accompaniment; amid (local or causal);

παντων **adjective - genitive plural masculine**

pas **pas**: apparently a primary word; all, any, every, the whole

των **definite article - genitive plural masculine**

ho **ho**: the definite article; the (sometimes to be supplied, at others omitted, in English idiom) -- the, this, that, one, he, she, it, etc.

αγιων **adjective - genitive plural masculine**

hagios **hag'-ee-os**: sacred (physically, pure, morally blameless or religious, ceremonially, consecrated) -- (most) holy (one, thing), saint.

αμην **hebrew transliterated word**

amen **am-ane'**: firm, i.e. (figuratively) trustworthy; adverbially, surely (often as interjection, so be it) -- amen, verily.
